

SECOND SUNDAY AFTER THE EPIPHANY  
(DIVINE SERVICE 1/YEAR A)

JANUARY 18, 2025  
8:00 AND 11:00

**WELCOME GUESTS** If you're looking for a church home, we hope you'll consider Redeemer. If you're visiting with us for the first time, we'd like to present you with a coffee mug. Check out the faith-strengthening resources on the information cart, the library in the narthex, or [www.redeemer-lutheran.net](http://www.redeemer-lutheran.net). If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in the pew racks) and drop it in today's collection plate, providing a phone number and e-mail address so that we may serve you better. Large print versions of this bulletin are available upon request at the Ushers' station. Thank you for worshipping with us.

## PRAYER UPON ENTERING

Almighty God, gracious Father, wise men from the East saw the star that signaled the birth of Your Son, and by means of that star You led them to their Savior. You have shined Your light into our hearts, the wonderful light of the Gospel, which has brought to us Your love in Christ. We see the magnificence of your grace in Jesus' life and death for us. You are the only true God and Your Son is our Lord and Savior. Increase our desire to make known the truth of Christ to those who do not believe and bless those who bring the Gospel to far-away places. Continue to shine forth the brightness of Your light in Christ so that every tongue may confess that Jesus Christ is Lord to Your eternal glory. In His name we pray. Amen.

**THE DAYS AFTER JESUS BAPTISM** (John 1:29-41) "He's the greatest of the prophets and more than a prophet!" Last Sunday, the Baptism of our Lord was proclaimed. Jesus willingly is sent out on His mission of healing, teaching, and forgiving as He makes His way to the cross. Jesus is anointed with water and His Father's Word to suffer and die as our substitute. This morning the gravity of Jesus' Baptism is revealed through St. John's account of what happened and what was said the days immediately following. God commands John the Baptist to announce who this Jesus of Nazareth truly is and what He has actually come to complete. The Baptist carries out his call to simply reveal Jesus so that God's sheep will hear the voice of their Good Shepherd and follow Him into His glory.

## PRELUDE

## OPENING VERSE

Pastor: This is the day the Lord has made.

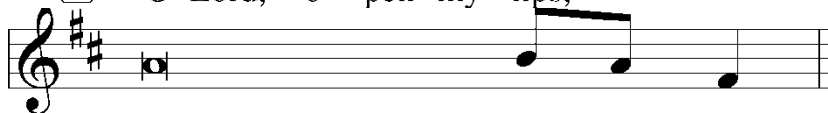
**Cong.: Let us rejoice and be glad in it.**

(Psalm 118:24)

# ✠ PREPARATION ✠



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.

## HYMN

### “Hail to the Lord’s Anointed” [LSB hymn 398]



1 Hail to the Lord’s a - noint - ed, Great Da - vid’s great - er Son!  
 2 He comes with res - cue speed - y To those who suf - fer wrong,  
 3 He shall come down like show - ers Up - on the fruit - ful earth;  
 4 Kings shall fall down be - fore Him And gold and in - cense bring;  
 5 O’er ev - ’ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!  
 To help the poor and need - y And bid the weak be strong;  
 Love, joy, and hope, like flow - ers, Spring in His path to birth.  
 All na - tions shall a - dore Him, His praise all peo - ple sing.  
 From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,  
 To give them songs for sigh - ing, Their dark - ness turn to light,  
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;  
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.  
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
 And righ - teous - ness in foun - tains From hill to val - ley flow.  
 His king - dom still in - creas - ing, A king - dom with - out end.  
 His name shall stand for - ev - er— That name to us is Love.

*Stand*

## CONFESSION AND ABSOLUTION [LSB 151]

*The sign of the cross may be made by all in remembrance of their Baptism*

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Cong.: Amen.**

(Matthew 28:19b; [18:20])

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**Cong.: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(1 John 1:8-9)

*Silence for reflection on God's Word and for self-examination*

Pastor: Let us then confess our sins to God our Father.

**Cong.: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

(John 20:19-23)

**Cong.: Amen.**

## ✠ THE SERVICE OF THE WORD ✠

### INTROIT

(Psalm 19:1-4a, b; *antiphon*: Psalm 19:14)

Pastor: Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my rock and my redeemer.

The heavens declare the glory of God, and the sky above proclaims his handiwork.

**Cong.: Day to day pours out speech, and night to night reveals knowledge.**

Pastor: There is no speech, nor are there words, whose voice is not heard.

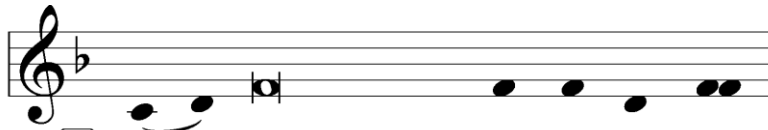
**Cong.: Their measuring line goes out through all the earth, and their words to the end of the world. In them he has set a tent for the sun.**

**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Pastor: Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my rock and my redeemer.

# KYRIE

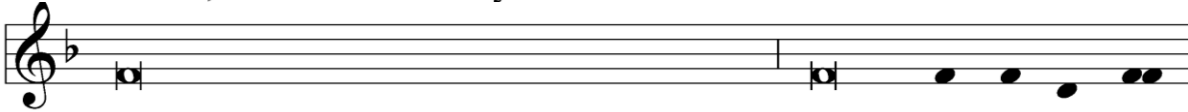
(Mark 10:47)



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



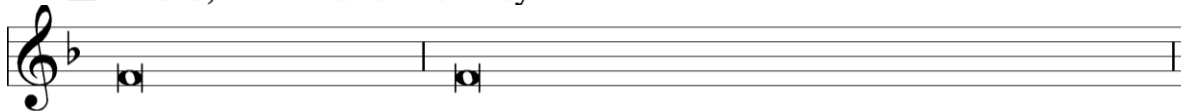
**A** For the peace of the whole world, for the well-being of the Church of God,



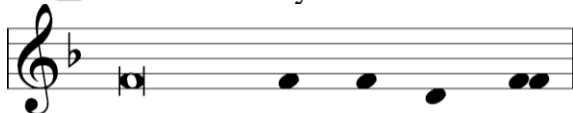
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



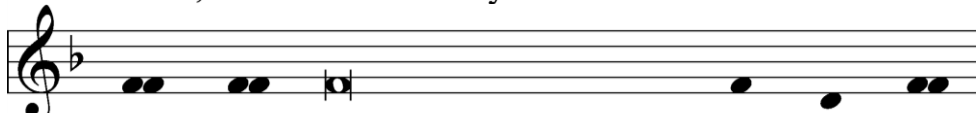
**A** For this holy house and for all who offer here their worship and praise



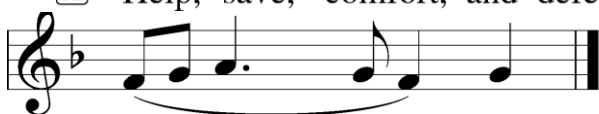
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# HYMN OF PRAISE

(Revelation 5:12-13; 19: 5-9)

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

# SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: **And also with you.**

# COLLECT OF THE DAY

Pastor: Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: **Amen.**

*Sit*

## READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

**Cong.: And also with you.**

**Old Testament Reading** (page 609 in the pew Bibles)

**Isaiah 49:1-7**

Listen to me, O coastlands, and give attention, you peoples from afar.

The LORD called me from the womb, from the body of my mother he named my name.

He made my mouth like a sharp sword; in the shadow of his hand he hid me;

he made me a polished arrow; in his quiver he hid me away.

And he said to me, “You are my servant, Israel, in whom I will be glorified.”

But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God.”

And now the LORD says, he who formed me from the womb to be his servant,

to bring Jacob back to him; and that Israel might be gathered to him—

for I am honored in the eyes of the LORD, and my God has become my strength—he says:

“It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.”

Thus says the LORD, the Redeemer of Israel and his Holy One,

to one deeply despised, abhorred by the nation, the servant of rulers:

“Kings shall see and arise; princes, and they shall prostrate themselves;

because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

Elder: This is the Word of the Lord.

**Cong.: Thanks be to God.**

**Epistle** (page 952 in the pew Bibles)

**1 Corinthians 1:1-9**

Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that in every way you were enriched in him in all speech and all knowledge—even as the testimony about Christ was confirmed among you—so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

Elder: This is the Word of the Lord.

**Cong.: Thanks be to God.**

Stand

# ALLELUIA

(John 6:68)

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Pastor: The Holy Gospel according to St. John, the first chapter.

Glo - ry to You, O Lord.

**Holy Gospel** (page 886 in the pew Bibles)

**John 1:29-42a**

The next day [John] saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ And I have seen and have borne witness that this is the Son of God.”

The next day again John was standing with two of his disciples, and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” The two disciples heard him say this, and they followed Jesus. Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). He brought him to Jesus.

Pastor: This is the Gospel of our Lord.

Praise to You, O Christ.

Sit

# HYMN OF THE MONTH

## “Arise and Shine in Splendor” [LSB hymn 396]



1 A - rise and shine in splen - dor; Let night to day sur -  
 2 See earth in dark - ness ly - ing, The hea - then na - tions  
 3 The world's re - mot - est rac - es, Up - on whose wea - ry  
 4 Lift up your eyes in won - der— See, na - tions gath - er  
 5 Your heart will leap for glad - ness When from the realms of



ren - der. Your light is draw - ing near. A - bove, the  
 dy - ing In hope - less gloom and night. To you the  
 fac - es The sun looks from the sky, Shall run with  
 yon - der From sin to be set free. The world has  
 sad - ness They come from near and far. Your eyes will



day is beam - ing, In match - less beau - ty  
 Lord of heav - en— Your life, your hope— has  
 zeal un - tir - ing, With joy Your light de -  
 heard Your sto - ry; Her sons come to Your  
 wake from slum - ber As peo - ple with - out



gleam - ing; The glo - ry of the Lord is here.  
 giv - en Great glo - ry, hon - or, and de - light.  
 sir - ing That breaks up - on them from on high.  
 glo - ry; Her daugh - ters haste Your light to see.  
 num - ber Re - joice to see the Morn - ing Star.

## SERMON

(Pastor Jeong)

*Stand*

## NICENE CREED

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified, who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*Sit*

## OFFERING

*You may place your offering in the plate as you exit the service.*

# OFFERTORY

(Psalm 51:10-12)



Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Stand*

## PRAYER OF THE CHURCH

(1 Timothy 2: 1-4)

*Pastor: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

We praise You, O Lord, for You declared it too light a thing that Jesus should redeem only the tribes of Jacob and instead made Him a light for all the nations. Fill our hearts with joy that He is the Savior of all, and grant that our voices may help spread Your salvation to the ends of the earth. Lord, in Your mercy,

**Cong.: hear our prayer.**

*Pastor: Heavenly Father, Your Son, Jesus Christ, summoned Andrew and Peter to follow Him and would later send them to bear witness to His name. Continue to call men into the holy ministry. Bless all who hold and study for that office, that they would grow in all godly wisdom and faithfully make known Your Word. Lord, in Your mercy,*

**Cong.: hear our prayer.**

*Pastor: Almighty God, You faithfully watched over the tribes of Jacob, providing them both daily bread and redemption in abundant measure. Watch over the homes of Your people. Bless them with all that they need for this body and life, and preserve them in the glad confidence that Christ is their strength and their salvation. Lord, in Your mercy,*

**Cong.: hear our prayer.**

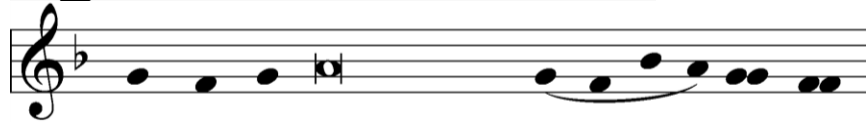




**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

## PROPER PREFACE

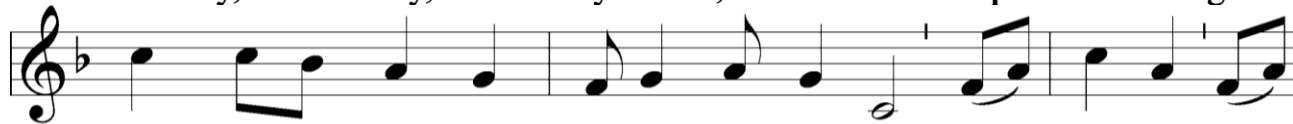
Pastor: It is truly good, right, and salutary ... evermore praising You and singing:

## SANCTUS

(Isaiah 6:3; Matthew 21:9)



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

# PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Cong.: Amen.

## LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord. remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done on earth as it is in heaven;  
give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory  
forever and ever. Amen.**

## WORDS OF OUR LORD

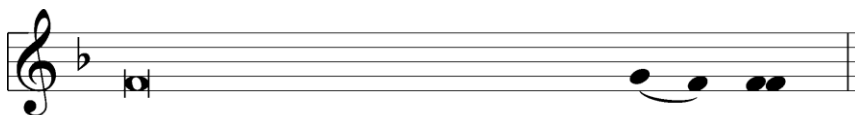
(Matthew 26:26-28; Mark 14:22-24; Luke 22: 19-20; 1 Corinthians 11: 23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; This is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

(John 20:19)



**P** The peace of the Lord be with you al - ways.



**C** A - men.

# AGNUS DEI

(John 1: 29)

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.*

## ***What actually is the Lord's Supper?***

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

## ***Who may properly come to the Lord's Supper?***

You are invited to receive Christ's true body and blood if you:

- have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- put your trust in Jesus Christ alone for your salvation;
- are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

*I now come to the Lord's Table having read, understood and agreed with these beliefs.*

## PRAYER BEFORE COMMUNING

*Almighty Lord Jesus Christ,  
as often as I shall come  
to Your holy table to refresh my spirit,  
I pray You to make me,  
unworthy as I am, worthy through Your grace;  
impure as I am, to make me clean;  
naked as I am, to clothe me,  
so that Your body, so full of divine power,  
and Your most precious blood may not become for me, Your servant,  
the occasion for judgment or punishment,  
but a memorial of the death You underwent for me,  
a strengthening of my faith,  
a proof of the taking away of my sins,  
a bond of closer union with You and Your people,  
an increase of holiness,  
the basis of a glad resurrection,  
and a pledge of everlasting life. Amen.*

*Sit*

## DISTRIBUTION

### “Hark the Glad Sound” [LSB hymn 349]



1 Hark the glad sound! The Sav - ior comes, The Sav - ior  
2 He comes the pris - 'ners to re - lease, In Sa - tan's  
3 He comes the bro - ken heart to bind, The bleed - ing  
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a  
bond - age held. The gates of brass be - fore Him  
soul to cure, And with the trea - sures of His  
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.  
burst, The i - ron fet - ters yield.  
grace To en - rich the hum - ble poor.  
ring With Thy be - lov - ed name.

## “Jesus, Once with Sinners Numbered” [LSB hymn 404]



1 Je - sus, once with sin - ners num - bered, Had no blem - ish  
 2 John con - fessed Him as the Sav - ior— “Look, the sin - less  
 3 This the bap - tism that our Sav - ior Great - ly longed to  
 4 Je - sus, once with sin - ners num - bered, Full o - be - dience



of His own; In the wa - ters of the Jor - dan  
 Lamb of God!” Yet he dared not loose the san - dals  
 un - der - go; This the crim - son cleans - ing need - ed  
 was Your path; You, by death, have con - se - crat - ed



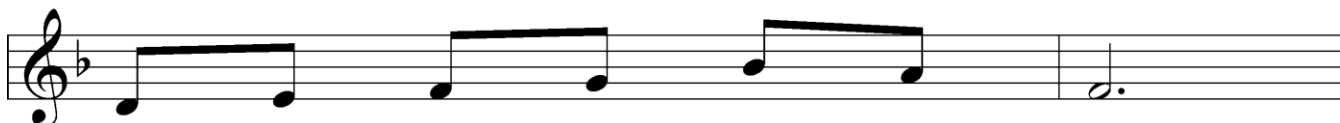
His true worth and work were shown: Heav - en o - pened  
 Of the One God’s love had shod. Oh, how fair the  
 So the world God’s love might know; This the mis - sion  
 Wa - ter in this sav - ing bath: Dy - ing to the



and the Spir - it There de - scend - ed like a  
 feet of Je - sus, Bring - ing news of peace to  
 of Mes - si - ah As He stepped from Jor - dan’s  
 sin of Ad - am, Ris - ing to a life of



dove, As the Fa - ther’s voice re - sound - ed,  
 us, Christ, the her - ald of sal - va - tion,  
 stream, He, the cho - sen and a - noint - ed  
 grace; We are count - ed with the righ - teous,

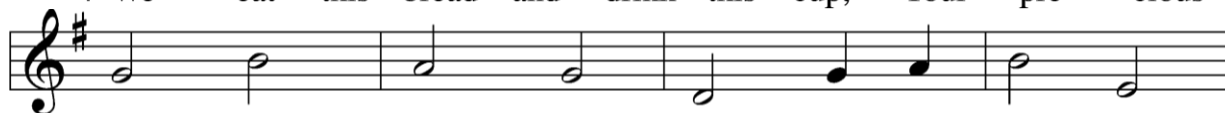


“Hear My Son, the One I love.”  
 Preach - ing mer - cy from the cross:  
 Son of God, sent to re - deem.  
 O - ver us the cross You trace.

# “Lord Jesus Christ, You Have Prepared” [LSB hymn 622]



1 Lord Je - sus Christ, You have pre - pared This feast for  
 2 Al - though You did to heav'n as - cend, Where an - gel  
 3 Yet, Sav - ior, You are not con - fined To an - y  
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
 hosts are dwell - ing, And in Your pres - ence  
 hab - i - ta - tion; But You are pres - ent  
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
 they be - hold Your glo - ry, all ex - cel - ling,  
 e - ven now Here with Your con - gre - ga - tion.  
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
 And though Your peo - ple shall not see Your glo - ry  
 Firm as a rock this truth shall stand, Un - moved by  
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
 and Your maj - es - ty Till dawns the judg - ment morn - ing,  
 an - y dar - ing hand Or sub - tle craft and cun - ning.  
 pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,  
 Yet faith this truth embraces:  
 Your body, Lord, is even now  
 At once in many places.  
 I leave to You how this can be;  
 Your Word alone suffices me;  
 I trust its truth unfailing.

6 Lord, I believe what You have said;  
 Help me when doubts assail me.  
 Remember that I am but dust,  
 And let my faith not fail me.  
 Your supper in this vale of tears  
 Refreshes me and stills my fears  
 And is my priceless treasure.

7 Grant that we worthily receive  
 Your supper, Lord, our Savior,  
 And, truly grieving for our sins,  
 May prove by our behavior  
 That we are thankful for Your grace  
 And day by day may run our race,  
 In holiness increasing.

8 For Your consoling supper, Lord,  
 Be praised throughout all ages!  
 Preserve it, for in ev'ry place  
 The world against it rages.  
 Grant that this sacrament may be  
 A blessèd comfort unto me  
 When living and when dying.

Stand

## POST-COMMUNION CANTICLE



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

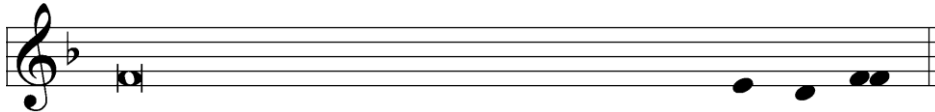
## POST-COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

## BENEDICTION

(Numbers 6: 24-26)



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

# HYMN

## “Hail, O Source of Every Blessing” [LSB hymn 409]



1 Hail, O Source of ev - 'ry bless - ing, Fa - ther of our  
2 Once far off but now in - vit - ed, We ap - proach Your  
3 Hail, O all - in - vit - ing Sav - ior! Gen - tiles now their



hu - man race! Gen - tiles now, Your grace pos - sess - ing, In Your  
sa - cred throne, In Your cov - e - nant u - nit - ed, Rec - on -  
of - f'rings bring, In Your tem - ples seek Your fa - vor, Je - sus



courts ob - tain a place. Grate - ful now, we fall be - fore You,  
ciled, re - deemed, made one. Now re - vealed to east - ern sa - ges,  
Christ, our Lord and King. May we, bod - y, soul, and spir - it,



In Your Church re - joice to live, See Your glo - ry  
See the Star of Mer - cy shine, Mys - t'ry hid in  
Live de - vot - ed to Your praise, Glo - rious realms of



and a - dore You, Thank - ful for the grace You give.  
for - mer a - ges, Mys - t'ry great of love di - vine.  
bliss in - her - it, Grate - ful an - thems ev - er raise.

*Sit*

## ANNOUNCEMENTS

### DISMISSAL

Pastor: Let us bless the Lord.

**Cong.: Thanks be to God.**

(Psalm 103:1)

### POSTLUDE

# SERVING OUR LORD AND HIS PEOPLE TODAY

*8:00 Service*

*11:00 Service*

Acolyte:

Jacob Jurenka

Ushers:

Warren Woodbury

Gary Yudin

Kevin Woodbury

James Burns

Elder/Reader:

Adam Volkert

Roman Jurenka

Dan Deen

Rick Ritchie

Organist:

Matt Laub

Altar Guild:

Maria Jurenka, Margaret Button, Mary Marth

## LAST SUNDAY WE PRAYED FOR:

**HEALING** Cheryl Lesneiwski's mom, Rose Diaz, has arthritis pain. Please pray for relief. Continue prayers for Dina Erickson as she recovers from pneumonia. Prayers for Jennifer, (Prior's daughter) has a biopsy on Wednesday. Alex's stepdad is in urgent care after a bad fall. Alex is a friend of Jacob Cruz Earl.

**THIS WEEK'S BIRTHDAYS:** Margaret Button 1/18; Josiah Bergt 1/20; Catherine Wuckert 1/23.

**THIS WEEK'S WEDDING ANNIVERSARY:** Josiah & Katie Bergt 1/21

**THIS WEEK'S BAPTISMAL BIRTHDAYS:** Cheryl Belohlavek 1/23

## ACKNOWLEDGMENTS

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# NEWS AND NOTES

JANUARY 18, 2026

## Opportunities This Week To Serve Our Lord And Our Neighbor

18 Sunday	<b><i>Second Sunday after the Epiphany</i></b> <b>Divine Service</b>	<b>8:00 &amp; 11:00 AM</b>
	Christian Education for all ages	9:30 AM
19 Monday	Church Office Closed <i>Pastor Jeong's Day off</i>	
	Al Anon	10:00 AM
	Celestial Ringers	6:00 PM
	Boy Scouts	7:00 PM
20 Tuesday	Confirmation Class	4:30 PM
	Al Anon	6:00 PM
21 Wednesday	<b>Preschool Chapel</b>	<b>10:00 AM</b>
	Bible Study " <b>How to Read Scripture Like a Lutheran</b> "	7:00 PM
22 Thursday		
23 Friday		
24 Saturday	Oratio, Meditatio, Tentatio Prayer group	9:00 AM
	Sewing Group	9:30 AM-5:00 PM
25 Sunday	<b><i>Third after the Epiphany</i></b> <b>Matins Service</b>	<b>8:00 &amp; 11:00 AM</b>
	Preschool Sunday	8:00 AM
	Christian Education for all ages	9:30 AM
	Potluck Lunch (chicken provided, bring a side dish)	12:15 PM
	Voters Meeting	12:45 PM

**For Further Information Please Call the Church Office at 714-846-6330**

**Church Office Hours:** Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

**Preschool Office Hours:** Monday – Friday 7:00 AM – 5:30 PM

## BIBLE STUDIES

**"Faith comes by hearing and hearing by the Word of Christ"** (Romans 10:17)

**SUNDAY MORNING ADULT BIBLE STUDY**

**"Didache"** (9:30 AM with Pastor Jeong in the Sanctuary)

**SUNDAY MORNING YOUTH BIBLE STUDY**

**"Timothy"** (9:30 AM with Rick Ritchie in the Youth Room)

**WEDNESDAY EVENING BIBLE STUDY**

**"How to Read Scripture Like a Lutheran"**

(7:00 PM with Pastor Miller in the Priscilla Circle Room)

**FIRST THURSDAY WOMEN'S BIBLE STUDY**

**"Isaiah 40-55"** (7:00 PM with Karen Miller in the Music Room)

## FRIDAY LADIES MORNING BIBLE STUDY (LaMBS)

“Matthew” (11:30 AM 1<sup>st</sup> and 3<sup>rd</sup> Fridays in February with Elaine Ohgi in the Music Room)

### REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 126

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to  
"use them to serve one another that God may be glorified through Jesus Christ".*



**SPOTLIGHT ON STEWARDSHIP** John 1:29 “The next day he saw Jesus coming toward him, and said, ‘Behold, the Lamb of God, who takes away the sin of the world!’” The Israelites of old offered a lamb to God at Passover so that death might pass over them and do no harm. Over those long centuries of sacrifice, did they understand that this was actually God’s gift? That God would be the true Giver of the true Lamb? Truly, we can never out-give God, for all that we have is His.

### AROUND REDEEMER

**WORSHIP SERVICES AT REDEEMER** are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on [www.youtube.com/@redeemerlutheranchurchhb7093/streams](http://www.youtube.com/@redeemerlutheranchurchhb7093/streams) and accessible from [www.redeemer-lutheran.net](http://www.redeemer-lutheran.net). Join us in the Fellowship Hall at 9:30 AM for Sunday School.

**TODAY IN SUNDAY SCHOOL** the children will learn about “**Jesus Teaches Us to Pray**”. Luke 11:1-13; John 16:23-33. Our heavenly Father invites us to pray and promises to hear our prayer for the sake of His Son, Jesus.

**VOTERS MEETING** Redeemer members are encouraged to attend the Voters Assembly on January 25<sup>th</sup> at 12:45 PM. We will provide chicken for lunch at 12:15 PM. Please bring a salad, side dish or dessert to share if you are joining us for lunch.

**BREAKFAST BIBLE STUDY** will be February 21<sup>st</sup>. Our presenter will be Rev. Harold Senkbeil. Plan to attend this very informative presentation. Please RSVP to the church office for breakfast.

**OLD GUYS BREAKFAST AT DENNY'S** (You don't have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny's at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

**GAME NIGHT** Come join us in faith, friendship and Tabletop Board gaming every month on the 3<sup>rd</sup> Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

**PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION** are by appointment. Please call the church office to arrange a date and time.

SAY “THANK YOU” WITH FLOWERS Redeemer’s altar guild reminds you of the opportunity to give thanks to our Lord on the occasion of a wedding anniversary, birthday, day of Holy Baptism, Confirmation Day, or day a loved one was called to the Church Triumphant, by sponsoring the altar flowers. The sign-up poster is in the narthex or call the church office and schedule your “thank you” with flowers. The cost of the flowers is \$70.00 each week.

## PRESCHOOL NEWS

“SUPPORT REDEEMER LUTHERAN PRESCHOOL. The Redeemer Lutheran Preschool Board is grateful to share that our Preschool Scholarship Fund is currently fully funded thanks to your generous support. At this time, we ask that donations be directed to our Preschool General Donations/Tuition Fund, which helps support the ongoing needs of our program. Please make checks payable to Redeemer Lutheran Church with Preschool General Fund in the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.”



## JANUARY HYMN OF THE MONTH

ARISE AND SHINE IN SPLENDOR - LSB 396 The text “Brich auf, und werde Lichte” was published in Martin Opitz’s collection of versified Epistles for Sundays and holy days set to French psalm tunes (Leipzig, 1628). Opitz (1597-1639) designated the hymn for “Three Kings’ Day” (the Epiphany) and gave Isaiah 60 as a biblical reference; the first six verses of Isaiah 60 were the Epistle (actually an Old Testament reading) appointed for the Epiphany among seventeenth-century Lutherans.

The first English translation was made by Emmanuel Cronenwett and appeared in Ohio Synod’s *Evangelical Lutheran Hymnal* (1880) as “Zion, awake and brighten.” Gerhard Gieschen (1899-1987) published his translation of the first five of six stanzas in *Faith-Life* magazine in 1938, and he later revised it for inclusion in *TLH* (1941). Gieschen’s translation, with some adjustments, is used in *LSB*.

The Church is the addressee in this hymn (Isaiah 60:14). The people of God are themselves in need of the light, yet they also become those who shine forth the light of Christ to the world (Isaiah 60:1).

Light as the image of the glory of God is the theme of the hymn, each stanza of which is a paraphrase of the respective verse of the source text (Isaiah 60:1-6). The light depicted here is not merely a brightness as from the sun, nor is it an unbearable light and heat, as from a severe summer day. In fact, in stanza 3, Opitz specifically contrasts such a view of the scorching sun with the inviting, refreshing glory of God: The world’s remotest races, Upon whose weary faces  
The sun looks from the sky, Shall run with zeal untiring, With joy Your light desiring That breaks upon them from on high.

The sun, which does nothing to ease the weariness of the sinful nations, gives way to the rejuvenating, joyful light of God that breaks forth over the people of the earth.

The light, splendor, and glory of God that surpass the light of the sun stream forth and appear fully in God's Son, Jesus Christ. He is the glory to which the nations come, riding on camels, bringing gold and frankincense (Isaiah 60:6; Matthew 2:1-12). Only the splendor of God being born as a child brings refreshment and life and not fear and burden. Because God has become flesh, "nations gather yonder from sin to be set free. The world has heard Your story" (stanza 4). This is the story of Jesus Christ, the Gospel of forgiveness and salvation. Colossians 1:13 makes the connection between light and Christ explicit: "He has delivered us from the domain of darkness and transferred us to the kingdom of His beloved Son." Deliverance from spiritual darkness is reception into the kingdom of Christ.

Creation and restoration are two other related themes evoked by the imagery of light and the glory of the Lord over the people. Against the darkness of chaos, God first spoke, "Let there be light" (Genesis 1:3). Light is the first thing needed for creation and life. After the fall into sin, people again live in the darkness, needing to be set free by the rising of this new light of Christ in His birth and epiphany.

The theme of light culminates in stanzas 4 and 5, which echo the language not only of Isaiah 60 but also of Revelation 22. There, in the fulfillment of all things, is "the healing of the nations" (Revelation 22:2), as believers stream in from around the world to be rejuvenated and blissfully nourished by the glory of God's grace and favor. In heaven, there will be "no light of lamp or sun, for the Lord God will be their light." (Revelation 22:5).

This hymn confesses the threefold working of God's light and glory. He scatters the darkness of chaos at creation, He is Christ the light who rises over the people who sat in the darkness of sin, and He is the light and the glory who reigns with His joyful and regenerate people in the eternal kingdom.

## MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at [4kenyaskids@gmail.com](mailto:4kenyaskids@gmail.com)  
REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>  
BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>  
VICAR/SEMINARIAN CORY WILLWEBER email at [cwillweber@gmail.com](mailto:cwillweber@gmail.com)  
For information on where you can send support, contact the church office.

## LIFE THOUGHTS IN THE CHURCH YEAR

Life issues (abortion, suicide, sexual identity, physician-assisted suicide to name a few) can often be the result of a person trying to solve their own problems or fulfill their own needs instead of relying upon the Lord to help them. The appearance of our Lord as the sacrificial Lamb of God (John 1) reminds us that God is always faithful (Isaiah 49:7), even at the cost of His own blood. By faith in Christ, we can and should wait patiently for the Lord (Psalm 40:1) and make Him our trust (Psalm 40:4) in any and every situation, and we should invite our neighbors to do the same.

## PORTALS OF PRAYER APP

**PORTALS OF PRAYER** No matter when or where you need it, Portals of Prayer inspires you to live each day in Jesus' name. Each daily devotion speaks Gospel truth through applicable, relatable meditations. Portals of Prayer app is available at <https://www.cph.org/portals/portals-of-prayer-app.aspx>. A yearly subscription to the app is \$9.99.

## LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

**DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION?** Visit our website [www.redeemer-lutheran.net](http://www.redeemer-lutheran.net) to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

**WE'RE FAIRLY SOCIAL** Connect with your church community!

Like us on Facebook: [www.facebook.com/RedeemerLutheranHB/](http://www.facebook.com/RedeemerLutheranHB/)

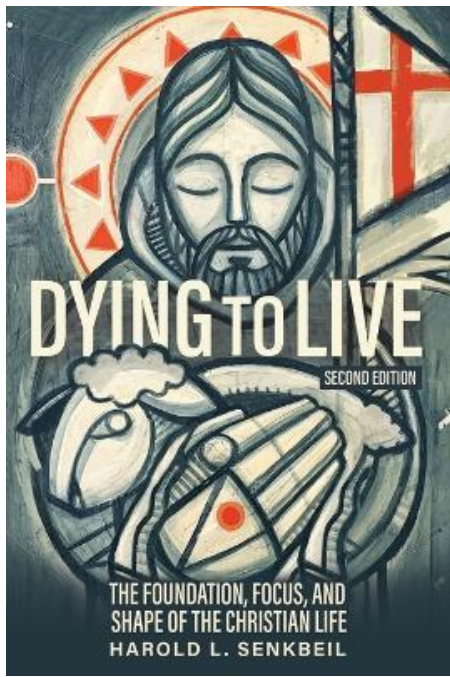


**THE LUTHERAN HOUR** is available at [lutheranhour.org](http://lutheranhour.org), in the Connected by LHM mobile app, on Sirius XM Family Talk Channel, and platforms like Spotify, iHeartRadio, dialing in on your phone, and more.

**EXPERT GUESTS, EXPANSIVE TOPICS, EXTOLLING CHRIST.** Issues, Etc. is a podcast and radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent subjects include: The Return of the Jewish Question; Fact-Checking Sermons; Strengthening the Hyde Amendment; Jesus as Prophet, Priest & King; Luther's Large Catechism and more. You can listen on-demand at [issuesetc.org](http://issuesetc.org), Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

**KFUO RADIO**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: **@KFUOradio** on [Facebook](#), [X](#), and [Instagram](#).

**CHRIST FOR YOU this week on KFUE AM850 & kfuo.org:** We're continuing our study through the book of Genesis on Sharper Iron (weekdays at 8 a.m. CT)! Tune in as we discuss chapters 4-7. Join us on The Coffee Hour (weekdays at 9 a.m. CT) this Wednesday as we welcome Dr. Cameron MacKenzie back to the show for our latest history series, "The Battle for the Augsburg Confession." On Concord Matters this Saturday (1/24 at 10 a.m. CT), we'll be looking at the 6th Petition of The Lord's Prayer. What do we do with temptation? Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or in the KFUE Radio app!



“We’re all dying; we can either die alone, or we can die in Jesus. But His death brings life, and it’s when we die with Him that we really begin to live”.

*Dying to Live* by Dr Harold Senkbeil.

Join us for a special Saturday Bible Breakfast Study featuring Dr Senkbeil as He discusses his book, “Dying To Live” on February 21<sup>st</sup> from 830am to Noon. For more information on the presenter, please see biographical information below.

## Saturday Breakfast Bible Study

February 21, 2026

8:30 breakfast and 9:00 AM presentation

The Rev. Dr. Harold Senkbeil served in parish ministry for 31 years in various small town/rural, campus, suburban, central city and mission planting settings before moving to academia. He was Associate Professor in the Pastoral Ministry and Missions Department of Concordia Theological Seminary in Ft. Wayne, Indiana from 2002 – 2008. In July, 2008, he accepted the call to serve DOXOLOGY, a Recognized Service Organization of The Lutheran Church – Missouri Synod, as Executive Director for Spiritual Care. Senkbeil served as an elected member of the Commission on Theology and Church Relations of the LCMS (1998-2002) and an elected member of the Board of Regents of Concordia Seminary, St. Louis (2010-2018). In 2001 that institution awarded him the degree of Doctor of Divinity, honoris causa. He is the author of a number of books, including Sanctification: Christ in Action (NPH, 1989) and Dying to Live: The Power of Forgiveness (CPH, 1994), plus contributions to many other books and professional theological and pastoral journals. His friends and colleagues celebrated the 45th anniversary of his ordination into the office of the holy ministry with a festschrift entitled Take Courage (New Reformation Publications, 2016). His book on pastoral work, The Care of Souls: Cultivating a Pastor’s Heart, was published by Lexham Press in 2019, together with a companion volume, Pastoral Leadership for the care of souls, co-authored with DOX Collegium Fellow Dr. Lucas Woodford. In 2020 Lexham published his Christ and Calamity: Grace and Gratitude in the Darkest Valley, and The Lord’s Prayer for All God’s Children in 2022 (a FatCat Book). He and his late wife, Jane, are the parents of three children and four grandchildren, all of whom live near Waukesha, Wisconsin. Since becoming DOXOLOGY’s Executive Director Emeritus in 2020, Pastor Senkbeil led the Collegium Fellowship and served as editor for SEELSORGER, A Journal for the Contemporary Care of Souls.



DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES. SUGGESTED READINGS FOR THE WEEK OF JANUARY 18, 2026:	
Sunday, January 18:	Ezekiel 40:1-4; 43:1-12; Isaiah 49:1-7; 1 Corinthians 1:1-9; John 1:29-42a
Monday, January 19:	Ezekiel 44:1-16, 23-29 & Romans 9:1-18
Tuesday, January 20:	Ezekiel 47:1-14, 21-23 & Romans 9:19-33
Wednesday, January 21:	Joel 1:1-20 & Romans 10:1-21
Thursday, January 22:	Joel 2:1-17 & Romans 11:1-24
Friday, January 23:	Joel 2:18-32 & Romans 11:25-12:13
Saturday, January 24:	Joel 3:1-21 & Romans 12:14-13:14
Sunday, January 25:	Zechariah 1:1-21; Isaiah 9:1-4; 1 Corinthians 1:10-18; Matthew 4:12-25

## REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

**CHURCH:** 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email [churchoffice@redeemer-lutheran.net](mailto:churchoffice@redeemer-lutheran.net) Fax: 714-840-2679

Ernest Jeong, Senior Pastor email [prjeong@redeemer-lutheran.net](mailto:prjeong@redeemer-lutheran.net)

Tom Miller, Specific Ministry Pastor email [tmiller@redeemer-lutheran.net](mailto:tmiller@redeemer-lutheran.net)

Church Website: [redeemer-lutheran.net](http://redeemer-lutheran.net)

**SCHOOL:** 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email [preschool.director@redeemer-lutheran.net](mailto:preschool.director@redeemer-lutheran.net)

Preschool Website: [school.redeemer-lutheran.net](http://school.redeemer-lutheran.net)

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD

