

# THE BAPTISM OF OUR LORD (DIVINE SERVICE 1/YEAR A)

JANUARY 11, 2026  
8:00 AND 11:00

**WELCOME GUESTS** If you're looking for a church home, we hope you'll consider Redeemer. If you're visiting with us for the first time, we'd like to present you with a coffee mug. Check out the faith-strengthening resources on the information cart, the library in the narthex, or [www.redeemer-lutheran.net](http://www.redeemer-lutheran.net). If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in the pew racks) and drop it in today's collection plate, providing a phone number and e-mail address so that we may serve you better. Large print versions of this bulletin are available upon request at the Ushers' station. Thank you for worshipping with us.

Dear Heavenly Father, at the Baptism of Your Son Jesus You showed me that all He did during His ministry was for me and my good. Your Messiah had no need of Baptism, but He was washed in my place. Remind me that what You said concerning Jesus' Baptism, "You are my beloved Son, with You I am well pleased," is also said over me at my Baptism. Increase my appreciation of Your precious gifts and help me to live as Your Baptized child, for I ask this in the name of Your anointed Son. Amen.

**THE BAPTISM OF OUR LORD** "Jesus was baptized by John in the Jordan." We are reminded by Scripture that one of the clearest revelations of the Triune (three-in-one) God is at the Baptism of Jesus (Matthew 3:13-17; Luke 3:21-22; John 1:29-34). Here Isaiah 42:1-4 is fulfilled. The Father speaks and the Holy Spirit descends in the form of a dove. With his Baptism, Jesus begins His public ministry of proclaiming the Word of God and establishing the Sacraments as He secures the redemption of a world bent on its own destruction.

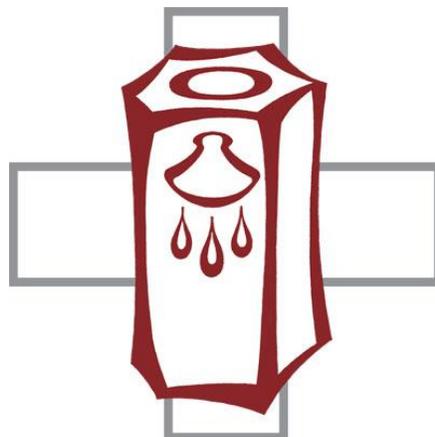
## PRELUDE

## OPENING VERSE

Pastor: This is the day the Lord has made.

**Cong.: Let us rejoice and be glad in it.**

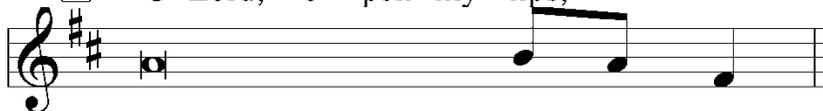
(Psalm 118:24)



# ✠ PREPARATION ✠



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.

## HYMN OF THE MONTH

### “Arise and Shine in Splendor” [LSB hymn 396]

*The congregation is invited to stand and face the processional cross as it enters the sanctuary*



1 A - rise and shine in splen - dor; Let night to day sur -  
 2 See earth in dark - ness ly - ing, The hea - then na - tions  
 3 The world's re - mot - est rac - es, Up - on whose wea - ry  
 4 Lift up your eyes in won - der— See, na - tions gath - er  
 5 Your heart will leap for glad - ness When from the realms of



ren - der. Your light is draw - ing near. A - bove, the  
 dy - ing In hope - less gloom and night. To you the  
 fac - es The sun looks from the sky, Shall run with  
 yon - der From sin to be set free. The world has  
 sad - ness They come from near and far. Your eyes will



day is beam - ing, In match - less beau - ty  
 Lord of heav - en— Your life, your hope— has  
 zeal un - tir - ing, With joy Your light de -  
 heard Your sto - ry; Her sons come to Your  
 wake from slum - ber As peo - ple with - out



gleam - ing; The glo - ry of the Lord is here.  
 giv - en Great glo - ry, hon - or, and de - light.  
 sir - ing That breaks up - on them from on high.  
 glo - ry; Her daugh - ters haste Your light to see.  
 num - ber Re - joice to see the Morn - ing Star.

*Stand*

## CONFESSION AND ABSOLUTION [LSB 151]

*The sign of the cross may be made by all in remembrance of their Baptism*

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Cong.: Amen.**

(Matthew 28:19b; [18:20])

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**Cong.: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(1 John 1:8-9)

*Silence for reflection on God's Word and for self-examination*

Pastor: Let us then confess our sins to God our Father.

**Cong.: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

(John 20:19-23)

**Cong.: Amen.**

## ✠ THE SERVICE OF THE WORD ✠

### INTROIT

(Psalm 2:7-11, 12c; *antiphon*: Isaiah 42:1a)

Pastor: Behold my servant, whom I uphold, my chosen, in whom my soul delights.

I will tell of the decree:

The LORD said to me, "You are my Son; today I have begotten you.

**Cong.: Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.**

Pastor: You shall break them with a rod of iron and dash them in pieces like a potter's vessel."

**Cong.: Now therefore, O kings, be wise; be warned, O rulers of the earth.**

Pastor: Serve the LORD with fear, and rejoice with trembling,

**Cong.: for his wrath is quickly kindled. Blessèd are all who take refuge in him.**

**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Pastor: Behold my servant, whom I uphold, my chosen, in whom my soul delights.

# KYRIE

(Mark 10:47)

**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

# HYMN OF PRAISE

(Revelation 5:12-13; 19: 5-9)

*Refrain*



**This is the feast of vic-to-ry for our God.**



**Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



**This is the feast of vic-to-ry for our God.**



**Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

# SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

**Cong.: And also with you.**

# COLLECT OF THE DAY

Pastor: Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Cong.: Amen.**

*Sit*

## READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

**Cong.: And also with you.**

**Old Testament Reading** (page 602 in the pew Bibles)

**Isaiah 42:1-9**

Behold my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my Spirit upon him;  
he will bring forth justice to the nations.  
He will not cry aloud or lift up his voice,  
or make it heard in the street;  
a bruised reed he will not break,  
and a faintly burning wick he will not quench;  
he will faithfully bring forth justice.  
He will not grow faint or be discouraged  
till he has established justice in the earth;  
and the coastlands wait for his law.  
Thus says God, the Lord,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people on it  
and spirit to those who walk in it:  
“I am the Lord; I have called you in righteousness;  
I will take you by the hand and keep you;  
I will give you as a covenant for the people,  
a light for the nations,  
to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.  
I am the Lord; that is my name;  
my glory I give to no other,  
nor my praise to carved idols.  
Behold, the former things have come to pass,  
and new things I now declare;  
before they spring forth  
I tell you of them.”

Elder: This is the Word of the Lord.

**Cong.: Thanks be to God.**

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Elder: This is the Word of the Lord.

**Cong.: Thanks be to God.**

*Stand* ALLELUIA (John 6:68)

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Pastor: The Holy Gospel according to St. Matthew, the third chapter.

**C** Glo - ry to You, O Lord.

Then Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

Pastor: This is the Gospel of our Lord.

**C** Praise to You, O Christ.

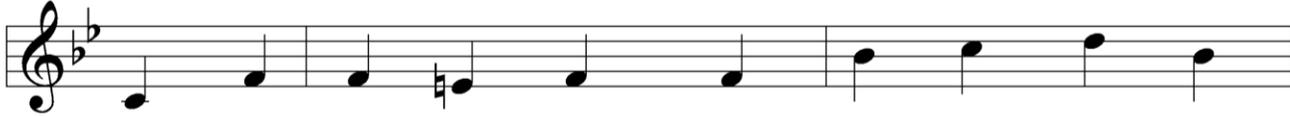
Sit

# HYMN OF THE DAY

## “To Jordan’s River Came Our Lord” [LSB hymn 405]



1 To Jor - dan's riv - er came our Lord, The Christ, whom  
2 The Sav - ior came to be bap - tized— The Son of  
3 As Je - sus in the Jor - dan stood And John bap -  
4 Then from God's throne with thun - d'rous sound Came God's own



heav'n - ly hosts a - dored, The God from God, the  
God in flesh dis - guised— To stand be - neath the  
tized the Lamb of God, The Ho - ly Spir - it,  
voice with words pro - found: “This is My Son,” was

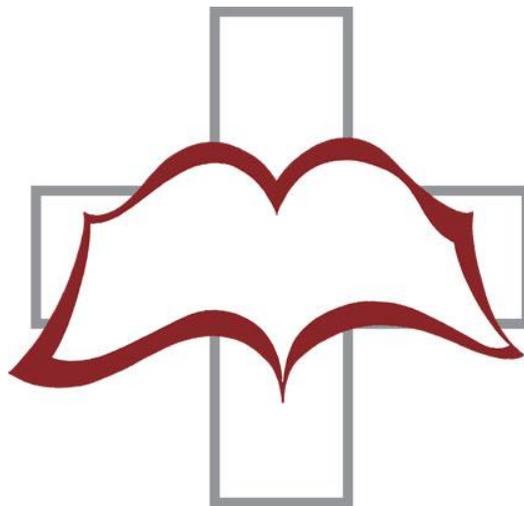


Light from Light, The Lord of glo - ry, pow'r, and might.  
Fa - ther's will And all His righ - teous - ness ful - fill.  
heav'n - ly dove, De - scend - ed on Him from a - bove.  
His de - cree, “The one I love, who pleas - es Me.”

- 5 The Father's word, the Spirit's flight      6 Now rise, faint hearts, be resolute;  
Anointed Christ in glorious sight      This man is Christ, our substitute!  
As God's own choice, from Adam's fall      He was baptized in Jordan's stream,  
To save the world and free us all.      Proclaimed Redeemer, Lord supreme.

## SERMON

(Pastor Jeong)



*Stand*

## NICENE CREED

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified, who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*Sit*

## OFFERING

*You may place your offering in the plate as you exit the service.*

# OFFERTORY

(Psalm 51:10-12)

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Stand*

## PRAYER OF THE CHURCH

(1 Timothy 2: 1-4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Heavenly Father, You have revealed Your Son to us in the wondrous Epiphany in the Jordan. So also You have revealed Your name and blessing to us in Holy Baptism, declaring us Your beloved heirs. Grant that we may daily die to sin and rise to newness of life, living with joy as Your baptized children. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: Lord God, as You have opened heaven to Your Church through Holy Baptism, give her faithful teachers to proclaim Your Son, Jesus Christ, and all that accords with godliness, that many would repent of their sins and join Him in His kingdom. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: O Lord, preserve the family, especially all Christian homes. Turn husband and wife toward one another in love, equip fathers and mothers for their holy duty as teachers of the faith, and preserve all children in the saving faith and certain promises of their Baptism unto life everlasting. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: O God, Your Son, Jesus, is the Christ and the true King of this world. Grant great humility to the rulers of the nations, that they would submit to the preaching of His Holy Word for the sake of their own souls and for the good of Your holy people. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: Almighty Lord, You sent Your Son to serve Your people and deliver them from sin and death. Because we long for Your salvation, bring us out of our afflictions and uphold all those bruised in spirit and those who are traveling *especially*... Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: Merciful God, in Holy Baptism You have opened the heavens to Your children. Grant that all those baptized into Your Son would worthily receive the heavenly feast of His body and blood for their forgiveness, life and salvation. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: O Lord, our God, You have brought eternal life to us through the death of Your Son. Grant that we who have come through Baptism and have died to this world would ever more and more live in the resurrected life of Christ. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: Lord God, heavenly Father, You manifested Yourself with the Holy Spirit in the fullness of grace at the Baptism of Your dear Son. With Your voice, You directed us to the One who has borne our sins, that we may receive grace and forgiveness. Keep us, we implore You, in the true faith. Since we have been baptized in accordance with Your command and the example of Your Son, strengthen our faith by Your Holy Spirit and lead us to everlasting life and salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Cong.: Amen.**

## ✠ SERVICE OF THE SACRAMENT ✠

### PREFACE



**P** The Lord be with you.



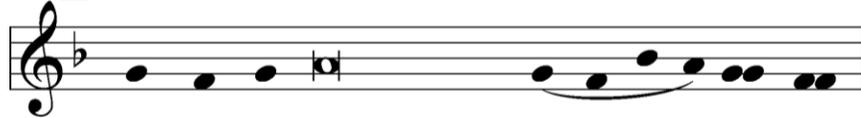
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

## PROPER PREFACE

Pastor: It is truly good, right, and salutary ... evermore praising You and singing:

## SANCTUS

(Isaiah 6:3; Matthew 21:9)



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

*Continues on next page*

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**Cong.: Amen.**

## LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord. remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power and the glory  
forever and ever. Amen.**

## WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22: 19-20; 1 Corinthians 11: 23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; This is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

(John 20:19)



**P** The peace of the Lord be with you al - ways.



**C** A - men.

# AGNUS DEI

(John 1: 29)

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.*

*Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.*

## ***What actually is the Lord's Supper?***

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

## ***Who may properly come to the Lord's Supper?***

You are invited to receive Christ's true body and blood if you:

- have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- put your trust in Jesus Christ alone for your salvation;
- are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

*I now come to the Lord's Table having read, understood and agreed with these beliefs.*

## PRAYER BEFORE COMMUNING

*Almighty Lord Jesus Christ, as often as I shall come to Your holy table to refresh my spirit, I pray You to make me, unworthy as I am, worthy through Your grace; impure as I am, to make me clean; naked as I am, to clothe me, so that Your body, so full of divine power, and Your most precious blood may not become for me, Your servant, the occasion for judgment or punishment, but a memorial of the death You underwent for me, a strengthening of my faith, a proof of the taking away of my sins, a bond of closer union with You and Your people, an increase of holiness, the basis of a glad resurrection, and a pledge of everlasting life. Amen.*

Sit

## DISTRIBUTION

### “All Christians Who Have Been Baptized” [LSB hymn 596]



1 All Chris-tians who have been bap-tized, Who know the God of  
2 You were be-fore your day of birth, In-deed, from your con-  
3 But all of that was washed a-way— Im-mersed and drowned for-  
4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of  
cep-tion, Con-demned and lost with all the earth, None good, with-  
ev-er. The wa-ter of your Bap-tism day Re-stored a-  
cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The  
out-ex-cep-tion. For like your par-ents' flesh and blood, Turned  
gain what-ev-er Old Ad-am and his sin de-destroyed And  
for us suf-fered. For here the flood of His own blood Now



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!  
in-ward from the high-est good, You con-stant-ly de-nied Him.  
all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.  
makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

5 O Christian, firmly hold this gift  
And give God thanks forever!  
It gives the power to uplift  
In all that you endeavor.  
When nothing else revives your soul,  
Your Baptism stands and makes you whole  
And then in death completes you.

6 So use it well! You are made new—  
In Christ a new creation!  
As faithful Christians, live and do  
Within your own vocation,  
Until that day when you possess  
His glorious robe of righteousness  
Bestowed on you forever!

# “Brightest and Best of the Stars of the Morning” [LSB hymn 400]



1 Bright - est and best of the stars of the morn - ing,  
 2 Cold on His cra - dle the dew - drops are shin - ing;  
 3 Shall we not yield Him, in cost - ly de - vo - tion,  
 4 Vain - ly we of - fer each am - ple ob - la - tion,  
 5 Bright - est and best of the stars of the morn - ing,



Dawn on our dark - ness and lend us thine aid;  
 Low lies His head with the beasts of the stall;  
 Fra - grance of E - dom and of - f'rings di - vine,  
 Vain - ly with gifts would His fa - vor se - cure.  
 Dawn on our dark - ness and lend us thine aid;



Star of the East, the ho - ri - zon a - dorn - ing,  
 An - gels a - dore Him in slum - ber re - clin - ing,  
 Gems of the moun - tain and pearls of the o - cean,  
 Rich - er by far is the heart's ad - o - ra - tion;  
 Star of the East, the ho - ri - zon a - dorn - ing,



Guide where our in - fant Re - deem - er is laid.  
 Mak - er and Mon - arch and Sav - ior of all.  
 Myrrh from the for - est and gold from the mine?  
 Dear - er to God are the prayers of the poor.  
 Guide where our in - fant Re - deem - er is laid.



## “O Living Bread from Heaven” [LSB hymn 642]



1 O liv - ing Bread from heav - en, How well You  
 2 My Lord, You here have led me To this most  
 3 You gave me all I want - ed; This food can  
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en  
 ho - ly place And with Your - self have fed me  
 death de - stroy. And You have free - ly grant - ed  
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of  
 The trea - sures of Your grace; For You have free - ly  
 The cup of end - less joy. My Lord, I do not  
 To serve with ho - ly fear. And when You call my



bles - sing, Oh, cup that heals our woes! My heart, this  
 giv - en What earth could nev - er buy, The bread of  
 mer - it The fa - vor You have shown, And all my  
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.  
 life from heav - en, That now I shall not die.  
 soul and spir - it Bow down be - fore Your throne.  
 through Your mer - it, Where joys un - min - gled flow.

*Stand*

## POST-COMMUNION CANTICLE



**☐** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

# POST-COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

## BENEDICTION

(Numbers 6: 24-26)

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you His peace.

Cong.: Amen.

## HYMN

### “Baptized into Your Name Most Holy” [LSB hymn 590]



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and  
2 My lov - ing Fa - ther, here You take me To be hence-forth Your  
3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly  
4 All that I am and love most dear-ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,  
child and heir. My faith - ful Sav - ior, here You make me  
will en - dure. O cast me not a - way for - ev - er  
Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and  
The fruit of all Your sor - rows share. O Ho - ly Spir - it,  
If words and deeds be - come im - pure. Have mer - cy when I  
Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.  
com - fort me When threat - ning clouds a - round I see.  
come de - filed; For - give, lift up, re - store Your child.  
am or own Serve an - y will but Yours a - lone.

Sit

## ANNOUNCEMENTS

# DISMISSAL

Pastor: Let us bless the Lord.

**Cong.: Thanks be to God.**

(Psalm 103:1)

# POSTLUDE

## SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolyte:	Ryker Deen Lochlan Deen Viveca Deen	Nathan Witkamp Miriam Evans Avalon Doherty Natalie Zurawski
Ushers:	Warren Woodbury Kevin Woodbury	Gary Yudin James Burns
Elder/Reader:	Dan Rugg Bob Vogtmann	Rick Ritchie Reinhard Stenzel
Organist:	Matt Laub	
Altar Guild:	Maria Jurenka, Margaret Button, Mary Marth	

### LAST SUNDAY WE PRAYED FOR:

**HEALING** Jennifer needs a biopsy of one of her lymph nodes as it looks suspicious. Jennifer is the daughter of Scott & Ellen Prior. Tom Hanscom is having worse pain now that they changed his medication. Please pray for relief.

**SAFETY DURING TRAVEL** Safe travels for Laurie & Beth Hansen while they are in New York. Prayers for a safe return on January 22.

**THIS WEEK'S BIRTHDAYS:** Lorie Reilly 12/15; Nathan Treglia 1/15; Scott Prior 1/17.

**THIS WEEK'S WEDDING ANNIVERSARY:** Monte & Yvonne Beard 1/15

**THIS WEEK'S BAPTISMAL BIRTHDAYS:** Janice Goodwin 1/14; Ulrich Stenzel 1/15;  
Nolan Dunlop 1/17

### ACKNOWLEDGMENTS

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# NEWS AND NOTES

JANUARY 11, 2026

## Opportunities This Week To Serve Our Lord And Our Neighbor

11 Sunday	<b><i>The Baptism of Our Lord</i></b> <b>Divine Service</b> Christian Education for all ages <i>Pastor &amp; Karen Miller on vacation through January 19<sup>th</sup></i>	<b>8:00 &amp; 11:00 AM</b> 9:30 AM
12 Monday	Church Office Closed <i>Pastor Jeong's Day off</i> Al Anon Celestial Ringers Boy Scouts	10:00 AM 6:00 PM 7:00 PM
13 Tuesday	Confirmation Class Al Anon	4:30 PM 6:00 PM
14 Wednesday	<b>Preschool Chapel</b> Bible Study " <b>How to Read Scripture Like a Lutheran</b> "	<b>10:00 AM</b> <b>7:00 PM</b>
15 Thursday	Pastor's Circuit Meeting at Zion, Anaheim Quilting Group Preschool Board Meeting Council Meeting	9:30 AM 10:00 AM 6:00 PM 7:00 PM
16 Friday	Ladies Morning Bible Study (LaMBS)	11:30 AM
17 Saturday	Oratio, Meditatio, Tentatio Prayer group Sewing Group Faith, Hope, and Board Games	9:00 AM 9:30 AM-5:00 PM 5:30 – 10:00 PM
18 Sunday	<b><i>Second Sunday after the Epiphany</i></b> <b>Divine Service</b> Christian Education for all ages	<b>8:00 &amp; 11:00 AM</b> 9:30 AM

**For Further Information Please Call the Church Office at 714-846-6330**

**Church Office Hours:** Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

**Preschool Office Hours:** Monday – Friday 7:00 AM – 5:30 PM

## BIBLE STUDIES

**"Faith comes by hearing and hearing by the Word of Christ"** (Romans 10:17)

**SUNDAY MORNING ADULT BIBLE STUDY**

**"Didache"** (9:30 AM with Pastor Jeong in the Sanctuary)

**SUNDAY MORNING YOUTH BIBLE STUDY**

**"Timothy"** (9:30 AM with Rick Ritchie in the Youth Room)

**WEDNESDAY EVENING BIBLE STUDY**

**"How to Read Scripture Like a Lutheran"**

(7:00 PM in the Priscilla Circle Room)

## FRIDAY LADIES MORNING BIBLE STUDY (LaMBS)

“Matthew” (11:30 AM January 16<sup>th</sup> only this month with Elaine Ohgi in the Music Room)

### REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 101

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to  
"use them to serve one another that God may be glorified through Jesus Christ".*



Offerings for December: \$47,457.00

December Offering Goal: \$38,179.00

Expenses for December: \$46,018.00

January Offering Goal: \$44,337.00

**SPOTLIGHT ON STEWARDSHIP** Matthew 3:15 “But Jesus answered him, ‘Let it be so now, for thus it is fitting for us to fulfill all righteousness.’” The reason God sent His Son into the world is to fulfill all righteousness for us, to do what we could not do. Here, Jesus plunges Himself into our sins and soaks them up in His Baptism, so that in our Baptism we might be cleansed and renewed. The whole of Jesus’ life, everything He did and said, was one great offering to the Father in our stead to fulfill all righteousness for us.

### AROUND REDEEMER

**WORSHIP SERVICES AT REDEEMER** are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on [www.youtube.com/@redeemerlutheranchurchhb7093/streams](http://www.youtube.com/@redeemerlutheranchurchhb7093/streams) and accessible from [www.redeemer-lutheran.net](http://www.redeemer-lutheran.net). Join us in the Fellowship Hall at 9:30 AM for Sunday School.

**TODAY IN SUNDAY SCHOOL** the children will learn about “**The Good Shepherd**”. John 10:1-18. We are like sheep who have gone astray. Jesus is the Good Shepherd, who rescues, gathers, and cares for us through His Word and Sacraments.

➔ **VOTERS MEETING** Redeemer members are encouraged to attend the Voters Assembly on January 25<sup>th</sup> at 12:45 PM. We will have chicken for lunch at 12:15 PM. Please bring a salad or side dish to share if you are joining us for lunch.

**OLD GUYS BREAKFAST AT DENNY'S** (You don't have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny's at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

**GAME NIGHT** Come join us in faith, friendship and Tabletop Board gaming every month on the 3<sup>rd</sup> Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

**PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION** are by appointment. Please call the church office to arrange a date and time.

## JANUARY HYMN OF THE MONTH

**ARISE AND SHINE IN SPLENDOR - LSB 396** The text “Brich auf, und werde Lichte” was published in Martin Opitz’s collection of versified Epistles for Sundays and holy days set to French psalm tunes (Leipzig, 1628). Opitz (1597-1639) designated the hymn for “Three Kings’ Day” (the Epiphany) and gave Isaiah 60 as a biblical reference; the first six verses of Isaiah 60 were the Epistle (actually an Old Testament reading) appointed for the Epiphany among seventeenth-century Lutherans.

The first English translation was made by Emmanuel Cronenwett and appeared in Ohio Synod’s *Evangelical Lutheran Hymnal* (1880) as “Zion, awake and brighten.” Gerhard Gieschen (1899-1987) published his translation of the first five of six stanzas in *Faith-Life* magazine in 1938, and he later revised it for inclusion in *TLH* (1941). Gieschen’s translation, with some adjustments, is used in *LSB*. The Church is the addressee in this hymn (Isaiah 60:14). The people of God are themselves in need of the light, yet they also become those who shine forth the light of Christ to the world (Isaiah 60:1). Light as the image of the glory of God is the theme of the hymn, each stanza of which is a paraphrase of the respective verse of the source text (Isaiah 60:1-6). The light depicted here is not merely a brightness as from the sun, nor is it an unbearable light and heat, as from a severe summer day. In fact, in stanza 3, Opitz specifically contrasts such a view of the scorching sun with the inviting, refreshing glory of God: The world’s remotest races, Upon whose weary faces The sun looks from the sky, Shall run with zeal untiring, With joy Your light desiring That breaks upon them from on high. The sun, which does nothing to ease the weariness of the sinful nations, gives way to the rejuvenating, joyful light of God that breaks forth over the people of the earth. The light, splendor, and glory of God that surpass the light of the sun stream forth and appear fully in God’s Son, Jesus Christ. He is the glory to which the nations come, riding on camels, bringing gold and frankincense (Isaiah 60:6; Matthew 2:1-12). Only the splendor of God being born as a child brings refreshment and life and not fear and burden. Because God has become flesh, “nations gather yonder from sin to be set free. The world has heard Your story” (stanza 4). This is the story of Jesus Christ, the Gospel of forgiveness and salvation. Colossians 1:13 makes the connection between light and Christ explicit: “He has delivered us from the domain of darkness and transferred us to the kingdom of His beloved Son.” Deliverance from spiritual darkness is reception into the kingdom of Christ.

Creation and restoration are two other related themes evoked by the imagery of light and the glory of the Lord over the people. Against the darkness of chaos, God first spoke, “Let there be light” (Genesis 1:3). Light us the first thing needed for creation and life. After the fall into sin, people again live in the darkness, needing to be set free by the rising of this new light of Christ in His birth and epiphany. The theme of light culminates in stanzas 4 and 5, which echo the language not only of Isaiah 60 but also of Revelation 22. There, in the fulfillment of all things, is “the healing of the nations” (Revelation 22:2), as believers stream in from around the world to be rejuvenated and blissfully nourished by the glory of God’s grace and favor. In heaven, there will be “no light of lamp or sun, for the Lord God will be their light.” (Revelation 22:5).

This hymn confesses the threefold working of God’s light and glory. He scatters the darkness of chaos at creation, He is Christ the light who rises over the people who sat in the darkness of sin, and He is the light and the glory who reigns with His joyful and regenerate people in the eternal kingdom.

DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES. SUGGESTED READINGS FOR THE WEEK OF JANUARY 11, 2026:	
Sunday, January 11:	Ezekiel 33:1-20; Isaiah 42:1-9; Romans 6:1-11; Matthew 3:13-17
Monday, January 12:	Ezekiel 34:1-24 & Romans 3:19-31
Tuesday, January 13:	Ezekiel 36:13-28 & Romans 4:1-25
Wednesday, January 14:	Ezekiel 36:33-37:14 & Romans 5:1-21
Thursday, January 15:	Ezekiel 37:15-28 & Romans 6:1-23
Friday, January 16:	Ezekiel 38:1-23 & Romans 7:1-20
Saturday, January 17:	Ezekiel 39:1-10, 17-29 & Romans 7:21-8:17
Sunday, January 18:	Ezekiel 40:1-4; 43:1-12; Isaiah 49:1-7; 1 Corinthians 1:1-9; John 1:29-42a

## REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



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**SCHOOL:** 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email [preschool.director@redeemer-lutheran.net](mailto:preschool.director@redeemer-lutheran.net)

Preschool Website: [school.redeemer-lutheran.net](http://school.redeemer-lutheran.net)

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD

