

22ND SUNDAY AFTER PENTECOST NOVEMBER 9, 2025
(DSI / YEAR C / SERVICE OF THE WORD) 8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. Check out the resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in this worship bulletin) and drop it in today's collection plate, providing a phone number and e-mail address. To offer a special public thanksgiving prayer or for those in need, please fill out a blue "Prayer Card" found in the narthex. Give the card to an usher or place it in the offering plate. Large print versions of this bulletin are available upon request at the ushers' station. Thank you for worshipping with us.

PRAYER UPON ENTERING

O LORD, do not rebuke me in Your anger or discipline me in Your wrath. Be merciful to me, LORD, for I am faint; O LORD, heal me, for my bones are in agony. My soul is in anguish. How long, O LORD, how long? Turn, O LORD, and deliver me; save me because of Your unfailing love. Amen. (Psalm 6:1-4). *—A Daily Prayer Catechism: The Lord Will Answer, p. 413*

MEDITATION Behold this Pharisee, how good he looks: he prays aloud, in the temple, he thanks God!, he fasts twice a week, and gives tithes of all that he possesses. How could anyone look better? From this parable we learn that none of these things look impressive to God, however, for God beholds the inward, secret things. God sees the heart, that it is foul and sinful. Thus the tax collector's condition is the better one, for he knows and acknowledges this, whereas the Pharisee does not. The tax collector stands afar off, knowing his unworthiness; he *would not raise his eyes to heaven* in haughtiness, as the psalmist who prays, saying, *Lord, my heart is not haughty, nor mine eyes lofty*. Rather, he beats his breast, in token that he is worthy to be beaten, even crucified, for his own sin; yet he also pleads for mercy, as all the faithful of God must do, knowing the One crucified for sinners. So he went *down to his house justified*, as all the faithful go into the house of God through the righteousness of the Just One; for to humble oneself is to place oneself beneath Him whose humiliation was for sinners. And as Christ was exalted, so shall the faithful be at last. *—Burnell F. Eckardt, Jr. "Every Day I Will Bless Thee." pg.337.*

PRELUDE

OPENING VERSE

Pastor: This is the day the Lord has made.

Cong.: Let us rejoice and be glad in it.

(Psalm 118:24)

✠ PREPARATION ✠

Pastor: O Lord, open my lips,

Cong.: and my mouth will declare Your praise.

HYMN OF THE MONTH

“The Day Is Surely Drawing Near” [LSB hymn 508]



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
2 The fi - nal trum - pet then shall sound And all the earth be shak - en,
3 The books are o - pened then to all, A rec - ord tru - ly tell - ing
4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,
5 My Sav - ior paid the debt I owe And for my sin was smit - ten;



In all His pow - er shall ap - pear As judge whom God ap -
And all who rest be - neath the ground Shall from their sleep a -
What each has done, both great and small, When he on earth was
Who here de - spised His pre - cious Word And loved their earth - ly
With - in the Book of Life I know My name has now been



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
wak - en. But all who live will in that hour, By God's al -
dwell - ing, And ev - 'ry heart be clear - ly seen, And all be
treas - ures! With shame and trem - bling they will stand And at the
writ - ten. I will not doubt, for I am free, And Sa - tan



flames shall rav - age earth As Scrip - ture long has warned us.
might - y, bound - less pow'r, Be changed at His com - mand - ing.
known as they have been In thoughts and words and ac - tions.
judg - e's stern com - mand To Sa - tan be de - liv - ered.
can - not threat - en me; There is no con - dem - na - tion!

6 May Christ our intercessor be
And through His blood and merit
Read from His book that we are free
With all who life inherit.
Then we shall see Him face to face,
With all His saints in that blest place
Which He has purchased for us.

7 O Jesus Christ, do not delay,
But hasten our salvation;
We often tremble on our way
In fear and tribulation.
O hear and grant our fervent plea:
Come, mighty judge, and set us free
From death and ev'ry evil.

Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b; [18:20])

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

Cong.: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(1 John 1:8-9)

Silence for reflection on God's Word and for self-examination

Pastor: Let us then confess our sins to God our Father.

Cong.: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

(John 20:19-23)

Cong.: Amen.

✠ SERVICE OF THE WORD ✠ INTROIT

(Psalm 115:2-4, 8, 17-18; *antiphon*: Psalm 115:11)

Pastor: You who fear the LORD, trust in the LORD! He is their help and their shield.
Why should the nations say, "Where is their God?"

Cong: Our God is in the heavens; he does all that he pleases.

Pastor.: Their idols are silver and gold, the work of human hands.

Cong: Those who make them become like them; so do all who trust in them.

Pastor.: The dead do not praise the LORD, nor do any who go down into silence.

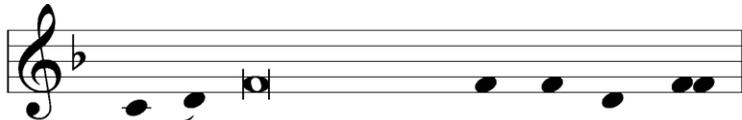
**Cong: But we will bless the LORD from this time forth and forevermore.
Praise the LORD!**

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: You who fear the LORD, trust in the LORD! He is their help and their shield.

KYRIE

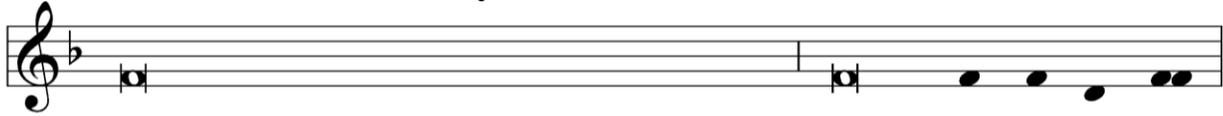
(Mark 10:47)



A In peace let us pray to the Lord.



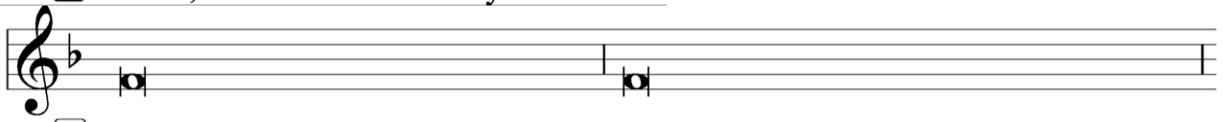
C Lord, have mer - cy.



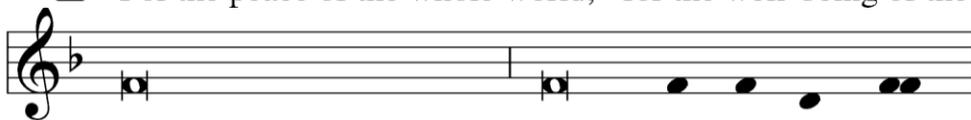
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



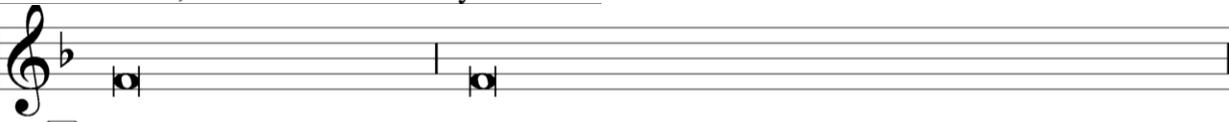
A For the peace of the whole world, for the well-being of the Church of God,



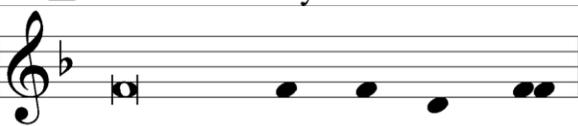
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



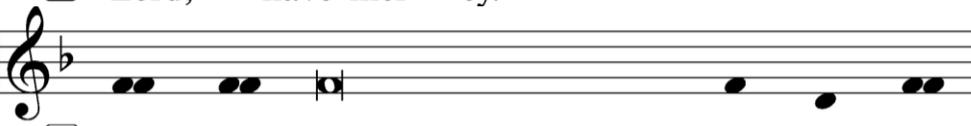
A For this holy house and for all who offer here their worship and praise



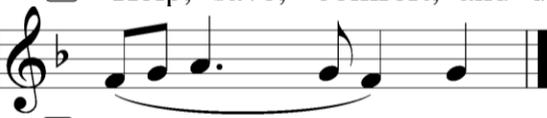
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

(Luke 2: 14; John 1: 29)



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: **And with your spirit.**

COLLECT OF THE DAY

Pastor: Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

Sit READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

Old Testament Reading (page 46 in the pew Bibles)

Exodus 3:1-15

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside to see this great sight, why the bush is not burned." When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." And he said, "Say this to the people of Israel, 'I am has sent me to you.'" God also said to Moses, "Say this to the people of Israel, 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

Elder: This is the Word of the Lord.

Cong.: Thanks be to God.

Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. Do you not remember that when I was still with you I told you these things? And you know what is restraining him now so that he may be revealed in his time. For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . .

But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

Elder: This is the Word of the Lord.

Cong.: Thanks be to God.

ALLELUIA (John 6:68)

Stand

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Pastor: The Holy Gospel according to St. Luke, the twentieth chapter.

Glo - ry to You, O Lord.

Holy Gospel (page 880 in the pew Bibles)

Luke 20:27-40

There came to [Jesus] some Sadducees, those who deny that there is a resurrection, and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. Now there were seven brothers. The first took a wife, and died without children. And the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

And Jesus said to them, “The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living, for all live to him.” Then some of the scribes answered, “Teacher, you have spoken well.” For they no longer dared to ask him any question.

Pastor: This is the Gospel of our Lord.



P Praise to You, O Christ.

Sit

CHILDREN'S MESSAGE

The congregation is invited to sing the hymn as the children come forward

“God’s Own Child, I Gladly Say It” [LSB hymn 594]



1 God’s own child, I glad - ly say it: I am bap - tized
2 Sin, dis - turb my soul no long - er: I am bap - tized



in - to Christ! He, be - cause I could not pay it,
in - to Christ! I have com - fort e - ven strong - er:



Gave my full re - demp - tion price. Do I need earth’s
Je - sus’ cleans - ing sac - ri - fice. Should a guilt - y



trea - sures man - y? I have one worth
con - science seize me Since my Bap - tism



more than an - y That brought me sal -
did re - lease me In a dear for -



va - tion free Last - ing to e - ter - ni - ty!
giv - ing flood, Sprin - kling me with Je - sus’ blood?

HYMN OF THE DAY

“Immortal, Invisible, God Only Wise” [LSB hymn 802]



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life Thou giv - est— to both great and small—
4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true Life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree
All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.
Thy clouds which are foun - tains of good - ness and love.
And with - er and per - ish— but naught chang - es Thee.
'Tis on - ly the splen - dor of light that hides Thee.

SERMON

(Pastor Jeong)

Stand

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried.**

He descended into hell. The third day He rose again from the dead.

**He ascended into heaven and sits at the right hand of God the Father
Almighty. From thence He will come to judge the living and the dead.**

I believe in the Holy Spirit, the holy Christian Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life ✠ everlasting. Amen.

Sit

OFFERTORY

(Psalm 51:10-12)

Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

OFFERING

You may place your offering in the plate as you exit the service.

Stand

PRAYER OF THE CHURCH

(1 Timothy 2: 1-4)

Pastor: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty God and Father, You sent Your Son, our Savior, Jesus Christ, to overcome the world for us through His cross and resurrection. Grant us grace and peace in Him, that whatever troubles, tribulations and temptations afflict us in this world of sin and sorrow, we may never forget You or forsake You. Rather, strengthen us by Your grace, that we may bear our crosses in patience and trust and remain faithful in Christ Jesus, until He comes again in glory. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord God, You have built Your Church and called her to hold fast to the Word of life in the midst of a crooked and twisted world. Preserve her from all grumbling, rivalry and conceit, and sustain her in humble and devout faith until the day of Christ. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Grant to us, heavenly Father, those good works that flow from faith in Your precious Son. Grant that everything Your children do in thought, speech and action would bring glory and honor to the name of Jesus Christ. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, we ought always to be thankful for Your rich and abundant blessings to us and to our country. Bless our president; the Congress of these United States; our governor; our legislators; and all who make, administer and judge our laws. Deliver us from threats of violence, and teach us the way of peace. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Almighty Father, the physical and mental ills with which Your people struggle are not beyond Your power or grace. Bless the sick with healing according to Your will, bless the suffering with relief, bless the grieving with comfort and bless the dying with peace, *especially...* We trust in Your good and gracious will to grant us all things needful for this body and life and to keep us amid all these afflictions. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

Cong.: Amen.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

COLLECT FOR PEACE

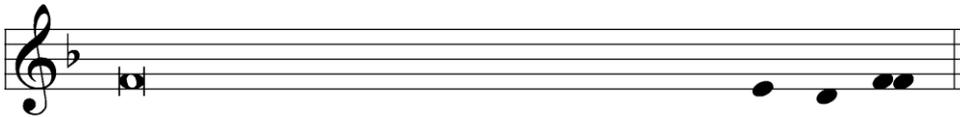
Pastor: O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

BENEDICTION

(Numbers 6: 24-26)



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - - men.

HYMN

“Christ, the Word of God Incarnate” [LSB hymn 540:1-4]



1 Christ, the Word of God in - car - nate, Lord and Son of
2 Christ, the liv - ing bread from heav - en, Food for bod - y,
3 Christ, the shoot that springs tri - um - phant From the stump of
4 Christ, our good and faith - ful shep - herd, Watch - ing all Your



A - bra - ham; Christ, the ra - diance of the Fa - ther,
food for soul; Christ, the man - na dai - ly giv - en,
Jes - se's tree; Christ, true vine, You nur - ture branch - es
lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You
Nour - ish, strength - en, make us whole. Feed us with the
To bear fruit a - bun - dant - ly. Graft us in - to
Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all; Light our
food of heav - en, Fore - taste of the feast to be; Quench our
You, O Sav - ior; Prune our hearts so we re - main Fruit - ful
Shep - herd, seek us, Find us, lift us, bear us home; Lamb of



path with Your own pres - ence, Grant us grace to heed Your call.
thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.
branch - es in Your vine - yard Till e - ter - nal life we gain.
God, our shep - herd, keep us; Let us hear Your voice a - lone.

*Verses 5-6
on next page*

“Christ, the Word of God Incarnate” [LSB hymn 540:5-6]

5 Christ, the way that leads un - fail - ing To the Fa - ther's
△ 6 Christ, the Al - pha and O - me - ga, Christ, the first-born
home on high, Christ, the truth that frees the cap - tive,
from the dead, Christ, the life and res - ur - rec - tion,
Christ, the life that can - not die. Me - di - a - tor
Christ, the Church's glo - rious head: Praise and thanks and
to the Fa - ther, Sac - ri - fice and great High Priest: Lead us
ad - o - ra - tion And un - end - ing wor - ship be To the
to Your heav'n - ly man - sions, There to share Your wed - ding feast.
Fa - ther and the Spir - it And to You e - ter - nal - ly.

Sit

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord.
Cong.: **Thanks be to God.**

(Psalm 103:1)

POSTLUDE

New Member Sunday

November 16 at 10:00 AM Divine Service.

Sunday School, Bible Studies and Confirmation at 9:00 AM

Join us for **one worship service** as we welcome are new members.

We will have a dessert reception on the patio after the service. Bring a dessert to share.

SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolyte:	Thomas Keller	Jacob Jurenka
Ushers:	Vona Dodge	Paul T. Jurenka
	David Volkert	Ted Witkamp
Elder/Reader:	Bob Vogtmann	Roman Jurenka
	Adam Volkert	Rick Ritchie
Organist:	Matt Laub	
Altar Guild:	Alisa Duffey, Jan Flores, Doris White	

LAST SUNDAY WE PRAYED FOR:

HEALING Judy Loughlin had a seizure Sunday morning and was rushed back to the hospital. We are praying that she comes home today. Aggie Rice is healing and recovering from a recent fall.

COMFORT FOR THOSE WHO MOURN Jakob Fix (Margie Cantrell's father) was transferred to The Church Triumphant, Sunday morning. Please keep the Cantrell and Fix families in your prayers as they mourn the loss of Jakob.

THIS WEEK'S BIRTHDAYS: Claire Barmer 11/9; Lauren Viers 11/9; Carol Waidner 11/9; Jean Stone 11/11; Connor Aube 11/12; Adeline Jurenka 11/13; Marge Flesch 11/13; Ella Treglia 11/13; Ava Keller 11/15; Michael VadeBoncoeur 11/15

THIS WEEK'S WEDDING ANNIVERSARY: John & Tiffany Parmenter 11/9; Dan & Kathy Rugg 11/10; Michael & DarraLynn VadeBoncoeur 11/13

THIS WEEK'S BAPTISMAL BIRTHDAYS: Susan Wuckert 11/9; James Burns 11/13; Matthew Dunlop 11/13; Jacob Aube 11/15

ACKNOWLEDGMENTS

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NEWS AND NOTES

NOVEMBER 9, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

9 Sunday	22nd Sunday after Pentecost Service of the Word 8:00 & 11:00 AM Sunday School/Youth Bible Study/6 th grade Confirmation 9:30 AM Adult Bible Study “Didache” 9:30 AM (in the Sanctuary with Pastor Jeong)
10 Monday	Church Office Closed / <i>Pastor Jeong’s Day off</i> Al Anon 10:00 AM Celestial Ringers 6:00 PM Boy Scouts 7:00 PM
11 Tuesday	Confirmation Class 4:30 PM Christian Hospitality 6:00 PM Al Anon 6:00 PM Sanctuary Choir 7:00 PM
12 Wednesday	Preschool Chapel 10:00 AM Foundations of the Faith with Pastor Jeong 7:00 PM Hitchhiking with Prophets with Pastor Miller 7:00 PM
13 Thursday	Pastor Circuit Meeting 9:30 AM Preschool Board Meeting 6:00 PM Council Meeting 7:00 PM
14 Friday	
15 Saturday	Oratio, Meditatio, Tentatio Prayer group 9:00 AM Sewing Group 9:30 AM-5:00 PM Faith, Hope, and Board Games 5:30 PM
16 Sunday	23rd Sunday after Pentecost Divine Service 10:00 AM New Member Sunday Sunday School/Youth Bible Study/6 th grade Confirmation 9:00 AM Adult Bible Study “Didache” 9:00 AM (in the Sanctuary with Pastor Jeong)

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY
“Didache” (9:30 AM with Pastor Jeong in the Sanctuary)

SUNDAY MORNING YOUTH BIBLE STUDY
“Weird Stories by Jesus” (9:30 AM with Pastor Miller in the Youth Room)

WEDNESDAY EVENING BIBLE STUDY

“Hitchhiking with Prophets” (7:00 PM with Pastor Miller in the Priscilla Circle Room)

“Foundations of the Faith” (7:00 PM with Pastor Jeong in the Music Room)

SUNDAY MORNING YOUTH BIBLE STUDY

“Misquoted” (9:30 AM with Pastor Miller in the Youth Room)

FIRST THURSDAY WOMEN’S BIBLE STUDY

“Isaiah 40-55” (7:00 PM with Karen Miller in the Music Room)

FRIDAY LADIES MORNING BIBLE STUDY (LaMBS)

“Matthew” (11:30 AM 1st, 3rd, and 5th Fridays with Elaine Ohgi in the Music Room)

REDEEMER’S STEWARDSHIP

Last Sunday’s Attendance: 133

God has given each of us gifts and calls us in 1 Peter 4:10,11 to

"use them to serve one another that God may be glorified through Jesus Christ".



Offerings for October: \$37,084.00

Expenses for October: \$35,768.00

October Offering Goal: \$45,775.00

November Offering Goal: \$35,492.00

SPOTLIGHT ON STEWARDSHIP Mark 12:44 “For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

From Old Testament times right through to today the Lord has urged us to give to His work in the Church in proportion to how He has blessed us. He has also called us to sacrificial giving, that is, giving that actually costs us something. That’s the shape of true Christian generosity.

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchurchhb7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will learn about “**Jesus is Anointed**”. In faith, a sinful woman lovingly anointed Jesus’ foot. In faith, we grasp God’s free mercy, receive the forgiveness of sins, and respond with acts of love and praise.

OLD GUYS BREAKFAST AT DENNY’S (You don’t have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny’s at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.



NEW MEMBER SUNDAY November 16th with one worship service at 10:00 AM. Sunday School, 6th grade Confirmation and Adult Bible Study at 9:00 AM. We will have a dessert reception on the patio after the service to welcome our new members.

OPERATION CHRISTMAS CHILD Join us in sharing the LOVE OF JESUS during Christmas time! Samaritan's Purse sends "Shoebox Gifts" to kids all around the world, with the goal of spreading the GOOD NEWS OF JESUS CHRIST. You can help out in one of 3 ways.

1. Pick up a shoebox in the narthex, fill it with gifts and bring it back by Nov. 16
2. Donate money toward gifts and shipping by Nov. 9.
3. Donate gifts by Nov. 9 that would fit in the shoebox and we will do the packing.

If you have any other questions or would like to help out, please contact the church office at 714-846-6330 or Bonnie Volkert at 714-697-0617.



LUTHERAN WOMEN IN MISSION are preparing for Advent. Please join us for Advent by Candlelight on November 20th at 7:00 PM. This is a free event, but you must sign up to attend. If you have questions, please call Carol in the church office 714 846-6330.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

PRESCHOOL NEWS

HELP A CHILD GO TO SCHOOL The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with "Preschool Scholarship Fund" on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.

NOVEMBER HYMN OF THE MONTH

THE DAY IS SURELY DRAWING NEAR - LSB 508 Sometime around 1565, an anonymous German hymn on the last judgement was published. Beginning "Es ist gewisslich an der Zeit" ("Now is certainly the time"), it was based on the "sequence from the medieval Mass for the Dead."

Lutheran pastor Bartholomäus Ringwaldt (ca. 1531-99) evidently felt that the German hymn did not have quite the right emphasis, for he published a revised version in 1586 headed "A hymn on the last days, to its own tune, improved Bartholomäus Ringwaldt." The English translation follows Ringwaldt's text quite closely.

The original seven stanzas have appeared in hymnals consistently through the years, with the exception of *LBW* (1978) and *LW* (1982), for which only four stanzas were chosen. The three omitted stanzas (3-5), restored in *LSB*, speak of the opened books of judgement of our "thoughts and words and actions" (stanza 3), the "woe to those who scorned the Lord" (stanza 4), and those seeking "carnal pleasures" and despising God's Word being delivered to Satan (stanza 4).

In a day when popular opinion about the Last Day is almost always drawn automatically from the Book of Revelation, this hymn begins with the mature corrective of pointing to the words of

our Lord in Matthew 24-25. That “fright shall banish idle mirth” (stanza 1) should be obvious, for the very “powers of the heavens will be shaken” (Luke 21:26). No one will be ignorant of what is happening when the Lord returns (1 Thessalonians 4:13-18, Mark 14:62; Matthew 16:27; Revelation 1:7).

Stanza 2 begins with the sounding of the final trumpet (Isaiah 27:13; Matthew 24:30-31; 1 Corinthians 15:51-57; 1 Thessalonians 4:16). The dead in Christ will rise first, and then all Christians still living will be changed.

Stanza 3 describes the great judgment scene (Matthew 25:31-46), when the books are opened and the Judge declares on the basis of the things written in the books the final verdict concerning the eternal destiny of every person in the human race (Revelation 20:12-15; Daniel 7:10). The unbelievers are found guilty and sentenced, their sins recorded in the books documenting their rejection of Christ (Matthew 25:41-46a). The believers who belong to Christ by grace alone without the works of the Law are those whose names are written in the Book of Life (Daniel 12:1; Philippians 4:3; Revelation 3:5; 21:27).

According to Jesus (in Matthew 25:34-40), the judgment begins with the righteous, implying that they might not witness the sorrowful tragedy of the final departure of the unrighteous. Nevertheless, we are told of it (Matthew 25:41-46) and sing of it in stanza 4 as a warning: “woe to those who scorned the Lord”! To despise His precious Word means not only active hatred toward Christ or the Bible but also the neglect and refusal to hear and learn God’s Word. The eternal fire was prepared for the devil and his angels, not for humans, and so the tragedy of being delivered to Satan is all the greater (Matthew 25:41; Revelation 20:15).

The hymn now turns to a personal confession of faith in stanza 5: “I know” that Christ “paid the debt I owe” and that “my name has now been written” in the Book of Life. Christ has done it all, and this brings great freedom and comfort to the Christian. The stanza concludes by pointing to the great declaration of the apostle Paul, “There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set You free in Christ Jesus from the law of sin and death” (Romans 8:1-2). Satan’s ugly accusations and threats against God’s people in Christ are of no avail, since Jesus has destroyed the devil and set us free (Hebrews 2:14-15).

Stanza 6 is a prayer for the final perseverance of all who belong to Christ “through His blood and merit” (see 1 Peter 1:18-19). He is at the right hand of God to intercede for us (Romans 8:34; 1 John 2:1; Isaiah 53:12; Luke 23:34; Hebrews 9:24) until that day when “we shall see Him face to face” (see 1 Corinthians 13:12; Revelation 7:9-17).

The prayer of the Church until the Last Day is “Maranatha” (“Our Lord, come”), from 1 Corinthians 16:22. In the meantime, the Church patiently awaits its certain final deliverance (Philippians 3:20).

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE’RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



**DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES.
SUGGESTED READINGS FOR THE WEEK OF NOVEMBER 9, 2025**

Sunday, November 9:	Jeremiah 22:1-23; Exodus 3:1-15; 2 Thessalonians 2:1-8, 13-17; Luke 20:27-40
Monday, November 10:	Jeremiah 23:1-20 & Matthew 25:14-30
Tuesday, November 11:	Jeremiah 23:21-40 & Matthew 25:31-46
Wednesday, November 12:	Jeremiah 25:1-18 & Matthew 26:1-19
Thursday, November 13:	Jeremiah 26:1-19 & Matthew 26:20-35
Friday, November 14:	Jeremiah 29:1-19 & Matthew 26:36-56
Saturday, November 15:	Jeremiah 30:1-24 & Matthew 26:57-75
Sunday, November 16:	Jeremiah 31:1-17, 23-34; Malachi 4:1-6; 2 Thessalonians 3:6-13; Luke 21:5-28

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD

