

LAST SUNDAY OF THE CHURCH YEAR NOVEMBER 23, 2025
(DIVINE SERVICE 1 / YEAR C) 8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. If you're visiting with us for the first time, we'd like to present you with a coffee mug. Check out the faith-strengthening resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in the pew racks) and drop it in today's collection plate, providing a phone number and e-mail address so that we may serve you better. Large print versions of this bulletin are available upon request at the Ushers' station. Thank you for worshipping with us.

PRAYER UPON ENTERING

Dear Lord, awaken us that we may be prepared to receive Your Son with joy when he comes and serve him with a pure heart. Graciously hurry the coming of that day. Bless and prepare us with wisdom and strength that in the meantime we may walk wisely and uprightly. May we joyfully wait for the coming of Your dear Son and so depart blessed from this valley of sorrow. Amen.

THE LAST SUNDAY OF THE CHURCH YEAR/THE SUNDAY OF THE FULFILLMENT
For centuries the Christian Church has organized its faith and life around the birth, crucifixion and resurrection of her Savior, Jesus Christ. The Church Year (in contrast to the secular year of January to December) is divided into three major seasons: the Time of Christmas, the Time of Easter and the Time of the Church. Today we observe "The Sunday of Fulfillment," which is also the last Sunday of the entire Church Year.

The theme this morning is the fulfillment promised by Christ – the day that surely will come when Jesus as the Bridegroom suddenly appears to take his Bride, the Church, to the heavenly wedding banquet. The Bridegroom's instructions to his Church: "Be watchful servants!"

Next Sunday a new Church Year will begin with the first of four Sundays in Advent.

PRELUDE

OPENING VERSE

Pastor: This is the day the Lord has made.

Cong.: Let us rejoice and be glad in it.

(Psalm 118:24)

✠ PREPARATION ✠

Pastor: O Lord, open my lips,

Cong.: and my mouth will declare Your praise.

HYMN

“Wake, Awake, for Night Is Flying” [LSB hymn 516]



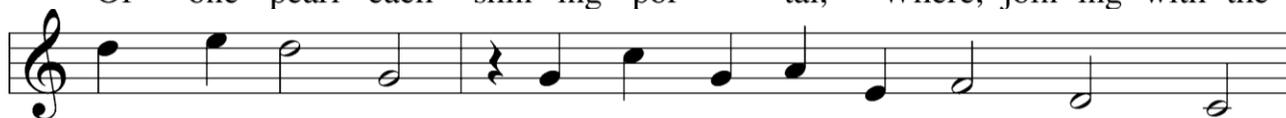
1 “Wake, a - wake, for night is fly - ing,” The watch - men on the
2 Zi - on hears the watch - men sing - ing, And all her heart with
3 Now let all the heav’ns a - dore Thee, Let saints and an - gels



heights are cry - ing; “A - wake, Je - ru - sa - lem, a - rise!”
joy is spring - ing; She wakes, she ris - es from her gloom.
sing be - fore Thee With harp and cym - bals’ clear - est tone.



Mid - night hears the wel - come voic - es And at the thrill - ing
For her Lord comes down all - glo - rious, The strong in grace, in
Of one pearl each shin - ing por - tal, Where, join - ing with the



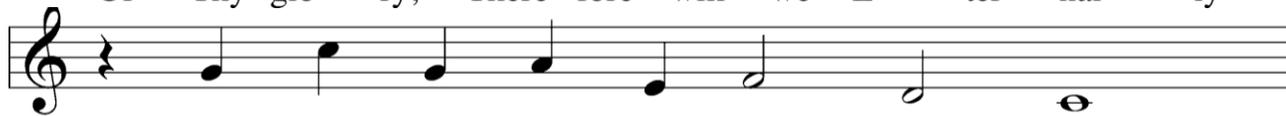
cry re - joic - es: “Oh, where are ye, ye vir - gins wise?
truth vic - to - rious; Her star is ris’ n, her light is come.
choir im - mor - tal, We gath - er round Thy ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad - ness take!
Now come, Thou Bless - ed One, Lord Je - sus, God’s own Son,
No eye has seen the light, No ear has heard the might



Al - le - lu - ia! With brid - al care Your - selves pre - pare
Hail! Ho - san - na! We en - ter all The wed - ding hall
Of Thy glo - ry; There - fore will we E - ter - nal - ly



To meet the Bride - groom, who is near.”
To eat the Sup - per at Thy call.
Sing hymns of praise and joy to Thee!

Stand

CONFESSION AND ABSOLUTION [LSB 151]

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b; [18:20])

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

Cong.: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(1 John 1:8-9)

Silence for reflection on God's Word and for self-examination

Pastor: Let us then confess our sins to God our Father.

Cong.: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

(John 20:19-23)

Cong.: Amen.

✠ THE SERVICE OF THE WORD ✠

INTROIT

(Psalm 134; *antiphon*: Psalm 33:8)

Pastor: Let all the earth fear the LORD;
let all the inhabitants of the world stand in awe of him!
Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!

Cong.: Lift up your hands to the holy place and bless the LORD!

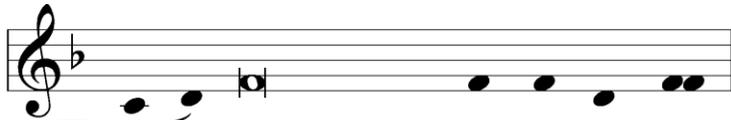
Pastor: May the LORD bless you from Zion, he who made heaven and earth!

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: Let all the earth fear the LORD;
let all the inhabitants of the world stand in awe of him!

KYRIE

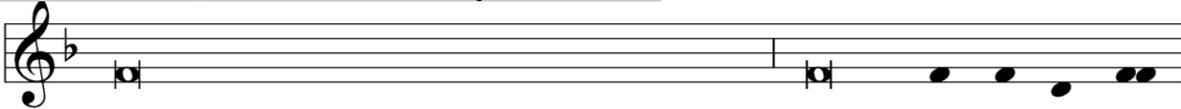
(Mark 10:47)



A In peace let us pray to the Lord.



G Lord, have mer - cy.



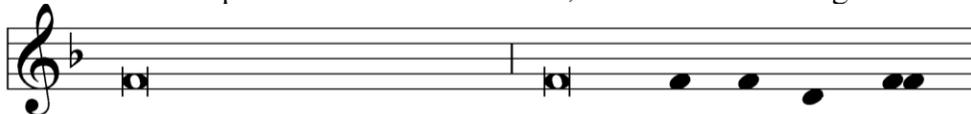
A For the peace from above and for our salvation let us pray to the Lord.



G Lord, have mer - cy.



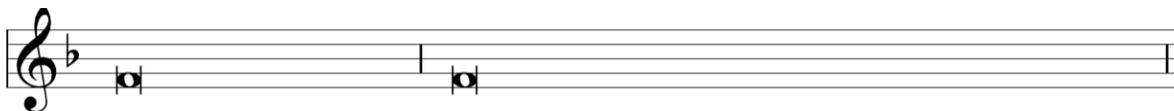
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



G Lord, have mer - cy.



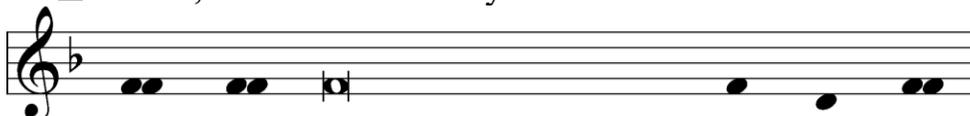
A For this holy house and for all who offer here their worship and praise



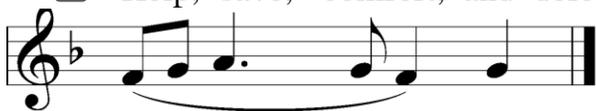
let us pray to the Lord.



G Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



G A - men.

HYMN OF PRAISE

(Revelation 5:12-13; 19: 5-9)



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.
Cong.: **And also with you.**

COLLECT OF THE DAY

Pastor: Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

Cong.: Amen.

Sit

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

Old Testament Reading (page 802 in the pew Bibles)

Malachi 3:13-18

“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.’”

Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. “They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Epistle (page 983 in the pew Bibles)

Colossians 1:13-20

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Stand

ALLELUIA

(John 6:68)



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Pastor: The Holy Gospel according to St. Luke, the twenty third chapter.



Glo - ry to You, O Lord.

Holy Gospel (page 884 in the pew Bibles)

Luke 23:27-43

And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do these things when the wood is green, what will happen when it is dry?”

Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” The soldiers also mocked him, coming up and offering him sour wine and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” And he said, “Jesus, remember me when you come into your kingdom.” And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

Pastor: This is the Gospel of our Lord.



Praise to You, O Christ.

Sit

HYMN OF THE DAY

“Lord, Enthroned in Heavenly Splendor” [LSB hymn 534]



1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten
2 Though the low - liest form now veil You As of old in
3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when
4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,
Beth - le - hem, Here as there Your an - gels hail You,
You were slain, In its full - ness un - di - min - ished
stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,
Branch and flow'r of Jes - se's stem. Al - le - lu - ia,
Shall for - ev - er - more re - main, Al - le - lu - ia,
Wor - ship You, the Lamb who died, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia! Je - sus, true and
al - le - lu - ia, al - le - lu - ia! We in wor - ship
al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from
al - le - lu - ia, al - le - lu - ia! Ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!
join with them; We in wor - ship join with them.
ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.
glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

SERMON

(Pastor Jeong)

Stand

NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

OFFERING

You may place your offering in the plate as you exit the service.

OFFERTORY

(Psalm 51:10-12)



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Stand

PRAYER OF THE CHURCH

(1 Timothy 2: 1-4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

O Lord, grant that we may rejoice in Christ, who displays His kingly reign first from the cross and on whom we wait for the revelation of all that is to come, that we may enter into our eternal rest by the merits of Christ alone. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, bless this congregation and Your whole Church with faithful pastors and church workers who speak without embarrassment or apology the Gospel of Christ crucified and risen. Grant that we, as hearers of this Gospel, may respond with thanksgiving. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, by Christ's atoning death we are spared as sons and estimated as treasured possessions of the Father. Bless all Christian homes, that as the children of Your kingdom we would grow in the fear of the Lord and the esteem of Your name, serve You faithfully, and walk in Your charge undismayed by the prosperity of the wicked, until all is revealed at the Last Day. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, let the earth fear You and all the world's inhabitants stand in awe of Your Christ, for You alone with the Holy Spirit are King of kings and Lord of lords. Preserve those who fear and serve You in this fallen world. Maintain good government among us. Even so, come quickly Lord Jesus, for Your kingdom is not of this world and our citizenship is with You in heaven. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, grant healing and peace to all those afflicted in body and mind. Relieve the suffering, give peace to the dying and comfort those who grieve, *especially...* that in their need You may be their strength and peace. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, bring us in repentance and faith to receive rightly Your Son's body and blood. Manifest in us the unity of faith and a strong witness before the world. By this communion, let our lives bear the good fruits of Your Spirit in holy words and works. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, preserve Your people from all temptation and amid all trial, lest they give into the power of evil or despair. Grant that Your people be bold and faithful witnesses to those around them. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Christ, our King, in Your blood the saints of all ages wash their robes and find entrance to paradise with You. Bring us also with them out of death and the grave and into resurrection and eternal life at the Last Day, when we will see You crowned with glory; for You are the Lamb who was slain and now lives and reigns with the Father and the Holy Spirit, one God, now and forever.

Cong.: Amen.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE



The Lord be with you.



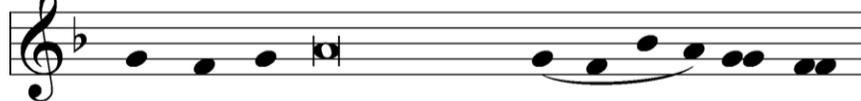
And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary ... evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Continues on next page

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Cong.: Amen.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

WORDS OF OUR LORD

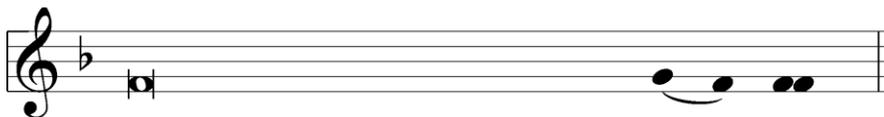
(Matthew 26:26-28; Mark 14:22-24; Luke 22: 19-20; 1 Corinthians 11: 23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; This is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

(John 1: 29)

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- put your trust in Jesus Christ alone for your salvation;
- are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

Almighty Lord Jesus Christ, as often as I shall come to Your holy table to refresh my spirit, I pray You to make me, unworthy as I am, worthy through Your grace; impure as I am, to make me clean; naked as I am, to clothe me, so that Your body, so full of divine power, and Your most precious blood may not become for me, Your servant, the occasion for judgment or punishment, but a memorial of the death You underwent for me, a strengthening of my faith, a proof of the taking away of my sins, a bond of closer union with You and Your people, an increase of holiness, the basis of a glad resurrection, and a pledge of everlasting life. Amen.

Sit

DISTRIBUTION

“The Day Is Surely Drawing Near” [LSB hymn 508]



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
2 The fi - nal trum - pet then shall sound And all the earth be shak - en,
3 The books are o - pened then to all, A rec - ord tru - ly tell - ing
4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,
5 My Sav - ior paid the debt I owe And for my sin was smit - ten;



In all His pow - er shall ap - pear As judge whom God ap -
And all who rest be - neath the ground Shall from their sleep a -
What each has done, both great and small, When he on earth was
Who here de - spised His pre - cious Word And loved their earth - ly
With - in the Book of Life I know My name has now been



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
wak - en. But all who live will in that hour, By God's al -
dwell - ing, And ev - 'ry heart be clear - ly seen, And all be
treas - ures! With shame and trem - bling they will stand And at the
writ - ten. I will not doubt, for I am free, And Sa - tan



flames shall rav - age earth As Scrip - ture long has warned us.
might - y, bound - less pow'r, Be changed at His com - mand - ing.
known as they have been In thoughts and words and ac - tions.
judg - e's stern com - mand To Sa - tan be de - liv - ered.
can - not threat - en me; There is no con - dem - na - tion!

6 May Christ our intercessor be
And through His blood and merit
Read from His book that we are free
With all who life inherit.
Then we shall see Him face to face,
With all His saints in that blest place
Which He has purchased for us.

7 O Jesus Christ, do not delay,
But hasten our salvation;
We often tremble on our way
In fear and tribulation.
O hear and grant our fervent plea:
Come, mighty judge, and set us free
From death and ev'ry evil.

“Here, O My Lord, I See Thee Face to Face” [LSB hymn 631]



1 Here, O my Lord, I see Thee face to face;
 2 Here would I feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

“Lord Jesus Christ, You Have Prepared” [LSB hymn 622]



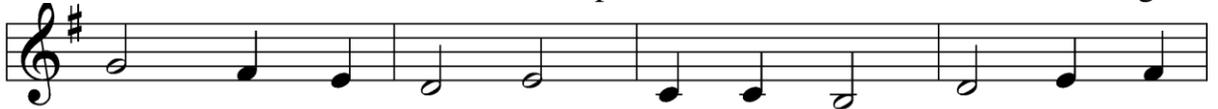
1 Lord Je - sus Christ, You have pre - pared This feast for
 2 Al - though You did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, You are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y
 hosts are dwell - ing, And in Your pres - ence
 hab - i - ta - tion; But You are pres - ent
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 e - ven now Here with Your con - gre - ga - tion.
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
 And though Your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.
 and Your maj - es - ty Till dawns the judg - ment morn - ing,
 an - y dar - ing hand Or sub - tle craft and cun - ning.
 pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,
 Yet faith this truth embraces:
 Your body, Lord, is even now
 At once in many places.
 I leave to You how this can be;
 Your Word alone suffices me;
 I trust its truth unfailing.

6 Lord, I believe what You have said;
 Help me when doubts assail me.
 Remember that I am but dust,
 And let my faith not fail me.
 Your supper in this vale of tears
 Refreshes me and stills my fears
 And is my priceless treasure.

7 Grant that we worthily receive
 Your supper, Lord, our Savior,
 And, truly grieving for our sins,
 May prove by our behavior
 That we are thankful for Your grace
 And day by day may run our race,
 In holiness increasing.

8 For Your consoling supper, Lord,
 Be praised throughout all ages!
 Preserve it, for in ev'ry place
 The world against it rages.
 Grant that this sacrament may be
 A blessèd comfort unto me
 When living and when dying.

Stand

POST-COMMUNION CANTICLE



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

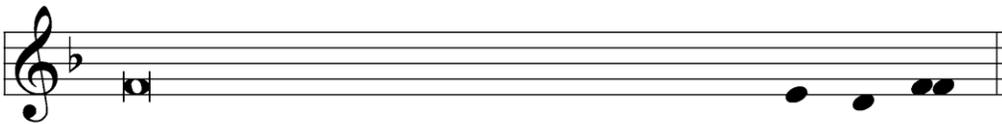
Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

(Numbers 6: 24-26)



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

HYMN

“Lo! He Comes with Clouds Descending” [LSB hymn 336]



1 Lo! He comes with clouds de - scend - ing,
 2 Ev - 'ry eye shall now be - hold Him
 3 Those dear to - kens of His pas - sion
 4 Yea, a - men, let all a - dore Thee,



Once for ev - 'ry sin - ner slain;
 Robed in glo - rious maj - es - ty;
 Still His daz - zling bod - y bears,
 High on Thine e - ter - nal throne;



Thou - sand thou - sand saints at - tend - ing
 Those who set at naught and sold Him,
 Cause of end - less ex - ul - ta - tion
 Sav - ior, take the pow'r and glo - ry,



Swell the tri - umph of His train:
 Pierced and nailed Him to the tree,
 To His ran - somed wor - ship - ers.
 Claim the king - dom as Thine own.



Al - le - lu - ia, al - le - lu - ia, al - le -
 Deep - ly wail - ing, deep - ly wail - ing, deep - ly
 With what rap - ture, with what rap - ture, with what
 Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia! Christ the Lord re - turns to reign.
 wail - ing, Shall their true Mes - si - ah see.
 rap - ture Gaze we on those glo - rious scars!
 lu - ia! Thou shalt reign, and Thou a - lone!

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

8:00 Service

11:00 Service

Acolyte:

Avalon Doherty

Ushers:

Vona Dodge

Paul T. Jurenka

David Volkert

Ted Witkamp

Elder/Reader:

Bob Vogtmann

Manny Flores

Brian Viers

Organist:

Matt Laub

Altar Guild:

Alisa Duffey, Jan Flores, Doris White

LAST SUNDAY WE PRAYED FOR:

HEALING Tom Hanscom went to urgent care. He is having cramps and tingling in his legs. Continued healing for Ulrich Stenzel.

THIS WEEK'S BIRTHDAYS: Lana Fossum 11/24; Jason Duffey 11/24;
Nathan Witkamp 11/25

THIS WEEK'S ANNIVERSARIES: Gerald & Margaret Button 11/28

THIS WEEK'S BAPTISMAL BIRTHDAYS: David Miller 11/25; Patricia Anderson 11/27;
Samuel Miller 11/27; Annika Keller 11/29

ACKNOWLEDGMENTS

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NEWS AND NOTES

NOVEMBER 23, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

23 Sunday	<i>Last Sunday in the Church Year</i> Divine Service 8:00 & 11:00 AM Christian Education for all ages 9:30 AM Adult Bible Study “Didache” 9:30 AM (in the Sanctuary with Pastor Jeong)
24 Monday	Church Office Closed <i>Pastor Jeong’s Day off</i> Al Anon 10:00 AM Celestial Ringers 6:00 PM Boy Scouts 7:00 PM
25 Tuesday	Confirmation Class 4:30 PM Al Anon 6:00 PM Sanctuary Choir 7:00 PM
26 Wednesday	Preschool Chapel 10:00 AM Thanksgiving Eve Worship Service 7:00 PM
27 Thursday	Thanksgiving Day Church Office and Preschool Closed
28 Friday	Preschool Closed
29 Saturday	Decorate the Church for Advent and Christmas 9:00 AM Oratio, Meditatio, Tentatio Prayer group 9:00 AM Sewing Group 9:30 AM-5:00 PM
30 Sunday	<i>First Sunday in Advent</i> Divine Service 8:00 & 11:00 AM Christian Education for all ages 9:30 AM Adult Bible Study “Didache” 9:30 AM (in the Sanctuary with Pastor Jeong)

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

“Didache” (9:30 AM with Pastor Jeong in the Sanctuary)

SUNDAY MORNING YOUTH BIBLE STUDY

“Weird Stories by Jesus” (9:30 AM with Pastor Miller in the Youth Room)

WEDNESDAY EVENING BIBLE STUDIES (will resume January 7)

FIRST THURSDAY WOMEN'S BIBLE STUDY

“Isaiah 40-55” (7:00 PM with Karen Miller in the Music Room)

FRIDAY LADIES MORNING BIBLE STUDY (LaMBS)

“Matthew” (11:30 AM 1st, 3rd, and 5th Fridays with Elaine Ohgi in the Music Room)

REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 126

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to
"use them to serve one another that God may be glorified through Jesus Christ".*



SPOTLIGHT ON STEWARDSHIP Colossians 1:18a “And he is the head of the body, the church.” We are part of the Body of Christ; He is our Head. Where He goes, we follow. His thoughts direct our actions. This is how the people of God learn how to give and why they give. Because Jesus gives, indeed He gives all He has.

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchurchhb7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will learn about “**Jesus Feeds Five Thousand**”. John 6:1-14. In His love, God promises to care for all our physical and spiritual needs and gives us the greatest treasure: His Son and the gifts of forgiveness, life, and salvation.

THANKSGIVING EVE WORSHIP SERVICE Wednesday, November 26 at 7:00 PM

CHRISTMAS CONCERT at Redeemer Sunday, December 14th at 4:00 PM.

BREAKFAST BIBLE STUDY will be **not** be a breakfast Bible study in December.

OLD GUYS BREAKFAST AT DENNY'S (You don't have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny's at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

THANK YOU to everyone who donated to Operation Christmas Child. We collected enough boxes and money to send 110 filled boxes and \$607.69 for postage.

SAY “THANK YOU” WITH FLOWERS Redeemer’s altar guild reminds you of the opportunity to give thanks to our Lord on the occasion of a wedding anniversary, birthday, day of Holy Baptism, Confirmation Day, or day a loved one was called to the Church Triumphant, by sponsoring the altar flowers. The sign-up poster is in the narthex or call the church office and schedule your “thank you” with flowers. The cost of the flowers is \$70.00 each week.

PRESCHOOL NEWS

HELP A CHILD GO TO SCHOOL The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with “Preschool Scholarship Fund” on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.



NOVEMBER HYMN OF THE MONTH

THE DAY IS SURELY DRAWING NEAR - LSB 508 Sometime around 1565, an anonymous German hymn on the last judgement was published. Beginning “Es ist gewisslich an der Zeit” (“Now is certainly the time”), it was based on the “sequence from the medieval Mass for the Dead.”

Lutheran pastor Bartholomäus Ringwaldt (ca. 1531-99) evidently felt that the German hymn did not have quite the right emphasis, for he published a revised version in 1586 headed “A hymn on the last days, to its own tune, improved Bartholomäus Ringwaldt.” The English translation follows Ringwaldt’s text quite closely.

The original seven stanzas have appeared in hymnals consistently through the years, with the exception of *LBW* (1978) and *LW* (1982), for which only four stanzas were chosen. The three omitted stanzas (3-5), restored in *LSB*, speak of the opened books of judgement of our “thoughts and words and actions” (stanza 3), the “woe to those who scorned the Lord” (stanza 4), and those seeking “carnal pleasures” and despising God’s Word being delivered to Satan (stanza 4).

In a day when popular opinion about the Last Day is almost always drawn automatically from the Book of Revelation, this hymn begins with the mature corrective of pointing to the words of our Lord in Matthew 24-25. That “fright shall banish idle mirth” (stanza 1) should be obvious, for the very “powers of the heavens will be shaken” (Luke 21:26). No one will be ignorant of what is happening when the Lord returns (1 Thessalonians 4:13-18, Mark 14:62; Matthew 16:27; Revelation 1:7).

Stanza 2 begins with the sounding of the final trumpet (Isaiah 27:13; Matthew 24:30-31; 1 Corinthians 15:51-57; 1 Thessalonians 4:16). The dead in Christ will rise first, and then all Christians still living will be changed.

Stanza 3 describes the great judgment scene (Matthew 25:31-46), when the books are opened and the Judge declares on the basis of the things written in the books the final verdict concerning the eternal destiny of every person in the human race (Revelation 20:12-15; Daniel 7:10). The unbelievers are found guilty and sentenced, their sins recorded in the books documenting their rejection of Christ (Matthew 25:41-46a). The believers who belong to Christ by grace alone without the works of the Law are those whose names are written in the Book of Life (Daniel 12:1; Philippians 4:3; Revelation 3:5; 21:27).

According to Jesus (in Matthew 25:34-40), the judgment begins with the righteous, implying that they might not witness the sorrowful tragedy of the final departure of the unrighteous. Nevertheless, we are told of it (Matthew 25:41-46) and sing of it in stanza 4 as a warning: “woe to those who scorned the Lord”! To despise His precious Word means not only active hatred toward Christ or the Bible but also the neglect and refusal to hear and learn God’s Word. The eternal fire was prepared for the devil and his angels, not for humans, and so the tragedy of being delivered to Satan is all the greater (Matthew 25:41; Revelation 20:15).

The hymn now turns to a personal confession of faith in stanza 5: “I know” that Christ “paid the debt I owe” and that “my name has now been written” in the Book of Life. Christ has done it all, and this brings great freedom and comfort to the Christian. The stanza concludes by pointing to the great declaration of the apostle Paul, “There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set You free in Christ Jesus from the law of sin and death” (Romans 8:1-2). Satan’s ugly accusations and threats against God’s people in Christ are of no avail, since Jesus has destroyed the devil and set us free (Hebrews 2:14-15).

Stanza 6 is a prayer for the final perseverance of all who belong to Christ “through His blood and merit” (see 1 Peter 1:18-19). He is at the right hand of God to intercede for us (Romans 8:34; 1 John 2:1; Isaiah 53:12; Luke 23:34; Hebrews 9:24) until that day when “we shall see Him face to face” (see 1 Corinthians 13:12; Revelation 7:9-17).

The prayer of the Church until the Last Day is “Maranatha” (“Our Lord, come”), from 1 Corinthians 16:22. In the meantime, the Church patiently awaits its certain final deliverance (Philippians 3:20).

MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com

REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>

BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>

VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com

For information on where you can send support, contact the church office.

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE’RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



2025 ADVENT AND CHRISTMAS AT REDEEMER LUTHERAN CHURCH

Saturday, November 29	Decorate the Church for Advent and Christmas	9:00 AM
Sunday, November 30	First Sunday in Advent (Divine Service) Christian Education for all ages	8 & 11:00 AM 9:30 AM
Tuesday, December 2	Confirmation Class (7 th & 8 th grade)	4:30 PM
Wednesday, December 3	Midweek Advent Service Advent Soup Supper	4:00 & 7:00 PM 5:15 PM
Sunday, December 7	Second Sunday in Advent (Divine Service) Christian Education for all ages	8 & 11:00 AM 9:30 AM
Tuesday, December 9	Confirmation Class (7 th & 8 th grade) Preschool Christmas Program & Dessert	4:30 PM 6:00 PM
Wednesday, December 10	Midweek Advent Service Advent Soup Supper	4:00 & 7:00 PM 5:15 PM
Sunday, December 14	Third Sunday in Advent (Divine Service) Christian Education for all ages Christmas Concert <i>"Let Heaven and Nature Sing"</i>	8 & 11:00 AM 9:30 AM 4:00 PM
Tuesday, December 16	Confirmation Class (7 th & 8 th grade)	4:30 PM
Wednesday, December 17	Midweek Advent Service Advent Soup Supper	4:00 & 7:00 PM 5:15 PM
Saturday, December 20	Faith, Hope, and Board Games	5:30 PM
Sunday, December 21	Fourth Sunday in Advent (Divine Service) Christian Education for all ages	10:00 AM 9:00 AM
Wednesday, December 24	Service of Lessons and Carols Candlelight Christmas Eve (Divine Service)	7:00 PM 11:00 PM
Thursday, December 25	The Nativity of Our Lord (Divine Service)	10:00 AM
Sunday, December 28	First Sunday after Christmas Christian Education for all ages	8 & 11:00 AM 9:30 AM
Sunday, January 4	The Epiphany of Our Lord (Divine Service) Christian Education for all ages	8 & 11:00 AM 9:30 AM

THE LUTHERAN HOUR is available at lutheranhour.org, in the Connected by LHM mobile app, on Sirius XM Family Talk Channel, and platforms like Spotify, iHeartRadio, dialing in on your phone, and more.

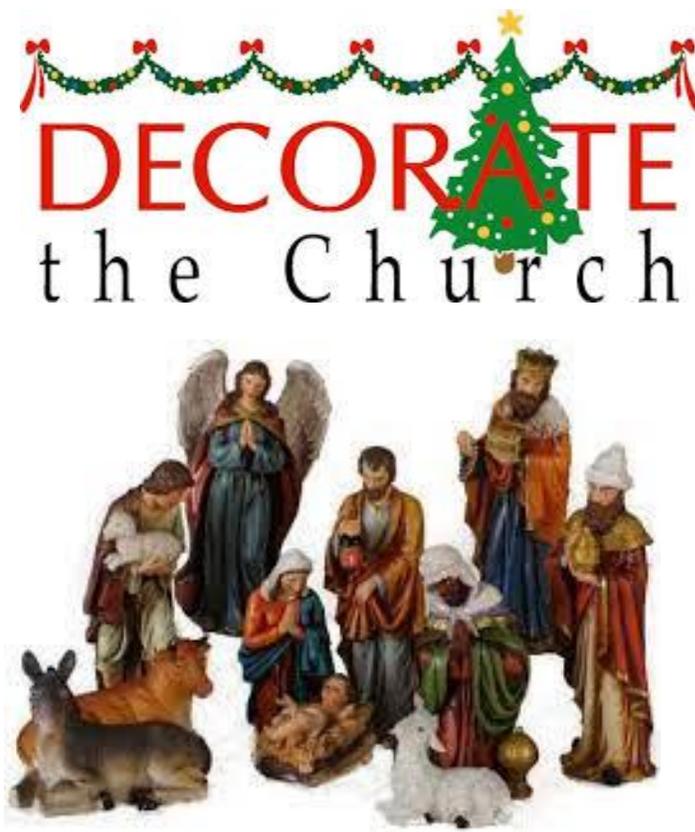
THE FAITH ONCE FOR ALL DELIVERED TO THE SAINTS... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: The Hymnal as Devotional Resource, Why Christians Should Build Cathedrals, Late First-Century Bishop Clement of Rome, The Third Use of God's Law, and more. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

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CHRIST FOR YOU this week on KFUE AM850 & kfuo.org: We're continuing our series, "Songs of Thankfulness and Praise" on Sharper Iron (weekdays at 8 a.m. CT)! Each day, we'll study a new hymn of Thanksgiving from Lutheran Service Book. Tune in to Thy Strong Word (weekdays at 11 a.m. CT) as we wrap up our study of the Gospel of Matthew. This week, we are covering chapters 26-27. Don't forget to join us this Saturday (11/8 at 10 a.m. CT) for Concord Matters! We're beginning a new study of the Lord's Prayer in the Large Catechism. Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!



Wednesday,
November 26th at 7:00 PM



for Advent and Christmas
Saturday, November 29th at 9:00 AM

DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES. SUGGESTED READINGS FOR THE WEEK OF NOVEMBER 23, 2025:	
Sunday, November 23:	Daniel 3:1-30; Malachi 3:13-18; Colossians 1:13-20; Luke 23:27-43
Monday, November 24:	Daniel 4:1-37 & Revelation 21:1-8
Tuesday, November 25:	Daniel 5:1-30 & Revelation 21:9-27
Wednesday, November 26:	Daniel 6:1-28 & Revelation 22:1-21
Thursday, November 27:	Isaiah 1:1-28 & 1 Peter 1:1-12
Friday, November 28:	Isaiah 2:1-22 & 1 Peter 1:13-25
Saturday, November 29:	Isaiah 5:1-25 & 1 Peter 2:1-12
Sunday, November 30:	Isaiah 6:1-7:9; Isaiah 2:1-5; Romans 13:11-14; Matthew 21:1-11

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God’s gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD

*Redemption
and
Forgiveness*

