

ALL SAINTS SUNDAY  
(DIVINE SERVICE 1 / YEAR C)

NOVEMBER 2, 2025  
8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. If you're visiting with us for the first time, we'd like to present you with a coffee mug. Check out the faith-strengthening resources on the information cart, the library in the narthex, or [www.redeemer-lutheran.net](http://www.redeemer-lutheran.net). If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in the pew racks) and drop it in today's collection plate, providing a phone number and e-mail address so that we may serve you better. Large print versions of this bulletin are available upon request at the Ushers' station. Thank you for worshipping with us.

## PRAYER UPON ENTERING

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### A WRITING FOR ALL SAINTS DAY

*Patriarchs of sacred story And the prophets there are found;  
The apostles, too, in glory On twelve seats are there enthroned.  
All the saints that have ascended Age on age, through time extended,  
There is blissful concert sing Hallelujahs to their King.*

Thus, the old funeral hymn speaks of the church of all the perfected in heaven (cf. Hebrews 12:22-23). And this thought of the fathers of the church who have preceded us into heaven rings through the centuries down to Wilhelm Löhe's hymn on the Sacrament, where it says of heaven: "There the angel host stands inflamed in Your [God's] light, and my fathers gaze upon Your sight". All the saints, from the beginning of the world who have died believing in the Redeemer, whether He was yet to come or had come in the flesh, all members of the people of God of all times to the present day – in this sense, all are fathers of the church. Whether Christians have found themselves in the loneliness of a Siberian prison camp or the isolation of the diaspora or suffering inner alienation within the great secularized "churches" of our century, it has become ever the consolation of those who have suffered for the sake of the church and whom God has led on a "lonely path" to know that they are not alone in the one church of God. They who have been removed from every error and sin of the earthly church stand with us in the seamless fellowship of the body of Christ.

Hermann Sasse "Fathers of the Church" in the Lonely Way: Selected Essays and Letters,  
translated by Matthew C. Harrison et al, vol. 2, p. 227

## PRELUDE

# OPENING VERSE

Pastor: This is the day the Lord has made.

Cong.: Let us rejoice and be glad in it.

(Psalm 118:24)

## ✠ PREPARATION ✠

Pastor: O Lord, open my lips,

Cong.: and my mouth will declare Your praise.

### HYMN “Ye Watchers and Ye Holy Ones” [LSB hymn 670]

*The congregation is invited to stand and face the processional cross as it enters the sanctuary*



1 Ye watch - ers and ye ho - ly ones, Bright  
 2 O high - er than the cher - u - bim, More  
 3 Re - spond, ye souls in end - less rest, Ye  
 4 O friends, in glad - ness let us sing, Su -



ser - a - phs, cher - u - bim, and thrones, Raise the glad strain:  
 glo - rious than the ser - a - phim, Lead their prais - es:  
 pa - tri - archs and proph - ets blest: “Al - le - lu - ia,  
 per - nal an - thems ech - o - ing: “Al - le - lu - ia,



“Al - le - lu - ia!” Cry out, do - min - ions, prince - doms,  
 “Al - le - lu - ia!” Thou bear - er of the e - ter - nal  
 al - le - lu - ia!” Ye ho - ly Twelve, ye mar - tyrs  
 al - le - lu - ia!” To God the Fa - ther, God the



pow’rs, Vir - tues, arch - an - gels, an - gels’  
 Word, Most gra - cious, mag - ni - fy the  
 strong, All saints tri - um - phant, raise the  
 Son, And God the Spir - it, Three in



choirs: “Al - le - lu - ia, al - le - lu - ia! Al - le -  
 Lord: “Al - le - lu - ia, al - le - lu - ia! Al - le -  
 song: “Al - le - lu - ia, al - le - lu - ia! Al - le -  
 One: “Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

*Stand*

## CONFESSION AND ABSOLUTION [LSB 151]

*The sign of the cross may be made by all in remembrance of their Baptism*

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Cong.: Amen.**

(Matthew 28:19b; [18:20])

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**Cong.: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(1 John 1:8-9)

*Silence for reflection on God's Word and for self-examination*

Pastor: Let us then confess our sins to God our Father.

**Cong.: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

(John 20:19-23)

**Cong.: Amen.**

## ✠ THE SERVICE OF THE WORD ✠

### INTROIT

(Psalm 31:1, 3, 5; *antiphon*: Revelation 7:14b)

Pastor: These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

In you, O LORD, do I take refuge; let me never be put to shame;

in your righteousness deliver me.

**Cong.: For you are my rock and my fortress;  
and for your name's sake you lead me and guide me.**

Pastor: Into your hand I commit my spirit; You have redeemed me O LORD, faithful God.

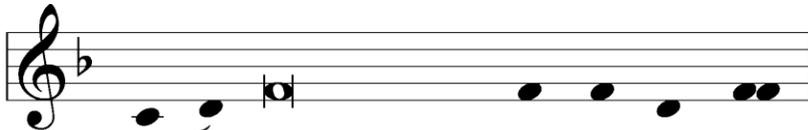
**All: Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

# KYRIE

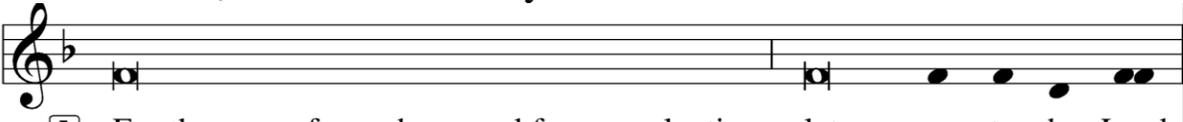
(Mark 10:47)



**A** In peace let us pray to the Lord.



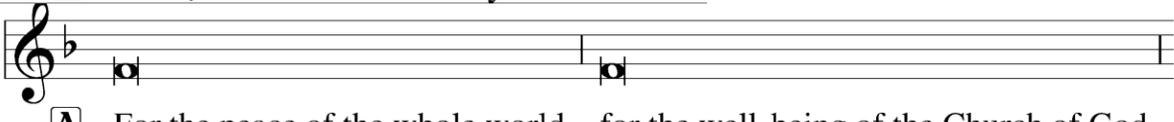
**C** Lord, have mer - cy.



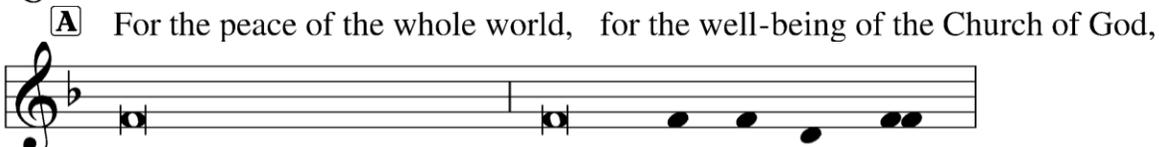
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



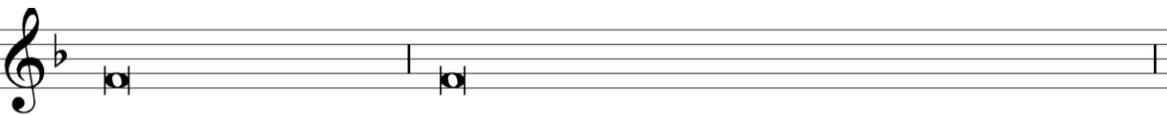
**A** For the peace of the whole world, for the well-being of the Church of God,



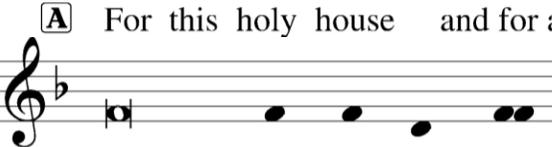
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



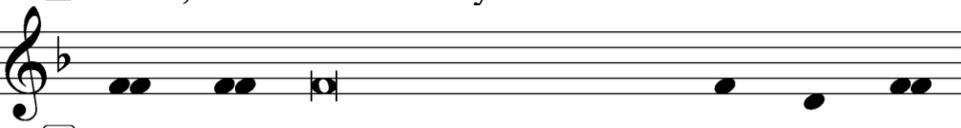
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# HYMN OF PRAISE

(Revelation 5:12-13; 19: 5-9)

*Refrain*



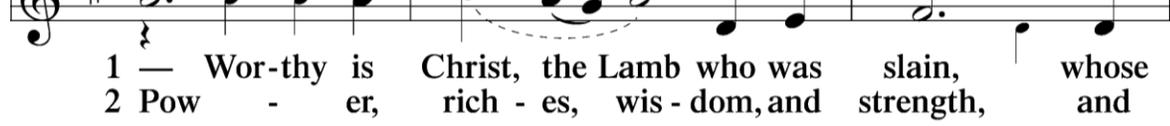
**This is the feast of vic-to-ry for our God.**



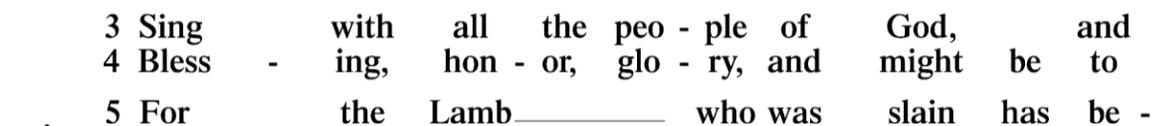
**Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**



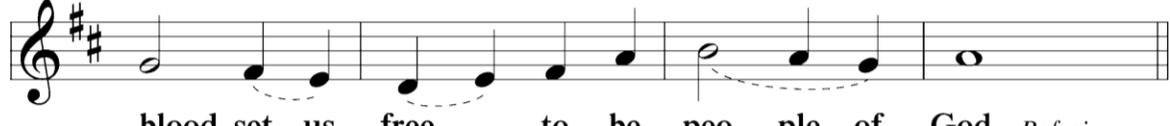
1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



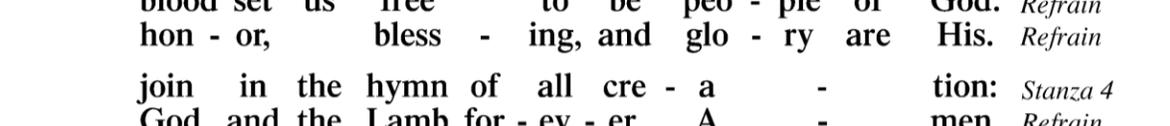
blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*



**This is the feast of vic-to-ry for our God.**



**Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

## SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: **And also with you.**

## COLLECT OF THE DAY

Pastor: Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: **Amen.**

Sit

ANTHEM  
“Come Home”  
(by Craig Courtney)

*Softly and tenderly Jesus is calling, calling for you and for me; See, on the portals He's waiting and watching, watching for you and for me. Come home, come home, you who are weary come home. Come home, come home, you who are weary come home.*

*Why should we tarry when Jesus is pleading, pleading for you and for me? Why should we linger and heed not His mercies, mercies for you and for me. Come home, come home, you who are weary, come home. Come home, come home, you who are weary come home.*

*O for the wonderful love He has promised, promised for you and for me! Though we have sinned, He has mercy and pardon, pardon for you and for me. Come home, come home, you who are weary, come home. Come home, come home, you who are weary, come home.*

## READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

**Cong.: And also with you.**

**First Reading** (page 1032 in the pew Bibles)

**Revelation 7:9-17**

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

“Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

Elder: This is the Word of the Lord.

**Cong: Thanks be to God.**

**Second Reading** (page 1022 in the pew Bibles)

**1 John 3:1-3**

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

Elder: This is the Word of the Lord.

**Cong: Thanks be to God.**

*Stand* **ALLELUIA** (John 6:68)

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Pastor: The Holy Gospel according to St. Matthew, the fifth chapter.

**Glo - ry to You, O Lord.**

**Holy Gospel** (page 809 in the pew Bibles)

**Matthew 5:1-12**

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. “Blessed are those who mourn, for they shall be comforted. “Blessed are the meek, for they shall inherit the earth. “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. “Blessed are the merciful, for they shall receive mercy. “Blessed are the pure in heart, for they shall see God. “Blessed are the peacemakers, for they shall be called sons of God. “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

Pastor: This is the Gospel of our Lord.

**Praise to You, O Christ.**

Sit

# HYMN OF THE DAY

## “How Firm a Foundation” [LSB hymn 728]



1 How firm a foun - da - tion, O saints of the Lord,  
2 “Fear not! I am with you, O be not dis - mayed,  
3 “The soul that on Je - sus has leaned for re - pose  
4 “When through fi - ery tri - als your path - way will lie,  
5 “Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
For I am your God and will still give you aid;  
I will not, I will not, de - sert to his foes;  
My grace, all - suf - fi - cient, will be your sup - ply.  
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
I'll strength - en you, help you, and cause you to stand,  
That soul, though all hell should en - deav - or to shake,  
The flames will not hurt you; I on - ly de - sign  
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
Up - held by My righ - teous, om - nip - o - tent hand.  
I'll nev - er, no nev - er, no nev - er, for - sake!  
Your dross to con - sume and your gold to re - fine.  
Like lambs they will still in My bos - om be borne.”

## SERMON

(Pastor Jeong)

*Stand*

## NICENE CREED

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified, who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*Sit*

## OFFERING

*You may place your offering in the plate as you exit the service.*

# OFFERTORY

(Psalm 51:10-12)



Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## REMEMBRANCE OF THE FAITHFUL DEPARTED

Pastor: In joyful expectation of the resurrection to eternal life, we remember before our Lord our departed family and friends who have gone before us in faith and all who are in our hearts and minds this day.

- ✠ **Inwon Lee** (June 29, 1938 – January 3, 2025)
- ✠ **Herbert Hein Jr.** (November 20, 1938 – February 6, 2025)
- ✠ **Harriett Barbara Tisler** (August 21, 1930 – February 23, 2025)
- ✠ **Amalie N. Stenzel (Malia)** (June 29, 1926 – March 8, 2025)
- ✠ **Jungja Seo** (July 14, 1942 – April 2, 2025)
- ✠ **Marian Beth Yudin** (February 24, 1932 – April 2, 2025)
- ✠ **Barbara Lea Means** (December 4, 1934 – April 7, 2025)
- ✠ **Theodore Edward Viers** (September 13, 1936 – April 7, 2025)
- ✠ **George Tisler** (January 13, 1927 – April 15, 2025)
- ✠ **Edward Means** (December 15, 1934 – April 30, 2025)
- ✠ **Eleanor Irene Fix** (July 20, 1940 – June 28, 2025)
- ✠ **Elmer Rudolph Erdmann** (February 19, 1930 – August 14, 2025)
- ✠ **Marsha Jean Andersen** (January 7, 1946 – September 24, 2025)
- ✠ **Jean T. Grove** (January 21, 1930 – October 9, 2025)

Almighty God, we remember with thanksgiving those who loved and served You in Your Church on earth and who now rest from their labors. Keep us in fellowship with all Your saints and bring us at last to the joy of Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Cong.: Amen.**

*Stand*

## PRAYER OF THE CHURCH

(1 Timothy 2: 1-4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Blessed are You, O God, and blessed are those whom You have redeemed through the blood of the Lamb, washed in the saving water of Baptism, and brought to faith by the Spirit. Keep us in this faith and in holy fear, lest we depart from Your way and are lost to the eternal future You have prepared for us. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: Heavenly Father, salvation belongs to You and to the Lamb! Preserve our Synod president; our district president; our circuit visitor; and all pastors as they bring to us the message of salvation. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: Merciful Lord, watch over our households. Bless husbands and wives, parents and children, and those who live alone. Preserve us from worry, and assure us that You know all that we need. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: Lord of all, all power and might are Yours forever and ever. Give wisdom to our president; our governor; and all who make, administer and judge our laws. Allow them to serve with honor, and let their decisions be well pleasing unto You. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: Gracious Father, remember the sick, the homebound, those who mourn and all the afflicted *especially*.... Strengthen them to endure in their suffering, and in Your compassion keep them in the true faith until the day of final deliverance, health and peace. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: Almighty God, bless all who hunger and thirst for righteousness, that in faithfulness they would approach the altar, trust the words of Christ, and receive His body and blood for the sustenance of their bodies and souls. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: O Lord, we give You thanks for all the saints who rest from their labors. Grant us to remember them with thanksgiving and joy, even as we look forward to seeing them again at the throne of the Lamb. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: O God, You have knit Your chosen people together into one communion in the mystical body of Your Son, Jesus Christ, our Lord. Give to Your whole Church in heaven and on earth Your light and Your peace. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: Standing with those of every tribe and nation before the throne and before the Lamb, we rejoice and cry out: Salvation belongs to our God, who sits on the throne, and to the Lamb. To Him be the glory, with the Father and the Holy Spirit, one God, now and forever.

**Cong.: Amen.**

## ✠ SERVICE OF THE SACRAMENT ✠

### PREFACE



**P** The Lord be with you.



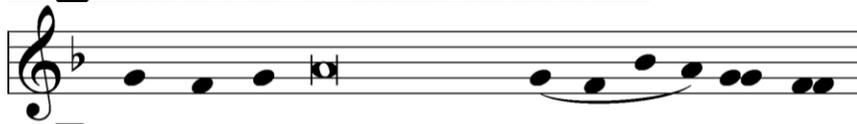
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



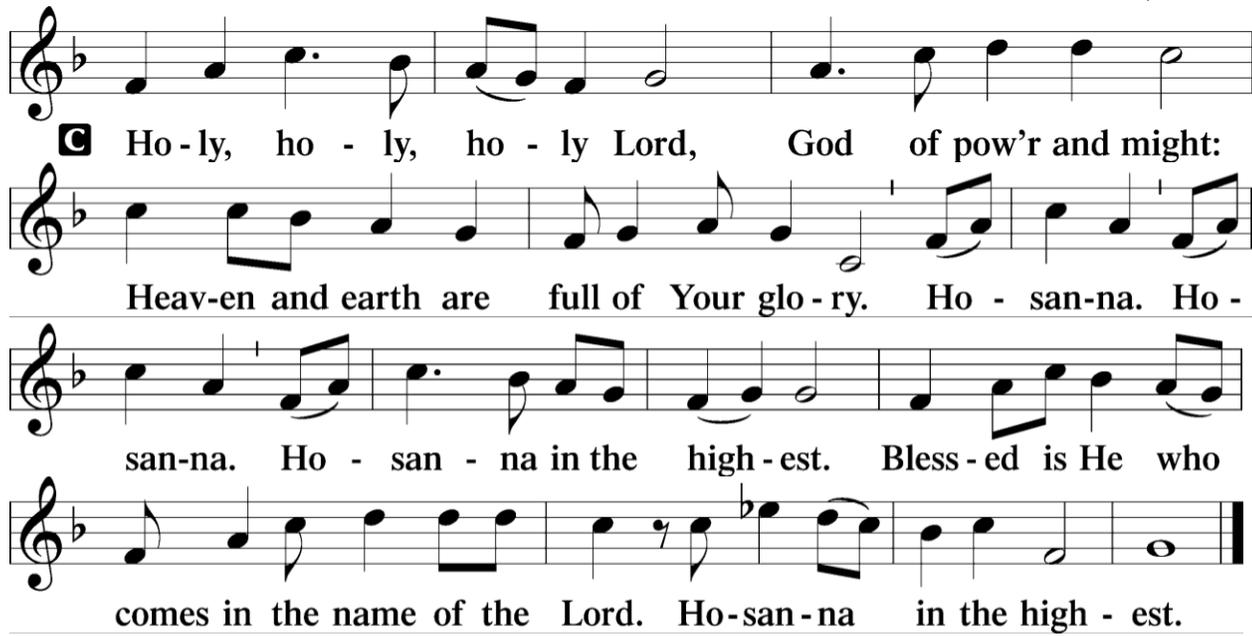
**C** It is right to give Him thanks and praise.

### PROPER PREFACE

Pastor: It is truly good, right, and salutary ... evermore praising You and singing:

# SANCTUS

(Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Cong.: Amen.

## LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord. remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory  
forever and ever. Amen.**

# WORDS OF OUR LORD

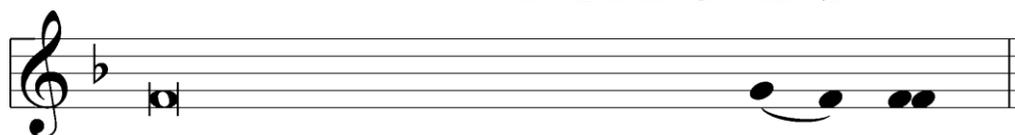
(Matthew 26:26-28; Mark 14:22-24; Luke 22: 19-20; 1 Corinthians 11: 23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; This is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

(John 20:19)



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI

(John 1: 29)



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.*

### ***What actually is the Lord's Supper?***

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

### ***Who may properly come to the Lord's Supper?***

You are invited to receive Christ's true body and blood if you:

- have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- put your trust in Jesus Christ alone for your salvation;
- are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

*I now come to the Lord's Table having read, understood and agreed with these beliefs.*

## **PRAYER BEFORE COMMUNING**

*Almighty Lord Jesus Christ, as often as I shall come  
to Your holy table to refresh my spirit,  
I pray You to make me,  
unworthy as I am, worthy through Your grace;  
impure as I am, to make me clean;  
naked as I am, to clothe me,  
so that Your body, so full of divine power,  
and Your most precious blood may not become for me, Your servant,  
the occasion for judgment or punishment,  
but a memorial of the death You underwent for me,  
a strengthening of my faith,  
a proof of the taking away of my sins,  
a bond of closer union with You and Your people,  
an increase of holiness,  
the basis of a glad resurrection,  
and a pledge of everlasting life. Amen.*

# DISTRIBUTION

## “The Day Is Surely Drawing Near” [LSB hymn 508]



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,  
 2 The fi - nal trum - pet then shall sound And all the earth be shak - en,  
 3 The books are o - pened then to all, A rec - ord tru - ly tell - ing  
 4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -  
 And all who rest be - neath the ground Shall from their sleep a -  
 What each has done, both great and small, When he on earth was  
 Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on  
 wak - en. But all who live will in that hour, By God's al -  
 dwell - ing, And ev - 'ry heart be clear - ly seen, And all be  
 trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.  
 might - y, bound - less pow'r, Be changed at His com - mand - ing.  
 known as they have been In thoughts and words and ac - tions.  
 judg - e's stern com - mand To Sa - tan be de - liv - ered.

5 My Savior paid the debt I owe  
 And for my sin was smitten;  
 Within the Book of Life I know  
 My name has now been written.  
 I will not doubt, for I am free,  
 And Satan cannot threaten me;  
 There is no condemnation!

6 May Christ our intercessor be  
 And through His blood and merit  
 Read from His book that we are free  
 With all who life inherit.  
 Then we shall see Him face to face,  
 With all His saints in that blest place  
 Which He has purchased for us.

7 O Jesus Christ, do not delay,  
 But hasten our salvation;  
 We often tremble on our way  
 In fear and tribulation.  
 O hear and grant our fervent plea:  
 Come, mighty judge, and set us free  
 From death and ev'ry evil.

## “We Sing for All the Unsung Saints” [LSB hymn 678]



1 We sing for all the un-sung saints, That count-less, name-less throng,  
 2 Though un-in-scribed with date or place, With ti-tle, rank, or name,  
 3 So we take heart from un-known saints Be-reft of earth-ly fame,



Who kept the faith and passed it on With hope stead-fast and strong  
 As liv-ing stones their sto-ries join To form a hal-lowed frame  
 Those faith-ful ones who have re-ceived A more en-dur-ing name:



Through all the dai-ly griefs and joys No chron-i-cles re-cord,  
 A-round the mys-t'ry in their midst: The Lamb once sac-ri-ficed,  
 For they re-veal true bless-ing comes When we our pride ef-face



For-get-ful of their lack of fame, But mind-ful of their Lord.  
 The Love that wrest-ed life from death, The wound-ed, ris-en Christ.  
 And of-fer back our lives to be The ves-sels of God's grace.

## “The Infant Priest Was Holy Born” [LSB hymn 624]



1 The in-fant Priest was ho-ly born For us un-  
 2 This great High Priest in hu-man flesh Was i-con  
 3 The ho-ly Lamb un-daunt-ed came To God's own  
 4 But death would not the vic-tor be Of Him who  
 5 The veil is torn, our Priest we see, As at the



ho-ly and for-lorn; From flesh-ly tem-ple  
 of God's righ-teous-ness. His hal-lowed touch brought  
 al-tar lit with flame; While weep-ing an-gels  
 hung up-on the tree. He leads us to the  
 rail on bend-ed knee Our hun-gry mouths from



forth came He, A-noint-ed from e-ter-ni-ty.  
 sanc-ti-ty; His hand re-moved im-pu-ri-ty.  
 hid their eyes, This Priest be-came a sac-ri-fice.  
 Ho-ly Place With-in the veil, be-fore God's face.  
 Him re-ceive The bread of im-mor-tal-i-ty.

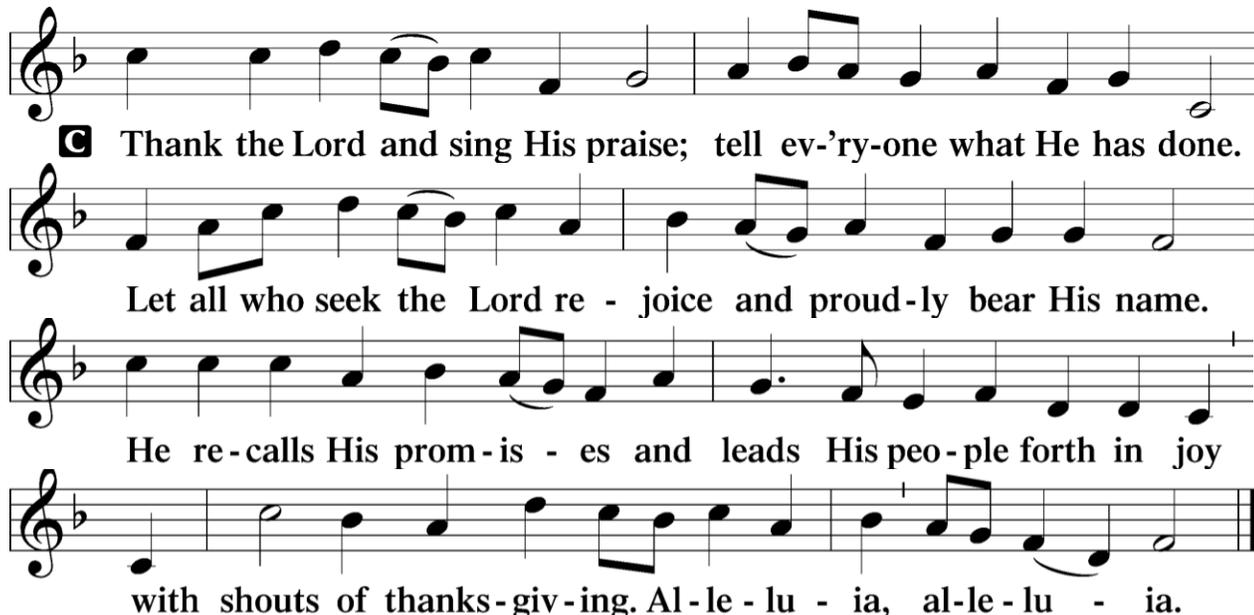
Verses 6-7  
 on next page

6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.

7 With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.

*Stand*

## POST-COMMUNION CANTICLE



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - jice and proud-ly bear His name.  
He re - calls His prom - is - es and leads His peo - ple forth in joy  
with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## POST-COMMUNION COLLECT

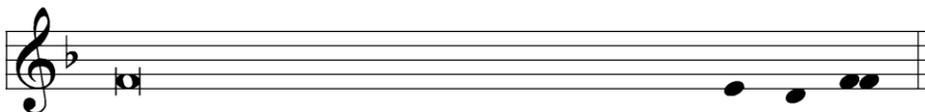
Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## BENEDICTION

(Numbers 6: 24-26)



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

# HYMN "For All the Saints" [LSB hymn 677]

*The congregation is invited to face the processional cross as it leaves the sanctuary*



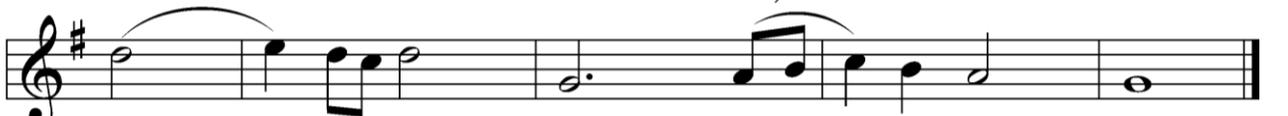
1 For all the saints who from their labors rest,  
2 Thou wast their rock, their fortress, and their might;  
3 Oh, may Thy soldiers, faithful, true, and bold,  
4 Oh, blest communion, fellowship divine!



Who Thee by faith before the world confessed, Thy  
Thou, Lord, their captain in the well-fought fight;  
Fight as the saints who nobly fought of old And  
We fee-bly struggle, they in glory shine; Yet



name, O Je - sus, be for - ev - er blest.  
Thou, in the dark - ness dwell, their one true light.  
win with them the vic - tor's crown of gold!  
all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!

5 And when the fight is fierce, the warfare long,  
Steals on the ear the distant triumph song,  
And hearts are brave again, and arms are strong.

Alleluia! Alleluia!

6 The golden evening brightens in the west;  
Soon, soon to faithful warriors cometh rest;  
Sweet is the calm of paradise the blest.

Alleluia! Alleluia!

7 But, lo, there breaks a yet more glorious day:  
The saints triumphant rise in bright array;  
The King of Glory passes on His way.

Alleluia! Alleluia!

8 From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost:

Alleluia! Alleluia!

# ANNOUNCEMENTS

## DISMISSAL

Pastor: Let us bless the Lord.

**Cong.: Thanks be to God.**

(Psalm 103:1)

## POSTLUDE

### SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolyte:	Ryker Deen Lochlan Deen	Matthew Witkamp Nathan Witkamp Avalon Doherty Miriam Evans
Ushers:	Vona Dodge David Volkert	Paul T. Jurenka Ted Witkamp
Elder/Reader:	Dan Rugg	Rick Ritchie Reinhard Stenzel
Music:	Sanctuary Choir	
Organist:	Matt Laub	
Altar Guild:	Carol Waidner, Scott Prior, Joan Harris, Pamela Clugston	

### LAST SUNDAY WE PRAYED FOR:

**HEALING** The Zurawski family are thankful that Sandi Zurawski's symptoms are improving. However, please pray for healing as she has congestive heart failure. Please keep Veronica in your prayers as she heals from her surgery. Veronica is a friend of Margaret Hanscom. Continued healing for Aggie Rice after a fall. Judy Loughlin still in hospital with a brain aneurysm. She is doing much better.

**THIS WEEK'S BIRTHDAYS:** Meghan Dunlop 11/3; Brendan Hawkins 11/7;  
Reinhard Stenzel 11/8

**THIS WEEK'S WEDDING ANNIVERSARY:** Andrew & Sammie Onak 11/7

**THIS WEEK'S BAPTISMAL BIRTHDAY:** Mark Stenzel 11/3

### ACKNOWLEDGMENTS

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# NEWS AND NOTES

NOVEMBER 2, 2025

## Opportunities This Week To Serve Our Lord And Our Neighbor

2 Sunday	<b>All Saints Sunday</b> <b>Divine Service</b> <b>8:00 &amp; 11:00 AM</b> Sunday School/Youth Bible Study/6 <sup>th</sup> grade Confirmation 9:30 AM <b>Adult Bible Study “Didache”</b> 9:30 AM (in the Sanctuary with Pastor Jeong) Sunday School and Youth Brunch Bunch 10:30 AM
3 Monday	Church Office & Preschool Closed <i>Pastor Jeong’s Day off</i> Al Anon 10:00 AM Celestial Ringers 6:00 PM Boy Scouts 7:00 PM
4 Tuesday	Confirmation Class 4:30 PM Al Anon 6:00 PM Sanctuary Choir 7:00 PM
5 Wednesday	<b>Preschool Chapel</b> <b>10:00 AM</b> <b>Foundations of the Faith</b> with Pastor Jeong <b>7:00 PM</b> <b>Hitchhiking with Prophets</b> with Pastor Miller <b>7:00 PM</b>
6 Thursday	Quilting Group 10:00 AM Elders Meeting 7:00 PM Women’s Bible Study 7:00 PM
7 Friday	Ladies Morning Bible Study (LaMBS) 11:30 AM
8 Saturday	Breakfast Bible Study with Dr. Fickenscher 8:30 / 9:00 AM Sewing Group 9:30 AM-5:00 PM
9 Sunday	<b>22<sup>nd</sup> Sunday after Pentecost</b> <b>Service of the Word</b> <b>8:00 &amp; 11:00 AM</b> Sunday School/Youth Bible Study/6 <sup>th</sup> grade Confirmation 9:30 AM <b>Adult Bible Study “Didache”</b> 9:30 AM (in the Sanctuary with Pastor Jeong)

**For Further Information Please Call the Church Office at 714-846-6330**

**Church Office Hours:** Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

**Preschool Office Hours:** Monday – Friday 7:00 AM – 5:30 PM

## BIBLE STUDIES

**“Faith comes by hearing and hearing by the Word of Christ”** (Romans 10:17)

**SUNDAY MORNING ADULT BIBLE STUDY**  
**“Didache”** (9:30 AM with Pastor Jeong in the Sanctuary)

**SUNDAY MORNING YOUTH BIBLE STUDY**  
**“Weird Stories by Jesus”** (9:30 AM with Pastor Miller in the Youth Room)

## WEDNESDAY EVENING BIBLE STUDY

“Hitchhiking with Prophets” (7:00 PM with Pastor Miller in the Priscilla Circle Room)

“Foundations of the Faith” (7:00 PM with Pastor Jeong in the Music Room)

## SUNDAY MORNING YOUTH BIBLE STUDY

“Misquoted” (9:30 AM with Pastor Miller in the Youth Room)

## FIRST THURSDAY WOMEN’S BIBLE STUDY

“Isaiah 40-55” (7:00 PM with Karen Miller in the Music Room)

## FRIDAY LADIES MORNING BIBLE STUDY (LaMBS)

“Matthew” (11:30 AM 1<sup>st</sup>, 3<sup>rd</sup>, and 5<sup>th</sup> Fridays with Elaine Ohgi in the Music Room)

## REDEEMER’S STEWARDSHIP

Last Sunday’s Attendance: 141

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to*

*"use them to serve one another that God may be glorified through Jesus Christ".*



SPOTLIGHT ON STEWARDSHIP Matthew 5:6 “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.” You only hunger and thirst for what you don’t have. Jesus has come to fill us up with righteousness — His own righteousness. He is the self-giving Lord whose sacrifice inspires us to be givers, too.

## AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on [www.youtube.com/@redeemerlutheranchurchhb7093/streams](http://www.youtube.com/@redeemerlutheranchurchhb7093/streams) and accessible from [www.redeemer-lutheran.net](http://www.redeemer-lutheran.net). Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will learn about “**Jesus Preaches on the Mount**”. Matthew 5:1-12. Because Jesus was poor, hungry, sorrowful, hated, and rejected for our sake, God forgives our sins and blesses us with all good gifts, especially life with Him forever.

WOMEN’S BIBLE STUDY with Karen Miller on **Isaiah 40-55** is this Thursday, November 6<sup>th</sup> at 7:00 PM in the music room.

BREAKFAST BIBLE STUDY is this Saturday, November 8. Our presenter will be Rev. Dr. Carl Fickenscher. Plan to attend this very informative presentation. Please RSVP to the church office for breakfast. Breakfast at 8:30 AM and presentation at 9:00 AM.

OLD GUYS BREAKFAST AT DENNY’S (You don’t have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny’s at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

**SAY “THANK YOU” WITH FLOWERS** Redeemer’s altar guild reminds you of the opportunity to give thanks to our Lord on the occasion of a wedding anniversary, birthday, day of Holy Baptism, Confirmation Day, or day a loved one was called to the Church Triumphant, by sponsoring the altar flowers. The sign-up poster is in the narthex or call the church office and schedule your “thank you” with flowers. The cost of the flowers is \$70.00 each week.

**GAME NIGHT** Come join us in faith, friendship and Tabletop Board gaming every month on the 3<sup>rd</sup> Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

## PRESCHOOL NEWS

**HELP A CHILD GO TO SCHOOL** The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with “Preschool Scholarship Fund” on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.



## NOVEMBER HYMN OF THE MONTH

**THE DAY IS SURELY DRAWING NEAR - LSB 508** Sometime around 1565, an anonymous German hymn on the last judgement was published. Beginning “Es ist gewisslich an der Zeit” (“Now is certainly the time”), it was based on the “sequence from the medieval Mass for the Dead.”

Lutheran pastor Bartholomäus Ringwaldt (ca. 1531-99) evidently felt that the German hymn did not have quite the right emphasis, for he published a revised version in 1586 headed “A hymn on the last days, to its own tune, improved Bartholomäus Ringwaldt.” The English translation follows Ringwaldt’s text quite closely.

The original seven stanzas have appeared in hymnals consistently through the years, with the exception of *LBW* (1978) and *LW* (1982), for which only four stanzas were chosen. The three omitted stanzas (3-5), restored in *LSB*, speak of the opened books of judgement of our “thoughts and words and actions” (stanza 3), the “woe to those who scorned the Lord” (stanza 4), and those seeking “carnal pleasures” and despising God’s Word being delivered to Satan (stanza 4).

In a day when popular opinion about the Last Day is almost always drawn automatically from the Book of Revelation, this hymn begins with the mature corrective of pointing to the words of our Lord in Matthew 24-25.

That “fright shall banish idle mirth” (stanza 1) should be obvious, for the very “powers of the heavens will be shaken” (Luke 21:26). No one will be ignorant of what is happening when the Lord returns (1 Thessalonians 4:13-18, Mark 14:62; Matthew 16:27; Revelation 1:7).

Stanza 2 begins with the sounding of the final trumpet (Isaiah 27:13; Matthew 24:30-31; 1 Corinthians 15:51-57; 1 Thessalonians 4:16). The dead in Christ will rise first, and then all Christians still living will be changed.

Stanza 3 describes the great judgment scene (Matthew 25:31-46), when the books are opened and the Judge declares on the basis of the things written in the books the final verdict concerning the eternal destiny of every person in the human race (Revelation 20:12-15; Daniel 7:10). The unbelievers are found guilty and sentenced, their sins recorded in the books documenting their rejection of Christ (Matthew 25:41-46a). The believers who belong to Christ by grace alone without the works of the Law are those whose names are written in the Book of Life (Daniel 12:1; Philippians 4:3; Revelation 3:5; 21:27).

According to Jesus (in Matthew 25:34-40), the judgment begins with the righteous, implying that they might not witness the sorrowful tragedy of the final departure of the unrighteous. Nevertheless, we are told of it (Matthew 25:41-46) and sing of it in stanza 4 as a warning: “woe to those who scorned the Lord”! To despise His precious Word means not only active hatred toward Christ or the Bible but also the neglect and refusal to hear and learn God’s Word. The eternal fire was prepared for the devil and his angels, not for humans, and so the tragedy of being delivered to Satan is all the greater (Matthew 25:41; Revelation 20:15).

The hymn now turns to a personal confession of faith in stanza 5: “I know” that Christ “paid the debt I owe” and that “my name has now been written” in the Book of Life. Christ has done it all, and this brings great freedom and comfort to the Christian. The stanza concludes by pointing to the great declaration of the apostle Paul, “There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set You free in Christ Jesus from the law of sin and death” (Romans 8:1-2). Satan’s ugly accusations and threats against God’s people in Christ are of no avail, since Jesus has destroyed the devil and set us free (Hebrews 2:14-15).

Stanza 6 is a prayer for the final perseverance of all who belong to Christ “through His blood and merit” (see 1 Peter 1:18-19). He is at the right hand of God to intercede for us (Romans 8:34; 1 John 2:1; Isaiah 53:12; Luke 23:34; Hebrews 9:24) until that day when “we shall see Him face to face” (see 1 Corinthians 13:12; Revelation 7:9-17).

The prayer of the Church until the Last Day is “Maranatha” (“Our Lord, come”), from 1 Corinthians 16:22. In the meantime, the Church patiently awaits its certain final deliverance (Philippians 3:20).

## MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at [4kenyaskids@gmail.com](mailto:4kenyaskids@gmail.com)

REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>

BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>

VICAR/SEMINARIAN CORY WILLWEBER email at [cwillweber@gmail.com](mailto:cwillweber@gmail.com)

For information on where you can send support, contact the church office.

## LIFE THOUGHTS IN THE CHURCH YEAR

The crowd around Jesus reminds us that our sinful flesh is always tempted to look upon those of small stature as those who are less worthy of Christ's love and protection (Luke 19:3-7). But Jesus reminds us that whether they are physically small (like the unborn), or if we belittle them because of their sins (like Zacchaeus), He desires His salvation to come unto every person and each house (Luke 19:9), "for with the Lord there is steadfast love, and with Him is plentiful redemption" (Psalm 130:7).

## PORTALS OF PRAYER APP

**PORTALS OF PRAYER** No matter when or where you need it, Portals of Prayer inspires you to live each day in Jesus' name. Each daily devotion speaks Gospel truth through applicable, relatable meditations. Portals of Prayer app is available at <https://www.cph.org/portals/portals-of-prayer-app.aspx>. A yearly subscription to the app is \$9.99.

## LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

**DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION?** Visit our website [www.redeemer-lutheran.net](http://www.redeemer-lutheran.net) to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

**WE'RE FAIRLY SOCIAL** Connect with your church community!

Like us on Facebook: [www.facebook.com/RedeemerLutheranHB/](http://www.facebook.com/RedeemerLutheranHB/)



**THE LUTHERAN HOUR** is available at [lutheranhour.org](http://lutheranhour.org), in the Connected by LHM mobile app, on Sirius XM Family Talk Channel, and platforms like Spotify, iHeartRadio, dialing in on your phone, and more.

**PATHS TO LUTHERANISM SERIES** Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen to stories of guests who have come to Lutheranism from Islam, Mormonism, Atheism, Agnosticism, Eastern Orthodoxy, Roman Catholicism, Pentecostalism and more. You'll find the series at [issuesetc.org/pathstolutheranism](http://issuesetc.org/pathstolutheranism).

**KFUO RADIO**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: **@KFUOradio** on [Facebook](#), [X](#), and [Instagram](#).

**CHRIST FOR YOU this week on KFUE AM850 & kfuo.org:** We're continuing our series, "Letters from Prison" on Sharper Iron (weekdays at 8 a.m. CT)! This week we'll begin the letter to the Colossians. Tune in to Thy Strong Word (weekdays at 11 a.m. CT) as we study the Gospel of Matthew. This week, we are covering chapters 18-19. Don't forget to join us this Saturday (11/8 at 10 a.m. CT) for Concord Matters! We're studying the 3rd Article of the Apostles' Creed in the Large Catechism. Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or in the KFUE Radio app!



**OPERATION CHRISTMAS CHILD** Join us in sharing the LOVE OF JESUS during Christmas time! Samaritan's Purse sends "Shoebox Gifts" to kids all around the world, with the goal of spreading the GOOD NEWS OF JESUS CHRIST. You can help out in one of 3 ways.

1. Pick up a shoebox in the narthex, fill it with gifts and bring it back by Nov. 16.
  2. Donate money toward gifts and shipping by Nov. 9.
  3. Donate gifts by Nov. 9 that would fit in the shoebox and we will do the packing.
- If you have any other questions or would like to help out, please contact the church office at 714-846-6330 or Bonnie Volkert at 714-697-0617.

## **New Member Sunday**

**November 16 at 10:00 AM Divine Service.**

**Sunday School, Bible Studies and Confirmation at 9:00 AM**

Join us for **one worship service** as we welcome are new members.

We will have a dessert reception on the patio after the service. Bring a dessert to share.



**LUTHERAN WOMEN IN MISSION** are preparing for Advent. Please join us for Advent by Candlelight on November 24<sup>th</sup> at 7:00 PM. This is a free event, but you must sign up to attend. Sign up in the narthex after services. If you have questions, please call Carol in the church office 714 846-6330.

**THANKSGIVING EVE WORSHIP SERVICE** Wednesday, November 26<sup>th</sup> at 7:00 PM.

**DECORATE THE CHURCH** if you would like to help, we will be decorating the Church for Advent and Christmas on Saturday November 29<sup>th</sup> at 9:00 AM.

**NOVEMBER 30<sup>TH</sup> IS THE FIRST SUNDAY IN ADVENT**

**DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES.  
SUGGESTED READINGS FOR THE WEEK OF NOVEMBER 2, 2025**

Sunday, November 2:	Jeremiah 1:1-19; Revelation 7:9-17; 1 John 3:1-3; Matthew 5:1-12
Monday, November 3:	Jeremiah 3:6-4:2 & Matthew 22:1-22
Tuesday, November 4:	Jeremiah 5:1-19 & Matthew 22:23-46
Wednesday, November 5:	Jeremiah 7:1-29 & Matthew 23:1-12
Thursday, November 6:	Jeremiah 8:18-9:12 & Matthew 23:13-39
Friday, November 7:	Jeremiah 11:1-23 & Matthew 24:1-28
Saturday, November 8:	Jeremiah 20:1-18 & Matthew 24:29-51
Sunday, November 9:	Jeremiah 22:1-23; Exodus 3:1-15; 2 Thessalonians 2:1-8, 13-17; Luke 20:27-38

## REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

**CHURCH:** 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email [churchoffice@redeemer-lutheran.net](mailto:churchoffice@redeemer-lutheran.net) Fax: 714-840-2679

Ernest Jeong, Senior Pastor email [prjeong@redeemer-lutheran.net](mailto:prjeong@redeemer-lutheran.net)

Tom Miller, Specific Ministry Pastor email [tmiller@redeemer-lutheran.net](mailto:tmiller@redeemer-lutheran.net)

Church Website: [redeemer-lutheran.net](http://redeemer-lutheran.net)

**SCHOOL:** 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email [preschool.director@redeemer-lutheran.net](mailto:preschool.director@redeemer-lutheran.net)

Preschool Website: [school.redeemer-lutheran.net](http://school.redeemer-lutheran.net)

Our mission is to receive God’s gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD

WHAT KIND OF  
LOVE

1 JOHN 3:1-3

ALL SAINTS SUNDAY