

OPENING VERSE

Pastor: This is the day the Lord has made.

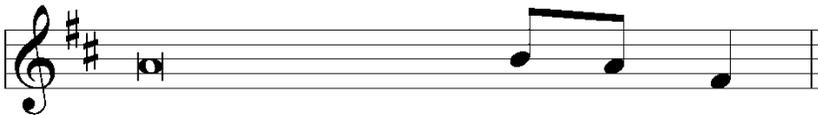
Cong.: **Let us rejoice and be glad in it.**

(Psalm 118:24)

✠ PREPARATION ✠



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.

HYMN

“O God, Our Help in Ages Past” [LSB hymn 733]



1 O God, our help in a - ges past, Our hope for years to come,
2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood Or earth re - ceived her frame,
4 A thou - sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
From ev - er - last - ing Thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.

- 5 Time, like an ever-rolling stream,
Soon bears us all away;
We fly forgotten as a dream
Dies at the op'ning day.
- 6 O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last
And our eternal home!

Stand

CONFESSION AND ABSOLUTION [LSB 151]

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b; [18:20])

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

Cong.: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(1 John 1:8-9)

Silence for reflection on God's Word and for self-examination

Pastor: Let us then confess our sins to God our Father.

Cong.: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

(John 20:19-23)

Cong.: Amen.

✠ THE SERVICE OF THE WORD ✠

INTROIT

(Psalm 121:1-2, 5, 7-8; *antiphon*: Luke 21:33)

Pastor: Heaven and earth will pass away, but my words will not pass away.
I lift up my eyes to the hills. From where does my help come?

Cong.: My help comes from the LORD, who made heaven and earth.

Pastor: The LORD is your keeper; the LORD is your shade on your right hand.

Cong.: The LORD will keep you from all evil; he will keep your life.

Pastor: The LORD will keep your going out and your coming in
from this time forth and forevermore.

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: Heaven and earth will pass away, but my words will not pass away.

KYRIE

(Mark 10:47)

A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

C A - men.

HYMN OF PRAISE

(Revelation 5:12-13; 19: 5-9)

Refrain



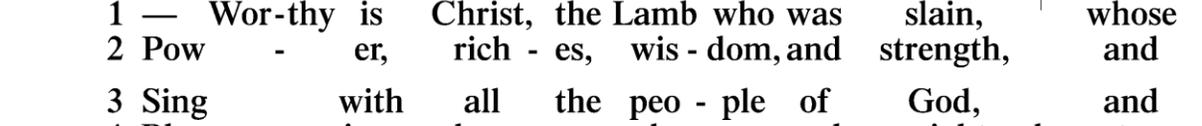
C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



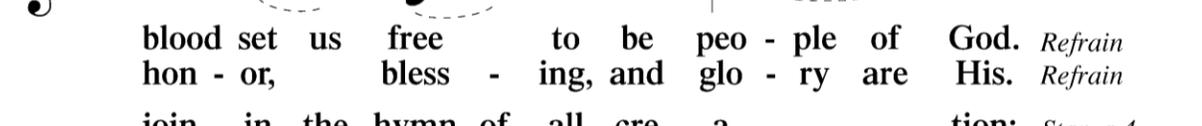
1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



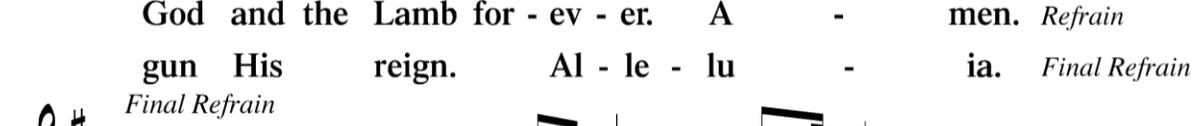
blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: **And also with you.**

COLLECT OF THE DAY

Pastor: O Lord, almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Rule and govern our hearts and minds by Your Holy Spirit that we may live and abide forever in Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: **Amen.**

Sit

ANTHEM

“Alleluia”

(J. S. Bach)

*Alleluja, Alleluja, ge lobet sei Gott, sin gen wir all'aus un sers Herzens Grun de;
denn Gott hatheut' ge macht solch' Freud', der wir ver ges sen soll'n zu kei ner Stunde.*

*Alleluia, Alleluia, O praisèd be God, All raise your voices, Sing with thankful voices;
Thou God today hast giv'n us joy, Hold fast to Him And praise His name eternal.*

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

Old Testament Reading (page 802 in the pew Bibles)

Malachi 4:1-6

“For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

“Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

“Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Epistle (page 990 in the pew Bibles)

2 Thessalonians 3: 6-13

Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. For you yourselves know how you ought to imitate us, because we were not idle when we were with you, nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. It was not because we do not have that right, but to give you in ourselves an example to imitate. For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. For we hear that some among you walk in idleness, not busy at work, but busybodies. Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living. As for you, brothers, do not grow weary in doing good.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Stand

ALLELUIA

(John 6:68)

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Pastor: The Holy Gospel according to St. Luke, the twenty-first chapter.

Glo - ry to You, O Lord.

Holy Gospel (page 880 in the pew Bibles)

Luke 21:5-36

While some were speaking of the temple, how it was adorned with noble stones and offerings, [Jesus] said, “As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.” And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?” And he said, “See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them. And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.”

Then he said to them, “Nation will rise against nation, and kingdom against kingdom. There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name’s sake. This will be your opportunity to bear witness. Settle it therefore in your minds not to meditate beforehand how to answer, for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. You will be hated by all for my name’s sake. But not a hair of your head will perish. By your endurance you will gain your lives.

“But when you see Jerusalem surrounded by armies, then know that its desolation has come near. Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, for these are days of vengeance, to fulfill all that is written. Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

“And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

“And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

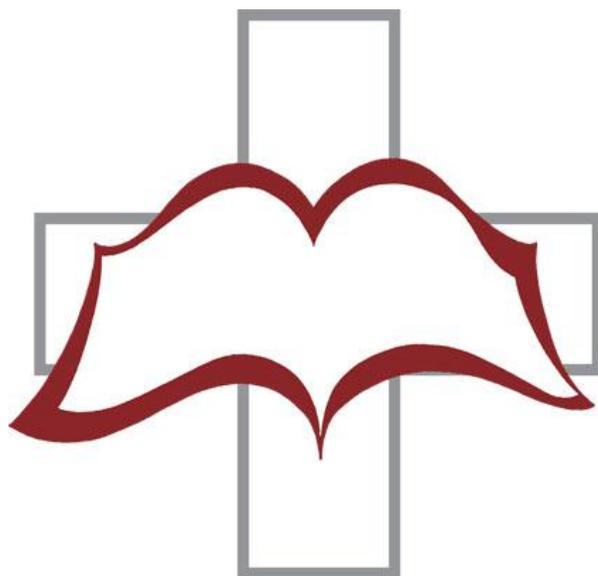
And he told them a parable: “Look at the fig tree, and all the trees. As soon as they come out in leaf, you see for yourselves and know that the summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly, I say to you, this generation will not pass away until all has taken place. Heaven and earth will pass away, but my words will not pass away.

“But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. For it will come upon all who dwell on the face of the whole earth. But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man.”

Pastor: This is the Gospel of our Lord.



C Praise to You, O Christ.



HYMN OF THE MONTH

“The Day Is Surely Drawing Near” [LSB hymn 508]



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
 2 The fi - nal trum - pet then shall sound And all the earth be shak - en,
 3 The books are o - pened then to all, A rec - ord tru - ly tell - ing
 4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,
 5 My Sav - ior paid the debt I owe And for my sin was smit - ten;



In all His pow - er shall ap - pear As judge whom God ap -
 And all who rest be - neath the ground Shall from their sleep a -
 What each has done, both great and small, When he on earth was
 Who here de - spised His pre - cious Word And loved their earth - ly
 With - in the Book of Life I know My name has now been



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
 wak - en. But all who live will in that hour, By God's al -
 dwell - ing, And ev - 'ry heart be clear - ly seen, And all be
 trea - sures! With shame and trem - bling they will stand And at the
 writ - ten. I will not doubt, for I am free, And Sa - tan



flames shall rav - age earth As Scrip - ture long has warned us.
 might - y, bound - less pow'r, Be changed at His com - mand - ing.
 known as they have been In thoughts and words and ac - tions.
 judg - e's stern com - mand To Sa - tan be de - liv - ered.
 can - not threat - en me; There is no con - dem - na - tion!

6 May Christ our intercessor be
 And through His blood and merit
 Read from His book that we are free
 With all who life inherit.
 Then we shall see Him face to face,
 With all His saints in that blest place
 Which He has purchased for us.

7 O Jesus Christ, do not delay,
 But hasten our salvation;
 We often tremble on our way
 In fear and tribulation.
 O hear and grant our fervent plea:
 Come, mighty judge, and set us free
 From death and ev'ry evil.

SERMON
 (Pastor Jeong)

Stand

NICENE CREED

**I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

OFFERING

You may place your offering in the plate as you exit the service.

OFFERTORY

(Psalm 51:10-12)

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it

*Continues on
next page*



from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

OFFERING

You may place your offering in the plate as you exit the service.

RECEPTION OF NEW MEMBERS

**Monte & Yvonne Beard, Josiah Bergt, Philip Devine,
Jackson DeVinny, Stephen Evans, Tom & Margaret Hanscom,
Lois Jeong (Abraham, Zoey, Elliott), Gary & CJ Lindenberg, Kim Loggins,
John & Tiffany Parmenter, Miranda Pettit, Lilah Silverman, Jean Stone**

Pastor: Beloved in the Lord, our Lord Jesus Christ said to His apostles: "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord. Matthew 10:32-33

Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

Response: *Yes, I do.*

Pastor: Do you renounce the devil and all his works and all his ways?

Response: *Yes, I renounce them.*

Pastor: Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?

Response: *Yes, I believe in God the Father, Son, and Holy Spirit.*

Pastor: Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?

Response: *I do.*

Pastor: Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

Response: *I do, by the grace of God.*

Pastor: Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

Response: *I do, by the grace of God.*

Pastor: Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

Response: *I do, by the grace of God.*

Pastor: Do you desire to become a member of this congregation?

Response: *I do.*

Pastor: Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?

Response: *I will, with the help of God.*

Pastor: Upon this your confession of faith, I acknowledge publicly that you are members of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

Stand

Pastor: Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

Pastor: The grace of our ✠ Lord Jesus Christ be with you.

Cong.: Amen.

PRAYER OF THE CHURCH

(1 Timothy 2: 1-4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Holy God, hear Your people as they pray, and grant to us all things needful and beneficial according to Your gracious promise in Christ, our Lord. Keep us from being led astray by those who speak lies in Your name. Awaken within us ears to hear Your Word and hearts to believe, even in the face of trial and trouble, that we may be found faithful when our Lord comes in His glory to finish His new creation. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Uphold all ministers of Your Gospel and those who hear it gladly. Cause that Word to be honored and so deliver them from wicked and evil men. Give a mouth and wisdom to Your people in all adversity to confess You boldly and to endure faithfully to the end.
Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: We give You thanks, O Lord, for the gift of family, and we ask You to bless the homes in which Your people dwell. Make them to be places of blessing and peace centered in Your Word, where the faith is preserved and passed on to children and grandchildren.
Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord, You judge the world with righteousness and Your people with equity. Bless us with good and faithful leaders and government to defend Your people, punish the evildoer and encourage virtue. Raise up those who will serve the cause of peace among the nations. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Your Christ is our Rising Sun with healing in His wings. Shine His light upon the sick, those who suffer loss and persecution for the sake of Your name, those whose hearts are heavy with grief, and all who have requested our prayers *especially*.... Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Bring us to receive with thanksgiving and faith the most blessed food of Christ's flesh for the life of the world and His blood that cleanses us from all our sins. Bless us with unity of faith and harmony of doctrine and life. By this blessed Sacrament, equip us with all the gifts of the Spirit and bring to harvest the rich fruits of the Spirit in the lives of Your people, both now and forevermore. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, You are the strength of Your people. Grant that we may not give into temptation or be caught up in evil but endure through Your grace to the day of Christ's return. We pray that we would be found holy and blameless by the power of His grace when You bring the dawn of the Last Day and lead us into the place where there is no night, no darkness and no death. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Blessed Lord, You have promised never to abandon us and to provide all that we need for this day and for eternal life. In the name of Jesus Christ, our Lord, hear the prayers of Your people, and grant them all good things for Your mercy's sake. To You, the eternal God, the Father, Son and Holy Spirit, be glory now and forevermore.

Cong.: Amen.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary ... evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Matthew 21:9)

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Cong.: Amen.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord. remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever and ever.
Amen.**

WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22: 19-20; 1 Corinthians 11: 23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; This is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)



P The peace of the Lord be with you al - ways.



G A - men.

AGNUS DEI

(John 1: 29)

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- put your trust in Jesus Christ alone for your salvation;
- are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

Almighty Lord Jesus Christ, as often as I shall come to Your holy table to refresh my spirit, I pray You to make me, unworthy as I am, worthy through Your grace; impure as I am, to make me clean; naked as I am, to clothe me, so that Your body, so full of divine power, and Your most precious blood may not become for me, Your servant, the occasion for judgment or punishment, but a memorial of the death You underwent for me, a strengthening of my faith, a proof of the taking away of my sins, a bond of closer union with You and Your people, an increase of holiness, the basis of a glad resurrection, and a pledge of everlasting life. Amen.

Sit

DISTRIBUTION

“O Living Bread from Heaven” [LSB hymn 642]



1 O liv - ing Bread from heav - en, How well You
2 My Lord, You here have led me To this most
3 You gave me all I want - ed; This food can
4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
ho - ly place And with Your - self have fed me
death de - stroy. And You have free - ly grant - ed
food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
The trea - sures of Your grace; For You have free - ly
The cup of end - less joy. My Lord, I do not
To serve with ho - ly fear. And when You call my



bles - ing, Oh, cup that heals our woes! My heart, this
giv - en What earth could nev - er buy, The bread of
mer - it The fa - vor You have shown, And all my
spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
life from heav - en, That now I shall not die.
soul and spir - it Bow down be - fore Your throne.
through Your mer - it, Where joys un - min - gled flow.

“Christ Be My Leader” [LSB hymn 861]



1 Christ be my Lead - er by night as by day; Safe through the
 2 Christ be my Teach - er in age as in youth, Drift - ing or
 3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my
 doubt - ing, for He is the truth. Grant me to trust Him; though
 hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.
 shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.
 sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

“Lord Jesus Christ, Life-Giving Bread” [LSB hymn 625]



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

Stand

POST-COMMUNION CANTICLE



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

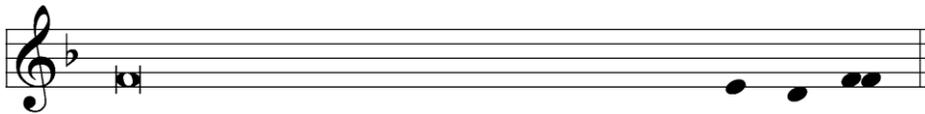
Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

(Numbers 6: 24-26)



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - men.

HYMN "Earth and All Stars" [LSB hymn 817]



1 Earth and all stars! Loud rush - ing plan - ets! Sing to the
 2 Hail, wind, and rain! Loud blow - ing snow - storm! Sing to the
 3 Trum - pet and pipes! Loud clash - ing cym - bals! Sing to the
 4 En - gines and steel! Loud pound - ing ham - mers! Sing to the
 5 Class - rooms and labs! Loud boil - ing test tubes! Sing to the



Lord a new song! Oh, vic - to - ry! Loud shout - ing
 Lord a new song! Flow - ers and trees! Loud rus - tling
 Lord a new song! Harp, lute, and lyre! Loud hum - ming
 Lord a new song! Lime - stone and beams! Loud build - ing
 Lord a new song! Ath - lete and band! Loud cheer - ing



ar - my! Sing to the Lord a new song!
 dry leaves! Sing to the Lord a new song!
 cel - los! Sing to the Lord a new song!
 work - ers! Sing to the Lord a new song!
 peo - ple! Sing to the Lord a new song!

Refrain



He has done mar - vel - ous things.



I too will praise Him with a new song!

6 Knowledge and truth!
 Loud sounding wisdom!
 Sing to the Lord a new song!
 Daughter and son!
 Loud praying members!
 Sing to the Lord a new song! Refrain

7 Children of God,
 Dying and rising,
 Sing to the Lord a new song!
 Heaven and earth,
 Hosts everlasting,
 Sing to the Lord a new song! Refrain

Sit

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

10:00 Service

Acolyte: Lochlan Deen
Ushers: Vona Dodge, David Volkert, Paul T. Jurenka, Ted Witkamp
Elder/Reader: Adam Volkert, Roman Jurenka
Organist: Matt Laub
Altar Guild: Alisa Duffey, Jan Flores, Doris White

LAST SUNDAY WE PRAYED FOR:

HEALING Tom Hanscom is having back issues and numbness in his legs. Please pray for healing and mercy for Tom. Beatrice Menda has a cancerous tumor next to her heart. Beatrice is a friend of Lilah Silverman.

THANKSGIVING Joan Harris is giving thanks for God's healing and the last part of her treatment in December. Continued healing for Judy Loughlin; Ellen Prior; Aggie Rice.

COMFORT FOR THOSE WHO MOURN Steve Bann, a longtime friend of Shelly Mickelson, did not make it through the heart surgery Monday.

THIS WEEK'S BIRTHDAYS: Susan Aube 11/17; Jackson DeVinny 11/17

THIS WEEK'S WEDDING ANNIVERSARIES: Ken & Cheryl Lesniewski 11/18;
Lawrence & Marge Flesch 11/18; Gary & Carol Yudin 11/18

THIS WEEK'S BAPTISMAL BIRTHDAYS: Michele Coble 11/17; Roman Jurenka Jr. 11/21

Thanksgiving Eve

Worship Service

Wednesday, November 26th at 7:00 PM

ACKNOWLEDGMENTS

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NEWS AND NOTES

NOVEMBER 16, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

16 Sunday	23rd Sunday after Pentecost	
	Divine Service	10:00 AM
	New Member Sunday/Reception following the service	
	Christian Education for all ages	9:00 AM
	Adult Bible Study “Didache”	9:00 AM
	(in the Sanctuary with Pastor Jeong)	
17 Monday	Church Office Closed	
	<i>Pastor Jeong’s Day off</i>	
	Al Anon	10:00 AM
	Celestial Ringers	6:00 PM
	Boy Scouts	7:00 PM
18 Tuesday	Confirmation Class	4:30 PM
	Al Anon	6:00 PM
	Sanctuary Choir	7:00 PM
19 Wednesday	Preschool Chapel	10:00 AM
	Foundations of the Faith with Pastor Jeong	7:00 PM
	Hitchhiking with Prophets with Pastor Miller	7:00 PM
20 Thursday	Quilting Group	10:00 AM
	Advent by Candlelight	7:00 PM
21 Friday	Ladies Morning Bible Study (LaMBS)	11:30 AM
22 Saturday	Oratio, Meditatio, Tentatio Prayer group	9:00 AM
	Sewing Group	9:30 AM-5:00 PM
23 Sunday	Last Sunday in the Church Year	
	Divine Service	8:00 & 11:00 AM
	Christian Education for all ages	9:30 AM
	Adult Bible Study “Didache”	9:30 AM
	(in the Sanctuary with Pastor Jeong)	

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

“Didache” (9:00 AM with Pastor Jeong in the Sanctuary)

SUNDAY MORNING YOUTH BIBLE STUDY

“Weird Stories by Jesus” (9:00 AM with Pastor Miller in the Youth Room)

WEDNESDAY EVENING BIBLE STUDY

“Hitchhiking with Prophets” (7:00 PM with Pastor Miller in the Priscilla Circle Room)

“Foundations of the Faith” (7:00 PM with Pastor Jeong in the Music Room)

FIRST THURSDAY WOMEN’S BIBLE STUDY

“Isaiah 40-55” (7:00 PM with Karen Miller in the Music Room)

FRIDAY LADIES MORNING BIBLE STUDY (LaMBS)

“Matthew” (11:30 AM 1st, 3rd, and 5th Fridays with Elaine Ohgi in the Music Room)

REDEEMER’S STEWARDSHIP

Last Sunday’s Attendance: 130

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to
“use them to serve one another that God may be glorified through Jesus Christ”.*



SPOTLIGHT ON STEWARDSHIP Luke 21:6 “As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.” Everything in this world is headed for the graveyard, but some things are also destined to rise from the grave. On that Day of Resurrection — as we look back on our earthly life — what will we see? What will have really mattered? This is a good question to ask ourselves in this season of the church year that focuses on The Last Things.

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchurchhb7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will learn about “**Jesus is Anointed**”. In faith, a sinful woman lovingly anointed Jesus’ foot. In faith, we grasp God’s free mercy, receive the forgiveness of sins, and respond with acts of love and praise.

LUTHERAN WOMEN IN MISSION are preparing for Advent. Advent by Candlelight is this Thursday, November 20th at 7:00 PM. We are currently full. If you have signed up and cannot attend, please let us know so that other women may attend. Any questions, please call Carol Waidner at 714-625-2959.



OLD GUYS BREAKFAST AT DENNY’S (You don’t have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny’s at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.



DECORATE THE CHURCH FOR ADVENT AND CHRISTMAS Join us Saturday, November 29th at 9:00 AM to help decorate the Christmas tree and sanctuary. Any questions call Carol in the church office at (714) 846-6330.

★ CONCORDIA THEOLOGICAL SEMINARY FORT WAYNE has a program to gift Seminary students for Christmas. If you would like to donate a gift card or money for this purpose, there is a flyer in the narthex with more information.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

PRESCHOOL NEWS

HELP A CHILD GO TO SCHOOL The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with “Preschool Scholarship Fund” on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.



MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com
REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>
BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>
VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com
For information on where you can send support, contact the church office.

LIFE THOUGHTS IN THE CHURCH YEAR

As the days draw closer to Christ’s return, we have witnessed people brought before kings and governors for the sake of Jesus’ name and the truth that every life is precious in God’s sight, just like Jesus warned (Luke 21:10-12). But don’t be afraid! “This is your opportunity to bear witness” (Luke 21:13)! We can go out “leaping like calves from the stall” (Malachi 4:2), proclaiming the sanctity of all life because we know that God promises to “give you a mouth and wisdom” (Luke 21:15) and that the “sun of righteousness” shall soon “rise with healing in its wings” (Malachi 4:2).

NOVEMBER HYMN OF THE MONTH

THE DAY IS SURELY DRAWING NEAR - LSB 508 Sometime around 1565, an anonymous German hymn on the last judgement was published. Beginning “Es ist gewisslich an der Zeit” (“Now is certainly the time”), it was based on the “sequence from the medieval Mass for the Dead.”

Lutheran pastor Bartholomäus Ringwaldt (ca. 1531-99) evidently felt that the German hymn did not have quite the right emphasis, for he published a revised version in 1586 headed “A hymn on the last days, to its own tune, improved Bartholomäus Ringwaldt.” The English translation follows Ringwaldt’s text quite closely.

The original seven stanzas have appeared in hymnals consistently through the years, with the exception of *LBW* (1978) and *LW* (1982), for which only four stanzas were chosen. The three omitted stanzas (3-5), restored in *LSB*, speak of the opened books of judgement of our “thoughts and words and actions” (stanza 3), the “woe to those who scorned the Lord” (stanza 4), and those seeking “carnal pleasures” and despising God’s Word being delivered to Satan (stanza 4).

In a day when popular opinion about the Last Day is almost always drawn automatically from the Book of Revelation, this hymn begins with the mature corrective of pointing to the words of our Lord in Matthew 24-25. That “fright shall banish idle mirth” (stanza 1) should be obvious, for the very “powers of the heavens will be shaken” (Luke 21:26). No one will be ignorant of what is happening when the Lord returns (1 Thessalonians 4:13-18, Mark 14:62; Matthew 16:27; Revelation 1:7).

Stanza 2 begins with the sounding of the final trumpet (Isaiah 27:13; Matthew 24:30-31; 1 Corinthians 15:51-57; 1 Thessalonians 4:16). The dead in Christ will rise first, and then all Christians still living will be changed.

Stanza 3 describes the great judgment scene (Matthew 25:31-46), when the books are opened and the Judge declares on the basis of the things written in the books the final verdict concerning the eternal destiny of every person in the human race (Revelation 20:12-15; Daniel 7:10). The unbelievers are found guilty and sentenced, their sins recorded in the books documenting their rejection of Christ (Matthew 25:41-46a). The believers who belong to Christ by grace alone without the works of the Law are those whose names are written in the Book of Life (Daniel 12:1; Philippians 4:3; Revelation 3:5; 21:27).

According to Jesus (in Matthew 25:34-40), the judgment begins with the righteous, implying that they might not witness the sorrowful tragedy of the final departure of the unrighteous. Nevertheless, we are told of it (Matthew 25:41-46) and sing of it in stanza 4 as a warning: “woe to those who scorned the Lord”! To despise His precious Word means not only active hatred toward Christ or the Bible but also the neglect and refusal to hear and learn God’s Word. The eternal fire was prepared for the devil and his angels, not for humans, and so the tragedy of being delivered to Satan is all the greater (Matthew 25:41; Revelation 20:15).

The hymn now turns to a personal confession of faith in stanza 5: “I know” that Christ “paid the debt I owe” and that “my name has now been written” in the Book of Life. Christ has done it all, and this brings great freedom and comfort to the Christian. The stanza concludes by pointing to the great declaration of the apostle Paul, “There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set You free in Christ Jesus from the law of sin and death” (Romans 8:1-2).

Satan's ugly accusations and threats against God's people in Christ are of no avail, since Jesus has destroyed the devil and set us free (Hebrews 2:14-15).

Stanza 6 is a prayer for the final perseverance of all who belong to Christ "through His blood and merit" (see 1 Peter 1:18-19). He is at the right hand of God to intercede for us (Romans 8:34; 1 John 2:1; Isaiah 53:12; Luke 23:34; Hebrews 9:24) until that day when "we shall see Him face to face" (see 1 Corinthians 13:12; Revelation 7:9-17).

The prayer of the Church until the Last Day is "Maranatha" ("Our Lord, come"), from 1 Corinthians 16:22. In the meantime, the Church patiently awaits its certain final deliverance (Philippians 3:20).

LIFE THOUGHTS IN THE CHURCH YEAR

As the days draw closer to Christ's return, we have witnessed people brought before kings and governors for the sake of Jesus' name and the truth that every life is precious in God's sight, just like Jesus warned (Luke 21:10-12). But don't be afraid! "This is your opportunity to bear witness" (Luke 21:13)! We can go out "leaping like calves from the stall" (Malachi 4:2), proclaiming the sanctity of all life because we know that God promises to "give you a mouth and wisdom" (Luke 21:15) and that the "sun of righteousness" shall soon "rise with healing in its wings" (Malachi 4:2).

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE'RE FAIRLY SOCIAL Connect with your church community!

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YOUR LIFELINE TO THE LUTHERAN WORLDVIEW. Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent subjects include: How to Resist the Devil, The Importance of Family Meals, Critical Theory on the Right, Why Marriage 101 Should Be a Required College Course and more. You can listen on-demand at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

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CHRIST FOR YOU this week on KFUE AM850 & kfuo.org: This week begins a new series on Sharper Iron (weekdays at 8 a.m. CT)! "Songs of Thankfulness and Praise" will take listeners through a study of some of the hymns of thanksgiving in Lutheran Service Book. Tune in to Thy Strong Word (weekdays at 11 a.m. CT) as we continue our series on the Gospel of Matthew! This week's study will cover chapters 22-25. Don't forget to tune in to Concord Matters this Saturday (11/22 at 10 a.m. CT). We'll be starting a discussion of the Lord's Prayer as found in the Large Catechism. Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!

DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES. SUGGESTED READINGS FOR THE WEEK OF NOVEMBER 16, 2025:	
Sunday, November 16:	Jeremiah 31:1-17, 23-24; Malachi 4:1-6; 2 Thessalonians 3:6-13; Luke 21:5-36
Monday, November 17:	Jeremiah 33:1-22 & Matthew 27:11-32
Tuesday, November 18:	Jeremiah 37:1-21 & Matthew 27:33-56
Wednesday, November 19:	Jeremiah 38:1-28 & Matthew 27:57-66
Thursday, November 20:	Daniel 1:1-21 & Matthew 28:1-20
Friday, November 21:	Daniel 2:1-23 & Revelation 18:1-24
Saturday, November 22:	Daniel 2:24-49 & Revelation 19:1-21
Sunday, November 23:	Daniel 3:1-30; Malachi 4:1-6; Colossians 1:13-20; Luke 23:27-43

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD

