

17TH SUNDAY AFTER PENTECOST
(DIVINE SERVICE 1)

OCTOBER 5, 2025
8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. If you're visiting with us for the first time, we'd like to present you with a coffee mug. Check out the faith-strengthening resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in the pew racks) and drop it in today's collection plate, providing a phone number and e-mail address so that we may serve you better. Large print versions of this bulletin are available upon request at the Ushers' station. Thank you for worshipping with us.

PRAYER UPON ENTERING

Almighty God, Lord of all the hosts of heaven, You have promised eternal rest for all Your children. We confess our unworthiness to be the objects of Your saving grace. Nevertheless, we trust in You and in the Word You have sent to redeem us. Loosen our grip on the things of this fallen world that we may cling alone to Christ and His cross. Amen.

THE APOSTLES SAID TO THE LORD, *"INCREASE OUR FAITH"* (Luke 17:5). In this Christian brotherhood, no man possesses more than another. St. Peter and St. Paul have no more than Mary Magdalene or you or I. To sum up: taking them all together, they are brothers, and there is no difference between the persons, Mary, the Mother of our Lord, and John the Baptist, and the thief on the cross; they all possess the selfsame good which you and I possess, and all who are baptized and do the Father's will. And what have all the saints? They have knowledge that their sins are forgiven. They have comfort and help promised them through Christ in every kind of need, against sin, death, and the devil. And I have the same, and you, and all believers have.

But this is also true, that you and I do not believe it so firmly as John the Baptist and St. Paul; and yet it is the one and only treasure. It is the same as when two men hold a bag of money, one in a weak, the other in a strong hand. Whether the hand be strong or weak, as God wills, it neither adds to the contents of the bag, nor takes away. In the same way there is no other difference here between the apostles and me, than that they hold the treasure firmer. Nevertheless I should and must know that I possess the same treasure as all holy prophets, apostles, and all saints have possessed.

– Martin Luther

PRELUDE

OPENING VERSE

Pastor: This is the day the Lord has made.

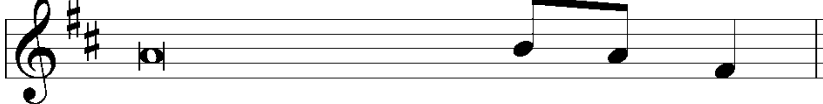
Cong.: Let us rejoice and be glad in it.

(Psalm 118:24)

✠ PREPARATION ✠



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.

HYMN OF THE MONTH

“I Trust, O Lord, Your Holy Name” [LSB hymn 734]



1 I trust, O Lord, Your ho - ly name; O let me not be
2 Bow down Your gra - cious ear to me And hear my cry, my
3 You are my strength, my shield, my rock, My for - tress that with -
4 With You, O Lord, I cast my lot; O faith - ful God, for -
△ 5 All hon - or, praise, and maj - es - ty To Fa - ther, Son, and



put to shame Nor let me be con - found - ed. My faith, O
prayer, my plea; Make haste for my pro - tec - tion, For woes and
stands each shock, My help, my life, my tow - er, My bat - tle
sake me not, To You my soul com - mend - ing. Lord, be my
Spir - it be, Our God for - ev - er glo - rious, In whose rich



Lord, Be in Your Word For - ev - er firm - ly ground - ed.
fear Sur - round me here. Help me in my af - flic - tion.
sword, Al - might - y Lord— Who can re - sist Your pow - er?
stay, And lead the way Now and when life is end - ing.
grace We run our race Till we de - part vic - to - rious.

Stand

CONFESSION AND ABSOLUTION [LSB 151]

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b; [18:20])

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

Cong.: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(1 John 1:8-9)

Silence for reflection on God's Word and for self-examination

Pastor: Let us then confess our sins to God our Father.

Cong.: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

(John 20:19-23)

Cong.: Amen.

✠ THE SERVICE OF THE WORD ✠

INTROIT (Psalm 119:162, 164-165, 167; *antiphon*: Psalm 119:166)

Pastor: I hope for your salvation, O LORD, and I do your commandments.
I rejoice at your word like one who finds great spoil.

Cong.: Seven times a day I praise you for your just and righteous decrees.

Pastor: Great peace have those who love your law; nothing can make them stumble.

Cong.: My soul keeps your testimonies; I love them exceedingly.

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: I hope for your salvation, O LORD, and I do your commandments.

(Mark 10:47)

4

HYMN OF PRAISE

(Revelation 5:12-13; 19: 5-9)

Refrain

C This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb — who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: And also with you.

COLLECT OF THE DAY

Pastor: O God, our refuge and strength, the author of all godliness, by Your grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Cong.: Amen.

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

Old Testament Reading (page 785 in the pew Bibles)

Habakkuk 1:1-4; 2:1-4

The oracle that Habakkuk the prophet saw. O LORD, how long shall I cry for help, and you will not hear? Or cry to you “Violence!” and you will not save? Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted. I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint. And the LORD answered me: “Write the vision; make it plain on tablets, so he may run who reads it. For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay. “Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.”

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Epistle (page 995 in the pew Bibles)

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. As I remember your tears, I long to see you, that I may be filled with joy. I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, for God gave us a spirit not of fear but of power and love and self-control.

Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, for which I was appointed a preacher and apostle and teacher, which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me. Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Stand

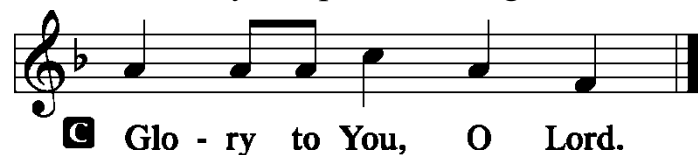
ALLELUIA

(John 6:68)



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Pastor: The Holy Gospel according to St. Luke, the seventeenth chapter.



Glo - ry to You, O Lord.

Holy Gospel (page 876 in the pew Bibles)

Luke 17:1-10

[Jesus] said to his disciples, “Temptations to sin are sure to come, but woe to the one through whom they come! It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, and if he sins against you seven times in the day, and turns to you seven times, saying, ‘I repent,’ you must forgive him.”

The apostles said to the Lord, “Increase our faith!” And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

“Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink’? Does he thank the servant because he did what was commanded? So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

Pastor: This is the Gospel of our Lord.



Praise to You, O Christ.

Sit

HYMN OF THE DAY

“I Know My Faith Is Founded” [LSB hymn 587]

1 I know my faith is found - ed On Je - sus Christ, my
2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by
3 In faith, Lord, let me serve You; Though per - se - cu - tion,

God and Lord; And this my faith con - fess - ing, Un -
night and day To rob me of this trea - sure And
grief, and pain Should seek to o - ver - whelm me, Let

moved I stand on His sure Word. Our rea - son can - not
take my hope of bliss a - way. But, Lord, with You be -
me a stead - fast trust re - tain; And then at my de -

fath - om The truth of God pro - found; Who trusts in hu - man
side me, I shall be un - dis - mayed; And led by Your good
par - ture, Lord, take me home to You, Your rich - es to in -

wis - dom Re - lies on shift - ing ground. God's Word is
Spir - it, I shall be un - a - fraid. A - bide with
her - it As all You said holds true. In life and

all - suf - fi - cient, It makes di - vine - ly sure; And
me, O Sav - ior, A firm - er faith be - stow; Then
death, Lord, keep me Un - til Your heav'n I gain, Where

trust - ing in its wis - dom, My faith shall rest se - cure.
I shall bid de - fi - ance To ev - 'ry e - vil foe.
I by Your great mer - cy The end of faith at - tain.

SERMON

(Pastor Jeong)

Stand

NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

OFFERING

You may place your offering in the plate as you exit the service.

OFFERTORY

(Psalm 51:10-12)



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Stand

PRAYER OF THE CHURCH

(1 Timothy 2: 1-4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Father in heaven, You give to Your people a spirit not of fear, but of power and self-control. Bless Your people with winsomeness and wisdom, that they might confidently speak Your Word in faith and love to all who will hear. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Almighty God, remember our pastors whom You have called to a holy calling.

Embolden them in their testimony concerning our Lord Jesus, and strengthen them by Your power to suffer courageously for the Gospel and guard the good deposit entrusted to them. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Everlasting Father, guide husbands and wives to love and forgive each other, and

strengthen them in their life together. Help parents to be faithful examples for their children, and grant that orphans may know the joy of a home to call their own. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, hear us on behalf of those who exercise authority over us, who order us according to our laws, who execute justice and who defend us against our enemies. Bless our president; Congress; governor; legislature; and all who make, administer and judge our laws. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: God, our Rock, grant faith, perseverance and, if it is for their good, healing to those who are suffering from the effects of sin in their bodies or minds *especially*.... Be their refuge so they are not shaken even in times of trouble. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Merciful Lord, Your Word became flesh and dwelt among us. This day we rejoice that our sins are forgiven in the washing of Baptism, the declaration of absolution, and the eating and drinking of the body and blood of our Lord, Jesus Christ. Continually strengthen our faith through Your Word, and prepare our hearts to faithfully receive this divine gift, which brings the immortal body and blood of Jesus to our very lips. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Faithful God, strengthen us against all temptation and guard our steps, that in our weakness or in our liberty, we do not cause others to sin. Lord, in Your mercy,

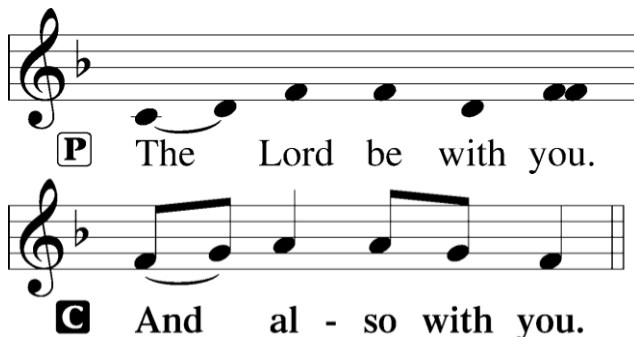
Cong.: hear our prayer.

Pastor: Almighty and everlasting God, deliver us from temptation and the powers of evil, that we may be faithful unto death and receive from Your hand the crown of everlasting life. Whether we live or die, we belong to You. Comfort us with this promise, that we may join the company of the saints on Your appointed day and enter into the heavenly places to worship at Your throne on high; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forevermore.

Cong.: Amen.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

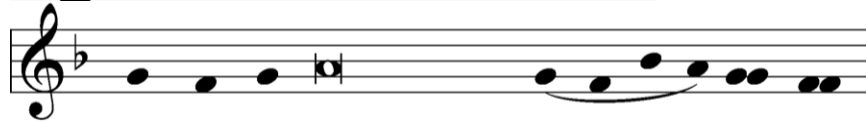




P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary ... evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Cong.: Amen.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord. remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

WORDS OF OUR LORD

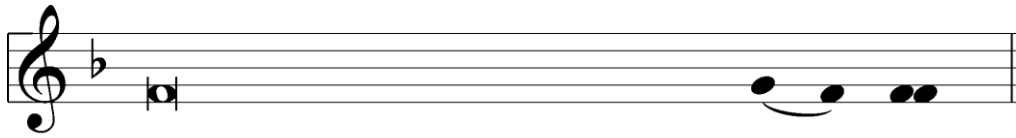
(Matthew 26:26-28; Mark 14:22-24; Luke 22: 19-20; 1 Corinthians 11: 23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; This is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)



P The peace of the Lord be with you al - ways.



A - men.

AGNUS DEI

(John 1: 29)



G Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- ☐ have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- ☐ repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- ☐ put your trust in Jesus Christ alone for your salvation;
- ☐ are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- ☐ believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- ☐ sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- ☐ have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

*Almighty Lord Jesus Christ,
as often as I shall come
to Your holy table to refresh my spirit,
I pray You to make me,
unworthy as I am, worthy through Your grace;
impure as I am, to make me clean;
naked as I am, to clothe me,
so that Your body, so full of divine power,
and Your most precious blood may not become for me, Your servant,
the occasion for judgment or punishment,
but a memorial of the death You underwent for me,
a strengthening of my faith,
a proof of the taking away of my sins,
a bond of closer union with You and Your people,
an increase of holiness,
the basis of a glad resurrection,
and a pledge of everlasting life. Amen.*



DISTRIBUTION HYMNS

“Draw Near and Take the Body of the Lord” [LSB hymn 637]



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

“Let All Mortal Flesh Keep Silence” [LSB hymn 621]



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease-less voice they cry: “Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark-ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!”

“Jesus Comes Today with Healing” [LSB hymn 620]



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: “Come and taste the bless - ed feast.”
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

Stand

POST-COMMUNION CANTICLE



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

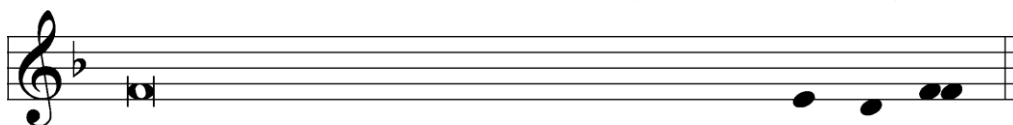
POST-COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

BENEDICTION

(Numbers 6: 24-26)



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

HYMN

“My Hope Is Built on Nothing Less” [LSB hymn 576:1-2]



1 My hope is built on noth - ing less Than
2 When dark - ness veils His love - ly face, I



Je - sus' blood and righ - teous - ness; No mer - it of my
rest on His un - chang - ing grace; In ev - 'ry high and



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.

Refrain



On Christ, the sol - id rock, I stand; All oth - er ground is



sink - ing sand, All oth - er ground is sink - ing sand.

“My Hope Is Built on Nothing Less” [LSB hymn 575:3-4]



3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand.

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolyte:	Lochlan Deen	Matthew Witkamp
Ushers:	Ron Smith	Jason Duffey
		Ken Lesniewski
Elder/Reader:	Bob Vogtmann	Roman Jurenka
	Dan Rugg	Reinhard Stenzel
Organist:	Matt Laub	
Altar Guild:	Cheri Silcox, Judy Loughlin, Vicki Taylor	

LAST SUNDAY WE PRAYED FOR:

HEALING Brian Viers is home recuperating from a knee replacement surgery. Diana Daniele, (Barbara Foutz's daughter), is very sick with COVID. A muscle in Ellen's neck is causing soreness. Joan Harris is currently recovering from her surgery at home. She has a follow up appointment on October 29 when her doctor will determine when she is able to start radiation treatment.

GUIDANCE Jeanine Bedard (Paul Evans's friend) will take her case to the US Supreme Court, Monday the 29th of September re: whether they will take her case up for her refusal to comply for the COVID-19 mandate.

SAFETY DURING TRAVEL Laurie & Beth Hansen traveling to Iowa to visit family.

THIS WEEK'S BIRTHDAYS: Mark Volkert 10/6; Brian Viers 10/8; Judy Norlander 10/9; Susan Wuckert 10/9; Alyssa Deen 10/10

THIS WEEK'S WEDDING ANNIVERSARY: William & Esther Grove 10/6;
Pastor Tom & Karen Miller 10/7

THIS WEEK'S BAPTISMAL BIRTHDAYS: Beth Hansen 10/6

ACKNOWLEDGMENTS

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NEWS AND NOTES

OCTOBER 5, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

5 Sunday	<i>Seventeenth Sunday after Pentecost</i>	
	Divine Service	8:00 & 11:00 AM
	Sunday School/Youth Bible Study/6 th grade Confirmation	9:30 AM
	Adult Bible Study “Didache”	9:30 AM
	(in the Sanctuary with Pastor Jeong)	
	Sunday School and Youth Brunch Bunch	10:30 AM
6 Monday	Church Office Closed	
	<i>Pastor Jeong’s Day off</i>	
	Al Anon	10:00 AM
	Celestial Ringers	6:00 PM
	Boy Scouts	7:00 PM
7 Tuesday	Confirmation Class	4:30 PM
	Christian Hospitality	6:00 PM
	Al Anon	6:00 PM
8 Wednesday	Preschool Chapel	10:00 AM
	Foundations of the Faith with Pastor Jeong	7:00 PM
	Hitchhiking with Prophets with Pastor Miller	7:00 PM
9 Thursday	Pastors Circuit Meeting	9:30 AM
	Preschool Board Meeting	6:30 PM
	Council Meeting	7:30 PM
10 Friday		
11 Saturday	Breakfast Bible Study	8:30/9:00 AM
	Sewing Group	9:30 AM-5:00 PM
	Elder Planning Meeting	11:00 AM
12 Sunday	<i>Eighteenth Sunday after Pentecost</i>	
	Divine Service	8:00 & 11:00 AM
	Sunday School/Youth Bible Study/6 th grade Confirmation	9:30 AM
	Adult Bible Study “Didache”	9:30 AM
	(in the Sanctuary with Pastor Jeong)	

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

“Didache” (9:30 AM with Pastor Jeong in the Sanctuary)

WEDNESDAY EVENING BIBLE STUDIES

“Hitchhiking with Prophets” (7:00 PM with Pastor Miller in the Priscilla Circle Room)

“Foundations of the Faith” (7:00 PM with Pastor Jeong in the Music Room)

SUNDAY MORNING YOUTH BIBLE STUDY

“Misquoted” (9:30 AM with Pastor Miller in the Youth Room)

FIRST THURSDAY WOMEN’S BIBLE STUDY

“Isaiah 40-55” (7:00 PM with Karen Miller in the Music Room)

REDEEMER’S STEWARDSHIP

Last Sunday’s Attendance: 120

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to
“use them to serve one another that God may be glorified through Jesus Christ”.*



SPOTLIGHT ON STEWARDSHIP Luke 17:10 “So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’” We can never put God in our debt. Even if we lived in perfect compliance with the Law, we would still only be unworthy servants. Our giving to the Lord’s work in the church is a sign that we recognize our role as servants. Furthermore, we give because we recognize our own need for that work of the Lord in the church. And what a blessing it is to give to the church so that the ministry of His Word and Sacraments may reach all in our community.

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchh7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will learn about **“Jesus Calms a Storm”**. Mark 5:35-41. Just as Jesus calmed the storm with His Word for the frightened disciples, so He calms and ends the storm of sin and its certain death by taking our sin on Himself and dying in our place so we may live eternally.

BREAKFAST BIBLE STUDY will be October 11th. We will have a video presentation by Rev. Donovan Riley at 9:00 AM. The topic will be **Bondage of the Will**. Plan to attend this very informative presentation. Please RSVP to the church office for breakfast.

LADIES’ MORNING BIBLE STUDY (LaMBS) will begin on Friday, October 17th at 11:30 AM. Our Study of **Matthew** will be based on the Concordia Commentary Bible Study Series. Please feel free to bring your lunch.

VOTERS MEETING Redeemer members are encouraged to attend the Voters Assembly on October 19th at 12:45 PM. We will have pizza for lunch at 12:15 PM. Please bring a salad, side dish or dessert.

TRUNK N TREAT Join us October 24th! Hot Dogs for sale 5:30-6:30 PM and Trunk n Treat and costume parade at 6:30 PM. Please sign up if you would like to decorate your trunk or just sit in a chair and hand out candy. Sign up in the narthex or call Ellen Prior (714) 651-1881.

OLD GUYS BREAKFAST AT DENNY'S (You don't have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny's at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

PRESCHOOL NEWS

FREE REGISTRATION – ENROLLING NOW!

HELP A CHILD GO TO SCHOOL The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with "Preschool Scholarship Fund" on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.



MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com
REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>
BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>
VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com

For information on where you can send support, contact the church office.

OCTOBER HYMN OF THE MONTH

I TRUST, O LORD, YOUR HOLY NAME - LSB 734 First published in Augsburg in 1533 in seven stanzas, this hymn by Adam Reißner (ca. 1496-ca. 1582) paraphrases Psalm 31. An 1863 English translation by Catherine Winkworth (1827-78) is the distant basis for the text in *LSB*, although it is so changed as to be almost unrecognizable.

The Lutheran method of interpretation in both Old and New Testaments is entirely Christological. This hymn, therefore, as it interprets the first six phrases of Psalm 31, is first of all Christ's trusting prayer to the Father as He faces His passion. By way of Christ's work and prayer, the Christian also may pray with confidence using this Word.

In stanza 1, the holy name of the Lord encompasses the entire Trinity, as the Church prays to the Father through the Son, whose name we confess in the Spirit. As the psalm says, "In Your righteousness deliver me," so the hymn prays for firm faith in the Word---that is, in Christ, the Word incarnate, who is the Christian's righteousness by faith.

The second stanza continues with Psalm 31:2, praying boldly that the Father would bow down His ear to hear the cry of His people, as in the introduction to the Lord's Prayer. The "affliction" is the evil of the world and our own flesh. The Christian's lament is addressed to God in the knowledge that He is the one who gives crosses and sufferings according to His will. Thus the prayer is for help and endurance to bear the cross, not for deliverance according to one's own will.

The third stanza is a confession of faith against what the eyes see. In the midst of attacks and afflictions, the Christian is anchored safely in God's care, for this God is not inactive, but is a sword to fight for us, against whom none can stand. "If God is for us, who can be against us?" (Romans 8:31).

Stanza 4 is the core of Reißner's hymn, the psalm's fifth verse and the seventh word of Christ on the cross: "to You my soul commending." Reißner includes Psalm 22:1, which Christ spoke from the cross---"My God, My God, why have You forsaken Me?"---here rendered "O faithful God, forsake me not." Christ's death is the definitive chapter in the art of dying, but more than this, in His death the Christian has already died. Thus the singer's death is swallowed up in His, and salvation is assured. Here the English goes one step beyond the German text to confess not only death but also life in Christ's crucifixion: "Lead the way *now* and when life is ending." Christians run their race through suffering, trials, and sin. Yet this course is in God's rich grace. The crosses they face are given by God for their good and not for harm.

Beyond even the Christian's own races and their endings, stanza 5 confesses the revealed God, who gives life through His death. It is the resurrection that is the sure promise for all who have been buried with Him. Christ's death and resurrection assures the Christian of a victorious departure from this valley of sorrows.

PORTALS OF PRAYER APP

PORTALS OF PRAYER No matter when or where you need it, Portals of Prayer inspires you to live each day in Jesus' name. Each daily devotion speaks Gospel truth through applicable, relatable meditations. Portals of Prayer app is available at <https://www.cph.org/portals/portals-of-prayer-app.aspx>. A yearly subscription to the app is \$9.99.

LIFE THOUGHTS IN THE CHURCH YEAR

As the world continues to devalue human life, we cry out to God like Habakkuk, “Violence!” (Habakkuk 1:2). Knowing the One in whom we have believed (2 Timothy 1: 12), we are not shaken, for He is our rock, our salvation, and our fortress (Psalm 62:2). Our Lord, who abhors even the thought that His little ones should be enticed to sin (Luke 17:2), certainly does not sit idly by as those little ones are abused, neglected, and killed. He hears our prayers and answers them all in the way He knows best. “If it seems slow, wait for it; it will surely come; it will not delay” (Habakkuk 2:3).

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE'RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



THE LUTHERAN HOUR is available at lutheranhour.org, in the Connected by LHM mobile app, on Sirius XM Family Talk Channel, and platforms like Spotify, iHeartRadio, dialing in on your phone, and more.

EQUIPPING THE PRIESTHOOD OF ALL BELIEVERS. Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: The Fruit of the Holy Spirit, Critical Race Theory, Gen Z Rediscovering the Christian Faith, Did Martin Luther Invent the Doctrine of Justification? and more. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

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CHRIST FOR YOU this week on KFUE AM850 & kfuo.org: Starting tomorrow, we are beginning a new series on Sharper Iron (weekdays at 8 a.m. CT)! The series will be centered on Christian marriage, and will look at Song of Solomon, as well as select chapters in Genesis and Ephesians. Tune in to Thy Strong Word (weekdays at 11 a.m. CT) as we continue our series on the Gospel of Matthew! This week's study will take us through chapters 5-8. Don't forget to tune in to Concord Matters this Saturday (10/11 at 10 a.m. CT)! We'll be wrapping up our study of the 10 commandments as confessed in the Large Catechism. Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!

DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES. SUGGESTED READINGS FOR THE WEEK OF OCTOBER 5, 2025:	
Sunday, October 5:	Deuteronomy 5:1-21; Habakkuk 1:1-4; 2:1-4; 2 Timothy 1:1-14; Luke 17:1-10
Monday, October 6:	Deuteronomy 5:22-6:9 & Matthew 9:1-17
Tuesday, October 7:	Deuteronomy 6:10-25 & Matthew 9:18-38
Wednesday, October 8:	Deuteronomy 7:1-19 & Matthew 10:1-23
Thursday, October 9:	Deuteronomy 8:1-20 & Matthew 10:24-42
Friday, October 10:	Deuteronomy 9:1-22 & Matthew 11:1-19
Saturday, October 11:	Deuteronomy 9:23-10:22 & Matthew 11:20-30
Sunday, October 12:	Deuteronomy 11:1-25; Ruth 1:1-19a; 2 Timothy 2:1-13; Luke 17:11-19

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD

UNWORTHY SERVANTS

LUKE 17:1-10