

REFORMATION SUNDAY

(DIVINE SERVICE 1 / YEAR C)

OCTOBER 26, 2025
8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. If you're visiting with us for the first time, we'd like to present you with a coffee mug. Check out the faith-strengthening resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in the pew racks) and drop it in today's collection plate, providing a phone number and e-mail address so that we may serve you better. Large print versions of this bulletin are available upon request at the Ushers' station. Thank you for worshipping with us.

PRAYER UPON ENTERING

Dear heavenly Father, speak to me. I will gladly remain silent and be a child and learner. If I were to rule the church with my own knowledge, wisdom, and understanding, It would have been sunk long ago. Therefore, dear God, You guide and direct it. I will gladly forsake my point of view and understanding and let You rule alone through Your Word. Amen.

-Martin Luther

“WHY DOES THE CHURCH CELEBRATE REFORMATION DAY?” With the nailing of his “Ninety-Five Theses” to the door of the church at Wittenberg on October 31st, 1517, Martin Luther called upon the Christian Church to reform its beliefs and life. Within just a few days, these “95 Sentences” had been printed and spread all over Germany, and in a few weeks they were being read and discussed all over Europe. For almost 500 years, October 31st has been celebrated in Protestant congregations as Reformation Day, when Christians around the world gather to praise Christ for calling faithful under-shepherds who proclaim the Good News of the forgiveness of sins under the sole authority of Holy Scripture and under the belief upon which the Church stands or falls: “Justification of the sinner by grace, through faith, in the substitutionary sacrifice of Jesus Christ.” (Romans 1:16-17)

PRELUDE

OPENING VERSE

Pastor: This is the day the Lord has made.

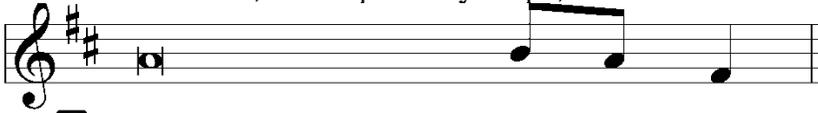
Cong.: Let us rejoice and be glad in it.

(Psalm 118:24)

✠ PREPARATION ✠



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.

HYMN

The congregation is invited to stand and face the processional cross as it enters the sanctuary

“A Mighty Fortress Is Our God” [LSB hymn 657]



1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat - ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
your us, We trem - ble not, un - moved we stand; They can - not
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
hosts is He, Christ Je - sus, might - y Lord, God's
we'll en - gage. His might is doomed to fail; God's
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
judg - ment must pre - vail! One lit - tle word sub - dues him.
can - not win the day. The King - dom's ours for - ev - er!

Stand

CONFESSION AND ABSOLUTION [LSB 151]

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b; [18:20])

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

Cong.: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(1 John 1:8-9)

Silence for reflection on God's Word and for self-examination

Pastor: Let us then confess our sins to God our Father.

Cong.: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

(John 20:19-23)

Cong.: Amen.

✠ THE SERVICE OF THE WORD ✠

INTROIT

(Psalm 34:1-2, 11, 22; *antiphon*: Psalm 119:46)

Pastor: I will speak of your testimonies before kings, [O Lord,] and shall not be put to shame.
I will bless the LORD at all times; his praise shall continually be in my mouth.

Cong.: My soul makes its boast in the LORD; let the humble hear and be glad.

Pastor: Come, O children, listen to me; I will teach you the fear of the LORD.

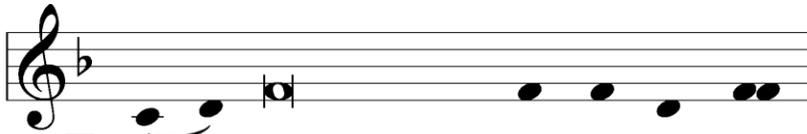
**Cong.: The LORD redeems the life of his servants;
none of those who take refuge in him will be condemned.**

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: I will speak of your testimonies before kings, [O Lord,] and shall not be put to shame.

KYRIE

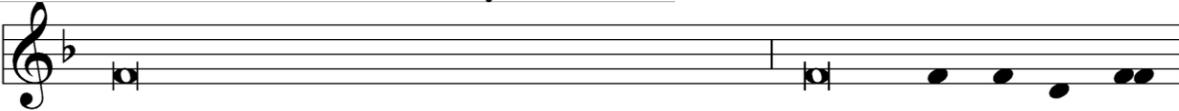
(Mark 10:47)



A In peace let us pray to the Lord.



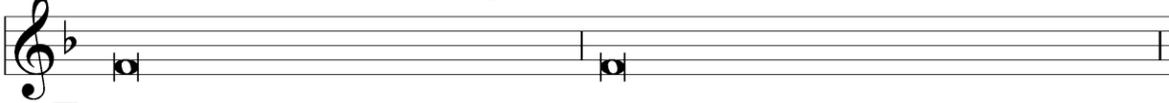
C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



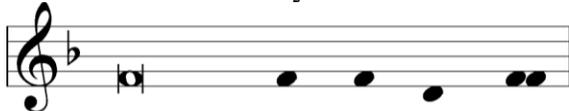
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



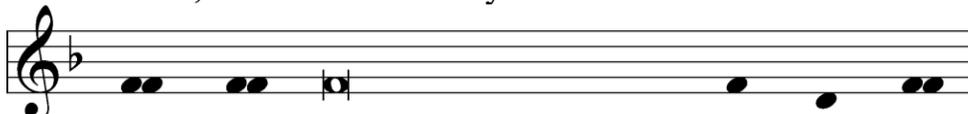
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

(Revelation 5:12-13; 19: 5-9)

Refrain



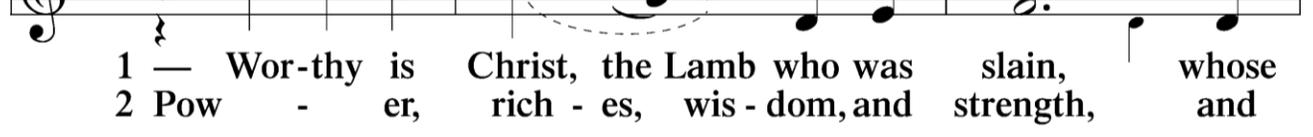
This is the feast of vic-to-ry for our God.



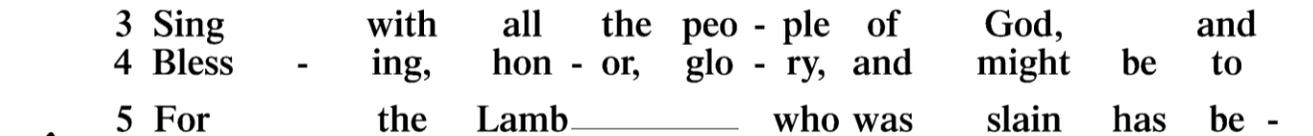
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain

This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.
Cong.: **And also with you.**

COLLECT OF THE DAY

Pastor: Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

Sit

CHOIR ANTHEM

“The God of Abraham Praise”

(arr. Mark Hayes)

*The God of Abraham praise, who reigns enthroned above,
The Ancient of eternal days and God of love. Jehovah, great I AM,
by earth and heav'n confessed; We bow and bless the sacred name for ever blest.*

*He by Himself hath sworn; We on His oath depend.
We shall, on eagles' wings up borne, to heav'n ascend. We shall behold His face;
We shall His pow'r adore and sing the wonders of His grace for evermore.*

*The God who reigns on high the great archangels sing, and “Holy, holy, holy”, cry,
“Almighty King!” Who was and is the same and evermore shall be: Eternal Father,
great I AM, we worship Thee. Holy Lord, Holy God, Oh, how we sing Thy praise.*

*The whole triumphant host give thanks to God on high; “Hail, Father, Son and Holy Ghost!”
they ev-er cry. Hail, Abr'ham's God and mine! With heav'n our songs we raise;
All might and majesty are Thine and endless praise. Amen.*

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

First Reading (page 1036 in the pew Bibles)

Revelation 14:6-7

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins.

It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Stand **GOSPEL PROCESSION**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Sit

HYMN OF THE DAY

“Thy Strong Word” [LSB hymn 578]



1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
 Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak Thy holy name.
 Alleluia, alleluia!
 May the light which Thou dost send
 Fill our songs with alleluias,
 Alleluias without end!



6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

Sit

SERMON

(Pastor Jeong)

Stand

NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

OFFERING

You may place your offering in the plate as you exit the service.

OFFERTORY

(Psalm 51:10-12)



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Stand

PRAYER OF THE CHURCH

(1 Timothy 2: 1-4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Holy Lord, You have given us Your Word as Your promise and washed us in Baptism to be Your own people and to live under You in Your kingdom, now and forever. Build us up in Christ, that we may hold the faith in the unity of the Spirit and in the bond of peace as we give evidence of this faith in holiness of life. Reprove us when we are in error and reform what is lacking in us, that we may grow up into Christ, our head. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: God of grace, keep us steadfast in Your Word, and prevent our wayward hearts from following false gospels that lead us away from You. Provide Your Church with faithful pastors who preach in purity and joy, that we are saved by Your grace alone, through faith alone, because of Christ alone. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord, heavenly Father, give wisdom and strength to all fathers in the home and Church. Make them faithful in teaching Your Word to the children entrusted to their care, that these little ones would come to know You as their heavenly Father and live as true children of God. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Almighty God, when the nations are in uproar and kingdoms fall, teach us to be still and know that You are God. Guide all who govern us so that evil is thwarted, righteousness rewarded and all Your ways are upheld. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Merciful Lord, hear our prayers for the sick, the joyful and those in any need *especially* ... Answer their prayers, preserve them by Your promises and bring them safely through this world to everlasting life. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Father in heaven, give to all who approach Your altar this day repentant hearts and firm faith in the Savior's promises. Graciously prevent us from partaking to our judgment, and grant us reverently and joyfully to receive Christ's body and blood. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, we give You thanks for all Your servants who have departed this life in faith. We especially bless You today for the great reformers of Your Church who call us back to the Gospel and to the righteousness we have in Christ alone. Keep us in fellowship with them, and bring us at last to our heavenly home and the joy of seeing our Redeemer face to face; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

Sit

HANDBELL ANTHEM

"Christ Be My Leader"

(arr. Sandra Eithun)

Stand

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

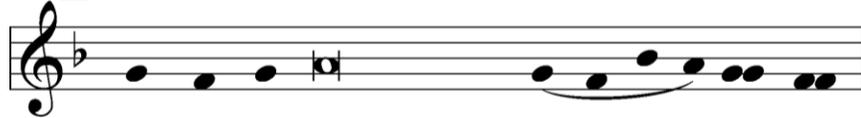




P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary ... evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Continues on next page

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Cong.: Amen.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord. remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven,
 hallowed be thy name, thy kingdom come,
 thy will be done on earth as it is in heaven;
 give us this day our daily bread; and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom and the power and the glory
 forever and ever. Amen.**

WORDS OF OUR LORD

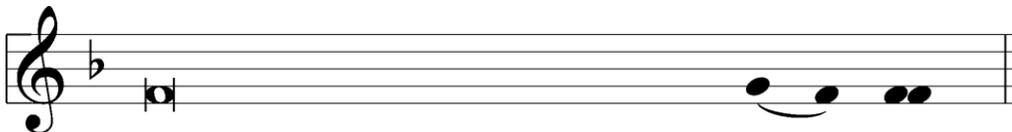
(Matthew 26:26-28; Mark 14:22-24; Luke 22: 19-20; 1 Corinthians 11: 23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; This is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

(John 1: 29)

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- put your trust in Jesus Christ alone for your salvation;
- are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

*Almighty Lord Jesus Christ,
as often as I shall come
to Your holy table to refresh my spirit,
I pray You to make me,
unworthy as I am, worthy through Your grace;
impure as I am, to make me clean;
naked as I am, to clothe me,
so that Your body, so full of divine power,
and Your most precious blood may not become for me, Your servant,
the occasion for judgment or punishment,
but a memorial of the death You underwent for me,
a strengthening of my faith,
a proof of the taking away of my sins,
a bond of closer union with You and Your people,
an increase of holiness, the basis of a glad resurrection,
and a pledge of everlasting life. Amen.*

Sit

DISTRIBUTION HYMN OF THE MONTH

“I Trust, O Lord, Your Holy Name” [LSB hymn 734]



1 I trust, O Lord, Your ho - ly name; O let me not be
2 Bow down Your gra - cious ear to me And hear my cry, my
3 You are my strength, my shield, my rock, My for - tress that with -
4 With You, O Lord, I cast my lot; O faith - ful God, for -
△ 5 All hon - or, praise, and maj - es - ty To Fa - ther, Son, and

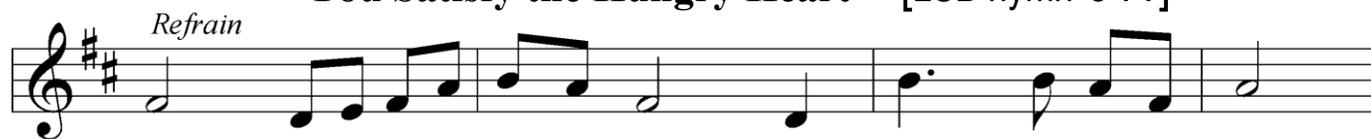


put to shame Nor let me be con - found - ed. My faith, O
prayer, my plea; Make haste for my pro - tec - tion, For woes and
stands each shock, My help, my life, my tow - er, My bat - tle
sake me not, To You my soul com - mend - ing. Lord, be my
Spir - it be, Our God for - ev - er glo - rious, In whose rich



Lord, Be in Your Word For - ev - er firm - ly ground - ed.
fear Sur - round me here. Help me in my af - flic - tion.
sword, Al - might - y Lord— Who can re - sist Your pow - er?
stay, And lead the way Now and when life is end - ing.
grace We run our race Till we de - part vic - to - rious.

“You Satisfy the Hungry Heart” [LSB hymn 641]



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and
 2 With joy - ful lips we sing to You Our praise and
 3 Is not the cup we bless and share The blood of
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your
 grat - i - tude That You should count us
 Christ out - poured? Do not one cup, one
 tongue can tell: Whom all the world can -
 let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in Your name In truth and char - i - ty.

Refrain

“I Come, O Savior, to Thy Table” [LSB hymn 618]



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

“Lord Jesus Christ, You Have Prepared” [LSB hymn 622]



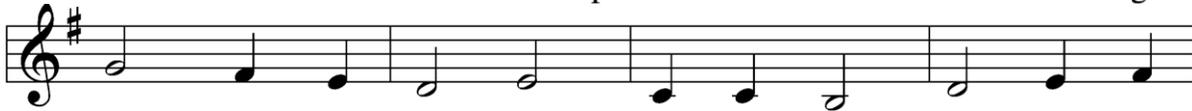
1 Lord Je - sus Christ, You have pre - pared This feast for
 2 Al - though You did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, You are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y
 hosts are dwell - ing, And in Your pres - ence
 hab - i - ta - tion; But You are pres - ent
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 e - ven now Here with Your con - gre - ga - tion.
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
 And though Your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.
 and Your maj - es - ty Till dawns the judg - ment morn - ing,
 an - y dar - ing hand Or sub - tle craft and cun - ning.
 pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,
 Yet faith this truth embraces:
 Your body, Lord, is even now
 At once in many places.
 I leave to You how this can be;
 Your Word alone suffices me;
 I trust its truth unfailing.

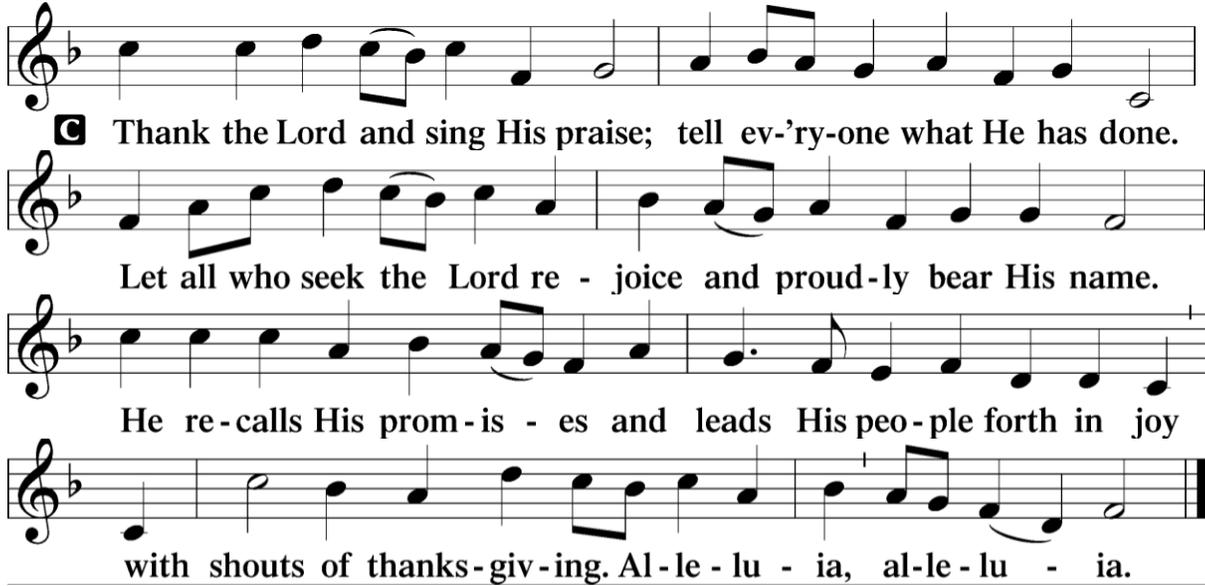
6 Lord, I believe what You have said;
 Help me when doubts assail me.
 Remember that I am but dust,
 And let my faith not fail me.
 Your supper in this vale of tears
 Refreshes me and stills my fears
 And is my priceless treasure.

7 Grant that we worthily receive
 Your supper, Lord, our Savior,
 And, truly grieving for our sins,
 May prove by our behavior
 That we are thankful for Your grace
 And day by day may run our race,
 In holiness increasing.

8 For Your consoling supper, Lord,
 Be praised throughout all ages!
 Preserve it, for in ev'ry place
 The world against it rages.
 Grant that this sacrament may be
 A blessèd comfort unto me
 When living and when dying.

Stand

POST-COMMUNION CANTICLE



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
 Let all who seek the Lord re - jice and proud-ly bear His name.
 He re - calls His prom - is - es and leads His peo - ple forth in joy
 with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

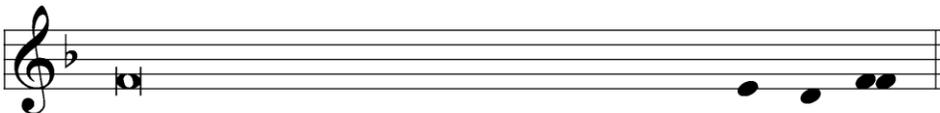
Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

(Numbers 6: 24-26)



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

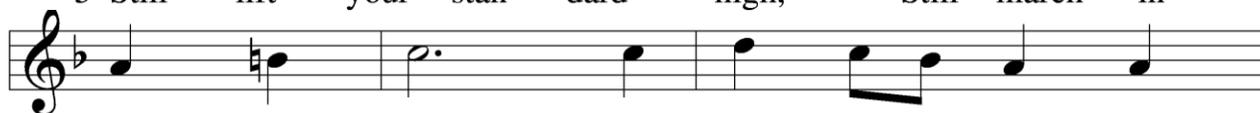
HYMN

The congregation is invited to face the processional cross as it leaves the sanctuary

“Rejoice, O Pilgrim Throng” [LSB hymn 813]



1 Re - joi - ce, O pil - grim throng! Re - joi - ce, give
2 With voice as full and strong As o - cean's
3 With all the an - gel choirs, With all the
4 Yet on and on - ward still, With hymn and
5 Still lift your stan - dard high, Still march in



thanks, and sing; Your fes - tal ban - ner
surg - ing praise, Send forth the stur - dy
saints on earth Pour out the strains of
chant and song, Through gate and porch and
firm ar - ray, As pil - grims through the



wave on high, The cross of Christ your king.
hymns of old, The psalms of an - cient days.
joy and bliss, True rap - ture, no - blest mirth.
col - umned aisle The hal - lowed path - ways throng.
dark - ness wend Till dawns the gold - en day.

Refrain



Re - joi - ce! Re - joi - ce! Re - joi - ce, give thanks, and sing!

6 At last the march shall end;
The wearied ones shall rest;
The pilgrims find their home at last,
Jerusalem the blest. Refrain

7 Praise Him who reigns on high,
The Lord whom we adore:
The Father, Son, and Holy Ghost,
One God forevermore. Refrain

Sit

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolyte:	Matthew Witkamp Kaden Onak Daegan Collett Nathan Witkamp	Jacob Jurenka Avalon Doherty Miriam Evans
Ushers:	Scott Prior	Jason Duffey Ken Lesniewski
Elder/Reader:	Steve Snyder Dan Deen	Reinhard Stenzel Manny Flores
Music:	Sanctuary Choir, Celestial Ringers, Sunday School Children	
Brass:	Dan Rugg, Thomas Keller, Ryker Deen, Lochlan Deen, Abe Jeong	
Organist:	Matt Laub	
Altar Guild:	Cheri Silcox, Judy Loughlin, Vicki Taylor	

LAST SUNDAY WE PRAYED FOR:

HEALING Sandi Zurawski's symptoms are thankfully improving. Continued prayer for healing and the whole Zurawski family. Ellen Prior's neck injection has been rescheduled for November 3. She is still in pain. Kelly Donegan will be having intense foot surgery this Thursday the 23rd. She will not be able to walk for some time. Also, she will not be able to drive for 6 months. Sharon Anderson has asked us to keep her friend, Kelly, in our prayers for her surgery and healing. Sharon Olson's continued healing, for her broken leg.

GUIDANCE Marty & Carol Hutchinson who are in Tibet on a mission. May God bless their work. Friends of Tom & Margaret Hanscom.

THIS WEEK'S BIRTHDAYS: Dylan Tomich 10/26; Paul Evans 10/27; Al Gasparian 10/29; James Blanton Jr. 10/30; Larry Norlander 10/31; Charles Barnes 11/1

THIS WEEK'S BAPTISMAL BIRTHDAYS: Moises Delgadillo 10/26; Thomas Keller 10/26; Penny Pereboom 10/26; Hazel Barnes 10/27; Christopher Coble 10/31; Mark Volkert 10/31; Jill Olmstead 11/1; Brian Viers 11/1

ACKNOWLEDGMENTS

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NEWS AND NOTES

OCTOBER 26, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

26 Sunday	Reformation Sunday Divine Service 8:00 & 11:00 AM Sunday School/Youth Bible Study/6 th grade Confirmation 9:30 AM Adult Bible Study “Didache” 9:30 AM (in the Sanctuary with Pastor Jeong)
27 Monday	Church Office Closed <i>Pastor Jeong’s Day off</i> Al Anon 10:00 AM Celestial Ringers 6:00 PM Boy Scouts 7:00 PM
28 Tuesday	Confirmation Class 4:30 PM Al Anon 6:00 PM Sanctuary Choir 7:00 PM
29 Wednesday	Preschool Chapel 10:00 AM Foundations of the Faith with Pastor Jeong 7:00 PM Hitchhiking with Prophets with Pastor Miller 7:00 PM
30 Thursday	
31 Friday	
1 Saturday	Oratio, Meditatio, Tentatio Prayer group 9:00 AM Sewing Group 9:30 AM-5:00 PM Memorial Service for Marsha Andersen 2:00 PM
2 Sunday	All Saints Sunday Divine Service 8:00 & 11:00 AM Sunday School/Youth Bible Study/6 th grade Confirmation 9:30 AM Adult Bible Study “Didache” 9:30 AM (in the Sanctuary with Pastor Jeong) Sunday School and Youth Brunch Bunch 10:30 AM

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

“Didache” (9:30 AM with Pastor Jeong in the Sanctuary)

SUNDAY MORNING YOUTH BIBLE STUDY

“Misquoted” (9:30 AM with Pastor Miller in the Youth Room)

WEDNESDAY EVENING BIBLE STUDY

“Hitchhiking with Prophets” (7:00 PM with Pastor Miller in the Priscilla Circle Room)

“Foundations of the Faith” (7:00 PM with Pastor Jeong in the Music Room)

FIRST THURSDAY WOMEN’S BIBLE STUDY

“Isaiah 40-55” (7:00 PM with Karen Miller in the Music Room)

FRIDAY LADIES MORNING BIBLE STUDY (LaMBS)

“Matthew” (11:30 AM 1st, 3rd, and 5th Fridays with Elaine Ohgi in the Music Room)

REDEEMER’S STEWARDSHIP

Last Sunday’s Attendance: 140

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to
"use them to serve one another that God may be glorified through Jesus Christ".*



SPOTLIGHT ON STEWARDSHIP Revelation 14:6 “Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people.” During the Reformation, this text was used to refer to Luther’s ministry and the Lutheran message. We have an eternal Gospel to proclaim. Christ has freed us from our sins without any works on our part. We are saved by grace alone! And, ironically enough, Luther said this should make him the “apostle of works.” Once we are freed by grace, we are truly free to serve God in works that flow from thankfulness and praise.

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchurchhb7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will learn about “**Jesus Heals a Blind Man**”. John 9. When Jesus healed the man who had been born blind, He showed why He came into this world—to forgive us and grant us faith, spiritual sight.

BREAKFAST BIBLE STUDY will be November 8. Our presenter will be Rev. Dr. Carl Fickenscher. Please RSVP to the church office for breakfast.

OLD GUYS BREAKFAST AT DENNY’S (You don’t have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny’s at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

OPERATION CHRISTMAS CHILD Join us in sharing the LOVE OF JESUS during Christmas time! Samaritan's Purse sends "Shoebox Gifts" to kids all around the world, with the goal of spreading the GOOD NEWS OF JESUS CHRIST. You can help out in one of 3 ways.

1. Pick up a shoebox in the narthex, fill it with gifts and bring it back by Nov. 16
2. Donate money toward gifts and shipping by Nov. 9.
3. Donate gifts by Nov. 9 that would fit in the shoebox and we will do the packing.

Because the gifts are being sent all over the world, there are some restrictions on the items in the shoebox. Please get a list from the display in the narthex or go to <https://samaritanspurse.org>.

If you have any other questions or would like to help out, please contact the church office at 714-846-6330 or Bonnie Volkert at 714-697-0617.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

PRESCHOOL NEWS

HELP A CHILD GO TO SCHOOL The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with "Preschool Scholarship Fund" on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.

MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com

REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>

BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>

VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com

For information on where you can send support, contact the church office.

LIFE THOUGHTS IN THE CHURCH YEAR

October 26 Defending the lives that God created, redeemed, and called by the Gospel is a good thing! But we must be careful not to become like the Pharisee in Jesus' parable, who became so proud of his good works that he mistreated those who didn't think like him (Luke 18:11-12). Affirming the sanctity of every life also means caring about those who disagree with us, treating them with compassion and sharing the forgiveness of Christ with them, that they, too, might receive the "crown of righteousness" on the Last Day (2 Timothy 4:8).

New Member Sunday

November 16 at 10:00 AM Divine Service.

Sunday School, Bible Studies and Confirmation at 9:00 AM

Join us for **one worship service** as we welcome are new members.

We will have a dessert reception on the patio after the service. Bring a dessert to share.

OCTOBER HYMN OF THE MONTH

I TRUST, O LORD, YOUR HOLY NAME - LSB 734 First published in Augsburg in 1533 in seven stanzas, this hymn by Adam Reibner (ca. 1496-ca. 1582) paraphrases Psalm 31. An 1863 English translation by Catherine Winkworth (1827-78) is the distant basis for the text in *LSB*, although it is so changed as to be almost unrecognizable.

The Lutheran method of interpretation in both Old and New Testaments is entirely Christological. This hymn, therefore, as it interprets the first six phrases of Psalm 31, is first of all Christ's trusting prayer to the Father as He faces His passion. By way of Christ's work and prayer, the Christian also may pray with confidence using this Word.

In stanza 1, the holy name of the Lord encompasses the entire Trinity, as the Church prays to the Father through the Son, whose name we confess in the Spirit. As the psalm says, "In Your righteousness deliver me," so the hymn prays for firm faith in the Word---that is, in Christ, the Word incarnate, who is the Christian's righteousness by faith.

The second stanza continues with Psalm 31:2, praying boldly that the Father would bow down His ear to hear the cry of His people, as in the introduction to the Lord's Prayer. The "affliction" is the evil of the world and our own flesh. The Christian's lament is addressed to God in the knowledge that He is the one who gives crosses and sufferings according to His will. Thus the prayer is for help and endurance to bear the cross, not for deliverance according to one's own will.

The third stanza is a confession of faith against what the eyes see. In the midst of attacks and afflictions, the Christian is anchored safely in God's care, for this God is not inactive, but is a sword to fight for us, against whom none can stand. "If God is for us, who can be against us?" (Romans 8:31).

Stanza 4 is the core of Reibner's hymn, the psalm's fifth verse and the seventh word of Christ on the cross: "to You my soul commending." Reibner includes Psalm 22:1, which Christ spoke from the cross---"My God, My God, why have You forsaken Me?"---here rendered "O faithful God, forsake me not." Christ's death is the definitive chapter in the art of dying, but more than this, in His death the Christian has already died. Thus the singer's death is swallowed up in His, and salvation is assured. Here the English goes one step beyond the German text to confess not only death but also life in Christ's crucifixion: "Lead the way *now* and when life is ending." Christians run their race through suffering, trials, and sin. Yet this course is in God's rich grace. The crosses they face are given by God for their good and not for harm.

Beyond even the Christian's own races and their endings, stanza 5 confesses the revealed God, who gives life through His death. It is the resurrection that is the sure promise for all who have been buried with Him. Christ's death and resurrection assures the Christian of a victorious departure from this valley of sorrows.

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE'RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES. SUGGESTED READINGS FOR THE WEEK OF OCTOBER 26, 2025:	
Sunday, October 26:	Deuteronomy 28:1-22; Revelation 14:6-7; Romans 3:19-28; John 8:31-36
Monday, October 27	Deuteronomy 29:1-29 & Matthew 18:21-35
Tuesday, October 28:	Deuteronomy 30:1-20 & Matthew 19:1-15
Wednesday, October 29:	Deuteronomy 31:1-29 & Matthew 19:16-30
Thursday, October 30:	Deuteronomy 31:30-32:27 & Matthew 20:1-16
Friday, October 31:	Deuteronomy 32:28-52 & Matthew 20:17-34
Saturday, November 1:	Deuteronomy 34:1-12 & Matthew 21:1-22
Sunday, November 2:	Jeremiah 1:1-19; Revelation 7:9-17; 1 John 3:1-3; Matthew 5:1-12

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD



REFORMATION SUNDAY