

18TH SUNDAY AFTER PENTECOST

(DIVINE SERVICE 1)

OCTOBER 12, 2025
8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. If you're visiting with us for the first time, we'd like to present you with a coffee mug. Check out the faith-strengthening resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in the pew racks) and drop it in today's collection plate, providing a phone number and e-mail address so that we may serve you better. Large print versions of this bulletin are available upon request at the Ushers' station. Thank you for worshipping with us.

PRAYER UPON ENTERING

Heavenly Father, I thank You that for my Savior's sake You have promised to hear my prayers. Help me this morning to see more clearly the two kinds of sacrifice - first, the one-of-a-kind sacrifice of Your Son in my place, and then, second, the sacrifice of joy and thanksgiving You have given me as response to Your saving work. Keep me and guide me this day. In the name of Jesus. Amen.

SALVATION FOR THE LEPROSY OF SIN The context of this event announced in this morning's Gospel is the cry of ten lepers for mercy. "This is a cry for salvation." As followers of Christ, we daily join the ten in their plea: "Lord, have mercy upon us." We pray this morning that through the word of Christ we may put our trust in the one true source of salvation - Christ's atoning work upon the Cross. Rev. Dr. Daniel Harmelink

PRELUDE

OPENING VERSE

Pastor: This is the day the Lord has made.

Cong.: Let us rejoice and be glad in it.

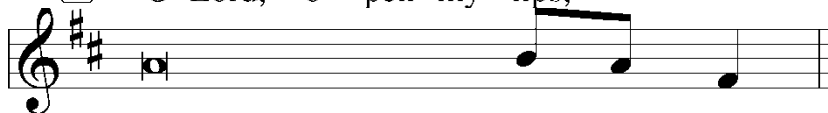
(Psalm 118:24)



✠ PREPARATION ✠



L O Lord, o - pen my lips,



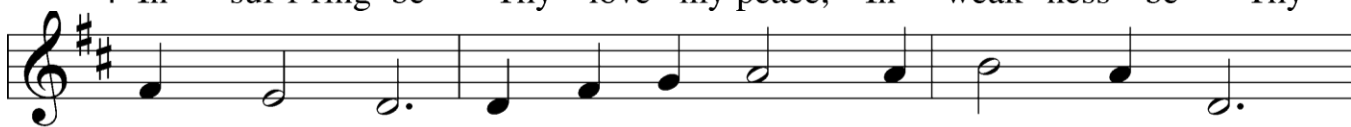
C and my mouth will de - clare Your praise.

HYMN

“Jesus, Thy Boundless Love to Me” [LSB hymn 683]



1 Je - sus, Thy bound - less love to me No thought can reach, no
2 O grant that noth - ing in my soul May dwell, but Thy pure
3 This love un - wea - ried I pur - sue And daunt - less - ly to
4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
love a - lone; Oh, may Thy love pos - sess me whole,
Thee as - pire. Oh, may Thy love my hope re - new,
love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -
My joy, my trea - sure, and my crown! All cold - ness from my
Burn in my soul like heav'n - ly fire! And day and night, be
O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.
heart re - move; My ev - 'ry act, word, thought be love.
all my care To guard this sa - cred trea - sure there.
staff and guide, And draw me safe - ly to Thy side!

Stand

CONFESSION AND ABSOLUTION [LSB 151]

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b; [18:20])

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

Cong.: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(1 John 1:8-9)

Silence for reflection on God's Word and for self-examination

Pastor: Let us then confess our sins to God our Father.

Cong.: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

(John 20:19-23)

Cong.: Amen.

✠ THE SERVICE OF THE WORD ✠

INTROIT

(Psalm 34:2-4, 17; *antiphon*: Psalm 48:1)

Pastor: Great is the LORD and greatly to be praised in the city of our God!

My soul makes its boast in the LORD; let the humble hear and be glad.

Cong.: Oh, magnify the LORD with me, and let us exalt his name together!

Pastor: I sought the LORD, and he answered me and delivered me from all my fears.

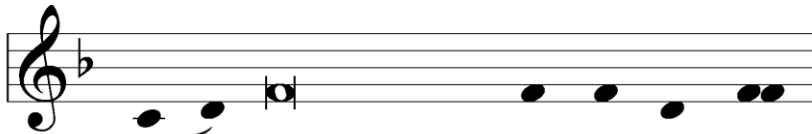
Cong.: When the righteous cry for help, the LORD hears and delivers them out of all their troubles.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Pastor: Great is the LORD and greatly to be praised in the city of our God!

KYRIE

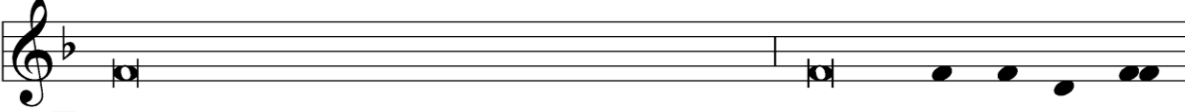
(Mark 10:47)



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



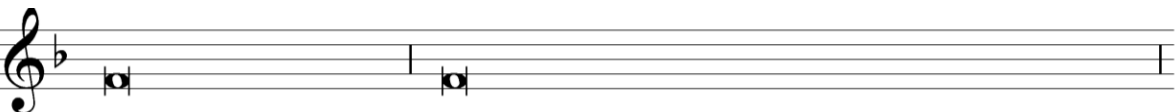
A For the peace of the whole world, for the well-being of the Church of God,



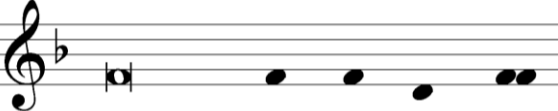
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



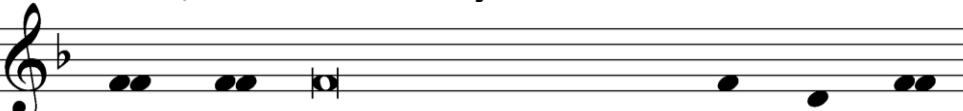
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

(Revelation 5:12-13; 19: 5-9)

Refrain



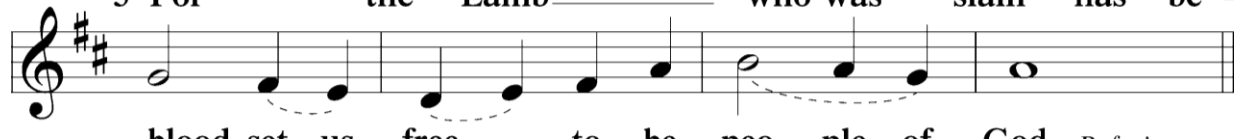
C This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: **And also with you.**

COLLECT OF THE DAY

Pastor: Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: **Amen.**

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

Old Testament Reading (page 222 in the pew Bibles)

Ruth 1:1-19a

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. And they said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." And when Naomi saw that she was determined to go with her, she said no more.

So the two of them went on until they came to Bethlehem.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Epistle (page 995 in the pew Bibles)

2 Timothy 2:1-13

You then, my child, be strengthened by the grace that is in Christ Jesus, and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him.

Continues on next page

An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in everything.

Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound! Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. The saying is trustworthy, for: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Stand **ALLELUIA** (John 6:68)

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Pastor: The Holy Gospel according to St. Luke, the seventeenth chapter.

Glo - ry to You, O Lord.

Holy Gospel (page 8767 in the pew Bibles)

Luke 17:11-19

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, “Jesus, Master, have mercy on us.” When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And he said to him, “Rise and go your way; your faith has made you well.”

Pastor: This is the Gospel of our Lord.

Praise to You, O Christ.

HYMN OF THE DAY

“Your Hand, O Lord, in Days of Old” [LSB hymn 846]



1 Your hand, O Lord, in days of old
 2 Your touch then, Lord, brought life and health,
 3 O be our great de - liv - 'er still,

Was strong to heal and save; It tri - umphed o - ver
 Gave speech and strength and sight; And youth re - newed and
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.
 fren - zy calmed Re - vealed You, Lord of light.
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,
 And now, O Lord, the be near eyes to bless,
 To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their
 Al - might - y as be - fore, In crowd - ed street, by
 Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.
 beds of pain, As by Gen - nes - 'ret's shore.
 weak and strong May praise You ev - er - more.

SERMON

(Pastor Jeong)

Stand

NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

OFFERING

You may place your offering in the plate as you exit the service.

OFFERTORY

(Psalm 51:10-12)

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Stand

PRAYER OF THE CHURCH

(1 Timothy 2: 1-4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Gracious Lord, give us thankful hearts that we may not forget Your kindness nor presume Your mercy. Bestow on us a giving spirit, that we may be preserved from selfishness and jealousy and, with new and contrite hearts, love You above all and love our neighbors as ourselves. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Heavenly Father, bless the pastors who speak to us in Your name and administer Your Sacraments to us; those preparing for this ministry; those who are considering church-work vocations; and the seminaries, colleges, universities and schools where our church workers learn and are being formed for service to us. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord of all, Your servant Ruth faithfully cared for Naomi in her solitude and later years. Bless all adult children with wisdom and compassion as they care for their aging parents, and give their parents a humble spirit to accept needed assistance. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: God of all mercy, You accompanied Ruth and placed her in a blessed union with Boaz. Remember Your people who are single and desire marriage. Be their companion in their solitude, and provide them a godly spouse and family according to Your will. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, You provide all that we need for this body and life, including health and order. Watch over all who exercise authority in our nation, giving them integrity, justice and compassion. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: God of all help, You hear the cries of the righteous and deliver them from their troubles and fears. Remember all who cry to You for mercy, *especially*, and help them according to Your good and gracious will. Lord, in Your mercy,

Cong.: hear our prayer.

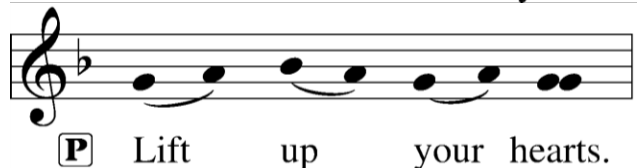
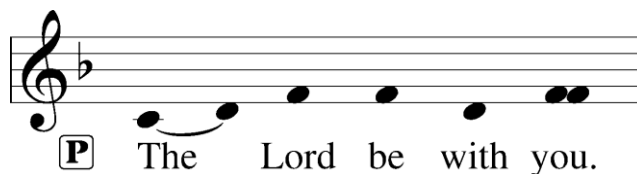
Pastor: Merciful God, bestow on us the Holy Spirit and the gift of faith, that we may worthily receive the blessed food of Christ's flesh and blood in this Sacrament. Grant true unity of faith, that all may be one in doctrine and life and that this unity would be manifest at the table of the Lord. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: All this we pray in the name of Jesus Christ, our Lord. Through Him, with Him and in Him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is Yours, forever and ever.

Cong.: Amen.

✠ SERVICE OF THE SACRAMENT ✠ PREFACE



P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary ... evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Matthew 21:9)

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Cong.: Amen.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord. remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

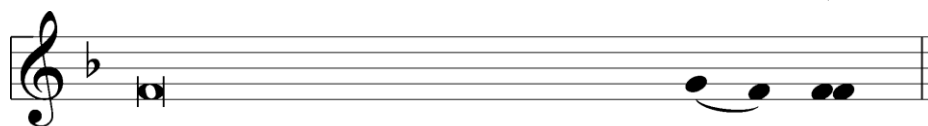
WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22: 19-20; 1 Corinthians 11: 23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; This is My ✝ body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)



P The peace of the Lord be with you al - ways.



A - men.

AGNUS DEI

(John 1: 29)

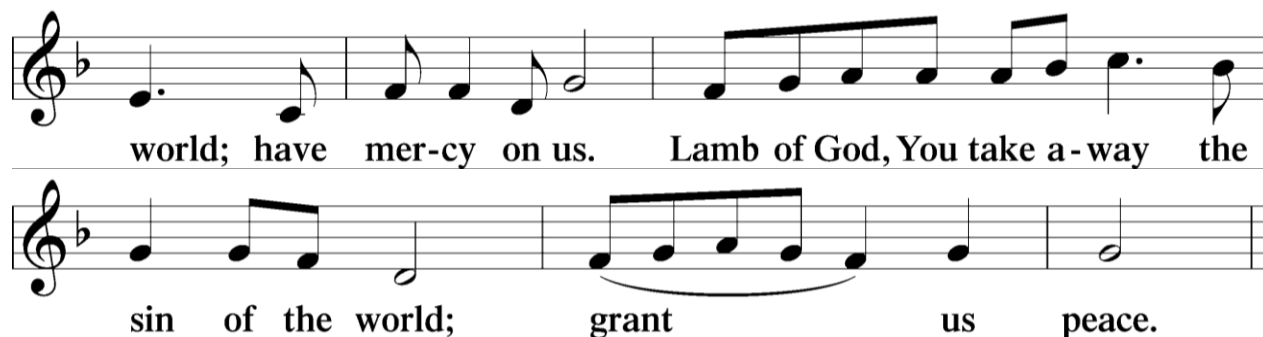


A Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

Continues on next page



The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- ☐ have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- ☐ repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- ☐ put your trust in Jesus Christ alone for your salvation;
- ☐ are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- ☐ believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- ☐ sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- ☐ have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

Almighty Lord Jesus Christ, as often as I shall come to Your holy table to refresh my spirit, I pray You to make me, unworthy as I am, worthy through Your grace; impure as I am, to make me clean; naked as I am, to clothe me, so that Your body, so full of divine power, and Your most precious blood may not become for me, Your servant, the occasion for judgment or punishment, but a memorial of the death You underwent for me, a strengthening of my faith, a proof of the taking away of my sins, a bond of closer union with You and Your people, an increase of holiness, the basis of a glad resurrection, and a pledge of everlasting life. Amen.

DISTRIBUTION

“Soul, Adorn Yourself with Gladness” [LSB hymn 636:1-4]



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!

“Soul, Adorn Yourself with Gladness” [LSB hymn 636:5-8]



5 Je - sus, source of last - ing plea - sure, Tru - est
 6 Je - sus, sun of life, my splen - dor, Je - sus,
 7 Lord, by love and mer - cy driv - en, You once
 8 Je - sus, bread of life, I pray You, Let me



friend, and dear - est trea - sure, Peace be - yond all un - der -
 friend of friends, most ten - der, Je - sus, joy of my de -
 left Your throne in heav - en On the cross for me to
 glad - ly here o - bey You. By Your love I am in -



stand - ing, Joy in - to all life ex - pand - ing:
 sir - ing, Fount of life, my soul in - spir - ing:
 lan - guish And to die in bit - ter an - guish,
 vit - ed, Be Your love with love re - quit - ed;



Hum - bly now, I bow be - fore You; Love in - car - nate,
 At Your feet I cry, my mak - er, Let me be a
 To fore - go all joy and glad - ness And to shed Your
 By this Sup - per let me mea - sure, Lord, how vast and



I a - dore You; Wor - thi - ly let me re -
 fit par - tak - er Of this bless - ed food from
 blood in sad - ness. By this blood re - deemed and
 deep love's trea - sure. Through the gift of grace You



ceive You And, so fa - vored, nev - er leave You.
 heav - en, For our good, Your glo - ry, giv - en.
 liv - ing, Lord, I praise You with thanks - giv - ing.
 give me As Your guest in heav'n re - ceive me.

“O Lord, We Praise Thee” [LSB hymn 617]



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

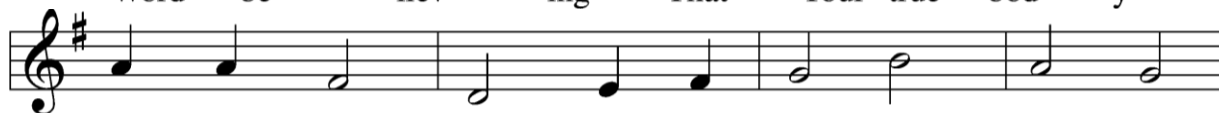
“Lord Jesus Christ, You Have Prepared” [LSB hymn 622]



1 Lord Je - sus Christ, You have pre - pared This feast for
2 Al - though You did to heav'n as - cend, Where an - gel
3 Yet, Sav - ior, You are not con - fined To an - y
4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y
hosts are dwell - ing, And in Your pres - ence
hab - i - ta - tion; But You are pres - ent
Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion
they be - hold Your glo - ry, all ex - cel - ling,
e - ven now Here with Your con - gre - ga - tion.
and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
And though Your peo - ple shall not see Your glo - ry
Firm as a rock this truth shall stand, Un - moved by
This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.
and Your maj - es - ty Till dawns the judg - ment morn - ing,
an - y dar - ing hand Or sub - tle craft and cun - ning.
pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unfailing.

6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.

7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.

8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me
When living and when dying.

Stand

POST-COMMUNION CANTICLE



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

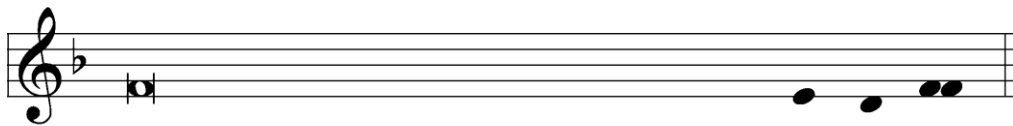
POST-COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: **Amen.**

BENEDICTION

(Numbers 6: 24-26)



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

HYMN OF THE MONTH

“I Trust, O Lord, Your Holy Name” [LSB hymn 734]



1 I trust, O Lord, Your ho - ly name; O let me not be
2 Bow down Your gra - cious ear to me And hear my cry, my
3 You are my strength, my shield, my rock, My for - tress that with -
4 With You, O Lord, I cast my lot; O faith - ful God, for -
△ 5 All hon - or, praise, and maj - es - ty To Fa - ther, Son, and



put to shame Nor let me be con - found - ed. My faith, O
prayer, my plea; Make haste for my pro - tec - tion, For woes and
stands each shock, My help, my life, my tow - er, My bat - tle
sake me not, To You my soul com - mend - ing. Lord, be my
Spir - it be, Our God for - ev - er glo - rious, In whose rich



Lord, Be in Your Word For - ev - er firm - ly ground - ed.
fear Sur - round me here. Help me in my af - flic - tion.
sword, Al - might - y Lord— Who can re - sist Your pow - er?
stay, And lead the way Now and when life is end - ing.
grace We run our race Till we de - part vic - to - rious.

Sit

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolyte:	Daegan Collett	Jacob Jurenka
Ushers:	Ron Smith	Jason Duffey
		Ken Lesniewski
Elder/Reader:	Dan Rugg	Brian Viers
	Bob Vogtmann	Roman Jurenka
Organist:	Matt Laub	
Altar Guild	Cheri Silcox, Judy Loughlin, Vicki Taylor	

LAST SUNDAY WE PRAYED FOR:

HEALING Please pray for Jean Grove, Will Grove's mother. She is not doing well. She had several mini strokes on Sept. 10th. She went on hospice about a week ago. She is now having trouble breathing. Sandi Zurawski, (Paul's mom), has congestive heart failure and is retaining a lot of fluid. Diuretics are not working and doctors are not optimistic. Pray for healing of Ellen Prior's neck to restore mobility. Jack Tomich, (father-in-law of Wendy Tomich), had an extreme medical procedure, Monday, October 6th. Sharon Olson fell and broke her leg.

SAFETY DURING TRAVEL Safe travels for Margaret Button and her family who are flying to New York for a week. Stephan Evans has travelled to Poland and onto Albuquerque. He should be home this week.

THIS WEEK'S BIRTHDAYS: Andrew Koehler 10/12; William Grove 10/12; Amanda Wingerd 10/15; Tiffany Tesmer 10/16; Sammie Onak 10/17; William Barnes 10/17

THIS WEEK'S WEDDING ANNIVERSARY Richard & Sally Erickson 10/12; Kyle & Briana Aube 10/15; Clemens & Linda Spengler 10/17

THIS WEEK'S BAPTISMAL BIRTHDAYS: Calla Deen 10/13; Manny Flores 10/17; Glenda Snyder 10/18

ACKNOWLEDGMENTS

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NEWS AND NOTES

OCTOBER 12, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

12 Sunday	<i>Eighteenth Sunday after Pentecost</i>	
	Divine Service	8:00 & 11:00 AM
	Sunday School/Youth Bible Study/6 th grade Confirmation	9:30 AM
	Adult Bible Study “Didache”	9:30 AM
	(in the Sanctuary with Pastor Jeong)	
13 Monday	Church Office Closed	
	<i>Pastor Jeong’s Day off</i>	
	Al Anon	10:00 AM
	Celestial Ringers	6:00 PM
	Boy Scouts	7:00 PM
14 Tuesday	Confirmation Class	4:30 PM
	Al Anon	6:00 PM
15 Wednesday	Preschool Chapel	10:00 AM
	Foundations of the Faith with Pastor Jeong	7:00 PM
	Hitchhiking with Prophets with Pastor Miller	7:00 PM
16 Thursday	Quilting Group	10:00 AM
17 Friday	Ladies’ Bible Study	11:30 AM
18 Saturday	Oratio, Meditatio, Tentatio Prayer group	8:30/9:00 AM
	Sewing Group	9:30 AM-5:00 PM
	Faith, Hope and Board Games	5:30 PM
19 Sunday	<i>Nineteenth Sunday after Pentecost</i>	
	Service of the Word	8:00 & 11:00 AM
	Sunday School/Youth Bible Study/6 th grade Confirmation	9:30 AM
	Adult Bible Study “Didache”	9:30 AM
	(in the Sanctuary with Pastor Jeong)	

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

“Didache” (9:30 AM with Pastor Jeong in the Sanctuary)

SUNDAY MORNING YOUTH BIBLE STUDY

“Misquoted” (9:30 AM with Pastor Miller in the Youth Room)

WEDNESDAY EVENING BIBLE STUDY

“Hitchhiking with Prophets” (7:00 PM with Pastor Miller in the Priscilla Circle Room)

“Foundations of the Faith” (7:00 PM with Pastor Jeong in the Music Room)

FIRST THURSDAY WOMEN'S BIBLE STUDY
"Isaiah 40-55" (7:00 PM with Karen Miller in the Music Room)

REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 120

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to
"use them to serve one another that God may be glorified through Jesus Christ".*



Offerings for September: \$23,124.00

Expenses for September: \$34,852.00

September Offering Goal: \$38,135.00

October Offering Goal: \$45,775.00

SPOTLIGHT ON STEWARDSHIP Luke 17:19 "And he said to him, 'Rise and go your way; your faith has made you well.'" Only one of the 10 lepers who were cleansed returns to give thanks to Jesus. Why is that? Surely the rest were indeed thankful to be freed from such a terrible disease. But only the Samaritan leper had faith, and his faith turned into action, as all true faith does. Our generosity to God's work in the church is likewise our faith in action.

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchurchhb7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will learn about "**Jesus Heals Jairus's Daughter**". Mark 5:21-24, 35-43. Just as Jesus raised a dead girl to life by Word and touch through the Means of Grace—Word, Baptism and the Lord's Supper—He overcomes death and raises us to life eternal.

BREAKFAST BIBLE STUDY will be November 8th. Our presenter will be Rev. Dr. Carl Fickenscher. Plan to attend this very informative presentation. Please RSVP to the church office for breakfast.

VOTERS MEETING Redeemer members are encouraged to attend the Voters Assembly on October 19th at 12:45 PM. We will have Pizza and salad for lunch at 12:15 PM. Please bring a dessert to share.

OLD GUYS BREAKFAST AT DENNY'S (You don't have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny's at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.



LADIES' MORNING BIBLE STUDY (LaMBS) will begin on Friday, October 17th at 11:30 AM. We will meet on the 1st, 3rd, and 5th Fridays of the month in the Music Room. Our Study of **Matthew** will be based on the Concordia Commentary Bible Study Series. Please feel free to bring your lunch.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

OCTOBER HYMN OF THE MONTH

I TRUST, O LORD, YOUR HOLY NAME - LSB 734 First published in Augsburg in 1533 in seven stanzas, this hymn by Adam Reibner (ca. 1496-ca. 1582) paraphrases Psalm 31. An 1863 English translation by Catherine Winkworth (1827-78) is the distant basis for the text in *LSB*, although it is so changed as to be almost unrecognizable.

The Lutheran method of interpretation in both Old and New Testaments is entirely Christological. This hymn, therefore, as it interprets the first six phrases of Psalm 31, is first of all Christ's trusting prayer to the Father as He faces His passion. By way of Christ's work and prayer, the Christian also may pray with confidence using this Word.

In stanza 1, the holy name of the Lord encompasses the entire Trinity, as the Church prays to the Father through the Son, whose name we confess in the Spirit. As the psalm says, "In Your righteousness deliver me," so the hymn prays for firm faith in the Word---that is, in Christ, the Word incarnate, who is the Christian's righteousness by faith.

The second stanza continues with Psalm 31:2, praying boldly that the Father would bow down His ear to hear the cry of His people, as in the introduction to the Lord's Prayer. The "affliction" is the evil of the world and our own flesh. The Christian's lament is addressed to God in the knowledge that He is the one who gives crosses and sufferings according to His will. Thus the prayer is for help and endurance to bear the cross, not for deliverance according to one's own will.

The third stanza is a confession of faith against what the eyes see. In the midst of attacks and afflictions, the Christian is anchored safely in God's care, for this God is not inactive, but is a sword to fight for us, against whom none can stand. "If God is for us, who can be against us?" (Romans 8:31).

Stanza 4 is the core of Reibner's hymn, the psalm's fifth verse and the seventh word of Christ on the cross: "to You my soul commending." Reibner includes Psalm 22:1, which Christ spoke from the cross---"My God, My God, why have You forsaken Me?"---here rendered "O faithful God, forsake me not." Christ's death is the definitive chapter in the art of dying, but more than this, in His death the Christian has already died. Thus the singer's death is swallowed up in His, and salvation is assured. Here the English goes one step beyond the German text to confess not only death but also life in Christ's crucifixion: "Lead the way *now* and when life is ending." Christians run their race through suffering, trials, and sin. Yet this course is in God's rich grace. The crosses they face are given by God for their good and not for harm.

Beyond even the Christian's own races and their endings, stanza 5 confesses the revealed God, who gives life through His death. It is the resurrection that is the sure promise for all who have been buried with Him. Christ's death and resurrection assures the Christian of a victorious departure from this valley of sorrows.

PRESCHOOL NEWS

FREE REGISTRATION – ENROLLING NOW!

HELP A CHILD GO TO SCHOOL The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with “Preschool Scholarship Fund” on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.



MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com

REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>

BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>

VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com

For information on where you can send support, contact the church office.

LIFE THOUGHTS IN THE CHURCH YEAR

Nearly all of Jesus’ contemporaries would have been taught that lepers justly suffered the consequences of their own sinful decisions and were unworthy of God’s compassion. Jesus, whose works are always “faithful and just” (Psalm 111:7), shows us that there is no one who is unworthy of His care and compassion. Every single person, regardless of their size, condition, or past decisions, is loved by God, precious in His sight, and covered by His redeeming grace.

PORTALS OF PRAYER APP

PORTALS OF PRAYER No matter when or where you need it, Portals of Prayer inspires you to live each day in Jesus’ name. Each daily devotion speaks Gospel truth through applicable, relatable meditations. Portals of Prayer app is available at <https://www.cph.org/portals/portals-of-prayer-app.aspx>. A yearly subscription to the app is \$9.99.

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE’RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



THE LUTHERAN HOUR is available at lutheranhour.org, in the Connected by LHM mobile app, on Sirius XM Family Talk Channel, and platforms like Spotify, iHeartRadio, dialing in on your phone, and more.

ESSENTIAL EXERCISE FOR THE CHRISTIAN MIND. Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent subjects include: God's Rule in the Church & in the State, The Influence of Aristotle on Christian Thought, Speaking Out with Compassion & God's Word, The Movie "Downton Abbey: The Grand Finale" and more. You can listen on-demand at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

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CHRIST FOR YOU this week on KFUE AM850 & kfuo.org: We're continuing our study on marriage on Sharper Iron (weekdays at 8 a.m. CT)! This week, we'll look at Song of Solomon 5-8, as well as Ephesians 5:22-33 and the marriage service in Lutheran Service Book. Tune in to Thy Strong Word (weekdays at 11 a.m. CT) as we study the Gospel of Matthew. This week, we are covering chapters 8-11. Don't forget to join us this Saturday (10/18 at 10 a.m. CT) for Concord Matters. Pastor Finnern is beginning a new study of the Apostles' Creed in the Large Catechism. Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!

VOTERS MEETING

Redeemer members are encouraged to attend the Voters Assembly on Sunday, October 19th at 12:45 PM. We will have pizza and salad for lunch at 12:15 PM. Please bring a dessert to share.

Trunk n Treat **Friday, October 24**

Hot Dog dinner for sale 5:30-6:30 PM

Hot dogs, chili, chips, soda, water, juice

Costume Parade and Trunk n Treat 6:30-7:00 PM

If you would like to join the fun by decorating your trunk, or just sitting in a chair and handing out candy, please contact

Ellen Prior at (714) 651-1881

Sign up sheets in the narthex to decorate a trunk and to let us know you will be joining us for dinner. (We want to have plenty of food)

All cars participating should arrive by 5:00 PM

DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES. SUGGESTED READINGS FOR THE WEEK OF OCTOBER 12, 2025:	
Sunday, October 12:	Deuteronomy 11:1-25; Ruth 1:1-19a; 2 Timothy 2:1-13; Luke 17:11-19
Monday, October 13:	Deuteronomy 11:26-12:12 & Matthew 12:22-37
Tuesday, October 14:	Deuteronomy 12:13-32 & Matthew 12:38-50
Wednesday, October 15:	Deuteronomy 13:1-18 & Matthew 13:1-23
Thursday, October 16:	Deuteronomy 14:1-2, 22-23, 14:28-15:15 & Matthew 13:24-43
Friday, October 17:	Deuteronomy 15:19-16:22 & Matthew 13:44-58
Saturday, October 18:	Deuteronomy 17:1-20 & Matthew 14:1-21
Sunday, October 19:	Deuteronomy 18:1-22; Genesis 32:22-30; 2 Timothy 3:14-4:5; Luke 18:1-8

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD

