

12TH SUNDAY AFTER PENTECOST (DIVINE SERVICE 4)

AUGUST 31, 2025
8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. Check out the resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in this worship bulletin) and drop it in today's collection plate, providing a phone number and e-mail address. To offer a special public thanksgiving prayer or for those in need, please fill out a blue "Prayer Card" found in the narthex. Give the card to an usher or place it in the offering plate. Large print versions of this bulletin are available upon request at the ushers' station. Thank you for worshiping with us.

PRAYER UPON ENTERING

Heavenly Father, You are indeed my Lord and God. You have created me out of nothing and have also redeemed me through Your Son. Now You have placed special responsibility upon me. Here my will is not respected, and there is so much that bothers and worries me, for which I can find neither help nor counsel by myself. Therefore let these cares become Yours. Grant me Your help and counsel. Be all things to me in this place. Amen.

-Martin Luther

PREPARATIONS FOR THE GREAT BANQUET (Luke 14:1-14) In the first section of chapter 14, Luke prepares the hearer for the next – and more important – section of Luke 14:15-24. With Jesus, mercy does not take a holiday on the Sabbath. It is pride and arrogance that has no place on the Sabbath, or any other day on which God gathers us to enjoy the Bread of forgiveness and new life. This morning, God gathers us again to prepare and offer the greatest of foods – his Word of mercy and comfort, both through the Scriptures and his Holy Meal. Dr. Arthur Just summarizes this passage when he writes:

Luke's concern for the disenfranchised has already been traced throughout the gospel. Included among the outcasts of society are *the Gentiles*, for in the eyes of the Pharisees, Gentiles were the personification of the outcast and sinner. This parable, told in the presence of the Pharisees, deals the final blow to any expectations they had about the table fellowship of Jesus embracing their particular religious perspective. It confirms for them that Jesus is guilty of blasphemy and deserving of death, a view expressed by them in Luke 15:1-2. This parable reiterates that Jesus' fellowship is *with sinners, i.e., it is an inclusive event*.

But the parable itself goes beyond simply expressing this tension between those excluded and those included at the banquet. There is also the tension between the present and future reality of the Messianic Feast. This eschatological Feast is both a future event and one already realized in the ministry of Jesus. The table fellowship of Jesus is *where Jesus teaches about the kingdom and is itself an expression of the new era of salvation*. Jesus' table fellowship with sinners in the course of His ministry as described in Luke's gospel prepares for the full expression of this fellowship at the Last Supper with His disciples where *in the meal itself* He will give His flesh and blood.

-Arthur Just (Luke 2:577)

PRELUDE

OPENING VERSE

Pastor: This is the day the Lord has made.

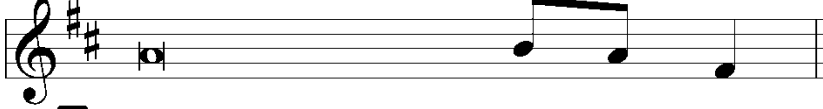
Cong.: Let us rejoice and be glad in it.

(Psalm 118:24)

✠ PREPARATION ✠



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.

HYMN “God Himself Is Present” [LSB hymn 907]



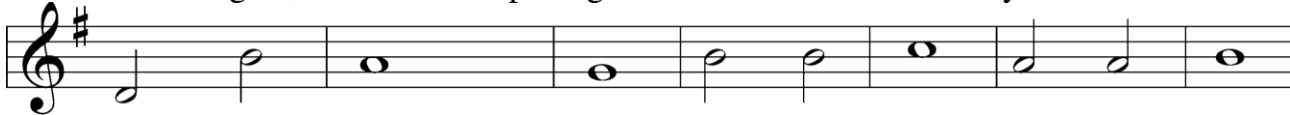
1 God Him - self is pres - ent: Let us now a - dore Him
2 God Him - self is pres - ent: Hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His
See the hosts the throne sur - round - ing. “Ho - ly, ho - ly,
Trust-ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
ho - ly!” Hear the hymn as - cend - ing, Songs of saints and
an - gels, Wor - ship - ing be - fore You, May I cease-less -



deep - est rev - 'rence. He a - lone On His throne
an - gels blend - ing. Bow Your ear To us here:
ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!
Hear, O Christ, the prais - es That Your Church now rais - es.
Rule Your Church ter - res - trial As the hosts ce - les - tial.

Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b)

Pastor: Our help is in the name of the Lord,

Cong.: who made heaven and earth.

(Psalm 124:8)

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

Cong.: But with You there is forgiveness; therefore You are feared.

(Psalm 130:3-4)

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

(Luke 18:13b)

Cong.: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(John 20:19-23)

✠ SERVICE OF THE WORD ✠ INTROIT

(Psalm 75:1-2, 6, 9; antiphon: Psalm 75:7)

Pastor: It is God who executes judgment, putting down one and lifting up another.
We give thanks to You, O God; we give thanks, for Your name is near.
We recount your wondrous deeds.

Cong.: At the set time that I appoint I will judge with equity.

Pastor: For not from the east or from the west and not from the wilderness comes lifting up.

Cong.: But I will declare it forever; I will sing praises to the God of Jacob.

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: It is God who executes judgment, putting down one and lifting up another.

KYRIE

(Mark 10:47)



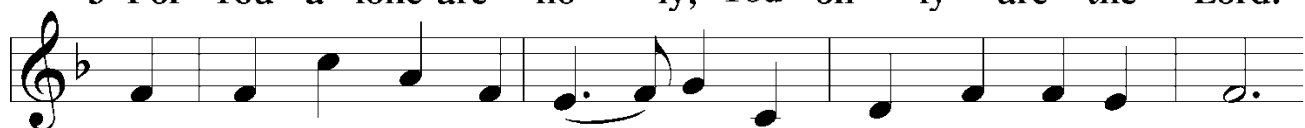
C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

(Luke 2:14; John 1:29)



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: And with your spirit.

COLLECT OF THE DAY

Pastor: O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

Sit

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

First Reading (page 546 in the pew Bibles)

Proverbs 25:2-10

It is the glory of God to conceal things, but the glory of kings is to search things out. As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. Take away the dross from the silver, and the smith has material for a vessel; take away the wicked from the presence of the king, and his throne will be established in righteousness. Do not put yourself forward in the king's presence or stand in the place of the great, for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? Argue your case with your neighbor himself, and do not reveal another's secret, lest he who hears you bring shame upon you, and your ill repute have no end.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Second Reading (page 1009 in the pew Bibles)

Hebrews 13:1-17

Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?"

Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go to him outside the camp and bear the reproach he endured. For here we have no lasting city, but we seek the city that is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Stand

ALLELUIA



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

(John 20:31)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to St. Luke, the fourteenth chapter.

Cong: Glory to You, O Lord.

Holy Gospel (page 873 in the pew Bibles)

Luke 14:1-14

One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. And behold, there was a man before him who had dropsy. And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” But they remained silent. Then he took him and healed him and sent him away. And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” And they could not reply to these things.

Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, “When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

Pastor: This the Gospel of Our Lord.

Cong: Praise to You, O Christ.

NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

HYMN OF THE MONTH

“Son of God, Eternal Savior” [LSB hymn 842]



1 Son of God, e - ter - nal Sav - ior, Source of life and
 2 As You, Lord, have lived for oth - ers, So may we for
 3 Come, O Christ, and reign a - mong us, King of love and
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
 oth - ers live. Free - ly have Your gifts been grant - ed;
 Prince of Peace; Hush the storm of strife and pas - sion,
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
 Free-ly may Your ser - vants give. Yours the gold and Yours the
 Bid its cru - el dis - cords cease. By Your pa - tient years of
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew - ards
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

SERMON

(Pastor Jeong)

OFFERTORY

(Psalm 51:10-12)



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

OFFERING

You may place your offering in the plate as you exit the service.

Stand

PRAYER OF THE CHURCH

(1 Timothy 2:1- 4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Heavenly Father, through the humiliation of Your Son, You have called us to a place at Your heavenly table. Teach us to treasure this place of honor and so to spurn the foolish honors of this world. Lord, in Your mercy,

Cong.: **hear our prayer.**

Pastor: Merciful Lord, Your Son has come to us who have offended Him, called us to repentance and offered us His forgiveness. Teach us to trust His love whenever we offend Him and to go to His house to be forgiven by those called to forgive in His name. Lord, in Your mercy,

Cong.: **hear our prayer.**

Pastor: O Lord, You have established the family and the home to be a place where we learn, care and extend Your love to one another. We come to You on behalf of Your people, asking that You would visit and bless our homes. Strengthen and restore our relationships through the healing power of forgiveness. Lord, in Your mercy,

Cong.: **hear our prayer.**

Pastor: Almighty God, grant mercy to Your Holy Church here and throughout the world and to all who confess the Christ, that unity of the Church in doctrine and practice may abound. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Righteous judge, bless our nation and those who lead us in this land, and guide those who serve on behalf of this people. Watch over all nations, that justice and peace may reign. Grant courage to Christians to endure in faith in times of test, trial and persecution. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Gracious God, we commend to You all who pass through difficult circumstances: the lonely and the persecuted, the imprisoned and the addicted, those suffering from mental distress and those suffering from bodily affliction *especially* Comfort them with Your promise that You will never leave or forsake them. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Divine Master, You prepare for us a heavenly feast this day. Grant us faith to cherish this banquet of forgiveness, life and salvation and, being honored by a place at Your table, inspire us to spurn all the small and fleeting honors of this world. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

Cong.: Amen.

✠ SERVICE OF THE SACRAMENT ✠ PREFACE

Pastor: The Lord be with you.

Cong.: And also with you.

Pastor: Lift up your hearts.

Cong.: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

Cong.: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Mathew 21:9)



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)

Pastor: The peace of the Lord be with you always.

Cong.: Amen.

AGNUS DEI

(John 1: 29)

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.



The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- ☐ have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- ☐ repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- ☐ put your trust in Jesus Christ alone for your salvation;
- ☐ are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- ☐ believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- ☐ sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- ☐ have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

Almighty Lord Jesus Christ, as often as I shall come to Your holy table to refresh my spirit, I pray You to make me, unworthy as I am, worthy through Your grace; impure as I am, to make me clean; naked as I am, to clothe me, so that Your body, so full of divine power, and Your most precious blood may not become for me, Your servant, the occasion for judgment or punishment, but a memorial of the death You underwent for me, a strengthening of my faith, a proof of the taking away of my sins, a bond of closer union with You and Your people, an increase of holiness, the basis of a glad resurrection, and a pledge of everlasting life. Amen.



DISTRIBUTION

“Soul, Adorn Yourself with Gladness” [LSB hymn 636:1-5]



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver
 5 Je - sus, source of last - ing plea - sure, Tru - est



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is
 friend, and dear - est trea - sure, Peace be - yond all un - der -



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:
 stand - ing, Joy in - to all life ex - pand - ing:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to
 Hum - bly now, I bow be - fore You; Love in - car - nate,



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -
 I a - dore You; Wor - thi - ly let me re -



ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!
 ceive You And, so fa - vored, nev - er leave You.

*Verses 6-8
 on next page*

“Soul, Adorn Yourself with Gladness” [LSB hymn 636:6-8]



6 Je - sus, sun of life, my splen - dor, Je - sus,
7 Lord, by love and mer - cy driv - en, You once
8 Je - sus, bread of life, I pray You, Let me



friend of friends, most ten - der, Je - sus, joy of my de -
left Your throne in heav - en On the cross for me to
glad - ly here o - bey You. By Your love I am in -



sir - ing, Fount of life, my soul in - spir - ing:
lan - guish And to die in bit - ter an - guish,
vit - ed, Be Your love with love re - quit - ed;



At Your feet I cry, my mak - er, Let me be a
To fore - go all joy and glad - ness And to shed Your
By this Sup - per let me mea - sure, Lord, how vast and



fit par - tak - er Of this bless - ed food from
blood in sad - ness. By this blood re - deemed and
deep love's trea - sure. Through the gift of grace You



heav - en, For our good, Your glo - ry, giv - en.
liv - ing, Lord, I praise You with thanks - giv - ing.
give me As Your guest in heav'n re - ceive me.

“O Lord, We Praise Thee” [LSB hymn 617]



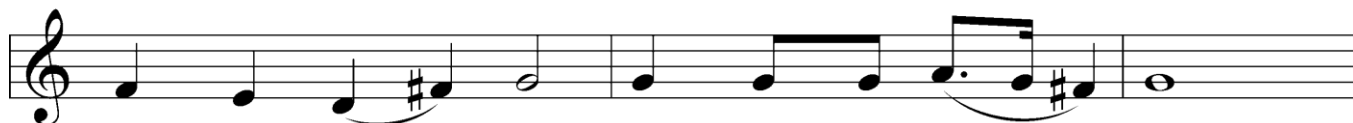
1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

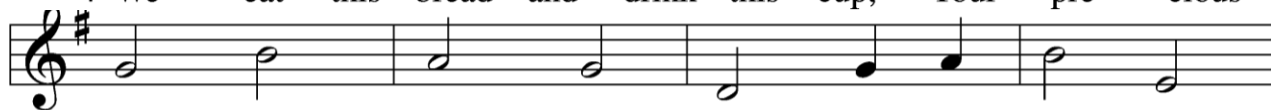


In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

“Lord Jesus Christ, You Have Prepared” [LSB hymn 622]



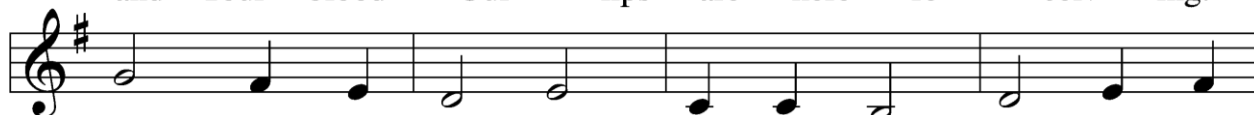
1 Lord Je - sus Christ, You have pre - pared This feast for
 2 Al - though You did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, You are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y
 hosts are dwell - ing, And in Your pres - ence
 hab - i - ta - tion; But You are pres - ent
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 e - ven now Here with Your con - gre - ga - tion.
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
 And though Your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.
 and Your maj - es - ty Till dawns the judg - ment morn - ing,
 an - y dar - ing hand Or sub - tle craft and cun - ning.
 pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,
 Yet faith this truth embraces:
 Your body, Lord, is even now
 At once in many places.
 I leave to You how this can be;
 Your Word alone suffices me;
 I trust its truth unfailing.

7 Grant that we worthily receive
 Your supper, Lord, our Savior,
 And, truly grieving for our sins,
 May prove by our behavior
 That we are thankful for Your grace
 And day by day may run our race,
 In holiness increasing.

6 Lord, I believe what You have said;
 Help me when doubts assail me.
 Remember that I am but dust,
 And let my faith not fail me.
 Your supper in this vale of tears
 Refreshes me and stills my fears
 And is my priceless treasure.

8 For Your consoling supper, Lord,
 Be praised throughout all ages!
 Preserve it, for in ev'ry place
 The world against it rages.
 Grant that this sacrament may be
 A blessed comfort unto me
 When living and when dying.

Stand

NUNC DIMITTIS

(Luke 2:29-32)

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

Pastor: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

BENEDICAMUS

(Psalm 103:1)

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

BENEDICTION

(Numbers 6:24-26)

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you His peace.

Cong.: Amen.

HYMN

“Rejoice, O Pilgrim Throng” [LSB hymn 813]



1 Re - joice, O pil - grim throng! Re - joice, give
2 With voice as full and strong As o - cean's
3 With all the an - gel choirs, With all the
4 Yet on and on - ward still, With hymn and
5 Still lift your stan - dard high, Still march in



thanks, and sing; Your fes - tal ban - ner
surg - ing praise, Send forth the stur - dy
saints on earth Pour out the strains of
chant and song, Through gate and porch and
firm ar - ray, As pil - grims through the



wave on high, The cross of Christ your king.
hymns of old, The psalms of an - cient days.
joy and bliss, True rap - ture, no - blest mirth.
col - umned aisle The hal - lowed path - ways throng.
dark - ness wend Till dawns the gold - en day.

Refrain



Re - joice! Re - joice! Re - joice, give thanks, and sing!

6 At last the march shall end;
The wearied ones shall rest;
The pilgrims find their home at last,
Jerusalem the blest. Refrain

Δ7

Praise Him who reigns on high,
The Lord whom we adore:
The Father, Son, and Holy Ghost,
One God forevermore. Refrain

Sit

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolytes:	Lochlan Deen	Kacie Onak
Ushers:	Klinton Keller	Mark Stenzel
	Ron Smith	Paul Evans
Elder/Readers:	Bob Vogtmann	Rick Ritchie
		Reinhard Stenzel
Organist:	Matt Laub	
Altar Guild:	Carol Waidner, Scott Prior, Joan Harris, Pamela Clugston	

THIS WEEK'S BIRTHDAYS: Jeff Miller 8/31; Derald Kliem 8/31; Wayne Anderson 9/3

THIS WEEK'S WEDDING ANNIVERSARIES: Steven & Glenda Snyder 8/31;
Alan & Sharon Olson 9/1

THIS WEEK'S BAPTISMAL BIRTHDAYS: Jackson Parmenter 8/31; Michael Wuckert 9/4

ACKNOWLEDGMENTS

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NEWS AND NOTES

AUGUST 31, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

31 Sunday	<i>Twelfth Sunday after Pentecost</i> Divine Service Sunday School Adult Bible Study “Didache” (in the Sanctuary with Pastor Jeong)	8:00 & 11:00 AM 9:30 AM 9:30 AM
1 Monday	Labor Day Church Office & Preschool Closed Al Anon Boy Scouts	 10:00 AM 7:00 PM
2 Tuesday	Al Anon	6:00 PM
3 Wednesday	Preschool Chapel	10:00 AM
4 Thursday	Quilting Elders Meeting Women’s Bible Study	10:00 AM 7:00 PM 7:00 PM
5 Friday		
6 Saturday	Oratio, Meditatio, Tentatio Prayer group Sewing Group	9:00 AM 9:30 AM-5:00 PM
7 Sunday	<i>Thirteenth Sunday after Pentecost</i> Divine Service Sunday School Adult Bible Study “Didache” (in the Sanctuary with Pastor Jeong) Sunday School & Youth Brunch Bunch Altar Guild Meeting	8:00 & 11:00 AM 9:30 AM 9:30 AM 10:30 AM 12:15 PM

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

“Didache” (9:30 AM with Pastor Jeong in the Sanctuary)

FIRST THURSDAY WOMEN’S BIBLE STUDY

“Isaiah 40-55” (7:00 PM with Karen Miller in the Music Room)

REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 138

God has given each of us gifts and calls us in 1 Peter 4:10,11 to
"use them to serve one another that God may be glorified through Jesus Christ".



SPOTLIGHT ON STEWARDSHIP Luke 14:11 – “For whoever exalts himself will be humbled, and he who humbles himself will be exalted.” “The fear of the Lord is the beginning of wisdom” (Psalm 111:10). That’s called humility. The Lord is God and we are not. With that in mind, how could we not seek to follow His Word in all aspects of life? He knows what He is talking about and we don’t. If you believe that, then striking out on a path of faithfulness in the realm of stewardship is a lot easier: it just makes sense.

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchurchhb7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will learn about “**Jesus Calls Disciples**”. Matthew 4:12-25. Jesus preached, taught, and healed, and He called His disciples to do the same. Today, Jesus continues His saving work through the Office of the Ministry, where His Word is preached and His Sacraments are administered.

NEW SUNDAY MORNING ADULT BIBLE STUDY with Pastor Jeong. We will be using the book **Didache** by John T. Pless. Books are available for \$13.00. This a tremendous opportunity to dive into the treasure of God’s Word as we study and reseat ourselves as glad pupils of the catechism.

WEDNESDAY EVENING BIBLE STUDY *Overview of the Old Testament* with Pastor Miller starting September 24 at 7:00 PM.

WEDNESDAY EVENING BIBLE STUDY *Foundations of the Faith* with Pastor Jeong starting September 24 at 7:00 PM.

YOUTH BIBLE STUDY SUNDAY MORNING for grades 7-12 at 9:30 AM with Pastor Miller. We will use Higher Things materials and the group will help choose the topics.

BREAKFAST BIBLE STUDY will be September 13th. Our presenter will be Pastor Mark Jasa. Plan to attend this very informative presentation. Please RSVP to the church office for breakfast.

OLD GUYS BREAKFAST AT DENNY’S (You don’t have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny’s at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

ORATIO, MEDITATIO, TENTATIO (OMT) PRAYER GROUP - Luther used the Latin phrase oratio, meditatio, tentatio to describe a life of prayer. Redeemer has a Saturday morning prayer group that meets over Zoom on Saturdays at 9 AM when there is no Breakfast Bible Study. We pray about many needs from the Redeemer prayer chain and other sources. If you would like to participate, please email to Wayne Anderson (wayneland123@sbcglobal.net) or contact the church office.

PRESCHOOL NEWS

FREE REGISTRATION – ENROLLING NOW!

HELP A CHILD GO TO SCHOOL The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with “Preschool Scholarship Fund” on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.

AUGUST HYMN OF THE MONTH

SON OF GOD, ETERNAL SAVIOR - LSB 842 Somerset Thomas Correy Lowry (1855-1932) wrote this socially minded hymn in 1893 while serving as vicar of North Holmwood in Surrey.

This hymn has been variously placed in the “Service” or “Unity” sections of hymnals, and in earlier sources it appears under “Societies,” a category that included labor unions.

Each of the four stanzas alternates praise and supplication, making reference to Christ’s eternal attributes and earthly ministry and praying that we live our lives according to His example. Stanzas 1 addresses our “eternal Savior,” who existed before the foundation of the world (1Peter 1:20-23) and who has manifested Himself to become the Word made flesh of John 1:14. He is the Son of God, our intercessor and advocate, who “for [His] own will ever plead” (see Hebrews 7:25).

In the second stanza, we are reminded that Jesus, who “lived for others,” commanded His disciples, “Love one another: just as I have loved you, you are also are to love one another” (John 13:34). We are “but stewards” of God’s bounty, sharing all things that we freely receive in trust: gold, silver, the wealth of land and sea. Stanza 3 bids Christ’s peaceable kingdom come among us, a kingdom in which discords will cease, our “fevered thirst of pleasure” will be quenched, and our selfish greed stemmed. Stanza 4 returns our attention to the “Son of God, eternal Savior,” strongly evoking His High Priestly Prayer from John 17:22 (“that they may be one even as We are one”).

MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com

REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>

BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>

VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com

For information on where you can send support, contact the church office.

LIFE THOUGHTS IN THE CHURCH YEAR

God in His glory disguises the sanctity of life so that we may know the joy of finding it (Proverbs 25:2). Great delight awaits those who search beyond appearances, behind ages, beneath abilities to receive every neighbor as a blessing. May we with both lips and fingers reach into sin's hiding places to pull sons and daughters out (Luke 14:5).

PORTALS OF PRAYER APP

PORTALS OF PRAYER No matter when or where you need it, Portals of Prayer inspires you to live each day in Jesus' name. Each daily devotion speaks Gospel truth through applicable, relatable meditations. Portals of Prayer app is available at <https://www.cph.org/portals/portals-of-prayer-app.aspx>. A yearly subscription to the app is \$9.99.

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE'RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



THE LUTHERAN HOUR is available at lutheranhour.org, in the Connected by LHM mobile app, on Sirius XM Family Talk Channel, and platforms like Spotify, iHeartRadio, dialing in on your phone, and more.

THE GOLD STANDARD FOR LUTHERAN RADIO & PODCASTING Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Making Your Congregation Easier to Find on the Internet, The 2025 Movie "Superman," A Freedom of Speech & Religion Case Involving Lutheran Leaders in Finland, The Hymn "Jesus, Priceless Treasure" and more. You can listen on-demand at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

KFUO RADIO, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: **@KFUOradio** on [Facebook](https://www.facebook.com/KFUOradio), [X](https://twitter.com/KFUOradio), and [Instagram](https://www.instagram.com/KFUOradio).

CHRIST FOR YOU this week on KFUE AM850 & kfuo.org: We're continuing our study "Majoring in the Minors" on Sharper Iron (weekdays at 8 a.m. CT)! This week, we'll wrap up the book of Hosea, covering chapters 11-14. Tune in to Thy Strong Word (weekdays at 11 a.m. CT) as we study the return of God's people from exile. This week, we'll take a look at Ezra chapters 5-8. Don't forget to join us Friday morning for this month's Free Text First Friday episode! Pastor Booe and guest Timothy Winterstein will discuss the Council of Nicaea and the history of the Nicene Creed! Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!



Sunday, September 14th - 9:30-10:30 AM
Redeemer Fellowship Hall

Confirmation class will be Tuesdays starting on September 30th at 4:30 PM

Wednesday Evenings at 7:00 PM - starting September 24th

A new Bible Study with Pastor Miller **An Overview of the Old Testament**
using the book *Hitchhiking with the Prophets* by Chad Bird
in the Priscilla Circle Room

A new Bible Study with Pastor Jeong **Foundations of the Faith**
in the Music Room

Sunday Mornings at 9:30 AM - starting September 14th

Youth Bible Study for grades 7-12 with Pastor Miller.
We will use Higher Things materials and the group will help choose the topics.

REDEEMER CHURCH AND PRESCHOOL PICNIC

SUNDAY, SEPTEMBER 21, 2025

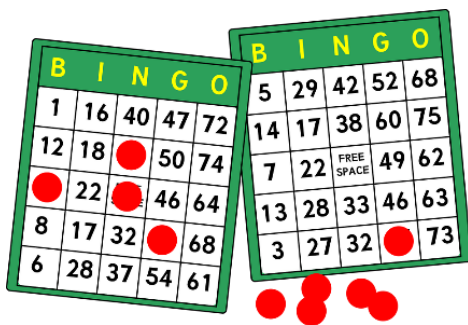
One Service at 10:00 am

Followed by the picnic at 11:15 AM in and around the Fellowship Hall
Hamburgers, hot dogs, drinks, popcorn and ice cream are provided.

Pie contest (pie for dessert)

Please bring a salad or side dish to share.

Sign-up in the narthex to attend and bring food



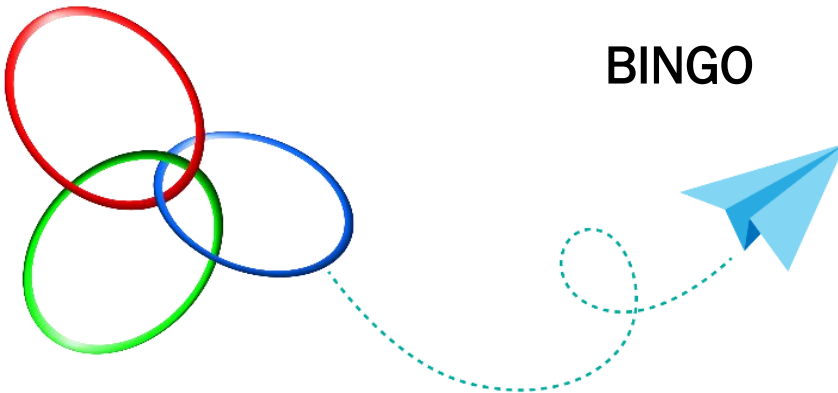
GAMES

BOUNCE HOUSE



ICE CREAM

BINGO



**DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES.
SUGGESTED READINGS FOR THE WEEK OF AUGUST 31, 2025:**

Sunday, August 31:	1 Kings 16:29-17:24; Proverbs 25:2-10; Hebrews 13:1-17; Luke 14:1-14
Monday, September 1:	1 Kings 18:1-19 & Ephesians 1:1-23
Tuesday, September 2:	1 Kings 18:20-40 & Ephesians 2:1-22
Wednesday, September 3:	1 Kings 19:1-21 & Ephesians 3:1-21
Thursday, September 4:	2 Kings 2:1-18 & Ephesians 4:1-24
Friday, September 5:	2 Kings 2:19-25; 4:1-7 & Ephesians 4:25-5:14
Saturday, September 6:	2 Kings 4:8-22, 32-37 & Ephesians 5:15-33
Sunday, September 7:	2 Kings 4:38-5:8; Deuteronomy 30:15-20; Philemon 1-21; Luke 14:25-35

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: **redeemer-lutheran.net**

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: **school.redeemer-lutheran.net**

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD

