8TH SUNDAY AFTER PENTECOST (DIVINE SERVICE 4)

AUGUST 3, 2025 8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. Check out the resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in this worship bulletin) and drop it in today's collection plate, providing a phone number and e-mail address. To offer a special public thanksgiving prayer or for those in need, please fill out a blue "Prayer Card" found in the narthex. Give the card to an usher or place it in the offering plate. Large print versions of this bulletin are available upon request at the ushers' station. Thank you for worshiping with us.

PRAYER UPON ENTERING

Lord, You know I do not presume to come before You on my own or because of my worthiness. Were I to rely on myself, I could not lift up my eyes to You. I would not know how to begin to pray. But I come because You have personally commanded and earnestly requested that I should call upon You. You have promised to hear me. You have also sent Your only Son who has taught me what I am to pray and has spoken the words I am to say. So I know that this prayer pleases You. However bold I may be in truth, I only add to my sins and offend You more when I despise Your command and doubt Your promise. Amen.

-Martin Luther

"THE PARABLE OF THE RICH FOOL" (Luke 12:13-21) What goes through our minds when the subject of our inheritance comes up? What do we automatically think of when someone mentions "the distribution of wealth"? This Parable of the Rich Fool, contained in today's Holy Gospel, is revealed only in the Gospel According to Saint Luke. It is a parable that announces the taking and receiving of treasures and "the imminence of catastrophe" (Joachim Jeremias author of *The Parables of Jesus*).

The Holy Gospel for this, the 8th Sunday after Pentecost, is not ultimately concerned about our bank accounts down the street, our wills and our arrangements for dividing up our property. The Savior's parable is not ultimately concerned about how much of our friends' and relatives' assets wind up in our pockets. This morning, a totally different kind of inheritance is proclaimed. This morning, a completely different kind of distribution of wealth is "center stage".

A treasure is given to us, but it is not put into our pockets but into our mouths. We have been gathered by God Himself to be rescued from greed. Around His altar all demands are silenced as undeserving rebels and repentant sinners are given all good things from the storehouse of the Cross. True riches and wealth abound only from Christ and His Word.

We pray: Enter now my waiting heart, glorious King and Lord most holy. Dwell in me and ne'er depart, though I am but poor and lowly. Ah, what riches will be mine when Thou art my guest divine!

-"Come, Thou Precious Ransom, Come." (LSB 350)

PR FLUDE

OPENING VERSE

Pastor: This is the day the Lord has made. Cong.: Let us rejoice and be glad in it.

(Psalm 118:24)

+ PREPARATION +

Pastor: O Lord. Open my lips,

Cong.: and my mouth will declare Your praise.

(Psalm 51:15)

HYMN OF THE MONTH



Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

Cong.: Amen. (Matthew 28:19b)

Pastor: Our help is in the name of the Lord,

Cong.: who made heaven and earth.

(Psalm 124:8)

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

Cong.: But with You there is forgiveness; therefore You are feared. (Psalm 130:3-4)

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13b)

Cong.: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Cong.: Amen. (John 20:19-23)

+ SERVICE OF THE WORD +

INTROIT (Psalm 49:7-8, 13-14a, 15; *antiphon:* Psalm 49:1-2)

Pastor: Hear this, all peoples! Give ear, all inhabitants of the world,

both low and high, rich and poor together!

Truly no man can ransom another, or give to God the price of his life,

Cong.: for the ransom of their life is costly and can never suffice.

Pastor: This is the path of those who have foolish confidence; yet after them people approve of their boasts.

Cong.: Like sheep they are appointed for Sheol; Death shall be their shepherd.

Pastor: But God will ransom my soul from the power of Sheol, for he will receive me.

Glory be to the Father and to the Son and to the Holy Spirit; All: as it was in the beginning, is now, and will be forever. Amen.

Pastor: Hear this, all peoples! Give ear, all inhabitants of the world, both low and high, rich and poor together!

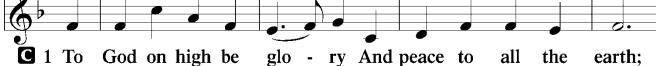




C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



(Luke 2:14; John 1:29)



1 To God on high be glo - ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you. Cong.: And with your spirit.

COLLECT OF THE DAY

Pastor: O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you. Cong.: And also with you.

Sit

Old Testament Reading (page 553 in the pew Bibles) Ecclesiastes 1:2, 12-14; 2:18-26

Vanity of vanities, says the Preacher, vanity of vanities! All is vanity.

I the Preacher have been king over Israel in Jerusalem. And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind.

I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned about and gave my heart up to despair over all the toil of my labors under the sun, because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. What has a man from all the toil and striving of heart with which he toils beneath the sun? For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, for apart from him who can eat or who can have enjoyment? For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Epistle (page 984 in the pew Bibles)

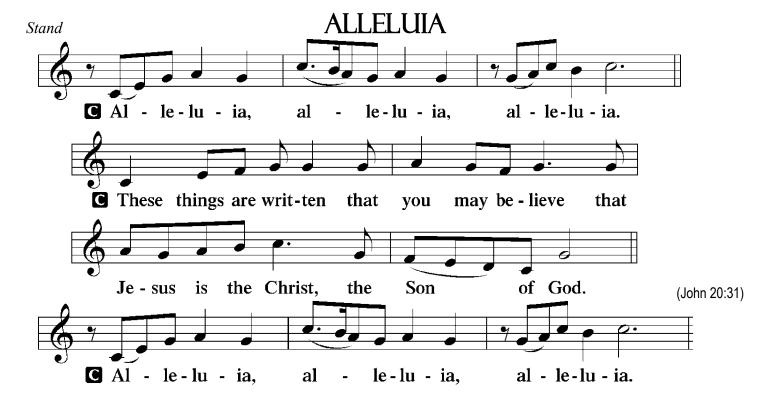
Colossians 3:1-11

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you too once walked, when you were living in them. But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.



Pastor: The Holy Gospel according to St. Luke, the twelfth chapter.

Cong: Glory to You, O Lord.

Holy Gospel (page 871 in the pew Bibles)

Luke 12:13-21

Someone in the crowd said to [Jesus], "Teacher, tell my brother to divide the inheritance with me." But he said to him, "Man, who made me a judge or arbitrator over you?" And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." And he told them a parable, saying, "The land of a rich man produced plentifully, and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' So is the one who lays up treasure for himself and is not rich toward God."

Pastor: This the Gospel of Our Lord. Cong: Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

HYMN OF THE DAY



Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

Sit

SERMON

(Pastor Jeong)





OFFERING

You may place your offering in the plate as you exit the service.

PRAYER OF THE CHURCH

(1 Timothy 2:1-4)

Pastor: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

God, our Creator and Redeemer, You wonderfully created our human nature and yet more wondrously restored it. By the power of Your Spirit, set our minds on things above, where Christ is seated, and renew us more and more in Your image. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, guard Your Church, the people of Your own possession, and give to her honorable and noble men for the Office of the Holy Ministry. Likewise grant gracious and devoted men and women commissioned for the teaching arts and works of charity within Your Church. Make us rich in the treasure of Your grace that will never disappoint us, that we may give generously toward those in need. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Heavenly Father, You promise to provide for all our needs of body and soul. Defend our hearts from focusing on worldly wealth and our families from the strife that flows from the love of money. Lead us to trust Your fatherly care in all things. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Almighty God, protect us and our neighbors from those who seek to do us harm.

Restrain those who senselessly commit acts of violence against others, and keep in peace and safety those who live and work in places of danger. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord God, be near to the suffering, the dying and the grieving *especially*.... Sustain them in the truth that their lives are even now hidden with Christ in God, and that when He appears, they will also appear with Him in glory. Give them compassionate and skillful doctors and nurses, that their suffering may be alleviated and their minds and bodies returned to health. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Heavenly Father, You consecrate the gifts Your people bring and offer for us the very body and blood of Christ for our salvation. Give us hearts to treasure this everlasting gift, and so protect us from the love of fleeting riches. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Almighty God, give holy wisdom to Your dear children, that they may see through the illusions of this world and, being tempted by no temporary pleasures, arrive at the salvation promised to those who trust in Christ. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, our heavenly Father, because we do not know what we need or how to ask, lead us by Your Spirit to trust in Your wisdom and to have confidence in Your grace, for this life and even forevermore. Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your promises; through Your Son, Jesus Christ, our Lord.

Cong.: Amen.

+ SERVICE OF THE SACRAMENT + PREFACE

Pastor: The Lord be with you. Cong.: And also with you.

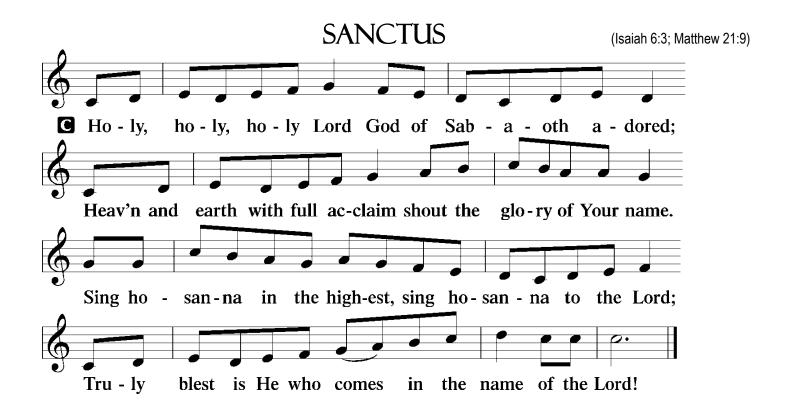
Pastor: Lift up your hearts.

Cong.: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

Cong.: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

LORD'S PRAYER

Pastor: Lord, remember us in Your Kingdom and teach us to pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)

Pastor: The peace of the Lord be with you always.

Cong.: Amen.



The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11: 17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

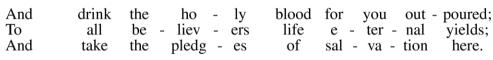
- have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
 repent of your sin against God and recognize your need to forgive others as God has forgiven you;
 put your trust in Jesus Christ alone for your salvation;
- are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- □ sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible; □ have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.
- I now come to the Lord's Table having read, understood and agreed with these beliefs.

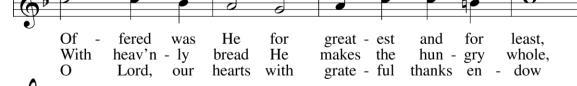
PRAYER BEFORE COMMUNING

Almighty Lord Jesus Christ, as often as I shall come to Your holy table to refresh my spirit, I pray You to make me, unworthy as I am, worthy through Your grace; impure as I am, to make me clean; naked as I am, to clothe me, so that Your body, so full of divine power, and Your most precious blood may not become for me, Your servant, the occasion for judgment or punishment, but a memorial of the death You underwent for me, a strengthening of my faith, a proof of the taking away of my sins, a bond of closer union with You and Your people, an increase of holiness, the basis of a glad resurrection, and a pledge of everlasting life. Amen.

DISTRIBUTION

"Draw Near and Take the Body of the Lord" [LSB hymn 637] 1 Draw and take the bod - y of the Lord, near 2 He who His saints this world rules and shields, in 3 Come for - ward with faith - ful hearts then sin - cere, 0





Him - self the vic - tim Him - self priest. and the Gives liv - ing wa - ters to the thirst ing soul. You As in this feast of love bless now. us

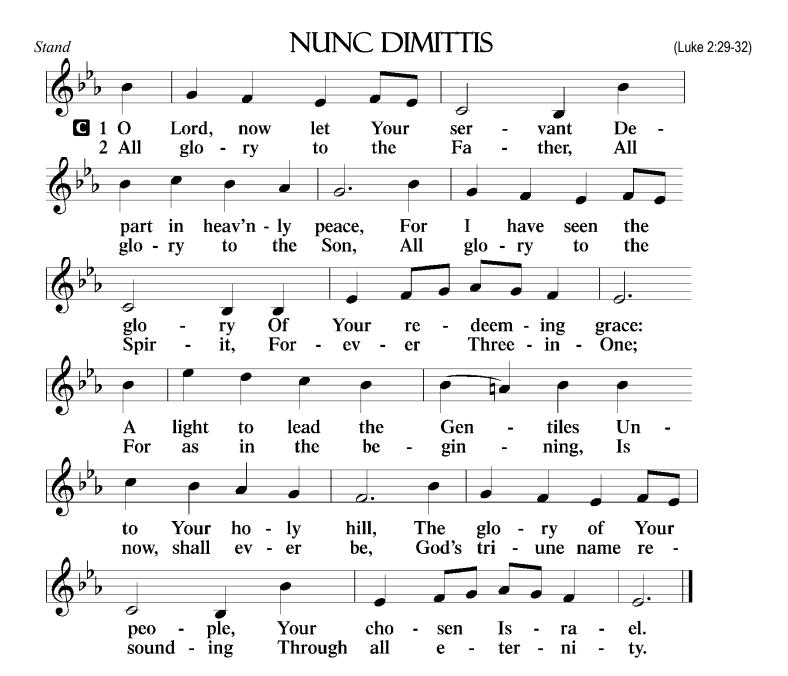




"Jesus Comes Today with Healing" [LSB 620]



- 5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.
- 6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.



POST-COMMUNION COLLECT

Pastor: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

BENEDICAMUS

(Psalm 103:1)

Pastor: Let us bless the Lord. Cong.: Thanks be to God.

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

Cong. Amen.

HYMN





Sit

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord. Cong.: Thanks be to God.

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

8:00 Service 11:00 Service

Acolytes: Ryker Deen Avalon Doherty
Ushers: Klinton Keller Mark Stenzel

Ron Smith Paul Evans

Elders/Readers: Steve Snyder Rick Ritchie

Bob Vogtmann Reinhard Stenzel

Pianist: Beth Hansen

Altar Guild: Alisa Duffey, Jan Flores, Doris White

LAST SUNDAY WE PRAYED FOR:

HEALING Sandi Zurawski is home from the hospital and doing well. Keep Paul's mom Sandi and the Zurawski family in your prayers.

GUIDANCE Keep Bree Shrimpton in your prayers. Wednesday morning, she has an appointment with a thyroid surgeon for the possibility of a thyroid removal. Bree is a teacher assistant at our Preschool. Margaret Hanscom is looking for a new job

ASSURANCE/ENCOURAGEMENT Jean Grove is doing well in Missoula, Montana at a Memory Care facility. The Groves are doing a lot of travelling. Please keep Jean in your prayers. SAFETY DURING TRAVEL Shelly and Larry Mickelson's grandson James had a safe flight back to Washington this past Friday.

COMFORT FOR THOSE WHO MOURN The Koch family is grieving Marla, (pronounced "Cook"), (wife, mother, grandma). Marla passed away from her battle with cancer on 7/24. This is from the Barmer/Viers family.

THIS WEEK'S BIRTHDAYS: Karen Miller 8/3; Glenda Snyder 8/4; Ana Stewart 8/5; Blaire Martin 8/6; Lochlan Deen 8/7; Harry White 8/9; Ambrose Deen 8/9; Margaret Hanscom 8/9

THIS WEEK'S WEDDING ANNIVERSARIES: Scott & Ellen Prior 8/9

THIS WEEK'S BAPTISMAL BIRTHDAYS: Jonathon Miller 8/3; Ellen Prior 8/5

HUNTINGTON BEACH CONCERT BAND Concerts in the Park

August 3 Bones West – Trombone jazz choir

August 10 The Reál Deál – Rock favorites from the '70s to today

August 17 Huntington Beach Concert Band – Band classics

August 24 The Wise Guys Big Band Machine – Swing and jazz in the style of the Rat Pack

Thomas Ridley Huntington Central Park Bandstand

5:00 PM Free – Bring your family, friends, chairs, blankets and picnic dinner!

www.hbconcertband.org

NEWS AND NOTES

AUGUST 3, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

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3 Sunday	Eighth Sunday after Pentecost	
•	Divine Service	8:00 & 11:00 AM
	Sunday School	9:30 AM
	Adult Bible Study "Ephesians"	9:30 AM
	(in the Sanctuary with Pastor Jeong)	
	Sunday School and Youth Brunch Bunch	10:30 AM
4 Monday	Church Office Closed	
	Pastor Jeong's Day off	
	Al Anon	10:00 AM
	Boy Scouts	7:00 PM
5 Tuesday	Christian Hospitality	6:00 PM
	Al Anon	6:00 PM
6 Wednesday	Preschool Chapel	10:00 AM
7 Thursday	Quilting Group	10:00 AM
	Elders Meeting	7:00 PM
	Women's Bible Study	7:00 PM
8 Friday	·	
9 Saturday	Breakfast Bible Study with Rev. Dr. Carl Fickenscher	8:30/9:00 AM
	Sewing Group	9:30 AM-5:00 PM
	Boy Scout Court of Honor	1:00 PM
10 Sunday	Ninth Sunday after Pentecost	
	Divine Service	8:00 & 11:00 AM
	Sunday School	9:30 AM
	Adult Bible Study "Ephesians"	9:30 AM
	(in the Sanctuary with Pastor Jeong)	
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For Further Information Please Call the Church Office at 714-846-6330 Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

"Faith comes by hearing and hearing by the Word of Christ" (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

"Ephesians" (9:30 AM with Pastor Jeong in the Sanctuary)

FIRST THURSDAY WOMEN'S BIBLE STUDY

"Isaiah 40-55" (7:00 PM with Karen Miller in the Music Room)

REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 125

God has given each of us gifts and calls us in 1 Peter 4:10,11 to "use them to serve one another that God may be glorified through Jesus Christ".



SPOTLIGHT ON STEWARDSHIP Luke 12:15 – "And he said to them, 'Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." Coveting is the opposite of being content with what God has given us. And the cure for coveting is twofold: thankfulness to God and generosity toward God's purposes. So be on guard against all covetousness. Acknowledge that your Father has given you all that you need, and therefore be free and confident in directing the mammon of this world toward godly purposes.

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchurchhb7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will learn about "Jesus Clears the Temple". John 2:13-22. Jesus' cleansing of the temple carries a twofold message: He is the Lord of the temple in the flesh, and even more important, He is the true temple, through whom our sins are paid for and we are made heirs of eternal life.

WOMEN'S BIBLE STUDY with Karen Miller this Wednesday, August 7th at 7:00 PM in the music room.

BREAKFAST BIBLE STUDY will be August 9th. Our presenter will be Rev. Dr. Carl Fickenscher. Plan to attend this very informative presentation. Please RSVP to the church office for breakfast.

WEDNESDAY EVENING BIBLE STUDY with Pastor Miller will be starting mid September. Do you have a suggest for the topic? 1. A book of the Bible, 2. Another book, such as "The Theology of the Cross"; 3. A specific topic? If you have a specific suggestion within those options, please include them. You may email Pastor Miller at tmiller@redeemer-lutheran.net with your input.

OLD GUYS BREAKFAST AT DENNY'S (You don't have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny's at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

ORATIO, MEDITATIO, TENTATIO (OMT) PRAYER GROUP - Luther used the Latin phrase oratio, meditatio, tentatio to describe a life of prayer. Redeemer has a Saturday morning prayer group that meets over Zoom on Saturdays at 9 AM when there is no Breakfast Bible Study. We pray about many needs from the Redeemer prayer chain and other sources. If you would like to participate, please email to Wayne Anderson (wayneland123@sbcglobal.net) or contact the church office.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

PRESCHOOL NEWS

FREE REGISTRATION - ENROLLING NOW!

HELP A CHILD GO TO SCHOOL The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with "Preschool Scholarship Fund" on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.









AUGUST HYMN OF THE MONTH

SON OF GOD, ETERNAL SAVIOR - LSB 842 Somerset Thomas Correy Lowry (1855-1932) wrote this socially minded hymn in six stanzas in 1893 while serving as "vicar of North Holmwood in Surrey.

This hymn has been variously placed in the "Service" or "Unity" sections of hymnals, and in earlier sources it appears under "Societies," a category that included labor unions.

Each of the four stanzas alternates praise and supplication, making reference to Christ's eternal attributes and earthly ministry and praying that we live our lives according to His example. Stanzas 1 addresses our "eternal Savior," who existed before the foundation of the world (1Peter 1:20-23) and who has manifested Himself to become the Word made flesh of John 1:14. He is the Son of God, our intercessor and advocate, who "for [His] own will ever plead" (see Hebrews 7:25).

In the second stanza, we are reminded that Jesus, who "lived for others," commanded His disciples, "Love one another: just as I have loved you, you are also are to love one another" (John 13:34). We are "but stewards" of God's bounty, sharing all things that we freely receive in trust: gold, silver, the wealth of land and sea. Stanza 3 bids Christ's peaceable kingdom come among us, a kingdom in which discords will cease, our "fevered thirst of pleasure" will be quenched, and our selfish greed stemmed. Stanza 4 returns our attention to the "Son of God, eternal Savior," strongly evoking His High Priestly Prayer from John 17:22 ("that they may be one even as We are one").

MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com REV. DANIEL & KATHY CONRAD for information see https://www.lcms.org/conrad BENJAMIN & REBECCA HELGE for information see https://www.lcms.org/helge VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com For information on where you can send support, contact the church office.

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE'RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



THE LUTHERAN HOUR is available at lutheranhour.org, in the Connected by LHM mobile app, on Sirius XM Family Talk Channel, and platforms like Spotify, iHeartRadio, dialing in on your phone, and more.

YOUR COMPREHENSIVE SOURCE FOR NEWS, INFORMATION & TRUTH..Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent subjects include: Worship Practices in the LCMS, Lessons to Learn from Chip and Joanne Gaines' Compromise on Homosexuality, The Movie "The Fantastic Four: First Steps," Preparing for The Lord's Supper and more. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

KFUO RADIO, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at <u>kfuo.org</u> and wherever you get your podcasts! Find us on social: **@KFUOradio** on <u>Facebook</u>, <u>X</u>, and <u>Instagram</u>.

CHRIST FOR YOU this week on KFUO AM850 & kfuo.org: On Sharper Iron (weekdays at 8 a.m. CT) we're continuing our summer study through several of the Psalms! This week, we'll take a look at Psalms 89, 93, 99, 101, and 113. Tune in to Thy Strong Word (weekdays at 11 a.m. CT) as we continue our study of Paul's letter to the Galatians. On Concord Matters this Saturday (8/9 at 10 a.m. CT), Pastor Finnern will lead us through a study of the 4th Commandment in the Large Catechism. What should it look for us to honor our parents well? Find your favorite programs on demand at kfuo.org or in the KFUO Radio app!

ACKNOWLEDGMENTS

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DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES.			
SUGGESTED READINGS FOR THE WEEK OF AUGUST 3, 2025:			
Sunday, August 3:	1 Samuel 17:48-18:9; Ecclesiastes 1:2, 12-14; 2:18-26; Colossians 3:1-11;		
	Luke 12:13-21		
Monday, August 4:	1 Samuel 18:10-30 & Acts 27:27-44		
Tuesday, August 5:	1 Samuel 19:1-24 & Acts 28:1-15		
Wednesday, August 6:	1 Samuel 20:1-23 & Acts 28:16-31		
Thursday, August 7:	1 Samuel 20:24-42 & 1 Corinthians 1:1-25		
Friday, August 8:	1 Samuel 24:1-22 & 1 Corinthians 1:26-2:16		
Saturday, August 9:	1 Samuel 25:1-22 & 1 Corinthians 3:1-23		
Sunday, August 10:	1 Samuel 25:23-44; Genesis 15:1-6; Hebrews 11:1-16; Luke 12:22-34		

REDEEMER LUTHERAN CHURCH



SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE

16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM - 12:00 PM / 1:00 PM - 4:00 PM Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net
Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net
Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD



THE PARABLE OF THE RICH FOOL