9TH SUNDAY AFTER PENTECOST (DIVINE SERVICE 4)

AUGUST 10, 2025 8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. Check out the resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in this worship bulletin) and drop it in today's collection plate, providing a phone number and e-mail address. To offer a special public thanksgiving prayer or for those in need, please fill out a blue "Prayer Card" found in the narthex. Give the card to an usher or place it in the offering plate. Large print versions of this bulletin are available upon request at the ushers' station. Thank you for worshiping with us.

PRAYER UPON ENTERING

Dear Jesus Christ, Judge of the living and the dead, preserve us from a corrupt desire and greed for the wealth of the world. Guard us from seeking the power and glory of this world and succumbing to its views. Protect us from the treachery of the world, so that its deception and wealth may not entice us to follow it. Amen.

-Martin Luther

OUR FATHER'S DIVINE GOODNESS AND MERCY (Luke 12:22-40) When we confess our faith using the Apostle's Creed we begin with these words: "I believe in God, the Father Almighty, maker of heaven and earth." With those few words we confess that God is our Father and our provider. Luther puts it this way in the Small Catechism's explanation of the first article:

"I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them. He also gives me clothing and shoes, food and drink, and all that I have. He richly and daily provides me with all that I need to support this body and life. He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly divine goodness and mercy, without any merit or worthiness in me."

The Small Catechism shows us how God cares for our simplest needs. He is our Father and there is no provision that He has overlooked. He has made us and He is the one who takes care of us. When you start to worry about the many things in your life, remember how important you are to God. Jesus said, "do not be anxious about your life, what you will eat, nor about your body, what you will put on. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds!" (Luke 12:22-24)

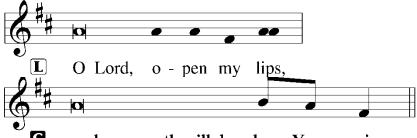
PRELUDE

OPENING VERSE

Pastor: This is the day the Lord has made. Cong.: Let us rejoice and be glad in it.

(Psalm 118:24)

+ PREPARATION +



and my mouth will de - clare Your praise.

HYMN "The God of Abraham Praise" [LSB hymn 798:1-4, 8-9]



8 The God who reigns on high
The great archangels sing,

And "Holy, holy, holy!" cry, "Almighty King!

Who was and is the same
And evermore shall be:
Jehovah, Father, great I AM!
We worship Thee!"

△ 9 The whole triumphant host
Give thanks to God on high.
"Hail, Father, Son, and Holy Ghost!"
They ever cry.
Hail, Abr'ham's God and mine!

Hail, Abr'ham's God and mine! I join the heav'nly lays: All might and majesty are Thine

All might and majesty are Thine And endless praise!

Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

Cong.: Amen. (Matthew 28:19b)

Pastor: Our help is in the name of the Lord,

Cong.: who made heaven and earth.

(Psalm 124:8)

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

Cong.: But with You there is forgiveness; therefore You are feared. (Psalm 130:3-4)

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

(Luke 18:13b)

Cong.: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.

Cong.: Amen. (John 20:19-23)

+ SERVICE OF THE WORD +

INTROIT

(Psalm 147:8-11; antiphon: Psalm 147:7)

Pastor: Sing to the LORD with thanks-giving; make melody to our God on the lyre! He covers the heavens with clouds; he prepares rain for the earth; he makes grass grow on the hills.

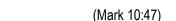
Cong.: He gives to the beasts their food, and to the young ravens that cry.

Pastor: His delight is not in the strength of the horse, nor his pleasure in the legs of a man,

Cong.: but the LORD takes pleasure in those who fear him, in those who hope in his steadfast love.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Pastor: Sing to the LORD with thanks-giving; make melody to our God on the lyre!

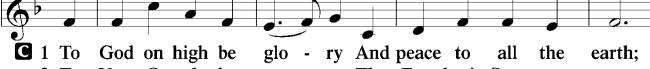




C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



(Luke 2:14; John 1:29)



2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you. Cong.: And with your spirit.

COLLECT OF THE DAY

Pastor: Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

ANTHEM

"Come, Thou Fount of Every Blessing"

Words by Robert Robinson and Charles Wesley

Come, Thou Fount of every blessing, tune my heart to sing Thy grace; Streams of mercy, never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above. Praise the mount, I'm fixed upon it, mount of Thy redeeming love.

Here I raise my Ebenezer; hither by Thy help I've come, and I hope, by Thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wand'ring from the fold of God; He, to rescue me from danger, interposed His precious blood.

Love divine, all loves excelling, joy of heav'n to earth come down. Fix in me Thy humble dwelling, all Thy faithful mercies crown. Jesus, Thou art all compassion, pure unbounded love Thou art. Visit me with thy salvation; enter ev'ry trembling heart.

O to grace how great a debtor daily I'm constrained to be! Let Thy goodness, like a fetter, bind my wandering heart to Thee. Prone to wander, Lord, I feel it, Prone to leave the God I love.

Here's my heart, O take and seal it, seal it for Thy courts above.

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you. Cong.: And also with you.

Old Testament Reading (page 10 in the pew Bibles)

Genesis 15:1-6

After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GoD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." And he believed the LORD, and he counted it to him as righteousness.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Epistle (page 1007 in the pew Bibles)

Hebrews 11:1-16

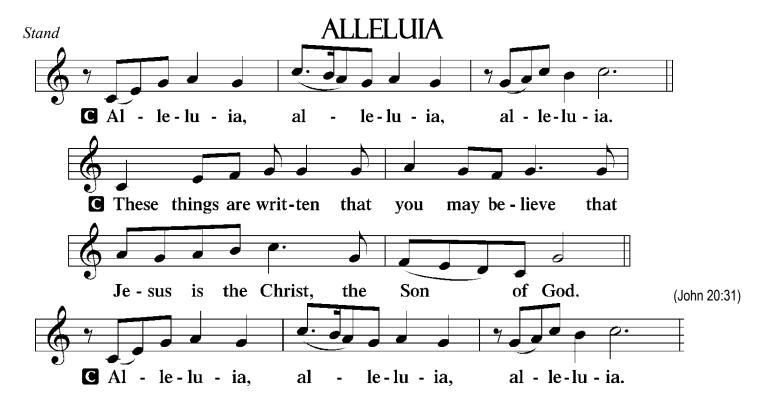
Now faith is the assurance of things hoped for, the conviction of things not seen. For by it the people of old received their commendation. By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible. By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him.

Continues on next page

Now before he was taken he was commended as having pleased God. And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith. By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he was looking forward to the city that has foundations, whose designer and builder is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore. These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.



Pastor: The Holy Gospel according to St. Luke, the twelfth chapter.

Cong: Glory to You, O Lord.

[Jesus] said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And which of you by being anxious can add a single hour to his span of life? If then you are not able to do as small a thing as that, why are you anxious about the rest? Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! And do not seek what you are to eat and what you are to drink, nor be worried. For all the nations of the world seek after these things, and your Father knows that you need them. Instead, seek his kingdom, and these things will be added to you.

"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. For where your treasure is, there will your heart be also."

Pastor: This is the Gospel of our Lord. Cong: Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

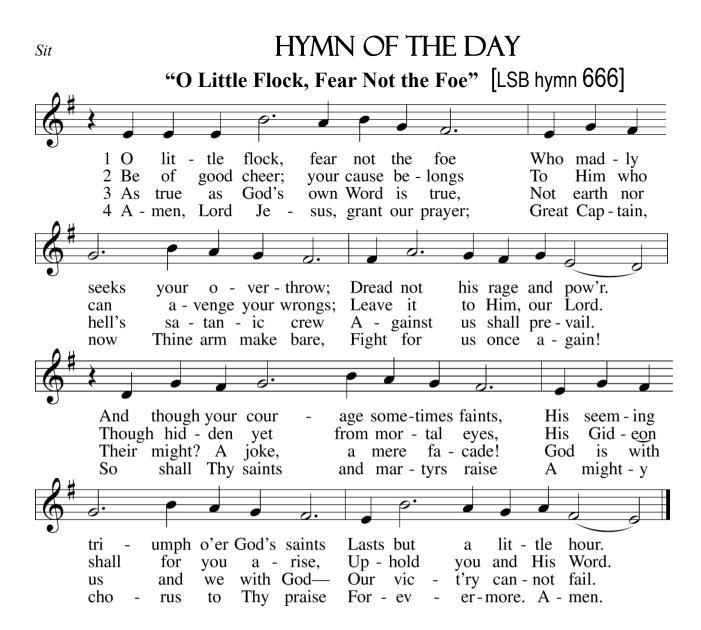
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

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And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



SERMON

(Pastor Jeong)



(1 Timothy 2:1-4)



OFFERING

You may place your offering in the plate as you exit the service.

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty God, increase our faith in Your wise ways and gracious will. Preserve us from reliance on our own plans and natural powers, that we would ever trust in You and be counted righteous in Your Son, Jesus Christ. Lord, in Your mercy,

Cong.: hear our prayer.

Stand

Pastor: Lord God, heavenly Father, You have clothed us with Your mercy and delivered us from our sins, that we may be Your own and live under You in Your kingdom forever. Place Your blessing upon the proclamation of Your Word, and prosper the work of all pastors and church workers in their various callings. Bless those being called to Your service and those preparing for church-work vocations. We ask especially for You to bless all seminaries and those who teach and learn Your Word therein. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Holy Father, You promised great and abundant blessings to Abram, which he believed by faith. Bless the hearts of Christian fathers to prize the gift of their children and to work in their lives for the good of generations yet unseen. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, because we are weak and powerless apart from You, defend us against all our enemies and bless our nation and those who lead us, especially our president, governor, Congress, legislature, and all judges and magistrates. Make them wise and endow them with a good heart, that they may seek justice and show mercy, especially on behalf of the unborn and those least able to defend themselves. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Merciful God, You know our needs before we ask, yet You invite us to pray for health and healing, comfort and consolation, and peace at the last. Deliver those who are sick, and grant Your grace to all who cry to You for mercy *especially* Grant us the perfect consummation of our hope and the full healing of body and soul, when at last Your Son comes in His glory to deliver us to You forevermore. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Gracious Lord, grant Your Holy Spirit unto Your servants who recline at Your table this day. Enlighten them by Your Word as a lamp unto their feet, that they would be dressed in readiness for the coming of the Son of Man, both now and at the end of days, even as He girds Himself to serve them with His body and blood. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Grant us, O Lord, a steadfast faith in Jesus Christ, a cheerful hope in Your mercy, and a sincere love for You and our neighbors. Although we are not worthy of Your benefits, accept our sacrifice of thanks, together with the offerings that we return to You in faith, that we would not be fruitless or ungrateful but magnify Your grace. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord God, heavenly Father, You worked the salvation of the world through the death of Your dear Son, and You work out Your holy purposes through the deaths of Your saints. Make us faithful unto death, and so receive the fulfillment of all Your promises; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

+ SERVICE OF THE SACRAMENT + PREFACE

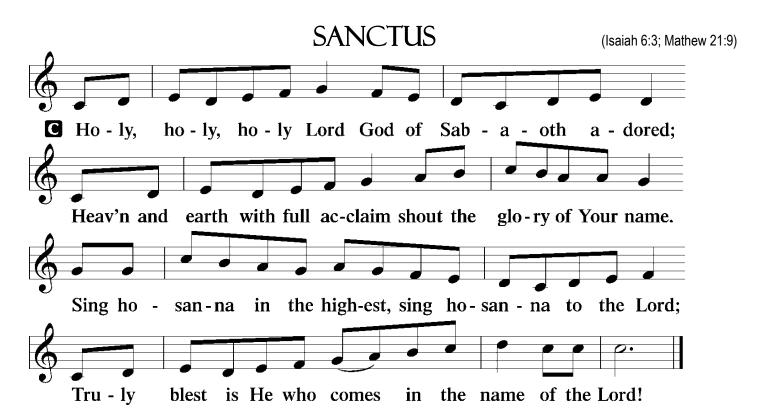
Pastor: The Lord be with you. Cong.: And also with you. Pastor: Lift up your hearts.

Cong.: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

Cong.: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord, remember us in Your Kingdom and teach us to pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

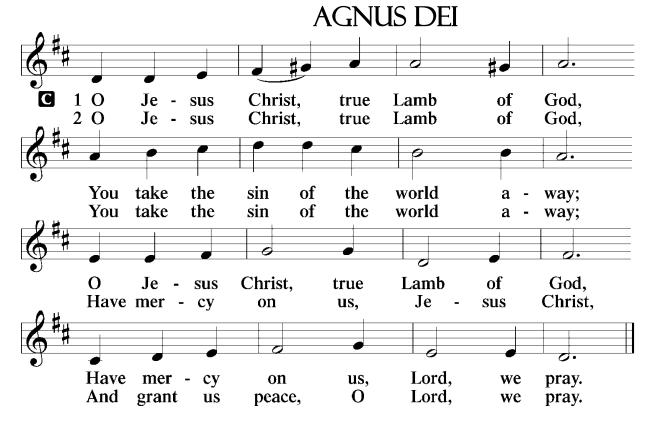
PAX DOMINI

(John 20:19)

Pastor: The peace of the Lord be with you always.

Cong.: Amen.

(John 1: 29)



The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11: 17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- put your trust in Jesus Christ alone for your salvation;
- are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

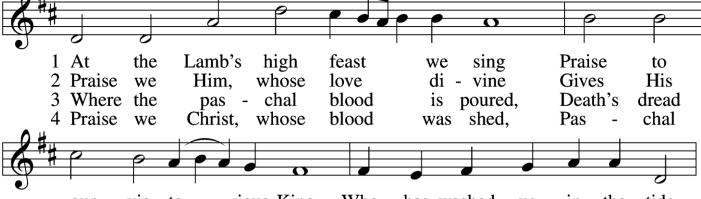
PRAYER BEFORE COMMUNING

Almighty Lord Jesus Christ, as often as I shall come to Your holy table to refresh my spirit, I pray You to make me, unworthy as I am, worthy through Your grace; impure as I am, to make me clean; naked as I am, to clothe me, so that Your body, so full of divine power, and Your most precious blood may not become for me, Your servant, the occasion for judgment or punishment, but a memorial of the death You underwent for me, a strengthening of my faith, a proof of the taking away of my sins, a bond of closer union with You and Your people, an increase of holiness, the basis of a glad resurrection, and a pledge of everlasting life. Amen.



DISTRIBUTION

"At the Lamb's High Feast We Sing" [LSB hymn 633]

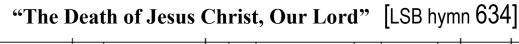


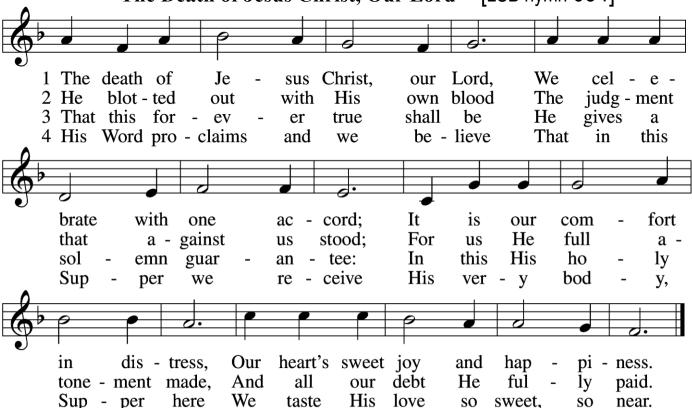
Who vic - to rious King, has washed us in the tide our cred blood for wine. Gives His bod for the feasty sheathes the sword: rael's hosts gel Is tri - um-phant go With vic - tim, pas - chal bread; sin - cer and love i ty



Christ Al - le lu ia! the vic - tim, Christ the priest. Al - le Through the wave that drowns the foe. lu ia! Eat from a - bove. A1 - le lu ia! we man - na

- Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!
- Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!
- 7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!
- △8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!





y

7

ver

blood

for

We dare not ask how this can be, But simply hold the mystery And trust this word where life begins: "Given and shed for all your sins."

said,

His

He

as

- They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!
- But blest is each believing guest Who in these promises finds rest; For Jesus shall in love remain With all who here His grace obtain.

ners

shed.

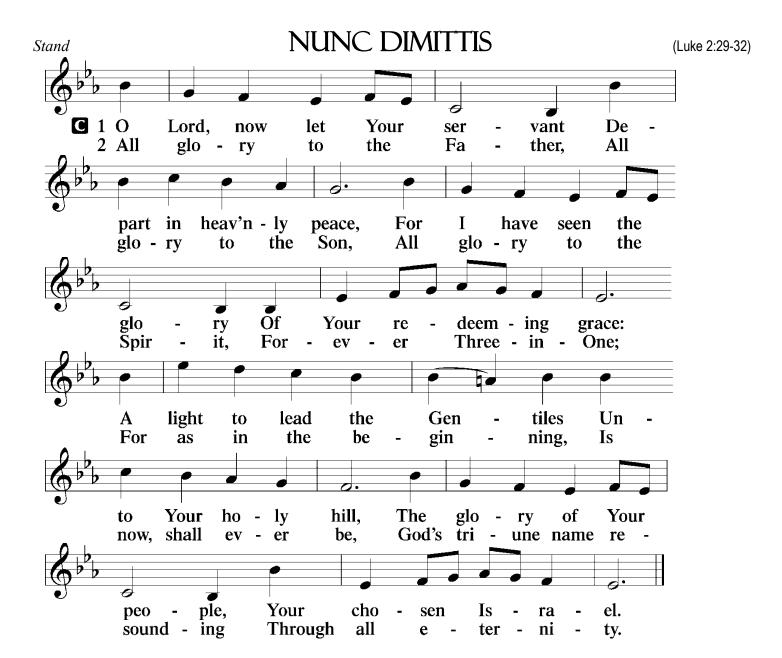
8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

sin

"Lord Jesus Christ, We Humbly Pray" [LSB hymn 623:1-2]







POST-COMMUNION COLLECT

Pastor: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

BENEDICAMUS

(Psalm 103:1)

Pastor: Let us bless the Lord. Cong.: Thanks be to God.

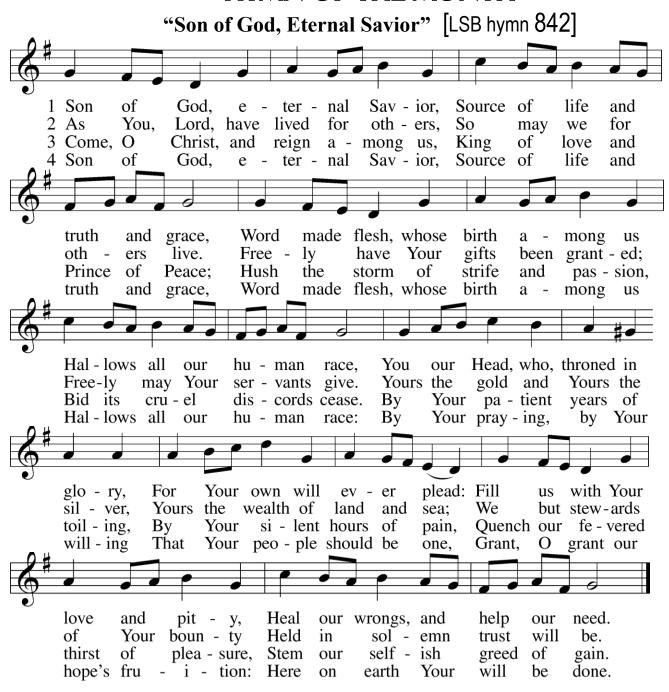
Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you His peace.

Cong.: Amen.

HYMN OF THE MONTH



Sit

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord. Cong.: Thanks be to God.

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

8:00 Service 11:00 Service

Acolytes: Lochlan Deen Kaden Onak Ushers: Klinton Keller Mark Stenzel

Ron Smith Paul Evans

Elders/Readers: Dan Deen Brian Viers

Steve Snyder Rick Ritchie

Organist: Matt Laub

Duet: Shelly Mickelson, Robin Malvin

Altar Guild: Carol Waidner, Scott Prior, Joan Harris, Pamella Clugston

LAST SUNDAY WE PRAYED FOR:

HEALING Larry Mickelson is feeling sick and has some bleeding from where his pacemaker is. Theo, great-grandson of Sally Erickson, is in the hospital with severe vomiting and diarrhea.

SAFETY DURING TRAVEL Safe travels for Shirley Lamar, cousin of Margaret Button. She is travelling to San Diego and later to Huntington Beach. Abe and Zoey Jeong visiting family in Colorado.

THIS WEEK'S BIRTHDAYS: Mary Jurenka 8/10; David Dunlop 8/11; Ethan Rugg 8/12; Lucas Bisset 8/12; Bonnie Volkert 8/16

THIS WEEK'S WEDDING ANNIVERSARIES: Steve & Wendy Tomich 8/11;

Paul & Rachel Evans 8/14

THIS WEEK'S BAPTISMAL BIRTHDAYS: Mitchell Flores 8/10; George Prior 8/16

THIS WEEK'S ALTAR FLOWERS are presented to the glory of God by Scott and Ellen Prior in celebration of their 50th wedding anniversary.

ACKNOWLEDGMENTS

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NEWS AND NOTES

AUGUST 10, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

10 Sunday	Ninth Sunday after Pentecost	
	Divine Service	8:00 & 11:00 AM
	Sunday School	9:30 AM
	Adult Bible Study "Ephesians"	9:30 AM
	(in the Sanctuary with Pastor Jeong)	
11 Monday	Church Office Closed	
	Pastor Jeong's Day off	
	Al Anon	10:00 AM
	Boy Scouts	7:00 PM
12 Tuesday	Al Anon	6:00 PM
13 Wednesday	Preschool Chapel	10:00 AM
14 Thursday	Pastor's Circuit Meeting	9:30 AM
	Preschool Board Meeting	6:30 PM
	Council Meeting	7:30 PM
15 Friday		
16 Saturday	Oratio, Meditatio, Tentatio Prayer group	8:30/9:00 AM
	Sewing Group	9:30 AM-5:00 PM
17 Sunday	Tenth Sunday after Pentecost	
	Service of the Word	8:00 & 11:00 AM

Sunday School 9:30 AM Adult Bible Study "Ephesians" 9:30 AM

(in the Sanctuary with Pastor Jeong)

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

"Faith comes by hearing and hearing by the Word of Christ" (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

"Ephesians" (9:30 AM with Pastor Jeong in the Sanctuary)

FIRST THURSDAY WOMEN'S BIBLE STUDY

"Isaiah 40-55" (7:00 PM with Karen Miller in the Music Room)

REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 125

God has given each of us gifts and calls us in 1 Peter 4:10,11 to "use them to serve one another that God may be glorified through Jesus Christ".



Offerings for July: \$23,939.00 Expenses for July: \$31,371.00 July Offering Goal: \$39,426.00 August Offering Goal: \$36,676.00

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchurchhb7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will learn about "Jesus Teaches Nicodemus". John 3:1-21. Since the fall into sin, we are born spiritually blind, sinful and unclean. As children of God, we are reborn—born again—of water and the Spirit, so that we can see our sinfulness and the salvation that is ours in Jesus Christ.

WEDNESDAY EVENING BIBLE STUDY with Pastor Miller will be starting mid September. Do you have a suggest for the topic? 1. A book of the Bible, 2. Another book, such as "The Theology of the Cross"; 3. A specific topic? If you have a specific suggestion within those options, please include them. You may email Pastor Miller at tmiller@redeemer-lutheran.net with your input.

OLD GUYS BREAKFAST AT DENNY'S (You don't have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny's at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

ORATIO, MEDITATIO, TENTATIO (OMT) PRAYER GROUP - Luther used the Latin phrase oratio, meditatio, tentatio to describe a life of prayer. Redeemer has a Saturday morning prayer group that meets over Zoom on Saturdays at 9 AM when there is no Breakfast Bible Study. We pray about many needs from the Redeemer prayer chain and other sources. If you would like to participate, please email to Wayne Anderson (wayneland123@sbcglobal.net) or contact the church office.

MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com REV. DANIEL & KATHY CONRAD for information see https://www.lcms.org/conrad BENJAMIN & REBECCA HELGE for information see https://www.lcms.org/helge VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com For information on where you can send support, contact the church office.

AUGUST HYMN OF THE MONTH

SON OF GOD, ETERNAL SAVIOR - LSB 842 Somerset Thomas Correy Lowry (1855-1932) wrote this socially minded hymn in six stanzas in 1893 while serving as "vicar of North Holmwood in Surrey.

This hymn has been variously placed in the "Service" or "Unity" sections of hymnals, and in earlier sources it appears under "Societies," a category that included labor unions.

Each of the four stanzas alternates praise and supplication, making reference to Christ's eternal attributes and earthly ministry and praying that we live our lives according to His example. Stanzas 1 addresses our "eternal Savior," who existed before the foundation of the world (1Peter 1:20-23) and who has manifested Himself to become the Word made flesh of John 1:14. He is the Son of God, our intercessor and advocate, who "for [His] own will ever plead" (see Hebrews 7:25).

In the second stanza, we are reminded that Jesus, who "lived for others," commanded His disciples, "Love one another: just as I have loved you, you are also are to love one another" (John 13:34). We are "but stewards" of God's bounty, sharing all things that we freely receive in trust: gold, silver, the wealth of land and sea. Stanza 3 bids Christ's peaceable kingdom come among us, a kingdom in which discords will cease, our "fevered thirst of pleasure" will be quenched, and our selfish greed stemmed. Stanza 4 returns our attention to the "Son of God, eternal Savior," strongly evoking His High Priestly Prayer from John 17:22 ("that they may be one even as We are one").

MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com
REV. DANIEL & KATHY CONRAD for information see https://www.lcms.org/conrad
BENJAMIN & REBECCA HELGE for information see https://www.lcms.org/helge
VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com
For information on where you can send support, contact the church office.

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE'RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES.			
SUGGESTED READINGS FOR THE WEEK OF AUGUST 10, 2023:			
Sunday, August 10:	1 Samuel 25:23-44; Genesis 15:1-6; Hebrews 11:1-16; Luke 12:22-34		
Monday, August 11:	1 Samuel 26:1-25 & 1 Corinthians 5:1-13		
Tuesday, August 12:	1 Samuel 28:3-25 & 1 Corinthians 6:1-20		
Wednesday, August 13:	1 Samuel 31:1-13 & 1 Corinthians 7:1-24		
Thursday, August 14:	2 Samuel 1:1-27 & 1 Corinthians 7:25-40		
Friday, August 15:	2 Samuel 5:1-25 & 1 Corinthians 8:1-13		
Saturday, August 16:	2 Samuel 6:1-19 & 1 Corinthians 9:1-23		
Sunday, August 17:	2 Samuel 7:1-17; Jeremiah 23:16-29; Hebrews 11:17-31; 12:1-3;		
	Luke 12:49-53		

HUNTINGTON BEACH CONCERT BAND Concerts in the Park

August 10 The Reál Deál – Rock favorites from the '70s to today

August 17 Huntington Beach Concert Band – Band classics

August 24 The Wise Guys Big Band Machine – Swing and jazz in the style of the Rat Pack

Thomas Ridley Huntington Central Park Bandstand

5:00 PM Free – Bring your family, friends, chairs, blankets and picnic dinner! www.hbconcertband.org

REDEEMER LUTHERAN CHURCH



SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE

16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net
Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net
Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM - 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD

