

4TH SUNDAY AFTER PENTECOST (DIVINE SERVICE 4)

JULY 6, 2025
8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. Check out the resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in this worship bulletin) and drop it in today's collection plate, providing a phone number and e-mail address. To offer a special public thanksgiving prayer or for those in need, please fill out a blue "Prayer Card" found in the narthex. Give the card to an usher or place it in the offering plate. Large print versions of this bulletin are available upon request at the ushers' station. Thank you for worshiping with us.

PRAYER UPON ENTERING

Lord, the harvest is plentiful but the workers are few. Send out workers into Your harvest field. Here am I, O Lord. Send me. Send me. Amen.

JESUS SENDS THE SEVENTY (-TWO) (Luke 10:1-24) The Gospel for this morning is full of comfort and amazing words from the mouth of Jesus Himself, traditionally ending with Luke 10:23 and 24: *And turning to the disciples, in private [Jesus] said, "Blessed are the eyes that see what you see. For I tell you that, many prophets and kings desired to see what you see, and did not see it, and to hear what you hear and did not hear it."*

Almost 500 years ago – on another continent, Martin Luther announced the implications for all true Christians: First, the Lord exalts His Word, or Gospel, very highly, especially for the sake of His disciples, "Blessed are the eyes that see what you see".

Thereby, he points out that among all the evils on earth, nothing is more despised than the Gospel: The world will listen to and tolerate false doctrine, devilish lies, and heresies, but it does not want to hear or know anything of the Gospel; instead it profanes and persecutes it terribly, inflicting great woe on those who proclaim and hearken to it. In short, the Gospel has become the world's doormat. Princes and rulers persecute it. Evil scoundrels revile and blaspheme it. A great many examples of this abound throughout Germany and many other countries. The Lord sees this and for this reason comforts his disciples, stating, "The world reproaches and profanes my Gospel; but whoever by grace possesses and listens to it has blessed ears and ought to thank God with all his heart for having progressed this far, for being able to esteem as precious what the world so greatly despises and hates. It's a fact that you are more blessed than David and all other kings. Prophets and kings were desirous of experiencing these days of fulfillment, and would have been glad to see and hear Me, but the opportunity was not given them.

You have that opportunity; so thank God that you have experienced this great happiness and were able to see and listen to Me."

It is so very true that without the Gospel we are the poorest and most miserable of creatures. For then error after error arises, and it is impossible for anyone to escape them. We have, unfortunately, experienced far too much of this under the papacy, till it finally got to the point where we accepted the devil for a preacher and believed his lies through poltergeists and his malicious preachers with regards to Masses, pilgrimages, purgatory, and other things. Where the Word is not present, there people accept and believe all sorts of nonsense and lies; and yet these

people imagine that they are on the right way to heaven, while in fact they are rushing straight toward hell and the devil.

On the other hand, wherever the Gospel is, there you will find a horrible evil, namely, that most everybody despises it, and only a small minority accepts it to the betterment of their lives. If it is not there, then evil and wretchedness reign, and the door and window stand open to all sorts of errors and lies. But if it is present, people despise it most shamefully. Are we, then, not a miserable and wretched people? If God does not grant us His Word, we suffer detriment to our soul's salvation. On the other hand, when He does grant it, nobody wants it. Accordingly, it seems that it might have been better for the Lord God to have come with final judgment and have done away with the entire human race; for neither final judgment nor grace seem to have any effect on the ungrateful world. Therefore, let Judgment Day come, so that humanity might be extinguished on earth.

This, then, is the first point: that our dear Lord laments over how His gracious Word, which proclaims and proffers remission of sins and eternal life, is despised with such casual, cocky indifference. And so He turns to His disciples and says, "Blessed are you who possess and hear the Word of God, and that you were still alive when the Gospel was manifested. I tell you that prophets and kings would gladly have lived to see and experience this." Unfortunately, the majority of people in the world are so evil that were they to have it right now, they would not care a rap about it; yes, they would despise and revile it. Do not give heed to such blasphemy; only remember that you are in need of this grace, in order for your life to be sanctified. In this way, you see, He is trying to draw and exhort us earnestly to give ear to His Gospel and not to despise it, as is happening, unfortunately, among peasants and burghers alike, in all stations of life, from the highest to the lowest. Whoever pays no heed to the Gospel, despises it. It is the remnant that accepts it gratefully and becomes better by doing so. Only the remnant has blessed ears and blessed eyes.

Martin Luther

PRELUDE

OPENING VERSE

Pastor: This is the day the Lord has made.

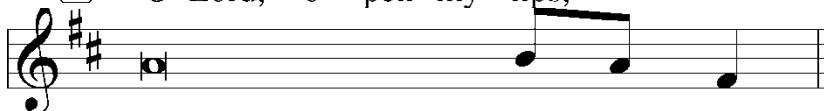
Cong.: Let us rejoice and be glad in it.

(Psalm 118:24)

✠ PREPARATION ✠



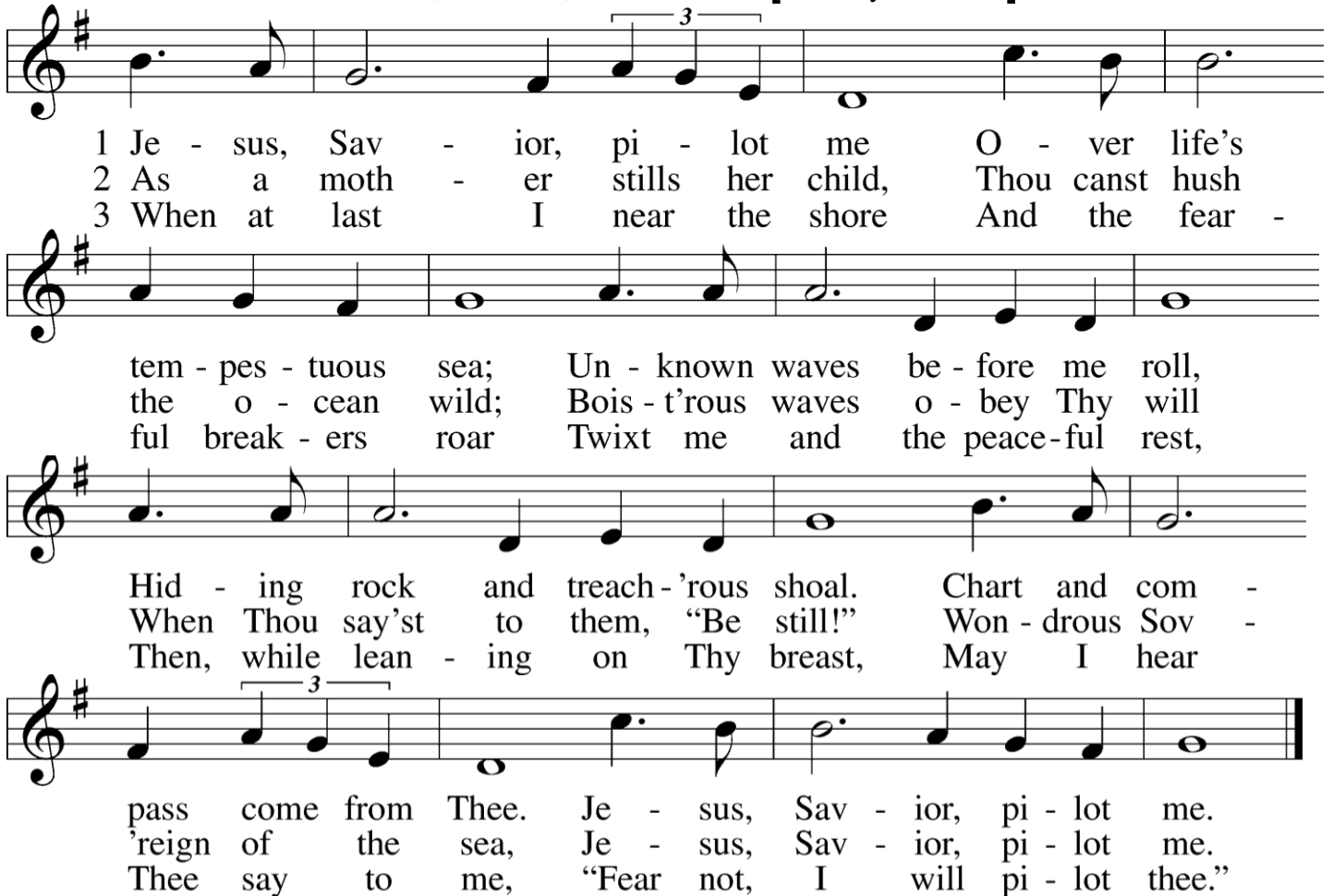
L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.

HYMN

“Jesus, Savior, Pilot Me” [LSB hymn 715]



1 Je - sus, Sav - ior, pi - lot me O - ver life's
 2 As a moth - er stills her child, Thou canst hush
 3 When at last I near the shore And the fear -
 tem - pes - tuous sea; Un - known waves be - fore me roll,
 the o - cean wild; Bois - t'rous waves o - bey Thy will
 ful break - ers roar Twixt me and the peace - ful rest,
 Hid - ing rock and treach - 'rous shoal. Chart and com -
 When Thou say'st to them, "Be still!" Won - drous Sov -
 Then, while lean - ing on Thy breast, May I hear
 pass come from Thee. Je - sus, Sav - ior, pi - lot me.
 'reign of the sea, Je - sus, Sav - ior, pi - lot me.
 Thee say to me, "Fear not, I will pi - lot thee."

Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b)

Pastor: Our help is in the name of the Lord,

Cong.: who made heaven and earth.

(Psalm 124:8)

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

Cong.: But with You there is forgiveness; therefore You are feared.

(Psalm 130:3-4)

Continues on next page

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13b)

Cong.: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen. (John 20:19-23)

✠ SERVICE OF THE WORD ✠ INTROIT

(Psalm 19:2, 4-6; *antiphon*: Psalm 19:1)

Pastor: The heavens declare the glory of God,
and the sky above proclaims his handiwork.
Day to day pours out speech, and night to night reveals knowledge.

**Cong.: Their measuring line goes out through all the earth,
and their words to the end of the world.**

Pastor: In them he has set a tent for the sun,
which comes out like a bridegroom leaving his chamber,
and, like a strong man, runs its course with joy.

**Cong.: Its rising is from the end of the heavens, and its circuit to the end of
them, and there is nothing hidden from its heat.**

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: The heavens declare the glory of God,
and the sky above proclaims his handiwork.

KYRIE

(Mark 10:47)



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

(Luke 2:14; John 1:29)



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: And also with you.

COLLECT OF THE DAY

Pastor: Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

Sit READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

Old Testament Reading (page 625 in the pew Bibles)

Isaiah 66:10-14

“Rejoice with Jerusalem, and be glad for her,
all you who love her; rejoice with her in joy,
all you who mourn over her;
that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious abundance.”

For thus says the LORD:

“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.

As one whom his mother comforts, so I will comfort you;
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the LORD shall be known to his servants,
and he shall show his indignation against his enemies.”

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Epistle (page 975 in the pew Bibles)

Galatians 6:1-10, 14-18

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load.

One who is taught the word must share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Stand

ALLELUIA



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

(John 20:31)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Pastor: The Holy Gospel according to St. Luke, the tenth chapter.

Cong: Glory to You, O Lord.

Holy Gospel (page 868 in the pew Bibles)

Luke 10:1-20

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, ‘Peace be to this house!’ And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not receive you, go into its streets and say, ‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ I tell you, it will be more bearable on that day for Sodom than for that town.

“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” And he said to them, “I saw Satan fall like lightning from heaven.

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Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

Pastor: This is the Gospel of our Lord.

Cong: Praise to You, O Christ.

NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

HYMN OF THE MONTH

“O Word of God Incarnate” [LSB hymn 523]



1 O Word of God in - car-nate, O Wis - dom from on high,
 2 The Church from You, dear Mas-ter, Re-ceived the gift di - vine;
 3 O make Your Church, dear Sav-ior, A lamp of bur - nished gold



O Truth un - changed, un - chang-ing, O Light of our dark sky:
 And still that light is lift - ed O'er all the earth to shine.
 To bear be - fore the na - tions Your true light as of old!



We praise You for the ra - diance That from the hal - lowed page,
 It is the chart and com - pass That, all life's voy - age through,
 O teach Your wan - d'ring pil - grims By this their path to trace



A lan - tern to our foot-steps, Shines on from age to age.
 Mid mists and rocks and quick-sands Still guides, O Christ, to You.
 Till, clouds and dark - ness end - ed, They see You face to face!

SERMON

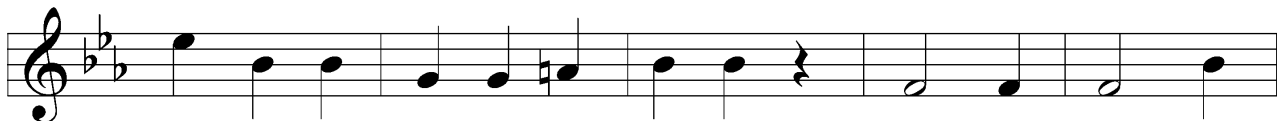
(Pastor Jeong)

OFFERTORY

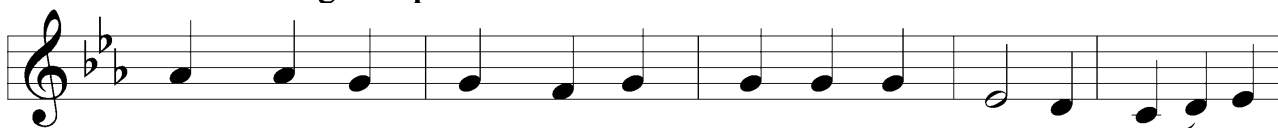
(Psalm 51:10-12)



C Cre - ate in me a clean heart, O God, and re -

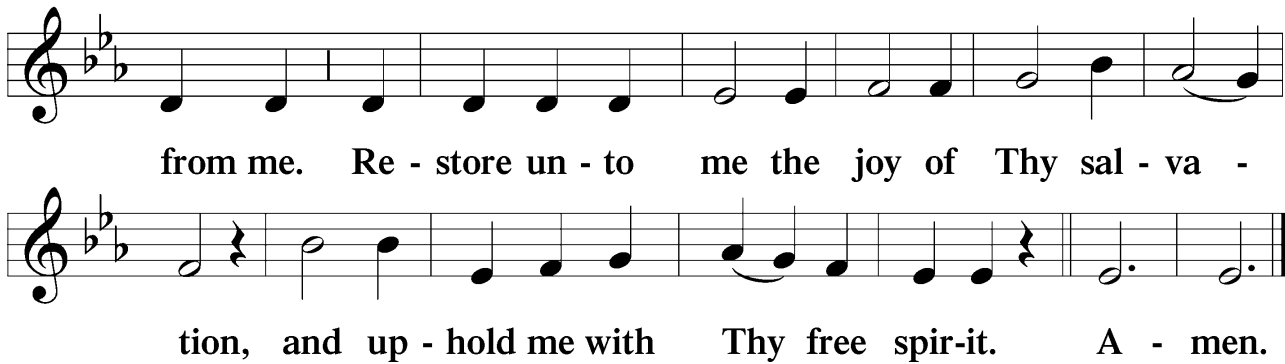


new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it

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OFFERING

You may place your offering in the plate as you exit the service.

Stand

PRAYER OF THE CHURCH

(1 Timothy 2:1- 4)

Pastor: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord of the harvest, at Your Son's instruction we pray that You would continue to send laborers into Your vineyard, that the plentiful harvest may be gathered into the peace of Your kingdom. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Gracious Lord, grant that we may sow the seed of Your Spirit and fulfill the law of Christ by bearing one another's burdens. Guard us, lest we grow weary in doing good or become boastful, that in due season we may enjoy the Spirit's harvest of eternal life. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Merciful God, Your Son sent the 72 with the charge to enter homes to proclaim peace and declare the coming of Your kingdom. Grant our homes to be places in which Your peace dwells, that husbands and wives love and honor one another, children are nurtured in fear and faith toward Your name, and Your kingdom comes among us. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, be with those who govern in our nation, especially our president, our governor, and all those elected and appointed to serve us in Your name. Give to the nations an end to violence and terror. Guide us to work toward the common good for the sake of those most vulnerable. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Almighty God, the work of Your hands is evident in the heavens above and the sun in its course. Teach us thankfulness for Your created order, that we may rejoice in Your provision and care for Your creation. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Heavenly Father, sustain the sick, the suffering, the grieving and the dying with Your Word of peace and Your healing grace. *Especially...* Give them patience in their afflictions and faith in Your sufficient grace, that they may be kept through the day of trouble and brought with us, at last, to everlasting life. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, as Your people of old drank and were satisfied by Your abundant comfort shown to Jerusalem, may we likewise be satisfied to eat and drink of Your Son's body and blood, given for our comfort today. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: How awesome are Your deeds, O Lord. You have planted us and directed us to pray that You would send workers into Your vineyard. You have answered that prayer through Your Son and His Church. As Your kingdom draws nearer each day, teach us to boast only in the cross of our Lord, Jesus Christ, rejoicing that our names are written in heaven; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

✠ SERVICE OF THE SACRAMENT ✠ PREFACE

Pastor: The Lord be with you.

Cong.: And also with you.

Pastor: Lift up your hearts.

Cong.: We lift them to the Lord.

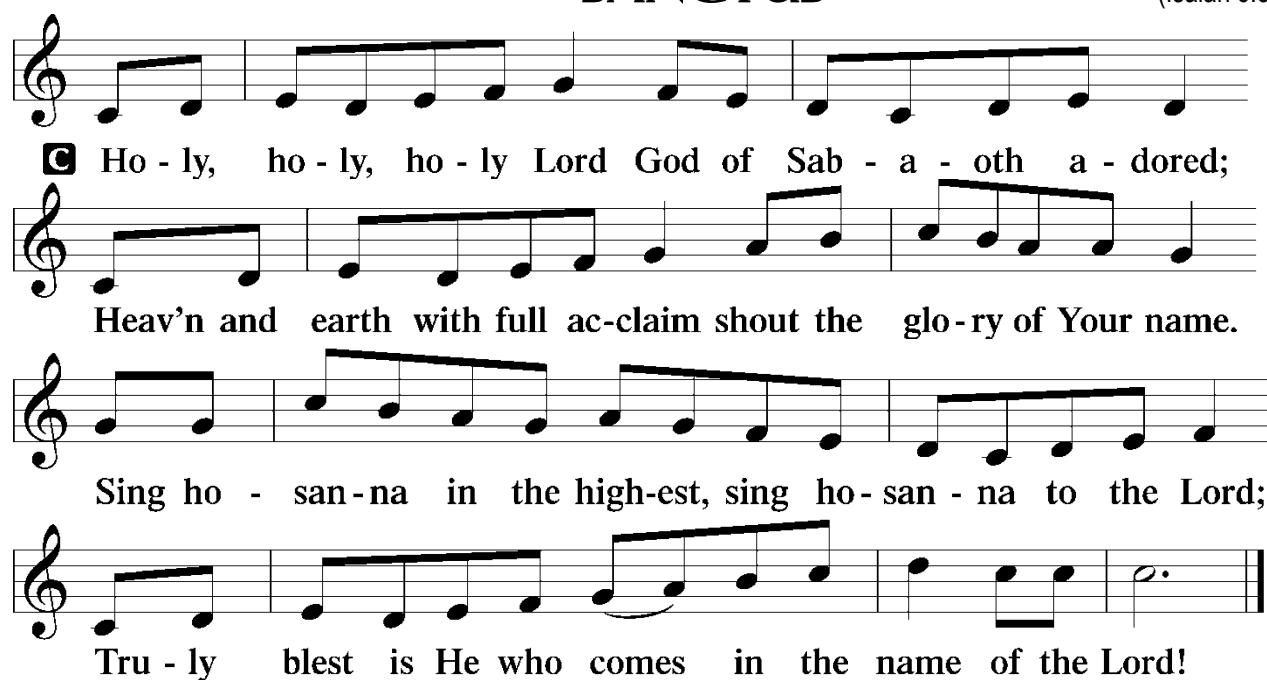
Pastor: Let us give thanks to the Lord our God.

Cong.: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Mathew 21:9)



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)

Pastor: The peace of the Lord be with you always.

Cong.: Amen.

AGNUS DEI

(John 1: 29)

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

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Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- ☐ have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- ☐ repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- ☐ put your trust in Jesus Christ alone for your salvation;
- ☐ are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- ☐ believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- ☐ sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- ☐ have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

*Almighty Lord Jesus Christ,
as often as I shall come
to Your holy table to refresh my spirit,
I pray You to make me,
unworthy as I am, worthy through Your grace;
impure as I am, to make me clean;
naked as I am, to clothe me,
so that Your body, so full of divine power,
and Your most precious blood may not become for me, Your servant,
the occasion for judgment or punishment,
but a memorial of the death You underwent for me,
a strengthening of my faith,
a proof of the taking away of my sins,
a bond of closer union with You and Your people,
an increase of holiness,
the basis of a glad resurrection,
and a pledge of everlasting life. Amen.*

Sit

DISTRIBUTION HYMNS

“O Living Bread from Heaven” [LSB hymn 642]



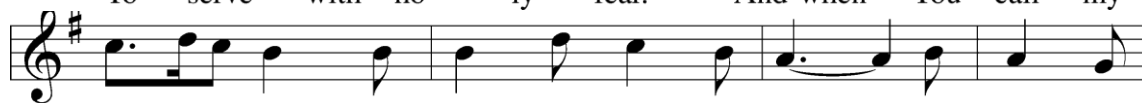
1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my



bless - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

“Christ Be My Leader” [LSB hymn 861]



1 Christ be my Lead - er by night as by day; Safe through the
 2 Christ be my Teach - er in age as in youth, Drift - ing or
 3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my
 doubt - ing, for He is the truth. Grant me to trust Him; though
 hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.
 shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.
 sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

“Lord Jesus Christ, Life-Giving Bread” [LSB 625]



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

Stand

NUNC DIMITTIS

(Luke 2:29-32)

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

Pastor: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

BENEDICAMUS

(Psalm 103:1)

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

BENEDICTION

(Numbers 6:24-26)

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you His peace.

Cong. Amen.

HYMN

“God Bless Our Native Land” [LSB hymn 965]



1 God bless our na - tive land; Firm may she ev - er stand
2 So shall our prayers a - rise To God a - bove the skies;

Through storm and night. When the wild tem - pests rave, Rul - er of
On Him we wait. Thou who art ev - er nigh, Guard-ing with

wind and wave, Do Thou our coun - try save By Thy great might.
watch-ful eye, To Thee a - loud we cry: God save the state!

Sit

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

8:00 Service

Acolytes:
Ushers: Vona Dodge
David Volkert
Elders/Readers: Steve Snyder
Bob Vogtmann
Organist: Matt Laub
Altar Guild: Alisa Duffey, Jan Flores, Doris White

11:00 Service

Matthew Witkamp
Paul T. Jurenka
Ted Witkamp
Rick Ritchie
Roman Jurenka

LAST SUNDAY WE PRAYED FOR:

HEALING Rick Tomich is in the hospital with a severe infection. Karen Miller is healing at home after a successful knee replacement surgery. Kaletta Tasem, Mary Jurenka's mom had successful hip-replacement surgery and came home this past Friday. She is doing well and using a walker. Mary will be staying with her for a couple more weeks. Casey Garitono's cancer has returned on his tongue. Casey is a friend of the Hermes family.

GUIDANCE Prayers for Matt Zurawski who says there is no God. He is the brother-in-law of Jennifer Zurawski. Please pray for him to see the truth.

ASSURANCE/ENCOURAGEMENT Kailey Goodwin will start undergoing testing for her epilepsy. Please keep Kailey and her team of doctors in your prayers

SAFETY DURING TRAVEL David Sheehan will be traveling this Friday to spend time with his daughter Karen Miller while she recovers.

COMFORT FOR THOSE WHO MOURN Eleanor Fix (Margie Cantrell's mom) transferred to the Church Triumphant Saturday morning. Please keep the Fix and the Cantrell family as they mourn their loss of a wife, mother and grandmother.

THIS WEEK'S BIRTHDAYS: Jonathon Miller 7/8; Nolan Rugg 7/9; Miriah Evans 7/9; Kathleen Rugg 7/11

THIS WEEK'S WEDDING ANNIVERSARIES: Jacob & Nicolle Aube 7/6; Klinton & Caryn Keller 7/8; Christian & Christina Jones 7/11

THIS WEEK'S BAPTISMAL BIRTHDAYS: Robert Brion 7/6; Rick Heiner 7/6

ACKNOWLEDGMENTS

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NEWS AND NOTES

JULY 6, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

6 Sunday	<i>Fourth Sunday after Pentecost</i>	
	Divine Service	8:00 & 11:00 AM
	Sunday School	9:30 AM
	Adult Bible Study “Ephesians”	9:30 AM
	(in the Sanctuary with Pastor Jeong)	
	Sunday School & Youth Brunch Bunch	10:30 AM
7 Monday	Church Office Closed	
	<i>Pastor Jeong’s Day off</i>	
	Al Anon	10:00 AM
	Boy Scouts	7:00 PM
8 Tuesday	Al Anon	6:00 PM
9 Wednesday	Preschool Chapel	10:00 AM
10 Thursday		
11 Friday		
12 Saturday	Memorial Service for Theodore Viers	11:00 AM
13 Sunday	<i>Fifth Sunday after Pentecost</i>	
	Divine Service	8:00 & 11:00 AM
	VBS Staff Commissioning	8:00 & 11:00 AM
	Sunday School	9:30 AM
	Adult Bible Study “Ephesians”	9:30 AM
	(in the Sanctuary with Pastor Jeong)	
	VBS Set up	2:00 PM

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

“Ephesians” (9:30 AM with Pastor Jeong in the Sanctuary)

FIRST THURSDAY WOMEN’S BIBLE STUDY

“Isaiah 40-55” (7:00 PM with Karen Miller in the Music Room)

REDEEMER’S STEWARDSHIP

Last Sunday’s Attendance: 130

God has given each of us gifts and calls us in 1 Peter 4:10,11 to
“use them to serve one another that God may be glorified through Jesus Christ”.



SPOTLIGHT ON STEWARDSHIP Luke 10:20b “But rejoice that your names are written in heaven.” No one can snatch us out of the nail-marked hands of Jesus. He has redeemed us and claimed us as His own. As those whose names are written in heaven, we seek to live heavenly lives here on earth. This is the foundation of all our good works, including the good work of faithfully supporting the work of the church. It’s our joy in having been redeemed by the Lord through the activity of the church that motivates us to support it.

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchurchhb7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will study the story of “**The Baptism of Jesus**”. Luke 3:15-22. Jesus was baptized to “fulfill all righteousness” so that our Baptism might give us forgiveness of sins and rescue us from death and the devil

BREAKFAST BIBLE STUDY NO breakfast Bible Study in July.

VACATION BIBLE SCHOOL Registration is currently full. To be added to the waiting list contact Bonnie at 714-697-0617 or bonnievolkert@gmail.com or call the church office.

OLD GUYS BREAKFAST AT DENNY’S (You don’t have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny’s at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

ORATIO, MEDITATIO, TENTATIO (OMT) PRAYER GROUP - Luther used the Latin phrase oratio, meditatio, tentatio to describe a life of prayer. Redeemer has a Saturday morning prayer group that meets over Zoom on Saturdays at 9 AM when there is no Breakfast Bible Study. We pray about many needs from the Redeemer prayer chain and other sources. If you would like to participate, please email to Wayne Anderson (wayneland123@sbcglobal.net) or contact the church office.

MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com
REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>
BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>
VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com
For information on where you can send support, contact the church office.

JULY HYMN OF THE MONTH

O WORD OF GOD INCARNATE - LSB 523 Called the “poor man’s bishop,” the “children’s bishop,” and the “omnibus bishop” (because as the suffragan bishop responsible for the poor district of East London he preferred to travel by omnibus rather than use a bishop’s private carriage), Walsham How (1823-97) begins this hymn by proclaiming heaven’s finest, Jesus Christ, who chose to dwell among earth’s fallen.

In stanza 1, How pictures the incarnate God as Proverb’s Wisdom (Proverbs 8-9; 1 Corinthians 1:30; 2:2, 7); as eternal Truth (John 14:6); as the exodus pilgrims’ pillar of fire by night (Exodus 13:21-22); and as David’s lamp (2 Samuel 22:29). Here How reveals God’s great mystery of enfleshing Himself: from eternity, God; in time and to eternity, God-man. God’s unveiling of the living, path-illuminating Christ (Psalm 119:105) shines through the ages of Abraham, Isaac, Jacob, David, John the Baptist, Luther, and How through our age and into future generations.

The One who becomes flesh to walk among us still goes ahead of us along life’s journey, lighting our path on land and guiding our voyage at sea. In stanza 2, the Church receives God’s gift, His revealed Word that always points to Jesus, who hushed the wind and calmed the wave.

In stanza 3, we pray that God might make the Church “a lamp of burnished gold.” In union with Christ, “the light of the world” (John 8:12), His Church is light in the Lord, the eyes of the hearts of His people enlightened by His Spirit (Ephesians 1:18; 5:8). How’s prayer, however, is that the Church might be a burnished, or polished, lamp, so that its holiness might be seen by all. God uses poverty and disease, trial and testing, to fashion His Church to be a lamp of burnished gold. God shines through His Church into the nations. But the Church’s suffering will one day end, and we shall see Jesus face to face (Revelation 22:4-5).

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE’RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



HUNTINGTON BEACH CONCERT BAND Concerts in the Park

- July 6 The Tone Bros Band – Rock hits from the ‘60s, ‘70s and beyond
- July 13 Susie Hansen Latin Jazz Band – High -energy salsa and cha-cha-cha
- July 20 Orange County Concert Band – Concert band classics
- July 27 The Skinny Ties – New wave and rock from the ‘80s
- August 3 Bones West – Trombone jazz choir
- August 10 The Reál Deál – Rock favorites from the ‘70s to today
- August 17 Huntington Beach Concert Band – Band classics
- August 24 The Wise Guys Big Band Machine – Swing and jazz in the style of the Rat Pack

Thomas Ridley Huntington Central Park Bandstand

5:00 PM Free – Bring your family, friends, chairs, blankets and picnic dinner!

www.hbconcertband.org

DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES. SUGGESTED READINGS FOR THE WEEK OF JULY 6, 2025:	
Sunday, July 6:	Joshua 24:1-31; Isaiah 66:10-14; Galatians 6:1-10, 14-18; Luke 10:1-20
Monday, July 7:	Judges 2:6-23 & Acts 13:13-41
Tuesday, July 8:	Judges 3:7-31 & Acts 13:42-52
Wednesday, July 9:	Judges 4:1-24 & Acts 14:1-18
Thursday, July 10:	Judges 6:1-24 & Acts 14:19-15:5
Friday, July 11:	Judges 6:25-40 & Acts 15:6-21
Saturday, July 12:	Judges 7:1-23 & Galatians 1:1-24
Sunday, July 13:	Judges 13:1-25; Leviticus 19:9-18; Colossians 1:1-14; Luke 10:25-37

Vacation Bible School

We would like to decorate with artificial trees and vines.

If you have anything to loan us, please email Bonnie Volkert at bonnievolkert@gmail.com or call the church office at 714 846-6330.

All items need to be at the church Sunday Morning July 13th.

Thank You



REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

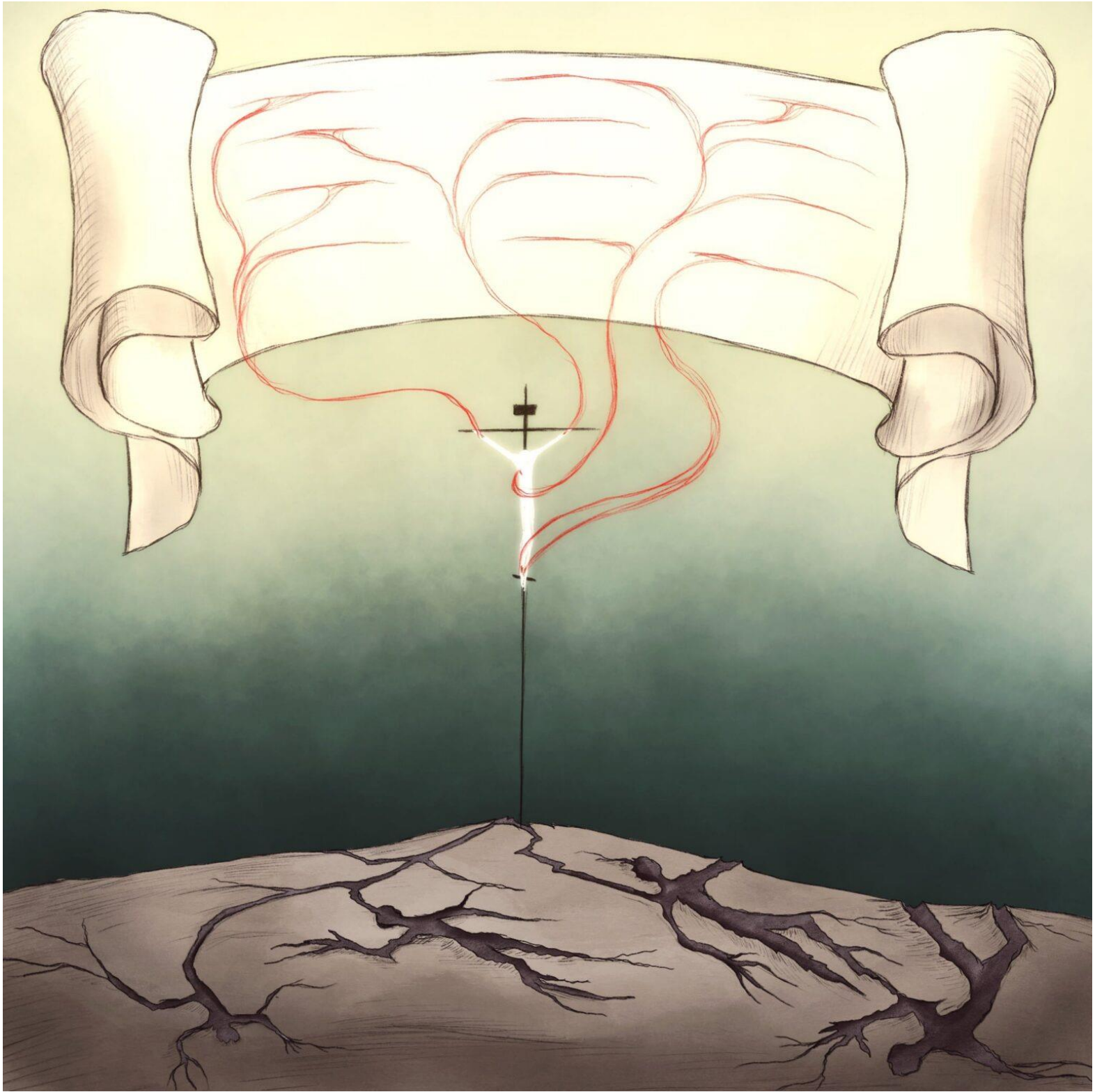
SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD



YOUR NAMES ARE WRITTEN IN HEAVEN