

7TH SUNDAY AFTER PENTECOST (DIVINE SERVICE 4)

JULY 27, 2025
8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. Check out the resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in this worship bulletin) and drop it in today's collection plate, providing a phone number and e-mail address. To offer a special public thanksgiving prayer or for those in need, please fill out a blue "Prayer Card" found in the narthex. Give the card to an usher or place it in the offering plate. Large print versions of this bulletin are available upon request at the ushers' station. Thank you for worshiping with us.

PRAYER UPON ENTERING

Holy Spirit, bless the Church in mission that the world may know the true meaning of the mystery of Christ, learn to confess His name, and live in the great hope of the glory revealed through His Cross. I pray in the name of Jesus Christ, our Lord, who with You and the Father are one God, now and forever. Amen.

THE GREATEST OF PRAYERS: THE "OUR FATHER" (Matthew 6:9-13; Luke 11:1-4)

The Holy Gospel for the day is the inspired account of our Lord giving to His Church the "Our Father" – the Lord's Prayer. This, the greatest of prayers, is the theme of this morning's Service of the Word, and the hymn we sing during it (LSB 766, "Our Father, Who From Heaven Above"). This hymn, written by Luther in 1539, is distinguished from other hymns about the Lord's Prayer by its literal wording and catechism-like explanations. Commenting on the solid foundation which Christ gives us when He gave the Church His Prayer, Luther writes:

"Besides this, we should be incited and drawn to prayer because, in addition to this commandment and promise, God anticipates us and He Himself arranges the words and the form of prayer for us. He puts into our mouths the very manner and matter of the prayer which He wants us to offer, that we may see how heartily He is concerned about our need and may never doubt that this prayer is pleasing to Him and will certainly be answered. This is surely a great advantage the Lord's Prayer has over all other prayers which we may compose ourselves. For in them conscience might ever be in doubt and say: 'I have prayed, but who knows how it pleases Him or whether I have hit upon the proper proportions and manner?' Therefore no nobler prayer can be found on earth than the Lord's Prayer, which we pray daily; for it has the clear testimony that God loves to hear. We should not surrender it for all the riches of the world."

PRELUDE

OPENING VERSE

Pastor: This is the day the Lord has made.

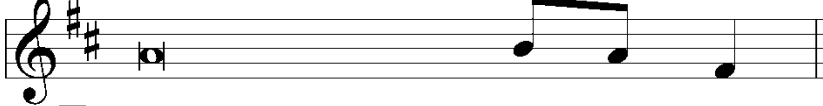
Cong.: Let us rejoice and be glad in it.

(Psalm 118:24)

✠ PREPARATION ✠



L O Lord, o - pen my lips,



G and my mouth will de - clare Your praise.

HYMN

“Praise, My Soul, the King of Heaven” [LSB hymn 793]



1 Praise, my soul, the King of heav - en; To His feet your
2 Praise Him for His grace and fa - vor To His peo - ple
3 Fa - ther - like He tends and spares us; Well our fee - ble
4 An - gels, help us to a - dore Him; You be - hold Him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
in dis - tress; Praise Him still the same as ev - er,
frame He knows; In His hand He gent - ly bears us,
face to face; Sun and moon, bow down be - fore Him,



Ev - er - more His prais - es sing: Al - le - lu - ia,
Slow to chide and swift to bless: Al - le - lu - ia,
Res - cues us from all our foes. Al - le - lu - ia,
All who dwell in time and space. Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King.
al - le - lu - ia! Glo - rious in His faith - ful - ness.
al - le - lu - ia! Wide - ly yet His mer - cy flows.
al - le - lu - ia! Praise with us the God of grace.

Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b)

Pastor: Our help is in the name of the Lord,

Cong.: who made heaven and earth.

(Psalm 124:8)

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

Cong.: But with You there is forgiveness; therefore You are feared.

(Psalm 130:3-4)

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

(Luke 18:13b)

Cong.: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(John 20:19-23)

✠ SERVICE OF THE WORD ✠ INTROIT

(Psalm 119:145-149; antiphon: Psalm 50:15)

Pastor: Call upon me in the day of trouble; I will deliver you, and you shall glorify me.

With my whole heart I cry; answer me, O LORD! I will keep your statutes.

Cong.: I call to you; save me, that I may observe your testimonies.

Pastor: I rise before dawn and cry for help; I hope in your words.

**Cong.: My eyes are awake before the watches of the night,
that I may meditate on your promise.**

Pastor: Hear my voice according to your steadfast love;
O LORD, according to your justice give me life.

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: Call upon me in the day of trouble; I will deliver you, and you shall glorify me.

KYRIE

(Mark 10:47)



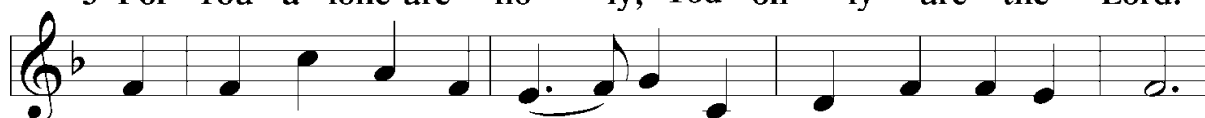
C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

(Luke 2:14; John 1:29)



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: And with your spirit.

COLLECT OF THE DAY

Pastor: O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

Sit

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

Old Testament Reading (page 13 in the pew Bibles)

Genesis 18:20-33

Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know." So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Epistle (page 984 in the pew Bibles)

Colossians 2:6-15

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Stand

ALLELUIA



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

(John 20:31)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Pastor: The Holy Gospel according to St. Luke, the eleventh chapter.

Cong: Glory to You, O Lord.

Holy Gospel (page 869 in the pew Bibles)

Luke 11:1-13

Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” And he said to them, “When you pray, say: “Father, hallowed be your name. Your kingdom come.

Give us each day our daily bread, and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation.”

And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him’; and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Pastor: This is the Gospel of our Lord.

Cong: Praise to You, O Christ.

NICENE CREED

**I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried. And the third day He rose again
according to the Scriptures and ascended into heaven and sits at the
right hand of the Father. And He will come again with glory to
judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds
from the Father and the Son, who with the Father and the Son
together is worshiped and glorified, who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins, and I look for the
resurrection of the dead and the life ✠ of the world to come. Amen.**

Sit

HYMN OF THE DAY

“Oh, for a Thousand Tongues to Sing” [LSB hymn 528]

1 Oh, for a thou - sand tongues to sing My
2 My gra - cious Mas - ter and my God, As -
3 Je - sus! The name that charms our fears, That
4 He breaks the pow'r of can - celed sin; He

great Re - deem - er's praise, The glo - ries of my
sist me to pro - claim, To spread through all the
bids our sor - rows cease; 'Tis mu - sic in the
sets the pris - 'ner free. His blood can make the

God and King, The tri - umphs of His grace!
earth a - broad, The hon - ors of Thy name.
sin - ner's ears, 'Tis life and health and peace.
foul - est clean; His blood a - vails for me.

5 Look unto Him, ye nations; own
Your God, ye fallen race.
Look and be saved through faith alone,
Be justified by grace.

6 See all your sins on Jesus laid;
The Lamb of God was slain.
His soul was once an off'ring made
For ev'ry soul of man.

7 To God all glory, praise, and love
Be now and ever giv'n
By saints below and saints above,
The Church in earth and heav'n.

SERMON

“XXX”

(Pastor Miller)

OFFERTORY

(Psalm 51:10-12)

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

OFFERING

You may place your offering in the plate as you exit the service.

Stand

PRAYER OF THE CHURCH

(1 Timothy 2:1- 4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Heavenly Father, You hear the prayers of Your dear children and care for all their needs of body and soul. As we come before You with our petitions, unburden our hearts from the weight of our sins and troubles, and give us faith to live in light of Your promises.

Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, You have bestowed a high honor and duty upon Your Church by teaching her to pray and promising to hear her. Bless our pastors in their prayers for Your people, and hear us all as we offer our petitions in the name of Jesus. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Everlasting God, You have called the hearts of fathers to their children by bringing Your Son into our world. Nurture the life of prayer in the homes of Your people, that we all would know the full blessing of Your fatherly care. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord God, You have ordered the nations that men would seek after You. Curb the wickedness of this world, embolden the witness of the righteous, and make our nation a repentant and faithful place where Your gracious presence is welcomed with thanksgiving. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Righteous Lord, You do not wink at wickedness, and You promise that Your patience with evil will not last forever. As You punished Sodom and rescued Lot in days of old, save Your people today and vanquish our enemies. Give us prayerful hearts to leave all vengeance in Your hands. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Almighty God, You promise to hear our prayers and, through them, to involve us in Your divine plan. As You heard and considered the prayers of faithful Abraham, hear our prayers on behalf of *all who suffer*.... Spare their lives, and through all things draw them ever closer to You. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, give us a child's confidence as we come to Your table this day, that we might approach it in sure and certain faith so that, in the gifts of Christ's body and blood, the forgiveness we ask for will be given and the life we seek we will find. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Heavenly Father, we ask Your blessing and look to You as the Giver of all good gifts. Make us ever eager to come to You in prayer and thanksgiving, as Your Son has taught us. By Your Holy Spirit, bring us to behold in Christ the fulfillment of those things for which we pray — Your holy name, Your coming kingdom, daily bread, forgiveness, shelter in temptation and deliverance from every evil; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

Pastor: The Lord be with you.

Cong.: And also with you.

Pastor: Lift up your hearts.

Cong.: We lift them to the Lord.

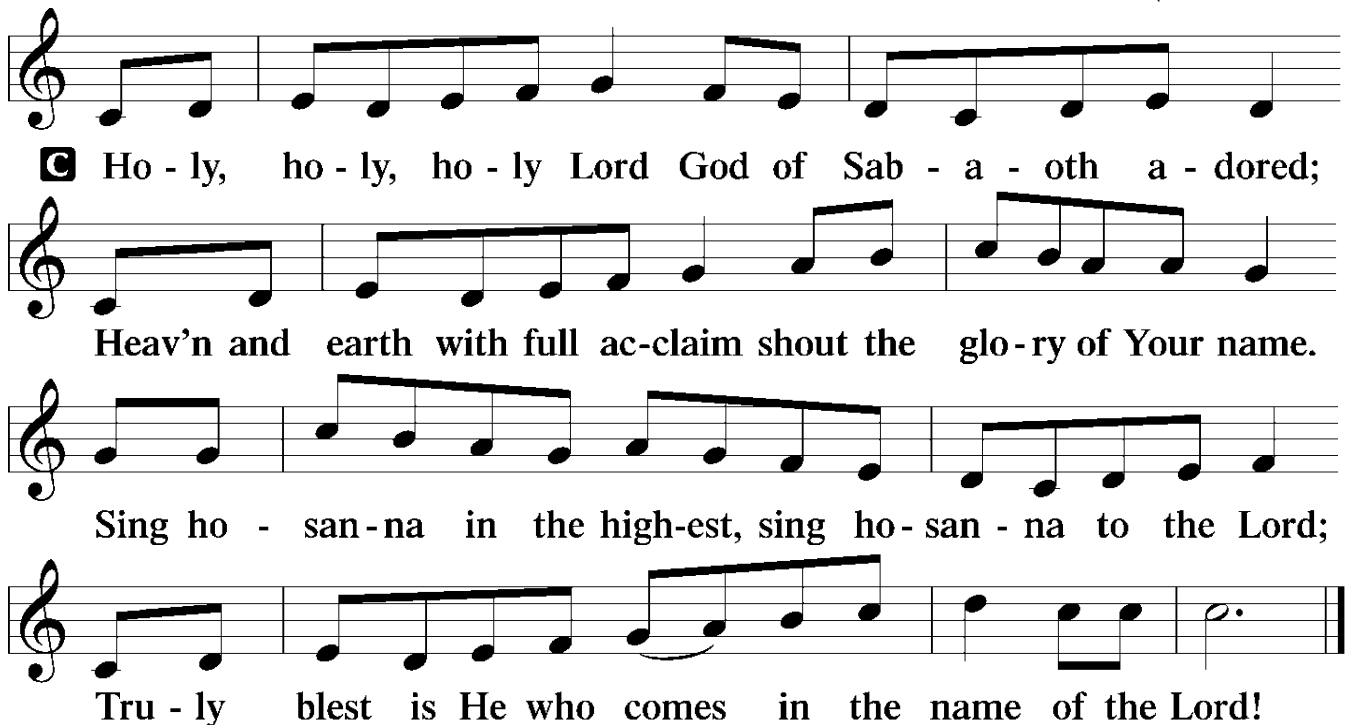
Pastor: Let us give thanks to the Lord our God.

Cong.: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Mathew 21:9)



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)

Pastor: The peace of the Lord be with you always.

Cong.: Amen.

AGNUS DEI

(John 1: 29)

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- ☐ have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- ☐ repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- ☐ put your trust in Jesus Christ alone for your salvation;
- ☐ are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- ☐ believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- ☐ sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- ☐ have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

Almighty Lord Jesus Christ, as often as I shall come to Your holy table to refresh my spirit, I pray You to make me, unworthy as I am, worthy through Your grace; impure as I am, to make me clean; naked as I am, to clothe me, so that Your body, so full of divine power, and Your most precious blood may not become for me, Your servant, the occasion for judgment or punishment, but a memorial of the death You underwent for me, a strengthening of my faith, a proof of the taking away of my sins, a bond of closer union with You and Your people, an increase of holiness, the basis of a glad resurrection, and a pledge of everlasting life. Amen.

Sit

DISTRIBUTION

HYMN OF THE MONTH

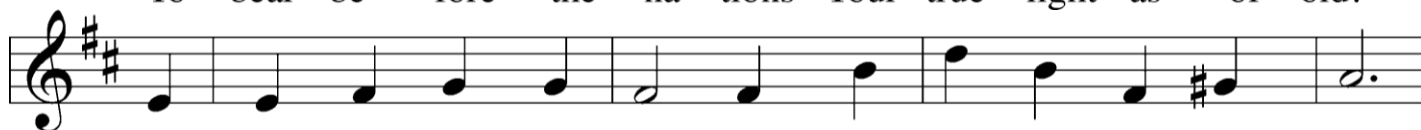
“O Word of God Incarnate” [LSB hymn 523]



1 O Word of God in - car-nate, O Wis - dom from on high,
2 The Church from You, dear Mas-ter, Re-ceived the gift di - vine;
3 O make Your Church, dear Sav-ior, A lamp of bur - nished gold



O Truth un - changed, un - chang-ing, O Light of our dark sky:
And still that light is lift - ed O'er all the earth to shine.
To bear be - fore the na - tions Your true light as of old!



We praise You for the ra - diance That from the hal - lowed page,
It is the chart and com - pass That, all life's voy - age through,
O teach Your wan - d'ring pil - grims By this their path to trace



A lan - tern to our foot - steps, Shines on from age to age.
Mid mists and rocks and quick-sands Still guides, O Christ, to You.
Till, clouds and dark - ness end - ed, They see You face to face!

“O Lord, We Praise Thee” [LSB hymn 617]



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

“Soul, Adorn Yourself with Gladness” [LSB 636]



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!

Verses 5-8 on next page

“Soul, Adorn Yourself with Gladness” [LSB 636]



5 Je - sus, source of last - ing plea - sure, Tru - est
 6 Je - sus, sun of life, my splen - dor, Je - sus,
 7 Lord, by love and mer - cy driv - en, You once
 8 Je - sus, bread of life, I pray You, Let me



friend, and dear - est trea - sure, Peace be - yond all un - der -
 friend of friends, most ten - der, Je - sus, joy of my de -
 left Your throne in heav - en On the cross for me to
 glad - ly here o - bey You. By Your love I am in -



stand - ing, Joy in - to all life ex - pand - ing:
 sir - ing, Fount of life, my soul in - spir - ing:
 lan - guish And to die in bit - ter an - guish,
 vit - ed, Be Your love with love re - quit - ed;



Hum - bly now, I bow be - fore You; Love in - car - nate,
 At Your feet I cry, my mak - er, Let me be a
 To fore - go all joy and glad - ness And to shed Your
 By this Sup - per let me mea - sure, Lord, how vast and



I a - dore You; Wor - thi - ly let me re -
 fit par - tak - er Of this bless - ed food from
 blood in sad - ness. By this blood re - deemed and
 deep love's trea - sure. Through the gift of grace You



ceive You And, so fa - vored, nev - er leave You.
 heav - en, For our good, Your glo - ry, giv - en.
 liv - ing, Lord, I praise You with thanks - giv - ing.
 give me As Your guest in heav'n re - ceive me.

Stand

NUNC DIMITTIS

(Luke 2:29-32)

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

Pastor: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

BENEDICAMUS

(Psalm 103:1)

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

BENEDICTION

(Numbers 6:24-26)

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you His peace.

Cong. Amen.

HYMN

“What a Friend We Have in Jesus” [LSB hymn 770]



- 1 What a friend we have in Je - sus, All our sins and griefs to bear!
- 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
- 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
Pre - cious Sav-ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
Can we find a friend so faith - ful Who will all our sor-rows share?
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

Sit

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolytes:	Lochlan Deen	Jacob Jurenka
Ushers:	Vona Dodge	Paul T. Jurenka
	David Volkert	Ted Witkamp
Elders/Readers:	Bob Vogtmann	Reinhard Stenzel
	Adam Volkert	Manny Flores
Pianist:	Beth Hansen	
Altar Guild:	Alisa Duffey, Jan Flores, Doris White	

LAST SUNDAY WE PRAYED FOR:

HEALING Healing for Sandi Zurawski, (Paul's mom), who is in the hospital for fluid in her heart and lungs. Phil Devine asked us to keep him in our prayers as he waits for biopsy results of possible melanoma. Continued prayers for Kailey Goodwin. She is home from the hospital. Jacob Fix (Margie Cantrell's father) has a bladder and lung infection and was transferred to Anaheim Regional from his board & care home.

COMFORT FOR THOSE WHO MOURN Greg Vaughn passed away recently due to lung cancer. His mother, Maria Vaughn, (Glenda Snyder's sister), is having an extremely difficult time and needs our prayers.

THIS WEEK'S BIRTHDAYS: Thomas Keller 7/30; Pastor Jeong 7/31

THIS WEEK'S WEDDING ANNIVERSARIES: Donald & Vona Dodge 7/29;
Silas & Vicki Taylor 7/31

THIS WEEK'S BAPTISMAL BIRTHDAYS: Felix Aube 7/28; Cheryl Lesniewski 7/28;
Wendy Legerton 7/30; Derek Bauer 8/2

HUNTINGTON BEACH CONCERT BAND Concerts in the Park

- July 27 The Skinny Ties – New wave and rock from the '80s
- August 3 Bones West – Trombone jazz choir
- August 10 The Real Deal – Rock favorites from the '70s to today
- August 17 Huntington Beach Concert Band – Band classics
- August 24 The Wise Guys Big Band Machine – Swing and jazz in the style of the Rat Pack

Thomas Ridley Huntington Central Park Bandstand

5:00 PM Free – Bring your family, friends, chairs, blankets and picnic dinner!

www.hbconcertband.org

ACKNOWLEDGMENTS

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NEWS AND NOTES

JULY 27, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

27 Sunday	<i>Seventh Sunday after Pentecost</i>	
	Divine Service	8:00 & 11:00 AM
	Sunday School	9:30 AM
	Adult Bible Study	9:30 AM
	(in the Sanctuary with Pastor Miller)	
	<i>Jeong family on vacation through July 31</i>	
28 Monday	Church Office Closed	
	Al Anon	10:00 AM
	Boy Scouts	7:00 PM
29 Tuesday	Al Anon	6:00 PM
	Sanctuary Choir	7:00 PM
30 Wednesday	Preschool Chapel	10:00 AM
31 Thursday		
1 Friday		
2 Saturday	Oratio, Meditatio, Tentatio Prayer group	8:30/9:00 AM
	Sewing Group	9:30 AM-5:00 PM
3 Sunday	<i>Eighth Sunday after Pentecost</i>	
	Divine Service	8:00 & 11:00 AM
	Sunday School	9:30 AM
	Adult Bible Study “Ephesians”	9:30 AM
	(in the Sanctuary with Pastor Jeong)	
	Sunday School & Youth Brunch Bunch	

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

(9:30 AM with Pastor Miller in the Sanctuary)

FIRST THURSDAY WOMEN’S BIBLE STUDY

“Isaiah 40-55” (7:00 PM with Karen Miller in the Music Room)

REDEEMER’S STEWARDSHIP

Last Sunday’s Attendance: 125

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to
“use them to serve one another that God may be glorified through Jesus Christ”.*



SPOTLIGHT ON STEWARDSHIP Luke 11:11 “What father among you, if his son asks for a fish, will instead of a fish give him a serpent?” A generous, giving spirit comes from knowing that you have a generous, giving Father. He will care for our needs. We are therefore free to reflect His generosity in our lives. We can be generous in raising our children, supporting the church and serving our neighbor in the community. In these three areas — home, church and society — the Lord has called us to show His grace and generosity to those around us.

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchurchhb7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will learn about “**Jesus Changes Water into Wine**”. John 2:1-11. In His first miracle at Cana in Galilee, Jesus showed that He is God. Through God’s Word and physical means—water, bread and wine—God shows us that Jesus is our Savior.

BREAKFAST BIBLE STUDY will be August 9th. Our presenter will be Rev. Dr. Carl Fickenscher. Plan to attend this very informative presentation. Please RSVP to the church office for breakfast.

OLD GUYS BREAKFAST AT DENNY’S (You don’t have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny’s at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

GAME NIGHT Come join us in faith, friendship and tabletop board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

ORATIO, MEDITATIO, TENTATIO (OMT) PRAYER GROUP - Luther used the Latin phrase oratio, meditatio, tentatio to describe a life of prayer. Redeemer has a Saturday morning prayer group that meets over Zoom on Saturdays at 9 AM when there is no Breakfast Bible Study. We pray about many needs from the Redeemer prayer chain and other sources. If you would like to participate, please email to Wayne Anderson (wayneland123@sbcglobal.net) or contact the church office.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com

REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>

BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>

VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com

For information on where you can send support, contact the church office.

JULY HYMN OF THE MONTH

O WORD OF GOD INCARNATE - LSB 523 Called the “poor man’s bishop,” the “children’s bishop,” and the “omnibus bishop” (because as the suffragan bishop responsible for the poor district of East London he preferred to travel by omnibus rather than use a bishop’s private carriage), Walsham How (1823-97) begins this hymn by proclaiming heaven’s finest, Jesus Christ, who chose to dwell among earth’s fallen.

In stanza 1, How pictures the incarnate God as Proverb’s Wisdom (Proverbs 8-9; 1 Corinthians 1:30; 2:2, 7); as eternal Truth (John 14:6); as the exodus pilgrims’ pillar of fire by night (Exodus 13:21-22); and as David’s lamp (2 Samuel 22:29). Here How reveals God’s great mystery of enfleshing Himself: from eternity, God; in time and to eternity, God-man. God’s unveiling of the living, path-illuminating Christ (Psalm 119:105) shines through the ages of Abraham, Isaac, Jacob, David, John the Baptist, Luther, and How through our age and into future generations.

The One who becomes flesh to walk among us still goes ahead of us along life’s journey, lighting our path on land and guiding our voyage at sea. In stanza 2, the Church receives God’s gift, His revealed Word that always points to Jesus, who hushed the wind and calmed the wave.

In stanza 3, we pray that God might make the Church “a lamp of burnished gold.” In union with Christ, “the light of the world” (John 8:12), His Church is light in the Lord, the eyes of the hearts of His people enlightened by His Spirit (Ephesians 1:18; 5:8). How’s prayer, however, is that the Church might be a burnished, or polished, lamp, so that its holiness might be seen by all. God uses poverty and disease, trial and testing, to fashion His Church to be a lamp of burnished gold. God shines through His Church into the nations. But the Church’s suffering will one day end, and we shall see Jesus face to face (Revelation 22:4-5).

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE’RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES. SUGGESTED READINGS FOR THE WEEK OF JULY 27, 2025:	
Sunday, July 27:	1 Samuel 12:1-25; Genesis 18:20-33; Colossians 2:6-15; Luke 11:1-13
Monday, July 28:	1 Samuel 13:1-18 & Acts 23:12-35
Tuesday, July 29:	1 Samuel 14:47-15:9 & Acts 24:1-23
Wednesday, July-30:	1 Samuel 15:10-35 & Acts 24:24-25:12
Thursday, July 31:	1 Samuel 16:1-23 & Acts 25:13-27
Friday, August 1:	1 Samuel 17:1-19 & Acts 26:1-23
Saturday, August 2:	1 Samuel 17:20-47 & Acts 26:24-27:8
Sunday, August 3:	1 Samuel 17:48-18:9; Ecclesiastes 1:2, 12-14; 2:18-26; Colossians 3:1-11 Luke 12:13-21

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD