

5TH SUNDAY AFTER PENTECOST (DIVINE SERVICE 4)

JULY 13, 2025
8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. Check out the resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in this worship bulletin) and drop it in today's collection plate, providing a phone number and e-mail address. To offer a special public thanksgiving prayer or for those in need, please fill out a blue "Prayer Card" found in the narthex. Give the card to an usher or place it in the offering plate. Large print versions of this bulletin are available upon request at the ushers' station. Thank you for worshiping with us.

PRAYER UPON ENTERING

Gracious Lord, your Son Jesus faithfully proclaimed Your will and Word wherever He went. Grant that we too may be faithful in our proclamation as we speak the truth in love – that we and many others may receive the salvation of our souls. In the saving name of Jesus I pray. Amen.

CHRIST COMES TO HEAL OUR WOUNDS (Luke 10:25-37) The Parable of the Good Samaritan is as well known as the Parable of the Prodigal Son or the Parable of the Mustard Seed. Especially in this day and age it is, unfortunately, most commonly used as a club over the heads of Christians and non-Christians alike in an attempt to force people toward whatever social work seems fashionable at the time.

How are we to interpret these words from our Savior Himself? Is Christ threatening us or is He comforting us? In revealing to each one of us the Parable of the Good Samaritan, is Jesus coming to condemn us or heal us? Reminded of our old, sinful nature and our new nature of faith given to us in our Baptism, Martin Luther comments on this beautiful parable when he writes:

"Now we have stated often enough that although we are righteous through faith and have the Lord Christ as our own, we are nonetheless also obliged to perform good works and to serve our neighbor. We never become perfectly pure while we are living on earth, and everyone still finds evil lust in his body. To be sure, faith begins to slay sin and to bestow heaven; but it has not yet become perfect and really strong, as Christ says about the Samaritan (Luke 10:33 ff.), whose wounds were not yet healed. But he was bandaged and looked after, in order that his wounds might be healed. This is also how it is here. If we believe, our sin (that is, the wound we have brought from Adam) is bandaged and begins to heal. But in one person this healing is less, and in another person it is more, the more each one chastises and subdues the flesh, the more firmly he believes. Therefore, if we have these two things, faith and love, we should henceforth devote ourselves to sweeping out sin entirely until we die completely."

"Unless the Lord builds the house, those who build it labor in vain."

(Psalm 127:1)

PRELUDE

OPENING VERSE

Pastor: This is the day the Lord has made.

Cong.: Let us rejoice and be glad in it.

(Psalm 118:24)

✠ PREPARATION ✠

L O Lord, o - pen my lips,

C and my mouth will de - clare Your praise.

HYMN

“O Word of God Incarnate” [LSB hymn 523]

1 O Word of God in - car-nate, O Wis - dom from on high,
2 The Church from You, dear Mas-ter, Re-ceived the gift di - vine;
3 O make Your Church, dear Sav-ior, A lamp of bur-nished gold

O Truth un - changed, un - chang-ing, O Light of our dark sky:
And still that light is lift - ed O'er all the earth to shine.
To bear be - fore the na - tions Your true light as of old!

We praise You for the ra - diance That from the hal-lowed page,
It is the chart and com - pass That, all life's voy - age through,
O teach Your wan-d'ring pil - grims By this their path to trace

A lan - tern to our foot-steps, Shines on from age to age.
Mid mists and rocks and quick-sands Still guides, O Christ, to You.
Till, clouds and dark-ness end - ed, They see Your face to face!

Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b)

Pastor: Our help is in the name of the Lord,

Cong.: who made heaven and earth.

(Psalm 124:8)

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

Cong.: But with You there is forgiveness; therefore You are feared.

(Psalm 130:3-4)

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

(Luke 18:13b)

Cong.: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(John 20:19-23)

✠ SERVICE OF THE WORD ✠ INTROIT

(Psalm 136:23-26; *antiphon*: Psalm 136:1)

Pastor: Give thanks to the LORD, for he is good,
for his steadfast love endures forever.
It is he who remembered us in our low estate,
for his steadfast love endures forever;

**Cong.: and rescued us from our foes,
for his steadfast love endures forever;**

Pastor: he who gives food to all flesh, for his steadfast love endures forever.

**Cong.: Give thanks to the God of heaven,
for his steadfast love endures forever.**

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: Give thanks to the LORD, for he is good,
for his steadfast love endures forever.

KYRIE

(Mark 10:47)



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

(Luke 2:14; John 1:29)



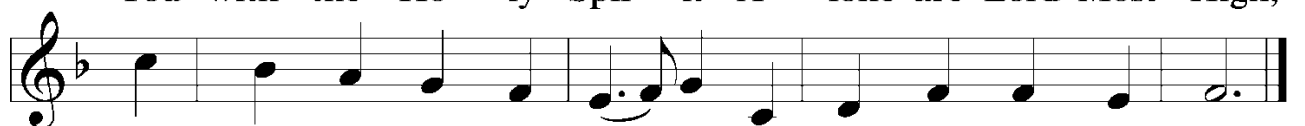
C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: And also with you.

COLLECT OF THE DAY

Pastor: Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us.
Teach us to love You above all things and to love our neighbors as ourselves; for You
live and reign with the Father and the Holy Spirit, one God, now and forever.

Cong.: Amen.

ANTHEM

“My Wordless Prayer”

lyrics by Pamela Martin / music by Craig Courtney

*My words lie still and life-less as dust up-on the sand, I can no longer voice one request
or one demand, My cup of tears is empty, I can no longer cry,*

My lips have fallen silent, my prayer is but a sigh.

*Spirit come and rest Your ear upon my heart, O come and hear my word-less prayer,
my silent plea and take them far away from me. Take them from this heart of mine to the
Father’s heart divine, Speak in tones un-known to man that God may hear and understand.*

My voice is weak from calling to You both night and day.

How long will You be silent? Why do You turn away?

*Spirit, come and rest Your ear upon my heart; O come and hear my words-less prayer,
my silent plea and take them far away from me.*

Take them from this heart of mine to the Father’s heart divine.

Speak in tones un-known to man that God may hear and understand.

*Spirit, come and rest Your ear upon my heart, O come and hear my word-less prayer,
my silent plea and take them far away from me.*

Take them from this heart of mine to the Father’s heart divine.

Speak in tones un-known to man that God may hear and understand.

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

Old Testament Reading (page 97 in the pew Bibles)

Leviticus 19:9-18

“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

“You shall not steal; you shall not deal falsely; you shall not lie to one another. You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

“You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father.

We always thank God, the Father of our Lord Jesus Christ, when we pray for you, since we heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf and has made known to us your love in the Spirit.

And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Stand

ALLELUIA



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God. (John 20:31)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Pastor: The Holy Gospel according to St. Luke the tenth chapter.

Cong: Glory to You, O Lord.

Behold, a lawyer stood up to put [Jesus] to the test, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the Law? How do you read it?” And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” And he said to him, “You have answered correctly; do this, and you will live.”

But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

Pastor: This is the Gospel of our Lord.

Cong: Praise to You, O Christ.

NICENE CREED

**I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made, being of one substance with
the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried. And the third day He rose again
according to the Scriptures and ascended into heaven and sits at the
right hand of the Father. And He will come again with glory to
judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son, who with the Father and
the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins, and I look for the
resurrection of the dead and the life ✠ of the world to come. Amen.**

Sit

HYMN OF THE DAY

“Where Charity and Love Prevail” [LSB hymn 845]



1 Where char - i - ty and love pre - vail There
2 With grate - ful joy and ho - ly fear His
3 For - give we now each oth - er's faults As
4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er
char - i - ty we learn; Let us with heart and
we our faults con - fess; And let us love each
all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.
mind and soul Now love Him in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst
Dwells Christ, His only Son;
As members of His body joined
We are in Him made one.

6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.

SERMON

(Pastor Jeong)

OFFERTORY

(Psalm 51:10-12)



C Cre - ate in me a clean heart, O God, and re -

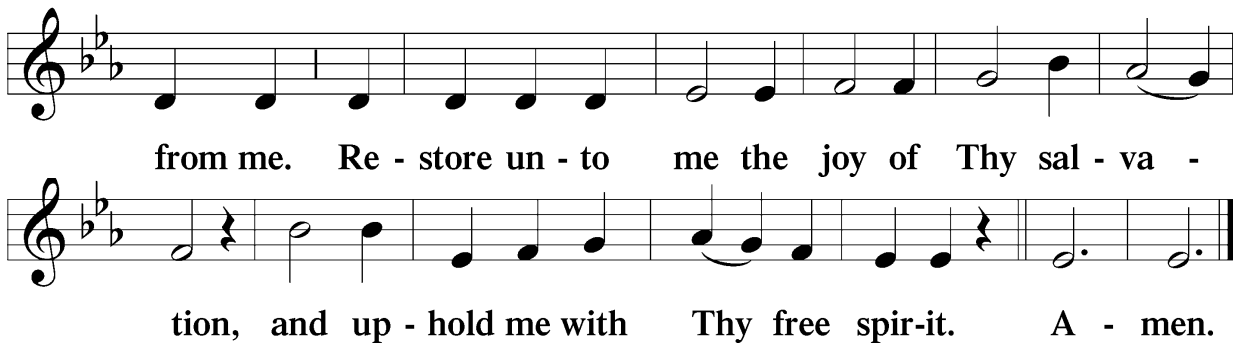


new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it

Continues on next page



OFFERING

You may place your offering in the plate as you exit the service.

COMMISSIONING OF VACATION BIBLE SCHOOL STAFF

Pastor: Dear friends, thank you for volunteering to share **Epic Australian Adventure** Vacation Bible School with kids this summer. As members of God's church, you'll have many opportunities to share Jesus' love in words and actions as you represent our Lord and our congregation. Will you help children and their families know and grow in Jesus, our Savior, who is the way, and the truth, and the life?

Volunteers: Yes, with the help of God!

Pastor: God's Word says, "For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life" (John 3:16). The Holy Spirit works powerfully through God's Word to give us faith to believe in Jesus, to grow in faith, and to live as His people. Will you share God's Word in the Bible lessons with children and their families?

Volunteers: Yes, with the help of God!

Pastor: *(To the congregation)* And you, the church of Christ, will you support, encourage, and pray for the **Epic Australian Adventure** VBS program, its workers, and its teaching and outreach ministry?

Congregation: Yes, with the help of God.

Pastor: May the Holy Spirit empower all of us and make it so! Go in peace. Serve the Lord.

All: Amen.

PRAYER OF THE CHURCH (1 Timothy 2:1-4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Merciful Lord, the apostle Paul did not cease to pray for the church in Colossae, that she might be filled with the knowledge of Your will and all spiritual wisdom and understanding. Stir up in us a spirit of intercession for our brothers and sisters in Christ throughout the world, that we might constantly remember them in prayer, even as they remember us. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord of the harvest, You have sent forth ministers in Your name to proclaim Your saving Gospel and deliver sinners from darkness into Your kingdom. Bless all pastors and church workers in their service to You, that they may be faithful in every responsibility placed upon them for our sake. Give us a willingness to hear the counsel of Your Word to correct our errors and repent of our sins. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord, as You grant the length of days to many in our families and communities, You bless us with their wisdom and grant us the opportunity to live out Your love for them. Help us to rightly treasure them, and as they grow in weakness and need, deepen their trust in Your strength to bear and Your power to save. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Almighty God, as You have granted us to live in a nation where Your people may still gather without fear, bless our leaders with Your wisdom and guard us from the rising ungodliness in our land, that Your Gospel may be preached boldly and continue to bear fruit and grow. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Heavenly Father, because of the love You have for all the saints, we pray to You to heal the sick, relieve the suffering, comfort the grieving and give peace to the dying. *Especially do we name before You...* all those we lift to You in our hearts. Strengthen them all by Your power, help them endure this trial and help them bear the good fruit of faith even in their afflictions. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord God, as Your Son has carried us through Baptism into the safety of His Church and provided for our continued care with the gifts of His body and blood, help us to abide in this place of refuge and to rightly rejoice in His gracious care. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Everlasting Lord, You have been faithful to us, who deserved none of Your mercies. Lead us to receive them with grateful hearts and to be faithful unto death, that we may receive the crown of everlasting life. Hear us in the name of Jesus Christ, Your Son, our Lord, through whom, with whom and in whom be all honor and glory, both now and forever.

Cong.: Amen.

✠ SERVICE OF THE SACRAMENT ✠ PREFACE

Pastor: The Lord be with you.

Cong.: And also with you.

Pastor: Lift up your hearts.

Cong.: We lift them to the Lord.

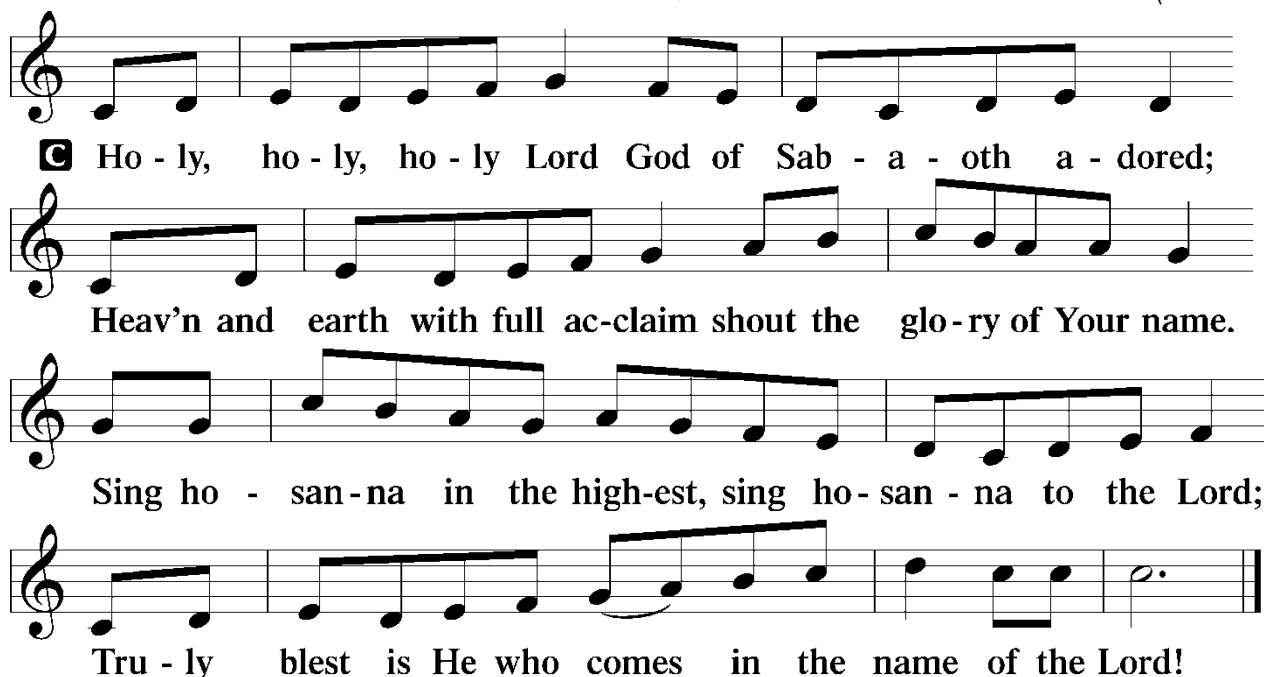
Pastor: Let us give thanks to the Lord our God.

Cong.: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Mathew 21:9)



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)

Pastor: The peace of the Lord be with you always.

Cong.: Amen.



AGNUS DEI

(John 1: 29)



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- ☐ have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- ☐ repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- ☐ put your trust in Jesus Christ alone for your salvation;
- ☐ are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- ☐ believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- ☐ sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- ☐ have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

*Almighty Lord Jesus Christ, as often as I shall come
to Your holy table to refresh my spirit, I pray You to make me,
unworthy as I am, worthy through Your grace;
impure as I am, to make me clean; naked as I am, to clothe me,
so that Your body, so full of divine power,
and Your most precious blood may not become for me, Your servant,
the occasion for judgment or punishment,
but a memorial of the death You underwent for me,
a strengthening of my faith,
a proof of the taking away of my sins,
a bond of closer union with You and Your people,
an increase of holiness,
the basis of a glad resurrection,
and a pledge of everlasting life. Amen.*

Sit

DISTRIBUTION

“Thy Body, Given for Me, O Savior” [LSB hymn 619]

1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
2 With Thee, Lord, I am now u - nit - ed; I live in
3 Who can con - demn me now? For sure - ly The Lord is
4 Though death may threat - en with dis - as - ter, It can - not
5 My heart has now be - come Thy dwell - ing, O bless - ed,

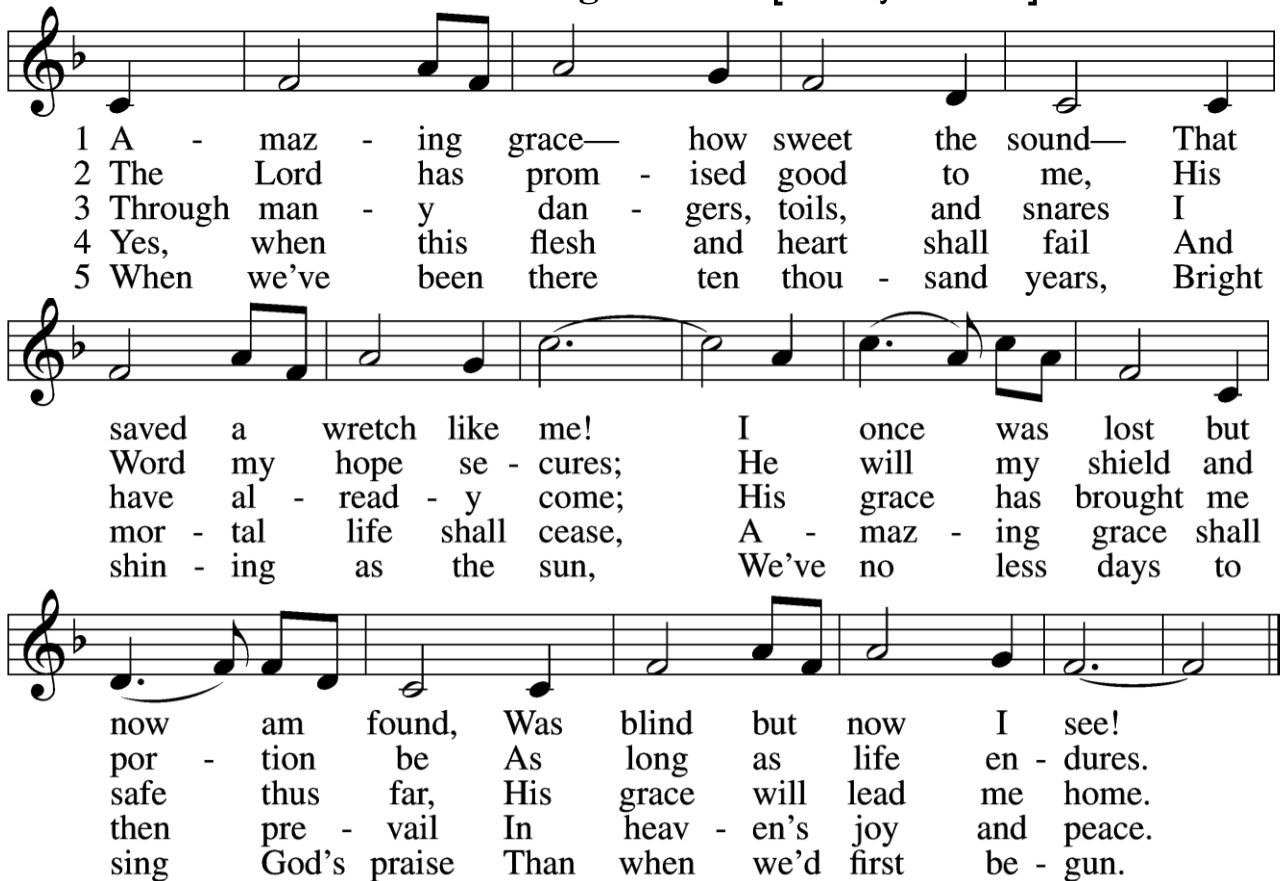
Thou for me didst shed, These are my life and
Thee and Thou in me. No sor - row fills my
nigh, who jus - ti - fies. No hell I fear, and
rob me of my cheer; For He who is of
ho - ly Trin - i - ty. With an - gels I, Thy

strength for - ev - er, By them my hun - gry soul is fed.
soul, de - light - ed It finds its on - ly joy in Thee.
thus se - cure - ly With Je - sus I to heav - en rise.
death the mas - ter With aid and com - fort e'er is near.
prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

“Amazing Grace” [LSB hymn 744]

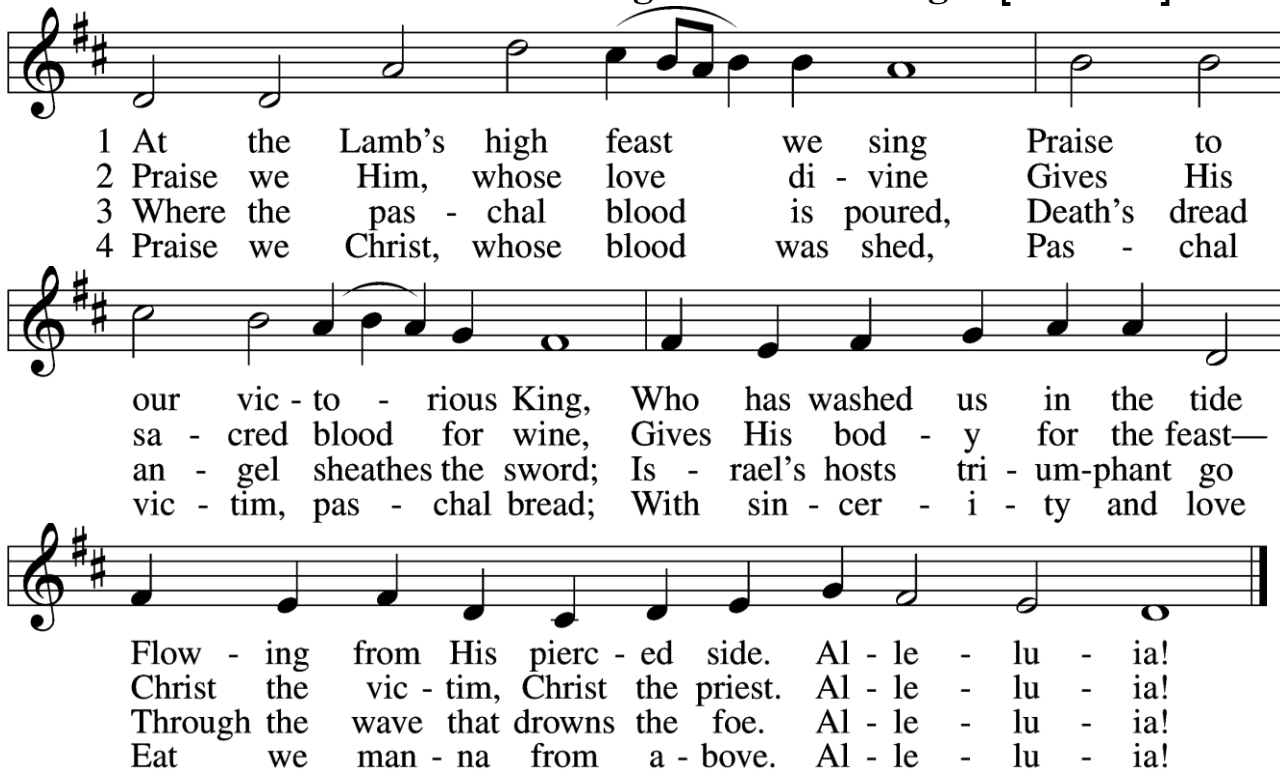


1 A - maz - ing grace— how sweet the sound— That
 2 The Lord has prom - ised good to me, His
 3 Through man - y dan - gers, toils, and snares I
 4 Yes, when this flesh and heart shall fail And
 5 When we've been there ten thou - sand years, Bright

saved a wretch like me! I once was lost but
 Word my hope se - cures; He will my shield and
 have al - read - y come; His grace has brought me
 mor - tal life shall cease, A - maz - ing grace shall
 shin - ing as the sun, We've no less days to

now am found, Was blind but now I see!
 por - tion be As long as life en - dures.
 safe thus far, His grace will lead me home.
 then pre - vail In heav - en's joy and peace.
 sing God's praise Than when we'd first be - gun.

“At the Lamb’s High Feast We Sing” [LSB 633]



1 At the Lamb’s high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death’s dread
 4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael’s hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love

Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

Verses 5-8 on next page

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Stand

NUNC DIMITTIS

(Luke 2:29-32)

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

Pastor: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

BENEDICAMUS

(Psalm 103:1)

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

BENEDICTION

(Numbers 6:24-26)

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you His peace.

Cong. Amen.

HYMN

“You Are the Way; through You Alone” [LSB hymn 526]

1 You are the way; through You a - lone Can
2 You are the truth; Your Word a - lone True
3 You are the life; the emp - ty tomb Pro -
4 You are the way, the truth, the life; Grant

we the Fa - ther find; In You, O Christ, has
wis - dom can im - part; You on - ly can in -
claims Your con - qu'ring arm, And those who put their
us that way to know, That truth to keep, that

God re - vealed His heart and will and mind.
form the mind And pu - ri - fy the heart.
trust in You Not death nor hell shall harm.
life to win Whose joys e - ter - nal flow.

Sit

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolytes:	Thomas Keller	Matthew Witkamp
Ushers:	Vona Dodge	Paul T. Jurenka
	David Volkert	Ted Witkamp
Elders/Readers:	Dan Rugg	Brian Viers
	Bob Vogtmann	Rick Ritchie
Organist:	Matt Laub	
Special Music/Soloist:	Patti Smith	
Altar Guild:	Cherie Silcox, Judy Loughlin, Vicki Taylor	

LAST SUNDAY WE PRAYED FOR:

HEALING Joan Harris recovering from 2 surgeries praying for no cancer. Karen Miller recovering after knee replacement. Traci Espinoza (wife of Pastor Espinoza) diagnosed with Acute Lymphoblastic Leukemia.

GUIDANCE Kailey Goodwin undergoing test for epilepsy.

COMFORT FOR THOSE WHO MOURN The Viers, Cantrell, Fix families and the families of the Texas flood victims.

THIS WEEK'S BIRTHDAYS: Ellen Prior 7/17; Connie Bush 7/17;
DarraLynn VadeBoncoeur 7/19

THIS WEEK'S WEDDING ANNIVERSARIES: Richard & Marsha Andersen 7/14;
Reinhard & Paula Stenzel 7/16

THIS WEEK'S BAPTISMAL BIRTHDAYS: Jan Flores 7/17

ACKNOWLEDGMENTS

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NEWS AND NOTES

JULY 13, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

13 Sunday	<i>Fifth Sunday after Pentecost</i>	
	Divine Service	8:00 & 11:00 AM
	VBS Staff Commissioning	8:00 & 11:00 AM
	Sunday School	9:30 AM
	Adult Bible Study “Ephesians”	9:30 AM
	(in the Sanctuary with Pastor Jeong)	
	VBS Setup	2:00 PM
14 Monday	Vacation Bible School	9:00AM-12:00PM
	Church Office Closed	
	<i>Pastor Jeong’s Day off</i>	
15 Tuesday	Vacation Bible School	9:00AM-12:00PM
16 Wednesday	Vacation Bible School	9:00AM-12:00PM
17 Thursday	Vacation Bible School	9:00AM-12:00PM
18 Friday	Vacation Bible School	9:00AM-12:00PM
19 Saturday	Oratio, Meditatio, Tentatio Prayer group	9:00 AM
	Sewing Group	9:30 AM-5:00 PM
	Faith, Hope, and Board Games	5:30 – 10:00 PM
20 Sunday	<i>Sixth Sunday after Pentecost</i>	
	Service of the Word (Matins)	8:00 & 11:00 AM
	Sunday School	9:30 AM
	Adult Bible Study “Ephesians”	9:30 AM
	(in the Sanctuary with Pastor Jeong)	

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

“Ephesians” (9:30 AM with Pastor Jeong in the Sanctuary)

FIRST THURSDAY WOMEN’S BIBLE STUDY

“Isaiah 40-55” (7:00 PM with Karen Miller in the Music Room)

REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 106

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to
"use them to serve one another that God may be glorified through Jesus Christ".*



Offerings for June: \$80,781.00

Expenses for June: \$42,590.00

June Offering Goal: \$28,649.00

July Offering Goal: \$56,642.00

SPOTLIGHT ON STEWARDSHIP Luke 10:25b "Teacher, what shall I do to inherit eternal life?" There is nothing right about this question. What shall I do to inherit? What can you do to inherit the throne of England? You can't do anything to gain it. An inheritance comes by family ties, not deeds. Our deeds follow and result from our family ties. The Father calls us His own children. So we inherit eternal life by grace, and seek to live out our new calling as the Father's children with our good works.

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchh7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will learn about "**The Temptation of Jesus**". **Luke 4:1-13**. The devil tempted Jesus to sin, but Jesus, true God and true man, did not sin. He kept God's Law on our behalf and became the sinless sacrifice for our sins so that we might have forgiveness and new life.

OLD GUYS BREAKFAST AT DENNY'S (You don't have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny's at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

ORATIO, MEDITATIO, TENTATIO (OMT) PRAYER GROUP - Luther used the Latin phrase oratio, meditatio, tentatio to describe a life of prayer. Redeemer has a Saturday morning prayer group that meets over Zoom on Saturdays at 9 AM when there is no Breakfast Bible Study. We pray about many needs from the Redeemer prayer chain and other sources. If you would like to participate, please email to Wayne Anderson (wayneland123@sbcglobal.net) or contact the church office.

PRESCHOOL NEWS

FREE REGISTRATION – ENROLLING NOW!

HELP A CHILD GO TO SCHOOL The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with “Preschool Scholarship Fund” on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.



JULY HYMN OF THE MONTH

O WORD OF GOD INCARNATE - LSB 523 Called the “poor man’s bishop,” the “children’s bishop,” and the “omnibus bishop” (because as the suffragan bishop responsible for the poor district of East London he preferred to travel by omnibus rather than use a bishop’s private carriage), Walsham How (1823-97) begins this hymn by proclaiming heaven’s finest, Jesus Christ, who chose to dwell among earth’s fallen.

In stanza 1, How pictures the incarnate God as Proverb’s Wisdom (Proverbs 8-9; 1 Corinthians 1:30; 2:2, 7); as eternal Truth (John 14:6); as the exodus pilgrims’ pillar of fire by night (Exodus 13:21-22); and as David’s lamp (2 Samuel 22:29). Here How reveals God’s great mystery of enfleshing Himself: from eternity, God; in time and to eternity, God-man. God’s unveiling of the living, path-illuminating Christ (Psalm 119:105) shines through the ages of Abraham, Isaac, Jacob, David, John the Baptist, Luther, and How through our age and into future generations.

The One who becomes flesh to walk among us still goes ahead of us along life’s journey, lighting our path on land and guiding our voyage at sea. In stanza 2, the Church receives God’s gift, His revealed Word that always points to Jesus, who hushed the wind and calmed the wave.

In stanza 3, we pray that God might make the Church “a lamp of burnished gold.” In union with Christ, “the light of the world” (John 8:12), His Church is light in the Lord, the eyes of the hearts of His people enlightened by His Spirit (Ephesians 1:18; 5:8). How’s prayer, however, is that the Church might be a burnished, or polished, lamp, so that its holiness might be seen by all. God uses poverty and disease, trial and testing, to fashion His Church to be a lamp of burnished gold. God shines through His Church into the nations. But the Church’s suffering will one day end, and we shall see Jesus face to face (Revelation 22:4-5).

MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com

REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>

BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>

VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com

For information on where you can send support, contact the church office.

LIFE THOUGHTS IN THE CHURCH YEAR

Aborting complicated pregnancies is like depriving the destitute by leaving not one last gleaning of hope (Leviticus 19:9-10). Euthanizing terminal loved ones is like striding right on by on the other side because the neighbor is dying (Luke 10:30-32). Almighty God clearly commands against both. But the Gospel of love for every life never fails to bear fruit wherever we dare to declare it (Colossians 1:6).

PORTALS OF PRAYER APP

PORTALS OF PRAYER No matter when or where you need it, Portals of Prayer inspires you to live each day in Jesus' name. Each daily devotion speaks Gospel truth through applicable, relatable meditations. Portals of Prayer app is available at <https://www.cph.org/portals/portals-of-prayer-app.aspx>. A yearly subscription to the app is \$9.99.

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE'RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



THE LUTHERAN HOUR is available at lutheranhour.org, in the Connected by LHM mobile app, on Sirius XM Family Talk Channel, and platforms like Spotify, iHeartRadio, dialing in on your phone, and more.

WHERE CHRISTIANITY MEETS CULTURE Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Seeking Truth & Speaking Truth, The Worsening Pandemic of Gambling, A New Study on Christian Faith & Marriage, Eastern Mysticism in Public Schools, A Supreme Court Ruling on Children & Pornography and more. You can listen on-demand at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

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CHRIST FOR YOU this week on KFUE AM850 & kfuo.org: On Sharper Iron (weekdays at 8 a.m. CT) we're beginning a summer study through several of the Psalms! This week, we'll take a look at Psalms 3, 4, 11, 15, and 20. Tune in to Thy Strong Word (weekdays at 11 a.m. CT) as we continue our study of Paul's 2nd letter to the Corinthians! On Concord Matters this Saturday (7/19 at 10 a.m. CT), Pastor Finnern will lead us through "Part 2" of our study on the 2nd Commandment in the Large Catechism. Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!.

DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES. SUGGESTED READINGS FOR THE WEEK OF JULY 13, 2025:	
Sunday, July 13:	Judges 13:1-25; Leviticus 19:9-18; Colossians 1:1-14; Luke 10:25-37
Monday, July 14:	Judges 14:1-20 & Galatians 3:1-22
Tuesday, July 15:	Judges 15:1-16:3 & Galatians 3:23-4:11
Wednesday, July 16:	Judges 16:4-30 & Galatians 4:12-31
Thursday, July 17:	1 Samuel 1:1-20 & Galatians 5:1-26
Friday, July 18:	1 Samuel 1:21-2:17 & Galatians 6:1-18
Saturday, July 19:	1 Samuel 2:18-36 & Acts 15:22-41
Sunday, July 20:	1 Samuel 3:1-21; Genesis 18:1-10a; Colossians 1:21-29; Luke 10:38-42

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD