

3RD SUNDAY AFTER PENTECOST

(DIVINE SERVICE 1)

JUNE 29, 2025
8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. If you're visiting with us for the first time, we'd like to present you with a coffee mug. Check out the faith-strengthening resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in the pew racks) and drop it in today's collection plate, providing a phone number and e-mail address so that we may serve you better. Large print versions of this bulletin are available upon request at the Ushers' station. Thank you for worshipping with us.

PRAYER UPON ENTERING

Almighty God, the powers of life and death are subject to Your Lordship. Where there is illness, give us health. Where there is death, bring forth life. In all things, give us peace in knowing that nothing can separate us from Your love for us that is in Christ Jesus our Lord, in whose name we pray. Amen.

MEDITATION God continues to provide help for Elijah's weakness by action and word. ... By action God intends for Elijah to reconsider where power really rests. God has power to provide food for Elijah to live. God has power to provide "the means of escape" (1 Cor 10:13). God has power in wind, earthquake and fire to tear a mountain apart, and yet there is infinitely more to God as the text says, "Yet the Lord was not in the fire." The real power of the Lord is provided by His word that comes in humble means, "a still, small voice." This encounter with God reminded Elijah, who was used to God working through impressive miracles, that in most cases God works in much less noticeable ways. God may use prophets to proclaim his word and reinforce the message with miracles, but more often God works through ordinary people in humble circumstances. His work comes in ways that are easily missed, just as one might not hear a whisper.

Andrew E. Steinmann et al., Called to Be God's People: An Introduction to the Old Testament, ed. Andrew E. Steinmann, vol. 1, Called by the Gospel (Eugene, OR: Wipf & Stock Publishers, 2006), 314.

PRELUDE

OPENING VERSE

Pastor: This is the day the Lord has made.

Cong.: Let us rejoice and be glad in it.

(Psalm 118:24)

✠ PREPARATION ✠

Pastor: O Lord. Open my lips,

Cong.: and my mouth will declare Your praise.

(Psalm 51:15)

HYMN

“Sing Praise to God, the Highest Good” [LSB hymn 819]



1 Sing praise to God, the high - est good, The au - thor of cre -
 2 What God's al - might - y pow'r has made, In mer - cy He is
 3 We sought the Lord in our dis - tress; O God, in mer - cy
 4 He nev - er shall for - sake His flock, His cho - sen gen - er -
 5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
 keep - ing. By morn - ing glow or eve - ning shade
 hear us. Our Sav - ior saw our help - less - ness
 a - tion; He is their ref - uge and their rock,
 glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
 His eye is nev - er sleep - ing. With - in the king - dom
 And came with peace to cheer us. For this we thank and
 Their peace and their sal - va - tion. As with a moth - er's
 A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
 of His might All things are just and good and right:
 praise the Lord, Who is by one and all a - dored:
 ten - der hand, He leads His own, His cho - sen band:
 from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!

Stand

CONFESSION AND ABSOLUTION [LSB 151]

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b; [18:20])

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

Cong.: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(1 John 1:8-9)

Silence for reflection on God's Word and for self-examination

Pastor: Let us then confess our sins to God our Father.

Cong.: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

(John 20:19-23)

Cong.: Amen.

✠ THE SERVICE OF THE WORD ✠ INTROIT

(Psalm 85:8-10, 13; *antiphon*: Psalm 85:7)

Pastor: Show us your steadfast love, O LORD, and grant us your salvation.

Let me hear what God the LORD will speak,

for he will speak peace to his people, to his saints; but let them not turn back to folly.

**Cong.: Surely his salvation is near to those who fear him,
that glory may dwell in our land.**

Pastor: Steadfast love and faithfulness meet; righteousness and peace kiss each other.

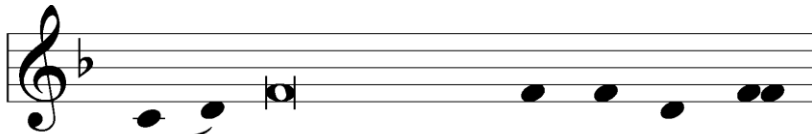
Cong.: Righteousness will go before him and make his footsteps a way.

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: Show us your steadfast love, O LORD, and grant us your salvation.

KYRIE

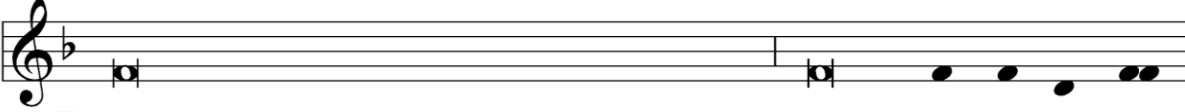
(Mark 10:47)



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



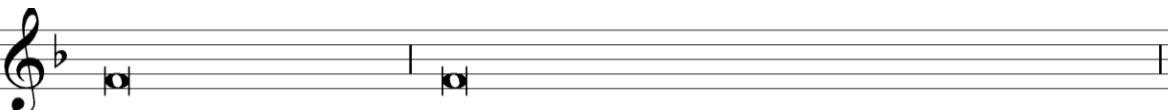
A For the peace of the whole world, for the well-being of the Church of God,



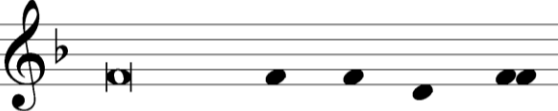
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



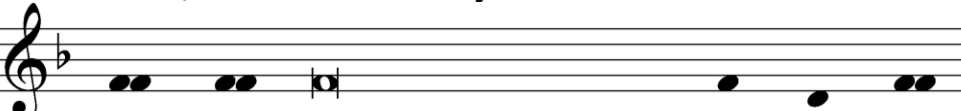
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

(Revelation 5:12-13; 19: 5-9)

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb — who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: And also with you.

COLLECT OF THE DAY

Pastor: Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

Old Testament Reading (page 301 in the pew Bibles)

1 Kings 19:9b-21

Behold, the word of the LORD came to [Elijah], and he said to him, “What are you doing here, Elijah?” He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And he said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

Elder: This is the Word of the Lord.

Cong.: Thanks be to God.

Epistle (page 974 in the pew Bibles)

Galatians 5:1, 13-25

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” But if you bite and devour one another, watch out that you are not consumed by one another.

But I say, walk by the Spirit, and you will not gratify the desires of the flesh.

Continues on next page

For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit.

Elder: This is the Word of the Lord.

Cong.: Thanks be to God.

Stand ALLELUIA (John 6:68)

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Pastor: The Holy Gospel according to St. Luke, the ninth chapter.

Glo - ry to You, O Lord.

Holy Gospel (page 868 in the pew Bibles)

Luke 9:51-62

When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. But the people did not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they said, “Lord, do you want us to tell fire to come down from heaven and consume them?” But he turned and rebuked them. And they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.” And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” Yet another said, “I will follow you, Lord, but let me first say farewell to those at my home.” Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

Pastor: This is the Gospel of our Lord.

Praise to You, O Christ.

HYMN OF THE DAY

“Come, Follow Me,’ the Savior Spake” [LSB hymn 688]



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
2 “I am the light, I light the way, A god - ly
3 “My heart a - bounds in low - li - ness, My soul with
4 “I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your-selves, the world for-sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex-press,
soul’s sal - va - tion, Your heart from ev - ’ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek-ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f’ring be un - daunt - ed. For those who bear the



e’er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav’n - ly goal.”
bat - tle’s strain The crown of heav’n - ly life ob - tain.

SERMON

(Pastor Jeong)

Stand

NICENE CREED

**I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried. And the third day He rose again according to
the Scriptures and ascended into heaven and sits at the right hand of the
Father. And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son, who with the Father and the Son
together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins, and I look for the
resurrection of the dead and the life ✝ of the world to come. Amen.**

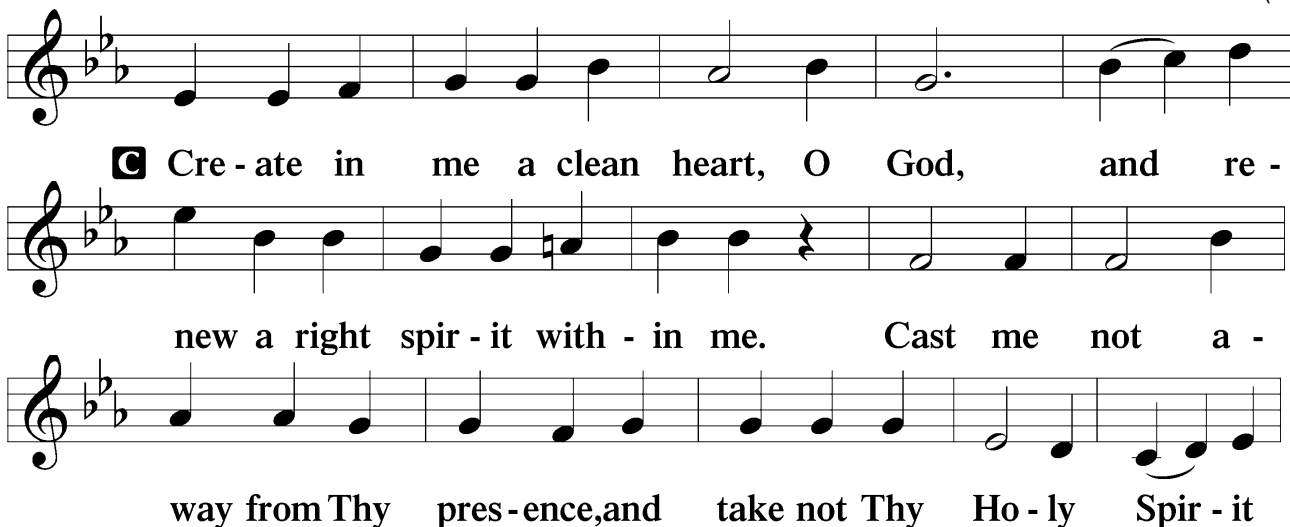
Sit

OFFERING

You may place your offering in the plate as you exit the service.

OFFERTORY

(Psalm 51:10-12)



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it

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Stand

PRAYER OF THE CHURCH

(1 Timothy 2: 1-4)

Pastor: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

God of our salvation, when Your Son set His face to go to Jerusalem and the cross, His zeal would not be deterred. Grant us to pray with the same fervor and boldness, trusting that You hear us for the sake of the Son of Man. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: God of the Church, You give pastors and church workers to proclaim Your steadfast love, to announce freedom from the yoke of slavery to sin, and to point all toward the cross of Christ. Bless their faithful work, that their labor in the Lord may never be in vain. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: God of the living, You set us free from bondage to the works of the flesh, that we may live and walk by the Spirit. Bring forth the fruits of the same in us: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Almighty God, give Your grace and Spirit to the nations and those who lead them, especially our nation's president and Congress; our governor and legislature; and all who make, administer and judge our laws. Teach us to wisely contend for the faith within the public square so that Your voice may be heard by all people. Inspire and equip us by Your Spirit, that we may be led to every virtue in character and holiness of life. Lord, in Your mercy,

Cong.: hear our prayer.

*Pastor: God of refuge, Your salvation draws near to all who trust in You. Grant peace to Your people, and show us Your salvation. Hear our petitions for healing, strength and comfort for *all for whom we pray*.... Be near them as the refuge of the weary and the God who preserves His people. Lord, in Your mercy,*

Cong.: hear our prayer.

Pastor: God of holiness, in this heavenly food and drink, You graft into our hearts the love of Your name. As You create new hearts within us, bless us with the fruit of the Spirit, that our love for You might be expressed for our neighbor's good. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: God of rest, though we are sojourners upon this earth, we pray that You would grant us safety and strength in all our travels and most especially for the journey of this mortal life. Until that day when we rest in Your presence and know the fullness of Your promise, when all things will be brought to their perfect consummation and bliss, keep us in Christ, holy and blameless in Him, in whose name we pray. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, keep us in repentance and faith, that we may not depart from Christ, the way, the truth and the life. Bring to repentance all enemies of Your Church and those who do not yet know You, that by faith they may with us confess Jesus Christ as Lord and amend their lives by the power of Your gracious Spirit. Give us courage for the path set before us, that we may not faint or grow weary but endure to the day of Christ's coming and receive the blessed "Well done!" of Your favor; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

Cong.: Amen.

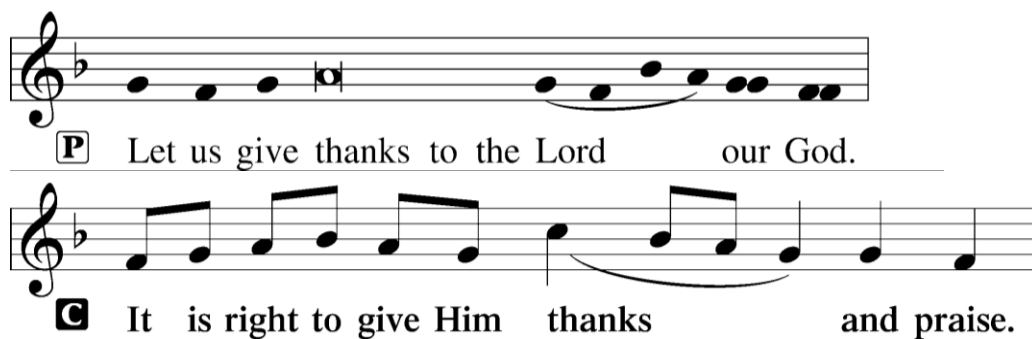
✠ SERVICE OF THE SACRAMENT ✠ PREFACE

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.



P Let us give thanks to the Lord our God.

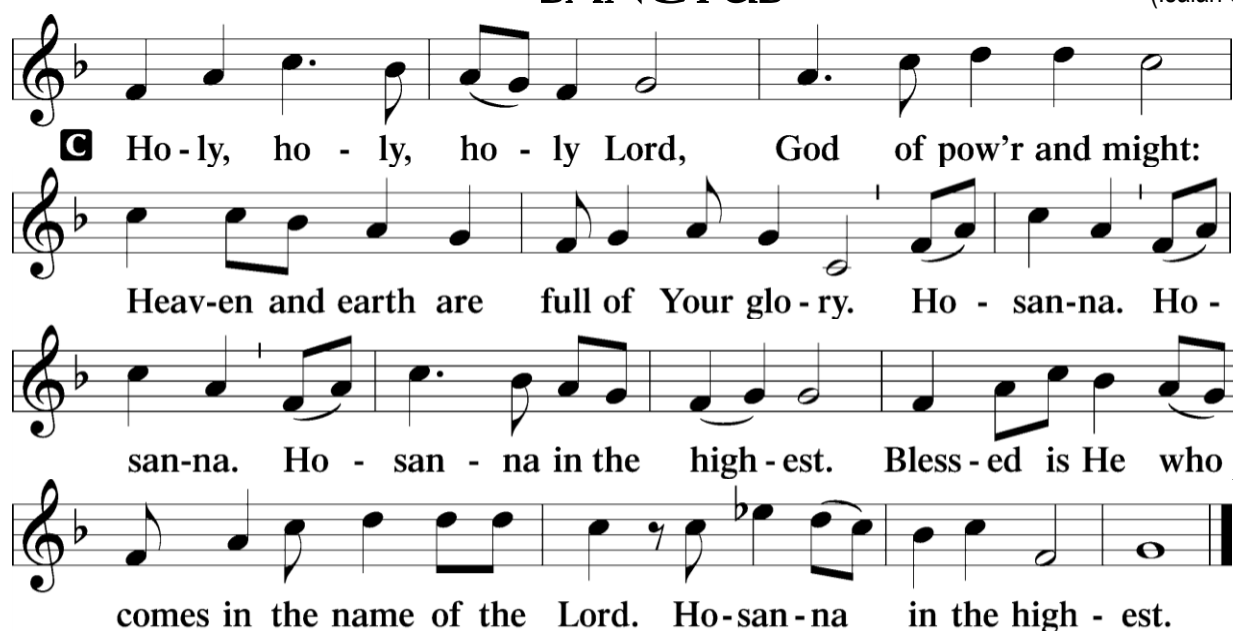
C It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary ... evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Cong.: Amen.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

WORDS OF OUR LORD

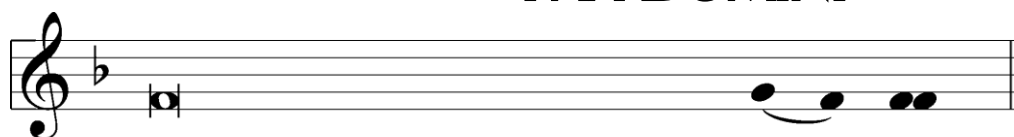
(Matthew 26:26-28; Mark 14:22-24; Luke 22: 19-20; 1 Corinthians 11: 23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; This is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)



P The peace of the Lord be with you al - ways.



G A - men.



AGNUS DEI

(John 1: 29)

Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- ☐ have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- ☐ repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- ☐ put your trust in Jesus Christ alone for your salvation;
- ☐ are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- ☐ believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- ☐ sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- ☐ have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

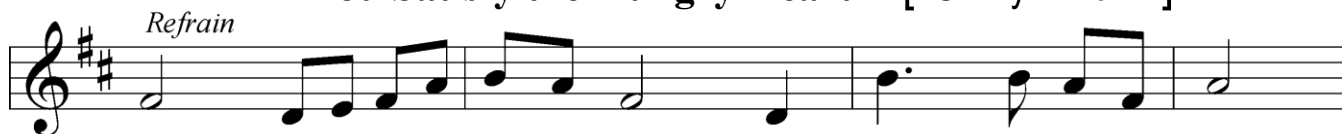
PRAYER BEFORE COMMUNING

Almighty Lord Jesus Christ, as often as I shall come to Your holy table to refresh my spirit, I pray You to make me, unworthy as I am, worthy through Your grace; impure as I am, to make me clean; naked as I am, to clothe me, so that Your body, so full of divine power, and Your most precious blood may not become for me, Your servant, the occasion for judgment or punishment, but a memorial of the death You underwent for me, a strengthening of my faith, a proof of the taking away of my sins, a bond of closer union with You and Your people, an increase of holiness, the basis of a glad resurrection, and a pledge of everlasting life. Amen.

Sit

DISTRIBUTION

“You Satisfy the Hungry Heart” [LSB hymn 641]



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and
2 With joy - ful lips we sing to You Our praise and
3 Is not the cup we bless and share The blood of
4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your
grat - i - tude That You should count us
Christ out - poured? Do not one cup, one
tongue can tell: Whom all the world can -
let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in Your name In truth and char - i - ty.

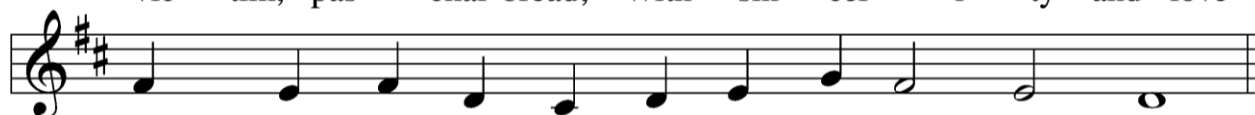
“At the Lamb’s High Feast We Sing” [LSB hymn 633]



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

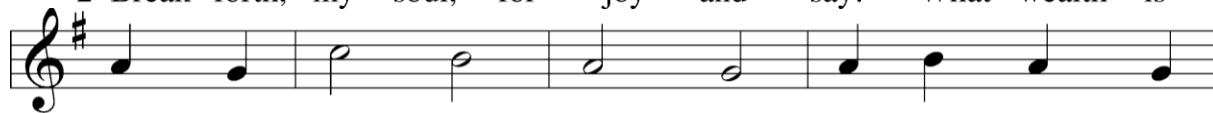
6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

△8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

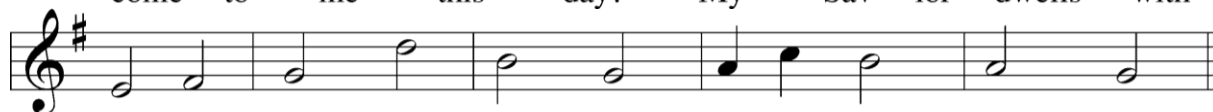
“O Jesus, Blessed Lord, to Thee” [LSB hymn 632]



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
 2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -
 come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.
 in my heart: How blessed am I! How good Thou art!

Stand

POST-COMMUNION CANTICLE



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

BENEDICTION

(Numbers 6: 24-26)

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you His peace.

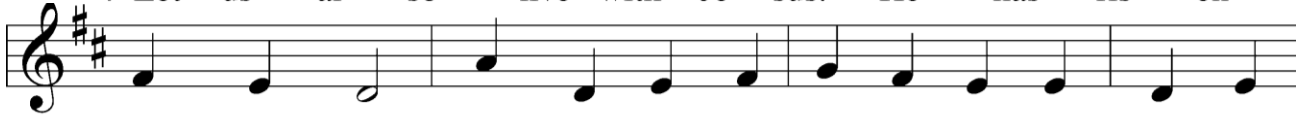
Cong.: Amen.

HYMN

“Let Us Ever Walk with Jesus” [LSB hymn 685]



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

Sit

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolyte:	Barnes	Matthew Witkamp
Ushers:	Scott Prior	Jason Duffey
	Ellen Prior	Ken Lesniewski
Elder/Reader:	Reinhard Stenzel	Roman Jurenka
	Dan Rugg	Manny Flores
Organist:	Matt Laub	
Altar Guild:	Cherie Silcox, Judy Loughlin, Vicki Taylor	

LAST SUNDAY WE PRAYED FOR:

HEALING Larry Mickelson's heart monitor went off this morning. After checking, his blood pressure was low. Maria Jurenka had a successful surgery on her left arm/elbow. Please keep Maria in your prayers as she heals. Kaletta Tasem, mother of Mary Jurenka is having a right hip replacement Wednesday, June 25th. Karen Miller is having knee surgery Wednesday. Sandy Scoh fell and now has a brain bleed. She is not expected to recover. She is an acquaintance of Donna Dehne and is in her 90's.

COMFORT FOR THOSE WHO MOURN Keep in your prayers the families of the 25 Christians who were killed in a terrorist attack at a Church in Damascus.

ASSURANCE/ENCOURAGEMENT Miriah & Tyler are getting married 6/29/2025. Miriah is Paul & Rachel Evans's daughter.

SAFETY DURING TRAVEL David, Carmel and the baby are flying back to Colorado this afternoon.

THIS WEEK'S BIRTHDAYS: Cheryl Lesniewski 6/30; Sean Hawkins 7/3; Hong Witkamp 7/3; Jan Flores 7/4; Ryan Weinmeister 7/4

THIS WEEK'S WEDDING ANNIVERSARY: Dan & Alyssa Deen 7/3

THIS WEEK'S BAPTISMAL BIRTHDAYS: Daemon Bauer 6/29; Phyllis Gasparian 6/30; Dick Hermes 7/1; Charles Barnes 7/4/ William Barnes 7/4

THIS WEEK'S ALTAR FLOWERS are presented to the glory of God by the Stenzel family in memory of Malia Stenzel.

ACKNOWLEDGMENTS

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NEWS AND NOTES

JUNE 29, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

29 Sunday	<i>Third Sunday after Pentecost</i>	
	Divine Service	8:00 & 11:00 AM
	Sunday School	9:30 AM
	Adult Bible Study “Ephesians”	9:30 AM
	(in the Sanctuary with Pastor Jeong)	
	VBS Volunteer Meeting	12:15 PM
30 Monday	Church Office Closed	
	<i>Pastor Jeong’s Day off</i>	
	Al Anon	10:00 AM
	Boy Scouts	7:00 PM
1 Tuesday	Christian Hospitality	6:00 PM
	Al Anon	6:00 PM
2 Wednesday	Preschool Chapel	10:00 AM
3 Thursday	Women’s Bible Study	7:00 PM
4 Friday		
5 Saturday	Oratio, Meditatio, Tentatio Prayer group	8:30/9:00 AM
	Sewing Group	9:30 AM-5:00 PM
6 Sunday	<i>Fourth Sunday after Pentecost</i>	
	Divine Service	8:00 & 11:00 AM
	Sunday School	9:30 AM
	Adult Bible Study “Ephesians”	9:30 AM
	(in the Sanctuary with Pastor Jeong)	
	Sunday School & Youth Brunch Bunch	10:30 AM

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

“Ephesians” (9:30 AM with Pastor Jeong in the Sanctuary)

FIRST THURSDAY WOMEN’S BIBLE STUDY

“Isaiah 40-55” (7:00 PM with Karen Miller in the Music Room)

REDEEMER’S STEWARDSHIP

Last Sunday’s Attendance: 113

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to
“use them to serve one another that God may be glorified through Jesus Christ”.*



SPOTLIGHT ON STEWARDSHIP 1 Kings 19:18 “Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.” Elijah was so sure that he was right, that he was the only one left who had not gone after Baal. But he was too pessimistic; his faith in God was off-center. We can’t go by our own wisdom. We must trust the Lord and what He has revealed to us in His Word. Think about how this applies to our support of God’s work in the church with our offerings. Look in the Table of Duties in Luther’s Small Catechism to see what the Bible has to say about our giving.

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchurchhb7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will learn about **“John Prepares the Way”**. Matthew 3: 1-12. As John pointed to Jesus as the Lamb of God, so our pastors point us to this same Jesus, who grants us forgiveness, life and salvation.

BREAKFAST BIBLE STUDY No Breakfast Bible Study in July.

VACATION BIBLE SCHOOL will be July 14th-18th 9:00 AM-12:00 PM daily. Free for kids age 4 through those completing 5th grade. Register now on our website www.redeemer-lutheran.net. Contact Bonnie at 714-697-0617 or bonnievolkert@gmail.com for any questions or if you would like to volunteer!

OLD GUYS BREAKFAST AT DENNY’S (You don’t have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny’s at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

ORATIO, MEDITATIO, TENTATIO (OMT) PRAYER GROUP - Luther used the Latin phrase oratio, meditatio, tentatio to describe a life of prayer. Redeemer has a Saturday morning prayer group that meets over Zoom on Saturdays at 9 AM when there is no Breakfast Bible Study. We pray about many needs from the Redeemer prayer chain and other sources. If you would like to participate, please email to Wayne Anderson (wayneland123@sbcglobal.net) or contact the church office.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com

REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>

BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>

VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com

For information on where you can send support, contact the church office.

PORTALS OF PRAYER APP

PORTALS OF PRAYER No matter when or where you need it, Portals of Prayer inspires you to live each day in Jesus' name. Each daily devotion speaks Gospel truth through applicable, relatable meditations. Portals of Prayer app is available at <https://www.cph.org/portals/portals-of-prayer-app.aspx>. A yearly subscription to the app is \$9.99.

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE'RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



THE LUTHERAN HOUR is available at lutheranhour.org, in the Connected by LHM mobile app, on Sirius XM Family Talk Channel, and platforms like Spotify, iHeartRadio, dialing in on your phone, and more.

HUNTINGTON BEACH CONCERT BAND Concerts in the Park

- June 29 Long Beach Community Band - Eclectic mix of popular, standard and patriotic music
- July 6 The Tone Bros Band – Rock hits from the '60s, '70s and beyond
- July 13 Susie Hansen Latin Jazz Band – High -energy salsa and cha-cha-cha
- July 20 Orange County Concert Band – Concert band classics
- July 27 The Skinny Ties – New wave and rock from the '80s
- August 3 Bones West – Trombone jazz choir
- August 10 The Reál Deál – Rock favorites from the '70s to today
- August 17 Huntington Beach Concert Band – Band classics
- August 24 The Wise Guys Big Band Machine – Swing and jazz in the style of the Rat Pack

Thomas Ridley Huntington Central Park Bandstand

5:00 PM Free – Bring your family, friends, chairs, blankets and picnic dinner!

www.hbconcertband.org

DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES. SUGGESTED READINGS FOR THE WEEK OF JUNE 29, 2025:	
Sunday, June 29:	Joshua 4:1-24; 1 Kings 19:9b-21; Galatians 5:1, 13-25; Luke 9:51-62
Monday, June 30:	Joshua 5:1-6:5 & Acts 10:1-17
Tuesday, July 1:	Joshua 6:6-27 & Acts 10:18-33
Wednesday, July 2:	Joshua 7:1-26 & Acts 10:34-48
Thursday, July 3:	Joshua 8:1-28 & Acts 11:1-18
Friday, July 4:	Joshua 10:1-25 & Acts 11:19-30
Saturday, July 5:	Joshua 23:1-16 & Acts 12:1-25
Sunday, July 6:	Joshua 24:1-31; Isaiah 66:10-14; Galatians 6:1-10, 14-18; Luke 10:1-20

Vacation Bible School
 We would like to decorate with artificial trees and vines.
 If you can help, please email Bonnie Volkert at
bonnievolkert@gmail.com or call the church office at 714 846-6330.
 All items need to be at the church Sunday Morning July 13th.
 Thanks



REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD

