

THE HOLY TRINITY

(DIVINE SERVICE 1)

JUNE 15, 2025
8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. If you're visiting with us for the first time, we'd like to present you with a coffee mug. Check out the faith-strengthening resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in the pew racks) and drop it in today's collection plate, providing a phone number and e-mail address so that we may serve you better. Large print versions of this bulletin are available upon request at the Ushers' station. Thank you for worshipping with us.

PRAYER UPON ENTERING

Gracious God, Father, Son and Holy Spirit, in whose name we have been saved through the waters of Holy Baptism, strengthen my trust in Christ's work on the Cross as I now bow before Your altar of mercy. Open again my ears to Your mighty Word, that I might live this week in faith and with a joyful heart. Hear me for Jesus' sake. Amen.

ONE GOD, THREE PERSONS AND THE ATHANASIAN CREED Since 1334, on the first Sunday after the Day of Pentecost, the Church has celebrated the Holy Trinity, the one God in three persons (Father, Son, and Holy Spirit). The great mystery of the Trinity ("How can God be one God and yet, at the same time, three distinct persons?") is revealed in Holy Scripture. Christians for 2,000 years have been witnesses to the teaching of the Bible and to the reality of the Triune God. Jesus himself clearly reveals that there is one God, yet three divine persons as He commands the church to go, baptizing and teaching: *And Jesus came and said to them, "All authority in heaven and on earth has been given to Me. Go therefore and make disciples of all nations baptizing them in the name of the Father and of the Son and of the Holy Spirit"* (Matthew 28:18-19). Jesus here does not command that all nations be baptized in the *names* (plural) of the Father, Son, and Holy Spirit, but in the *name* (singular); one substance and three persons. In connection with this Great Commission, read again the account of Jesus' own Baptism (Matthew 3:16) where all divine persons work together to initiate the public ministry of the Savior. Other passages of Scripture that reveal the reality of the Holy Trinity include: 1 Peter 1:2, 2 Corinthians 13:14, and 1 Corinthians 12:4-6.

In connection with our confession in the Triune God, Father, Son, and Holy Spirit, the Lutheran Church is one of the few remaining denominations that still believes that the true teaching of Scripture is accurately set down in the Apostles' Creed, the Nicene Creed, and the Athanasian Creed. While our congregation often confesses the Apostles' Creed and the Nicene Creed, the Athanasian Creed is slowly being forgotten, even in "traditional" Lutheran congregations (due to its relatively long length and the strong statement in sentences 1, 2, 26, and 40). This despite the fact that it is included in the Lutheran Confessions (Book of Concord) and the object of Martin Luther's saying that, "I doubt whether the New Testament church has a more important document since the Apostolic Age." (Teigen 15) This morning we are drawn to the altar and lectern and pulpit to hear the voice of our Triune God in Holy Scripture. May each of us remember our God's saving work, and the one name said over us at our Baptism, and echoed as the worship service begins: *In the name of the Father, and of the Son, and of the Holy Spirit. Amen.*

OPENING VERSE

(Psalm 118:24)

C and my mouth will de - clare Your praise.

glo - ry	While	e - ter - nal	a - ges	run!
glo - ry	To	the Lamb	that once	was slain!
glo - ry	To	the King	of glo - ry	sing!
glo - ry,	Glo - ry	to the King	of	kings!

Stand

CONFESSION AND ABSOLUTION [LSB 151]

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b; [18:20])

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

Cong.: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(1 John 1:8-9)

Silence for reflection on God's Word and for self-examination

Pastor: Let us then confess our sins to God our Father.

Cong.: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

(John 20:19-23)

Cong.: Amen.

✠ THE SERVICE OF THE WORD ✠ INTROIT

(Psalm 16:8-11; *antiphon*: Liturgical Text)

Pastor: Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the Lord always before me;

because he is at my right hand, I shall not be shaken.

**Cong.: Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.**

Pastor: For you will not abandon my soul to Sheol, or let your holy one see corruption.

Cong.: You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

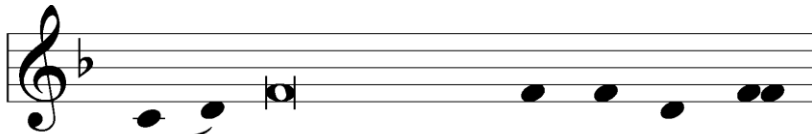
**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

KYRIE

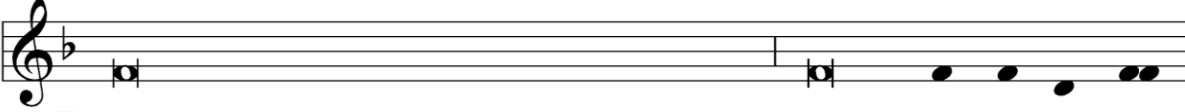
(Mark 10:47)



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



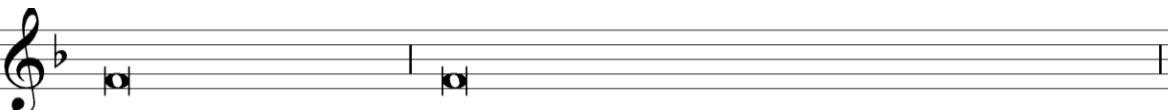
A For the peace of the whole world, for the well-being of the Church of God,



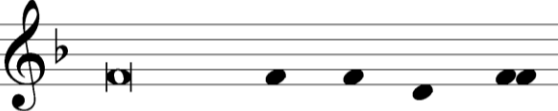
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



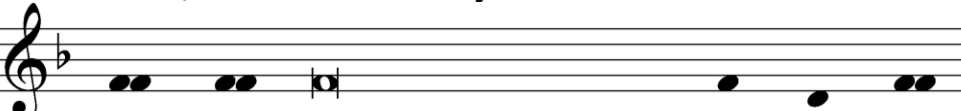
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

(Revelation 5:12-13; 19: 5-9)

Refrain



C This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow-er, rich-es, wis-dom, and strength, and
 3 Sing with all the peo-ple of God, and
 4 Bless-ing, hon-or, glo-ry, and might be to
 5 For the Lamb who was slain has be-

blood set us free to be peo-ple of God. *Refrain*
 hon-or, bless-ing, and glo-ry are His. *Refrain*

join in the hymn of all cre-a-tion: *Stanza 4*
 God and the Lamb for-ev-er. A-men. *Refrain*

gun His reign. Al-le-lu-ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: And also with you.

COLLECT OF THE DAY

Pastor: Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son and Holy Spirit, live and reign, one God, now and forever.

Cong.: Amen.

CELESTIAL RINGERS

“Everyone, Join to Sing”

(arr. Linda R. Lamb)

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

Old Testament Reading (page 532 in the pew Bibles)

Proverbs 8:1-4, 22-31

Does not wisdom call? Does not understanding raise her voice? On the heights beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries aloud: “To you, O men, I call, and my cry is to the children of man. . . .

“The LORD possessed me at the beginning of his work, the first of his acts of old. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth, before he had made the earth with its fields, or the first of the dust of the world. When he established the heavens, I was there; when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the children of man.”

Elder: This is the Word of the Lord.

Cong.: Thanks be to God.

Epistle (page 910 in the pew Bibles)

Acts 2:14a, 22-36

Peter, standing with the eleven, lifted up his voice and addressed them,

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

For you will not abandon my soul to Hades, or let your Holy One see corruption.

You have made known to me the paths of life; you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.

Continues on next page

Sit

HYMN OF THE DAY

“Come, Holy Ghost, Creator Blest” [LSB hymn 498]



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
2 To You, the Coun - sel - or, we cry, To You,
3 In You, with grac - es sev - en - fold, We God's
4 Your light to ev - 'ry thought im - part, And shed
5 Drive far a - way our wi - ly foe, And Your



our hearts Your place of rest; Come with Your grace and
the gift of God Most High; The fount of life, the
al - might - y hand be - hold While You with tongues of
Your love in ev - 'ry heart; The weak - ness of our
a - bid - ing peace be - stow; With You as our pro -



heav'n - ly aid, And fill the hearts which You have made.
fire of love, The soul's a - noint - ing from a - bove.
fire pro - claim To all the world His ho - ly name.
mor - tal state With death - less might in - vig - or - ate.
tect - ing guide, No e - vil can with us a - bid e.

6 Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess.

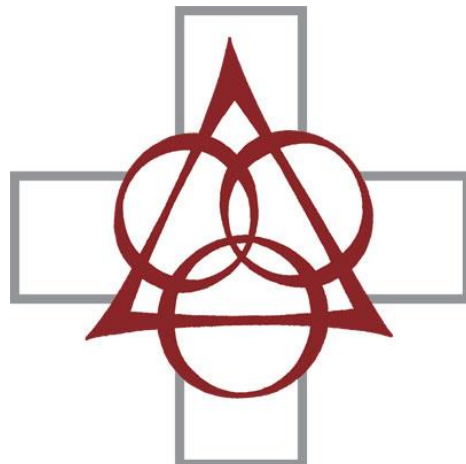


Praise we the Father and the Son
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!

Sit

SERMON

(Pastor Jeong)



THE ATHANASIAN CREED [LSB hymn 319]

Early in the fourth century, a North African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.

The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith". In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our salvation.

P: Whoever desires to be saved must, above all, hold the catholic faith.

C: Whoever does not keep it whole and undefiled will without doubt perish eternally.

P: And the catholic faith is this,

C: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

P: For the Father is one person, the Son is another, and the Holy Spirit is another.

C: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

P: Such as the Father is, such is the Son, and such is the Holy Spirit:

C: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

P: the Father infinite, the Son infinite, the Holy Spirit infinite;

C: the Father eternal, the Son eternal, the Holy Spirit eternal.

P: And yet there are not three Eternals, but one Eternal,

C: just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

P: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C: and yet there are not three Almighty's, but one Almighty.

P: So the Father is God, the Son is God, the Holy Spirit is God;

C: and yet there are not three Gods, but one God.

P: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C: and yet there are not three Lords, but one Lord.

Continues on next page

- P: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C: The Father is not made nor created nor begotten by anyone.**
- P: The Son is neither made nor created, but begotten of the Father alone.
- C: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C: And in this Trinity none is before or after another; none is greater or less than another;**
- P: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C: Therefore, whoever desires to be saved must think thus about the Trinity.**
- P: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C: perfect God and perfect man, composed of a rational soul and human flesh;**
- P: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C: Although He is God and man, He is not two, but one Christ:**
- P: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C: one altogether, not by confusion of substance, but by unity of person.**
- P: For as the rational soul and flesh is one man, so God and man is one Christ,
- C: who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C: At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Sit

OFFERING

You may place your offering in the plate as you exit the service.

OFFERTORY

(Psalm 51:10-12)

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Stand

PRAYER OF THE CHURCH

(1 Timothy 2: 1-4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Blessed Father, from You comes all that is, and we are forever indebted to Your grace for the gift of life. Receive this day our special thanks for the redemption You have provided in Jesus Christ, Your Son, and for the work of the Spirit in bringing us to know You by faith and to be adopted as Your children by Baptism into the name of the Father, Son and Holy Spirit. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Blessed Father, Your Son was the voice that spoke all things into existence, and Your grace still preserves all that You have made. You did not abandon Your people, but have delivered us by the blood of Christ. Grant us Your Holy Spirit, that we may know Your Word and keep it in faith through all the days of our earthly pilgrimage until we are joined with faithful Abraham, with patriarch, prophet, apostle and evangelist, in Your presence forevermore. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Blessed Father, You have established marriage and sanctified the home to be a place of blessing and love. Give to parent and child the courage to love as You have loved us. Unite them in their common life by Your Spirit to know Jesus and serve Him. Bless the single with chastity, comfort the widowed, protect the orphan and defend the helpless. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Blessed Father, you give all authority to Your Son, Jesus Christ, yet You call us to honor our worldly rulers. Give wisdom to Your people to render rulers their due, always under Christ, by whom all kings reign. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Blessed Father, grant healing and patience in every affliction to the ailing, the dying and those in need *especially*.... Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Blessed Father, You give us Your Son's body and blood, that we may taste and see that You are good. Grant that we may use Your gifts faithfully and frequently draw near to Your table in true repentance. Lord, in Your mercy,

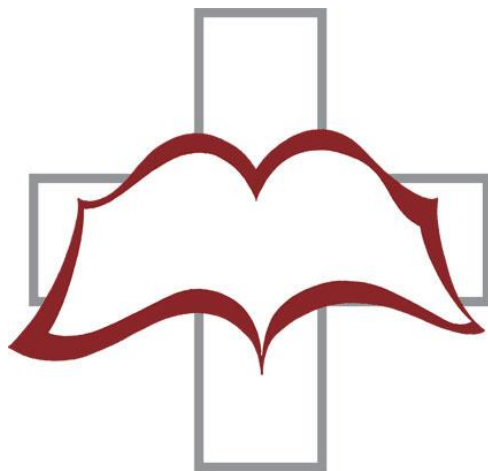
Cong.: hear our prayer.

Pastor: Blessed Father, reform and renew us by Your Word and Spirit. Where we lack love, build us up in Christ, and where we are distracted, give us a single focus upon our Lord Jesus, that at last we may be found faithful, be reunited with those who have gone before us to Your nearer presence, and enjoy the marriage supper of the Lamb in His kingdom without end. Lord, in Your mercy,

Cong.: hear our prayer.

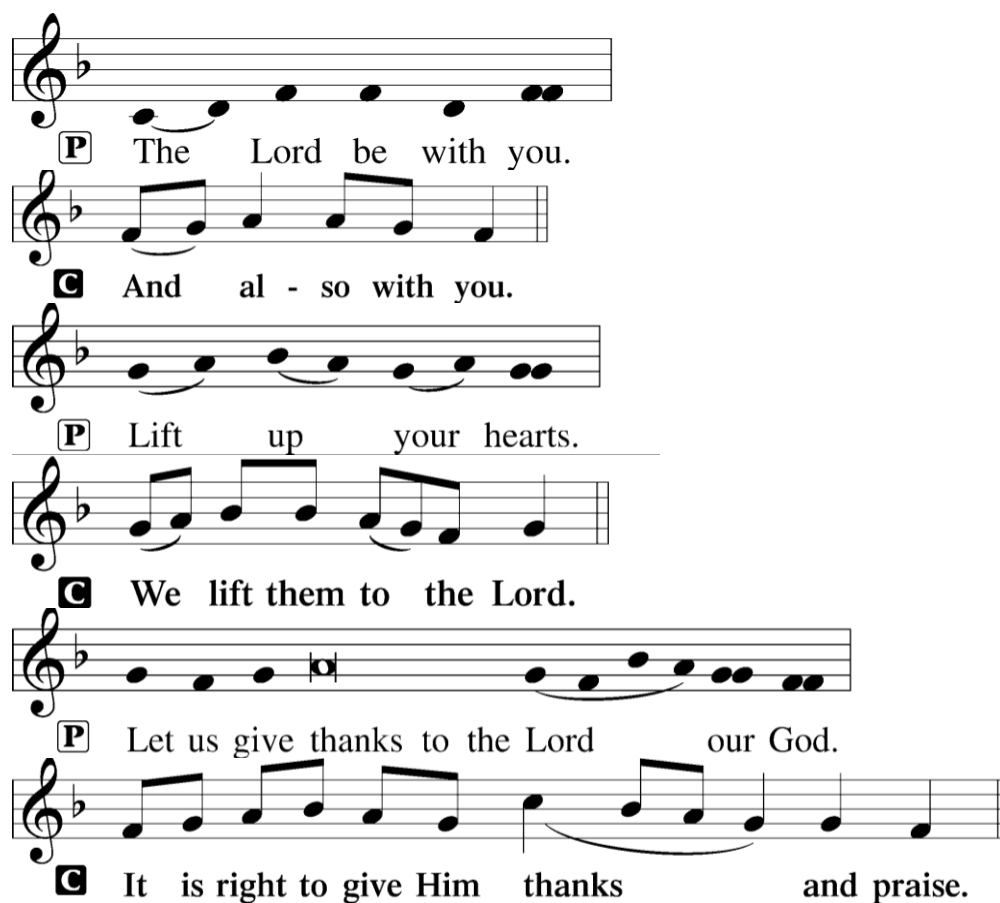
Pastor: Heavenly Father, from whom all fatherhood is named, we give You thanks for earthly fathers. Give them confidence in their station and zeal for their task to care for their families faithfully. Make them examples to their children of godly life and love of Your Word. Bless their work of bringing up children in the fear and instruction of the Lord, and give them the comfort of Your absolution over all their shortcomings. Gather us together with all our fathers to Your eternal household; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.



✠ SERVICE OF THE SACRAMENT ✠

PREFACE



P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

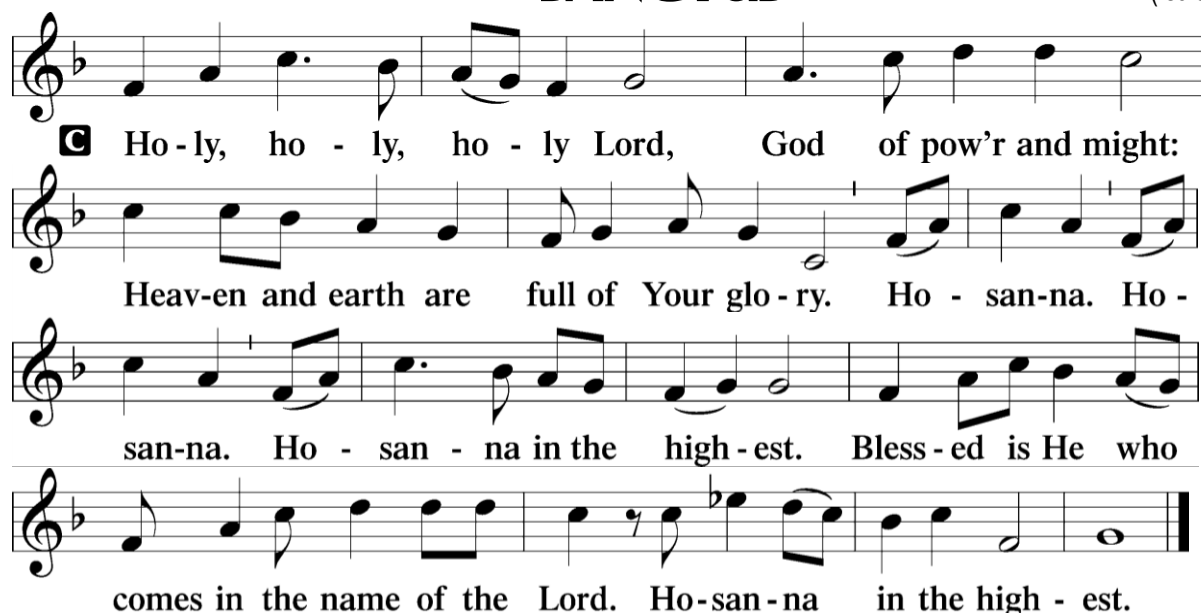
C It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary ... evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who

comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Cong.: Amen.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

WORDS OF OUR LORD

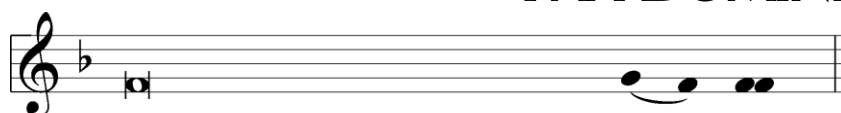
(Matthew 26:26-28; Mark 14:22-24; Luke 22: 19-20; 1 Corinthians 11: 23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; This is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

(John 1: 29)

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- ☐ have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- ☐ repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- ☐ put your trust in Jesus Christ alone for your salvation;
- ☐ are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- ☐ believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- ☐ sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- ☐ have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

*Almighty Lord Jesus Christ,
as often as I shall come
to Your holy table to refresh my spirit,
I pray You to make me,
unworthy as I am, worthy through Your grace;
impure as I am, to make me clean;
naked as I am, to clothe me,
so that Your body, so full of divine power,
and Your most precious blood may not become for me, Your servant,
the occasion for judgment or punishment,
but a memorial of the death You underwent for me,
a strengthening of my faith,
a proof of the taking away of my sins,
a bond of closer union with You and Your people,
an increase of holiness,
the basis of a glad resurrection,
and a pledge of everlasting life. Amen.*

Sit

DISTRIBUTION

“Father Most Holy” [LSB hymn 504]



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -
3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy
△ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound - ed, ver - y God of heav - en, Light of the an - gels,
wor - ship were and are cre - at - ed; Now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
joy of those for - sak - en, Hope of all liv - ing,
wor - ship Thee de - vout - ly, Hear Thou our voic - es.
praise Thee and a - dore Thee, Now and for - ev - er.

“The Infant Priest Was Holy Born” [LSB hymn 624]



1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who
 5 The veil is torn, our Priest we see, As at the



ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the
 rail on bend - ed knee Our hun - gry mouths from



forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.
 Him re - ceive The bread of im - mor - tal - i - ty.

6 The body of God's Lamb we eat,
 A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood that life restores.

7 With cherubim and seraphim
 Our voices join the endless hymn,
 And “Holy, holy, holy” sing
 To Christ, God's Lamb, our Priest and King.



“Soul, Adorn Yourself with Gladness” [LSB hymn 636:1-5]



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver
 5 Je - sus, source of last - ing plea - sure, Tru - est



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is
 friend, and dear - est trea - sure, Peace be - yond all un - der -



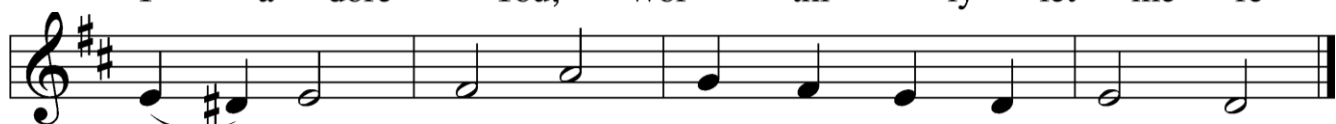
splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:
 stand - ing, Joy in - to all life ex - pand - ing:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to
 Hum - bly now, I bow be - fore You; Love in - car - nate,



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -
 I a - dore You; Wor - thi - ly let me re -



ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!
 ceive You And, so fa - vored, nev - er leave You.

Verses 6-8
 on next page

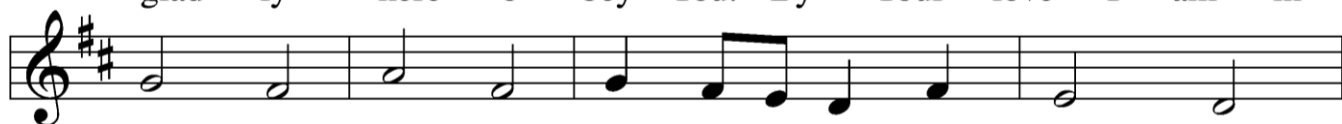
“Soul, Adorn Yourself with Gladness” [LSB hymn 636:6-8]



6 Je - sus, sun of life, my splen - dor, Je - sus,
7 Lord, by love and mer - cy driv - en, You once
8 Je - sus, bread of life, I pray You, Let me



friend of friends, most ten - der, Je - sus, joy of my de -
left Your throne in heav - en On the cross for me to
glad - ly here o - bey You. By Your love I am in -



sir - ing, Fount of life, my soul in - spir - ing:
lan - guish And to die in bit - ter an - guish,
vit - ed, Be Your love with love re - quit - ed;



At Your feet I cry, my mak - er, Let me be a
To fore - go all joy and glad - ness And to shed Your
By this Sup - per let me mea - sure, Lord, how vast and



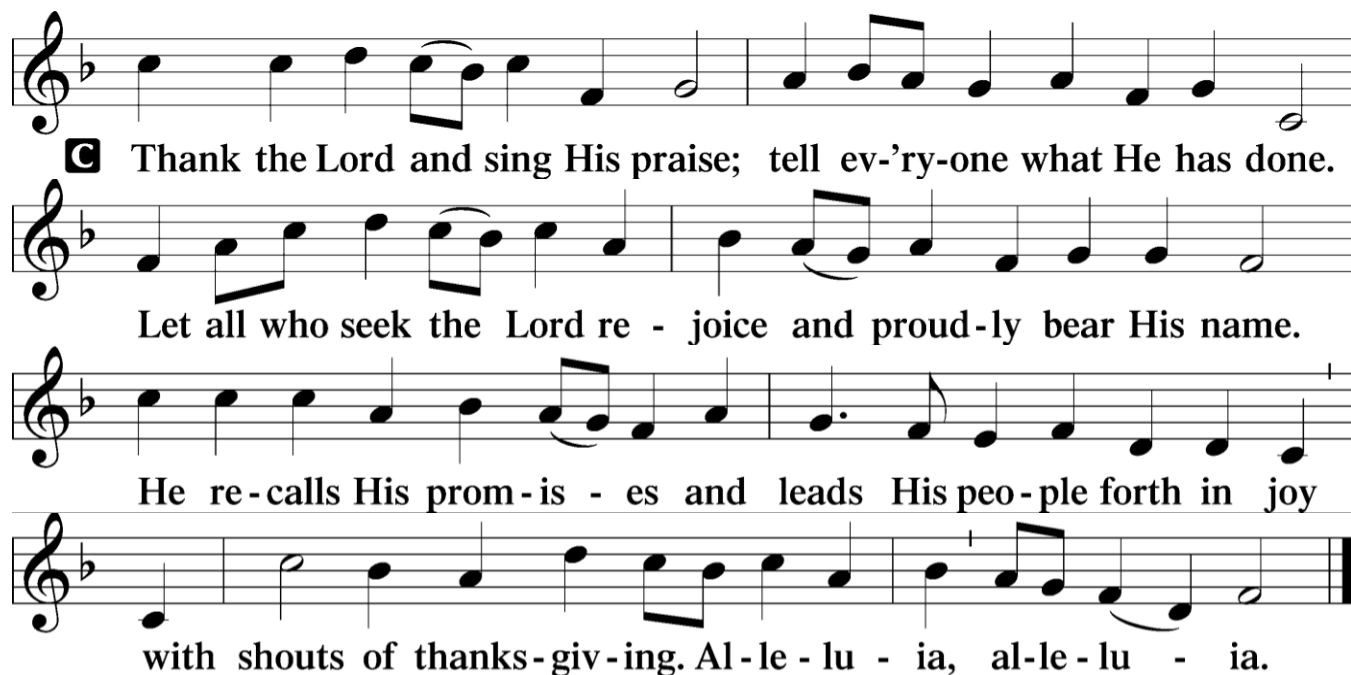
fit par - tak - er Of this bless - ed food from
blood in sad - ness. By this blood re - deemed and
deep love's trea - sure. Through the gift of grace You



heav - en, For our good, Your glo - ry, giv - en.
liv - ing, Lord, I praise You with thanks - giv - ing.
give me As Your guest in heav'n re - ceive me.

Stand

POST-COMMUNION CANTICLE



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

BENEDICTION

(Numbers 6: 24-26)

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you His peace.

Cong.: Amen.

HYMN

“Holy, Holy, Holy” [LSB hymn 507]

The congregation is invited to face the processional cross as it leaves the sanctuary



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Sit

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolyte:	Lochlan Deen Ryker Deen Barnes	Matthew Witkamp Kacie Onak Kaden Onak Jacob Jurenka
Ushers:	Scott Prior Ellen Prior	Jason Duffey Ken Lesniewski
Elder/Reader:	Steve Snyder Adam Volkert	Brian Viers Rick Ritchie
Organist:	Matt Laub	
Altar Guild:	Cherie Silcox, Judy Loughlin, Vicki Taylor	

LAST SUNDAY WE PRAYED FOR:

HEALING Maria Jurenka fell and broke her elbow. The doctors put her arm in a cast and she will need surgery. Larry Mickelson is having outpatient surgery this Friday on his pacemaker/defibrillator. Laura Lopez is fighting colon cancer. Pray for her treatment and healing. Laura is a friend of the Spenglers.

SAFETY DURING TRAVEL Safe travels for Mary Jurenka. She is visiting her mom in Fort Jones, near Yreka.

THIS WEEK'S BIRTHDAYS: Mark Stenzel 6/15; Virginia Gorske 6/20;
George Prior 6/21; Phil Devine 6/21

THIS WEEK'S WEDDING ANNIVERSARY: Terry & Cynthia Hardgrave 6/15;
Larry & Shelly Mickelson 6/19

THIS WEEK'S BAPTISMAL BIRTHDAYS: Cherie Silcox 6/17; Alisa Duffey 6/21;
Hannah Grove 6/21

ACKNOWLEDGMENTS

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NEWS AND NOTES

JUNE 15, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

15 Sunday	<i>The Holy Trinity</i> Divine Service Sunday School Adult Bible Study "Ephesians" (in the Sanctuary with Pastor Jeong)	8:00 & 11:00 AM 9:30 AM 9:30 AM
16 Monday	Church Office Closed <i>Pastor Jeong's Day off</i> (Jeong family is moving to HB this week)	
	Al Anon Boy Scouts	10:00 AM 7:00 PM
17 Tuesday	Al Anon	6:00 PM
18 Wednesday	Preschool Chapel	10:00 AM
19 Thursday		
20 Friday		
21 Saturday	Oratio, Meditatio, Tentatio Prayer group Sewing Group Faith, Hope, and Board Games	9:00 AM 9:30 AM-5:00 PM 5:30 – 10:00 PM
22 Sunday	<i>Second Sunday after Pentecost</i> Service of the Word Sunday School Adult Bible Study "Ephesians" (in the Sanctuary with Pastor Jeong) Lunch (bring salad or dessert) Voters Meeting	8:00 & 11:00 AM 9:30 AM 9:30 AM 12:00 PM 12:45 PM

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

"Faith comes by hearing and hearing by the Word of Christ" (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

"Ephesians" (9:30 AM with Pastor Jeong in the Sanctuary)

FIRST THURSDAY WOMEN'S BIBLE STUDY

"Isaiah 40-55" (7:00 PM with Karen Miller in the Music Room)

REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 160

God has given each of us gifts and calls us in 1 Peter 4:10,11 to
"use them to serve one another that God may be glorified through Jesus Christ".



SPOTLIGHT ON STEWARDSHIP From the LSB Service of the Sacrament – “Holy, holy, holy Lord, God of Sabaoth adored.” Three times the angels cry out: “Holy, holy, holy!” It is an indication of the three-ness in God: Father, Son, and Holy Spirit. This is the Name into which we are baptized. We have been made a part of God’s family and are now called to live lives that are in harmony with this new family. We are to be godly and live in God’s image. As God is loving, kind and generous, so also are we called to be.

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchurchhb7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

VOTERS MEETING Redeemer members are encouraged to attend the Voters Assembly on June 22nd at 12:45 PM. If you will join us for lunch before the meeting, please bring a salad or dessert. Chicken will be provided.

VACATION BIBLE SCHOOL will be July 14th-18th 9:00 AM-12:00 PM daily. Free for kids age 4 through those completing 5th grade. Register now on our website www.redeemer-lutheran.net. Contact Bonnie at 714-697-0617 or bonnievolkert@gmail.com for any questions or if you would like to volunteer!

OLD GUYS BREAKFAST AT DENNY’S (You don’t have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny’s at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

SAY “THANK YOU” WITH FLOWERS Redeemer’s altar guild reminds you of the opportunity to give thanks to our Lord on the occasion of a wedding anniversary, birthday, day of Holy Baptism, Confirmation Day, or day a loved one was called to the Church Triumphant, by sponsoring the altar flowers. The sign-up poster is in the narthex or call the church office and schedule your “thank you” with flowers. The cost of the flowers is \$70.00 each week.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

ORATIO, MEDITATIO, TENTATIO (OMT) PRAYER GROUP - Luther used the Latin phrase oratio, meditatio, tentatio to describe a life of prayer. Redeemer has a Saturday morning prayer group that meets over Zoom on Saturdays at 9 AM when there is no Breakfast Bible Study. We pray about many needs from the Redeemer prayer chain and other sources. If you would like to participate, please email to Wayne Anderson (wayneland123@sbcglobal.net) or contact the church office.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

PRESCHOOL NEWS

FREE REGISTRATION – ENROLLING NOW!

HELP A CHILD GO TO SCHOOL The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with “Preschool Scholarship Fund” on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.



MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com

REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>

BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>

VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com

For information on where you can send support, contact the church office.

LIFE THOUGHTS IN THE CHURCH YEAR

Festival of the Holy Trinity/Father’s Day – The Maker of heavens and earth has the nature of fatherhood and sonship. Begetting and parenting belongs to His distinctive and eternal character. No greater wisdom, insight, or answer exists for any circumstance of humankind—surprise pregnancy and terminal diagnosis included—than the goodness of delighting in children and parents—embryo, elderly, or otherwise—and submitting ourselves to their welfare.

PORTALS OF PRAYER APP

PORTALS OF PRAYER No matter when or where you need it, Portals of Prayer inspires you to live each day in Jesus’ name. Each daily devotion speaks Gospel truth through applicable, relatable meditations. Portals of Prayer app is available at <https://www.cph.org/portals/portals-of-prayer-app.aspx>. A yearly subscription to the app is \$9.99.

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE'RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



THE LUTHERAN HOUR is available at lutheranhour.org, in the Connected by LHM mobile app, on Sirius XM Family Talk Channel, and platforms like Spotify, iHeartRadio, dialing in on your phone, and more.

EDUCATING A NEW GENERATION OF LUTHERANS Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Freeing Kids & Teens from Smartphones, The Movie "Mission Impossible: The Final Reckoning," The Table of Duties in Luther's Small Catechism, Name Changes in the Bible and more. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

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CHRIST FOR YOU this week on KFUE AM850 & kfuo.org: On Sharper Iron (weekdays at 8:00 a.m. CT) we are continuing our study of Israel's history according to the books of 1 and 2 Kings. This week, we'll take a look at 2 Kings chapters 6-10. Tune in to Thy Strong Word (weekdays at 11 a.m. CT) for our study of Genesis! This week's readings will bring us into the chapters of Joseph's story. Don't forget to join us this Saturday (6/21 at 10 a.m. CT) for Concord Matters! Pastor Finnern will continue his introduction of our new study of the Large Catechism. Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!

HUNTINGTON BEACH CONCERT BAND Concerts in the Park

- June 22 Huntington Beach Concert Band – Band classics
- June 29 Long Beach Community Band - Eclectic mix of popular, standard and patriotic music
- July 6 The Tone Bros Band – Rock hits from the '60s, '70s and beyond
- July 13 Susie Hansen Latin Jazz Band – High -energy salsa and cha-cha-cha
- July 20 Orange County Concert Band – Concert band classics
- July 27 The Skinny Ties – New wave and rock from the '80s
- August 3 Bones West – Trombone jazz choir
- August 10 The Real Deal – Rock favorites from the '70s to today
- August 17 Huntington Beach Concert Band – Band classics
- August 24 The Wise Guys Big Band Machine – Swing and jazz in the style of the Rat Pack

Thomas Ridley Huntington Central Park Bandstand

5:00 PM Free – Bring your family, friends, chairs, blankets and picnic dinner!

www.hbconcertband.org

**DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES.
SUGGESTED READINGS FOR THE WEEK OF JUNE 15, 2025:**

Sunday, June 15:	Numbers 35:9-30; Proverbs 8:1-4, 22-31; Acts 2:14a, 22-36; John 8:48:59
Monday, June 16:	Proverbs 16:1-24 & John 16:1-16
Tuesday, June 17:	Proverbs 17:1-28 & John 16:17-33
Wednesday, June 18:	Proverbs 20:5-25 & John 17:1-26
Thursday, June 19:	Proverbs 22:1-21 & John 18:1-14
Friday, June 20:	Proverbs 22:22-23:12 & John 18:15-40
Saturday, June 21:	Proverbs 24:1-22 & John 19:1-22
Sunday, June 22:	Proverbs 25:1-22; Isaiah 65:1-9; Galatians 3:23-4:7; Luke 8:26-39

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD



THE HOLY TRINITY