

7TH SUNDAY OF EASTER

(DIVINE SERVICE 1)

JUNE 1, 2025
8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. If you're visiting with us for the first time, we'd like to present you with a coffee mug. Check out the faith-strengthening resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in the pew racks) and drop it in today's collection plate, providing a phone number and e-mail address so that we may serve you better. Large print versions of this bulletin are available upon request at the Ushers' station. Thank you for worshipping with us.

PRAYER UPON ENTERING

O dear God and Father, keep us wide awake and active, eager and diligent in Your Word and service. May we not be overconfident, idle, and indifferent, as though we owned all things. May the enraged devil not capture us by his treachery. Give us wisdom and power through Your Spirit, that we may bravely withstand him and triumph over him. Amen.

-Martin Luther

THE ONENESS OF THOSE WHO BELIEVE IN JESUS (John 17:20-23) Two features are important in the description of the future Christians. First they believe in Jesus. Only the man who believes that Jesus bears the divine name, only the man who confesses that Jesus is the Christ, only the man who confesses that Jesus is the Son of God (John 20:31) – only this man fulfills the requirement of believing in Jesus. For John, Christians must adhere to at least one Christological teaching namely, the relationship of the Son to the Father. This agrees with 1 John 4:2-3 where a Christological criterion is offered for distinguishing between those who have the Spirit of God and those who have the spirit of the antichrist. John 17:21-23 has been used frequently in ecumenical discussion with the presumption that it refers to church unity. For Roman Catholics, in particular, “that they all may be one” is the ecumenical slogan.

That the Johannine notion involves community is suggested also when we probe for the situation in the life of early Christianity that may have provoked the stress on unity in 17:21-23. The situation underlying John resembles what we find in Ephesians and in the Pastorals. We may add to the comparison the situation underlying 1 John. There is a stress on unity in Ephesians (4:3-6) and on sound doctrine in the Pastorals (1 Timothy 10:3; 2 Timothy 1:13, 4:3) and in 1 John 2:22-24, 4:2-3. The visible Church is the pillar and bulwark of truth (1 Timothy 3:15) and those who teach different doctrines are castigated (1 Timothy 1:3-7, 18-20, 6:3-5; 2 Timothy 4:3-5, 1 John 2:19). In 1 Timothy 1:3 and 1 John 4:6 the importance of the authoritative teacher is underlined. There is a doctrinal stress in John not unlike the other New Testament works we have cited, for only those who confess Jesus as the Son of God are eligible to be part of the unity of the believers.

-John Bright

PRELUDE

OPENING VERSE

Pastor: Alleluia! Christ is risen!

Cong.: He is risen indeed! Alleluia!

(Revelation 19:1; Matthew 28:6)

✠ PREPARATION ✠

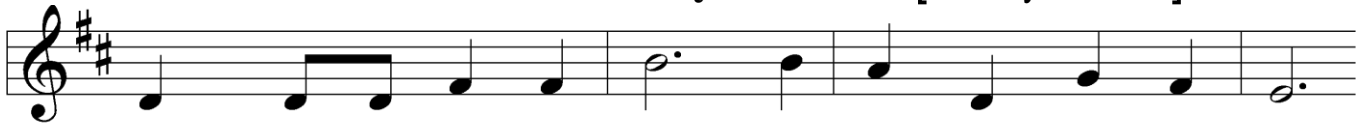
Pastor: O Lord. Open my lips,

Cong.: and my mouth will declare Your praise.

(Psalm 51:15)

HYMN

“Crown Him with Many Crowns” [LSB hymn 525]



- 1 Crown Him with man - y crowns, The Lamb up - on His throne;
- 2 Crown Him the vir - gin's Son, The God in - car - nate born,
- 3 Crown Him the Lord of love. Be - hold His hands and side,
- 4 Crown Him the Lord of life, Who tri - umphed o'er the grave
- 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim-son tro - phies won Which now His brow a-dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.
Him, ye kings, with man - y crowns, For He is king of all.

Stand

CONFESSION AND ABSOLUTION [LSB 151]

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b; [18:20])

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

Cong.: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(1 John 1:8-9)

Silence for reflection on God's Word and for self-examination

Pastor: Let us then confess our sins to God our Father.

Cong.: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

(John 20:19-23)

Cong.: Amen.

✠ THE SERVICE OF THE WORD ✠ INTROIT

(Psalm 61:5-8; *antiphon*: Psalm 61:1)

Pastor: Hear my cry, O God, listen to my prayer;
for you have been my refuge, a strong tower against the enemy.

**Cong.: For you, O God, have heard my vows;
you have given me the heritage of those who fear your name.**

Pastor: Prolong the life of the king; may his years endure to all generations!

**Cong.: May he be enthroned forever before God;
appoint steadfast love and faithfulness to watch over him!**

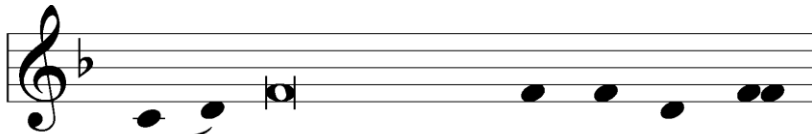
Pastor: So will I ever sing praises to your name, as I perform my vows day after day.

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: Hear my cry, O God, listen to my prayer.

KYRIE

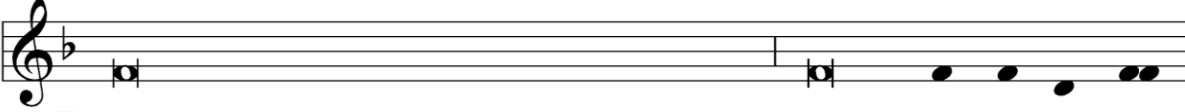
(Mark 10:47)



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



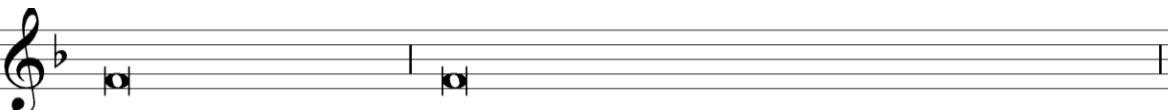
A For the peace of the whole world, for the well-being of the Church of God,



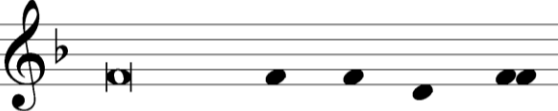
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



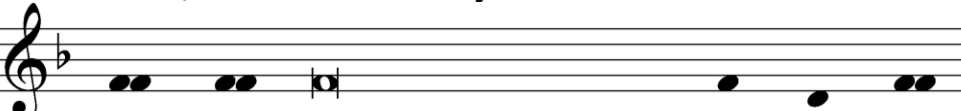
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

(Revelation 5:12-13; 19: 5-9)

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb — who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: And also with you.

COLLECT OF THE DAY

Pastor: O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

Cong.: Amen.

CHOIR ANTHEM

“O King of Love!”

Lloyd Larson

O King of love, how strong and true; eternal God, yet ever new! Unbound love, how deep, how great, no pow'r on earth can separate! In nights of pain and helplessness You heal, bring comfort, and You bless. You bless in days of joy and endless love we see You in the skies above. Redeeming love, You bore our shame; on Calv'ry's hill You took our blame. Amazing love!! How can it be that You would die so willingly? O Lord, You gave Your life for us. Your life, full sacrifice upon the cross! You conquered death, we've been set free to live with You eternally!

King of love beyond all measure, O love beyond compare! Lord, we lift to You our voices in this house of praise and prayer. May Your love forever flourish in this family of grace. May we run the race before us as a sacrifice of praise. King of love beyond all measure, O love beyond compare! Lord, receive our gifts of worship in this house of praise and prayer. O King of love, how strong and true; eternal God, yet ever new! Unbounded love, how deep, how great, no pow'r on earth can separate! O King of love, amazing love! Receive the gifts of praise we raise to You! Amen.

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

First Reading (page 909 in the pew Bibles)

Acts 1:12-26

Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, “Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry.” (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) “For it is written in the Book of Psalms, “‘May his camp become desolate, and let there be no one to dwell in it’; and “‘Let another take his office.’ So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias.

And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two

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you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Elder: This is the Word of the Lord.

Cong.: Thanks be to God.

Second Reading (page 1041 in the pew Bibles)

Revelation 22:1-6, 12-20

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. They will see his face, and his name will be on their foreheads. And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

And he said to me, “These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place.” . . .

“Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood. “I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price. I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book. He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

Elder: This is the Word of the Lord.

Cong.: Thanks be to God.

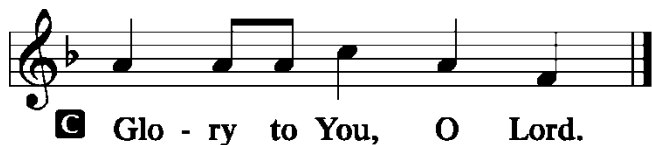
Stand

ALLELUIA

(John 6:68)



Pastor: The Holy Gospel according to St. John, the seventeenth chapter.



[Jesus said:] “I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

Pastor: This is the Gospel of our Lord.



C Praise to You, O Christ.

Sit

HYMN OF THE DAY

“Christ Is the World’s Redeemer” [LSB hymn 539]



1 Christ is the world’s Re - deem - er, The lov - er of the pure,
 2 Christ has our host sur - round - ed With clouds of mar - tyrs bright,
 3 Down through the realm of dark - ness He strode in vic - to - ry,
 Δ 4 Glo - ry to God the Fa - ther, The un - be - got - ten One,



The font of heav’n-ly wis - dom, Our trust and hope se - cure,
 Who wave their palms in tri - umph And fire us for the fight.
 And at the hour ap - point - ed He rose tri - um - phant-ly.
 All hon - or be to Je - sus, His sole - be - got - ten Son,



The ar - mor of His sol - diers, The Lord of earth and sky,
 Then Christ the cross as - cend - ed To save a world un - done
 And now, to heav’n as - cend - ed, He sits up - on the throne
 And to the Ho - ly Spir - it— The per - fect Trin - i - ty.



Our health while we are liv - ing, Our life when we shall die.
 And, suf - f’ring for the sin - ful, Our full re - demp - tion won.
 Whence He had ne’er de - part - ed, His Fa - ther’s and His own.
 Let all the worlds give an - swer: A - men! So let it be.

Sit

SERMON

(Pastor Jeong)

Stand

NICENE CREED

**I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made, being of one substance with
the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried. And the third day He rose again
according to the Scriptures and ascended into heaven and sits at the
right hand of the Father. And He will come again with glory to
judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son, who with the Father and
the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins, and I look for the
resurrection of the dead and the life ✝ of the world to come. Amen.**


Sit

OFFERING

You may place your offering in the plate as you exit the service.

OFFERTORY

(Psalm 51:10-12)



Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

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Stand

PRAYER OF THE CHURCH

(1 Timothy 2: 1-4)

Pastor: Lord God, You desire not the death of a sinner, but rather that he would turn from his evil way and live. Judas went his own way, unto perdition. We beg You to call back to Yourself those who have strayed from among us, and to give us joy to welcome them. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord, You desire Your Church on earth to be one. Grant unity in doctrine, in witness and at Your holy table. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Heavenly Father, You have placed us in communities and families where we are nurtured in the knowledge of Your Word and in love. May we be faithful teachers of that Word to our children and those not yet of the kingdom. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: King of kings and Lord of lords, the nations rage in this world, but You promise to bring peace through the ministry of Your Church. By the proclamation of the Gospel, grant healing for the ravages of war, grace in place of vengeance and life in place of death. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Merciful Lord, You graciously provide us with daily bread to sustain this body and life. Give us joy as we bring the fruits of our labors and the tithes and offerings of a grateful faith. Use these gifts so that the Church may not lack for resources to accomplish Your purpose nor the poor suffer need because of our indifference to their plight. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord, You give us endurance for the race set before us. Grant that we may run the course You have given us in faith. According to Your good will, give healing to the sick, relief to the suffering, comfort to the grieving and peace to the dying, *especially...* Strengthen them in weakness, and grant patience in their trials. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord of hosts, You have instituted and given Your Sacrament for the faithful to receive the very body and blood of Your Son for their forgiveness, life and salvation. Grant us all pure hearts to receive this gift worthily. Lord, in Your mercy,

Cong.: hear our prayer.

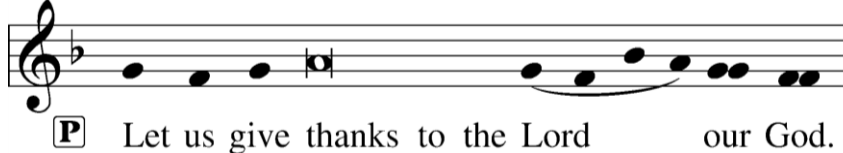
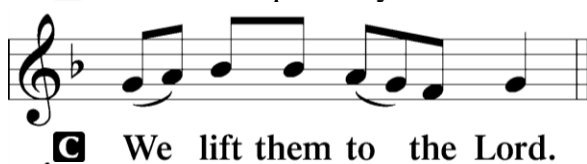
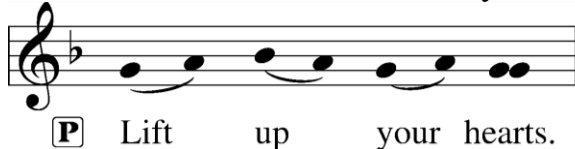
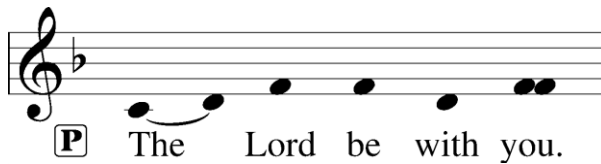
Pastor: Lord God, heavenly Father, Your Son has ascended to heaven and promises to bring His heavenly city to earth in the world to come. Give us such hope in His heavenly city that we spurn the allurements of this world. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

Cong.: Amen.

✠ SERVICE OF THE SACRAMENT ✠ PREFACE

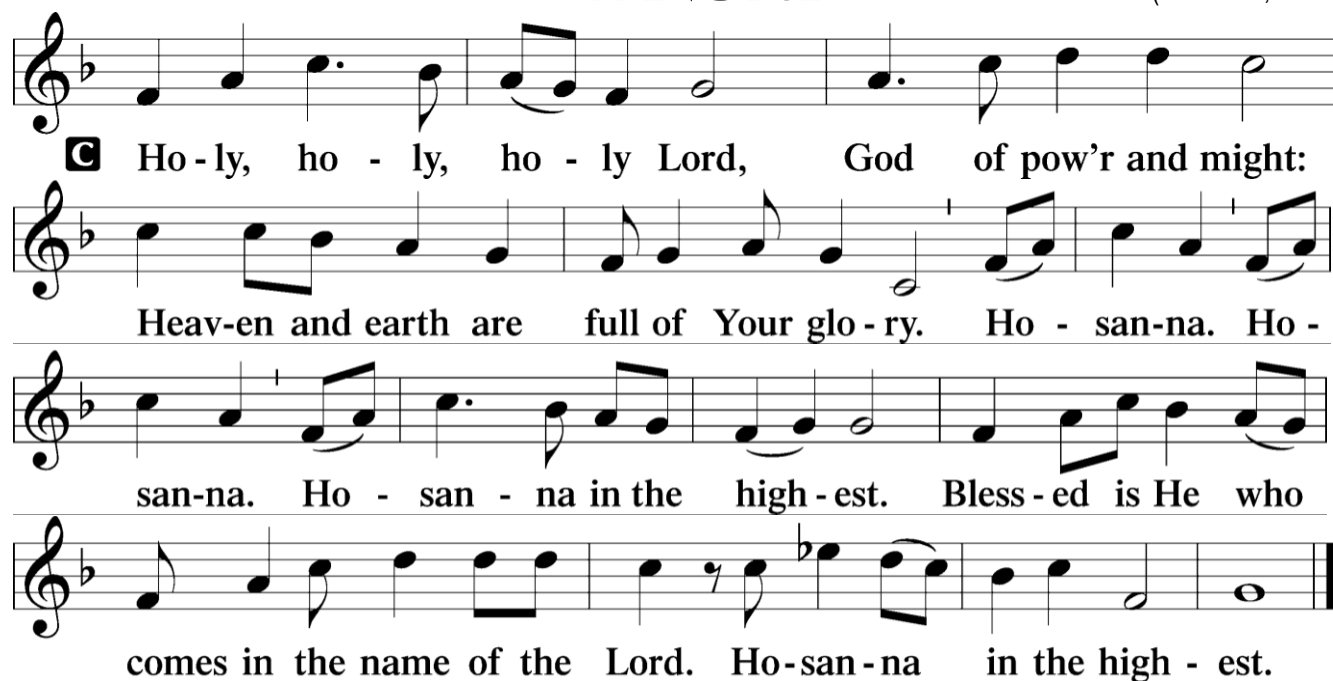


PROPER PREFACE

Pastor: It is truly good, right, and salutary ... evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Cong.: Amen.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

WORDS OF OUR LORD

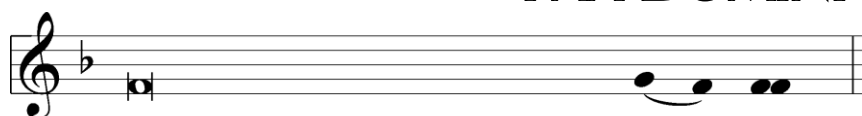
(Matthew 26:26-28; Mark 14:22-24; Luke 22: 19-20; 1 Corinthians 11: 23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; This is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)



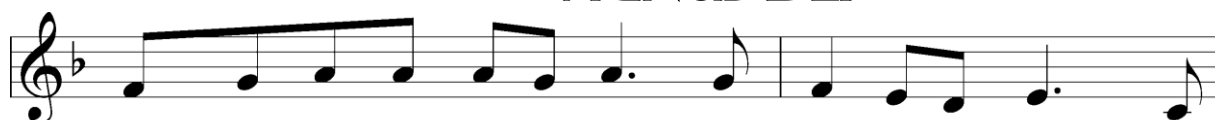
P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

(John 1: 29)

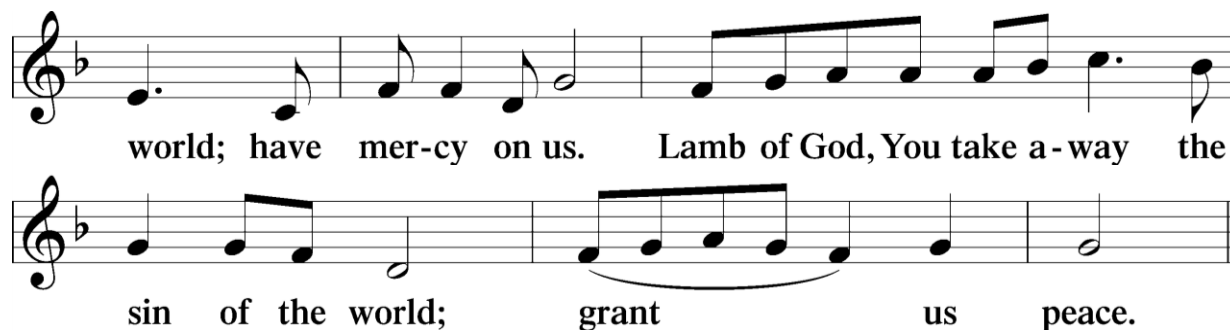


C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

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The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- ☐ have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- ☐ repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- ☐ put your trust in Jesus Christ alone for your salvation;
- ☐ are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- ☐ believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- ☐ sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- ☐ have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

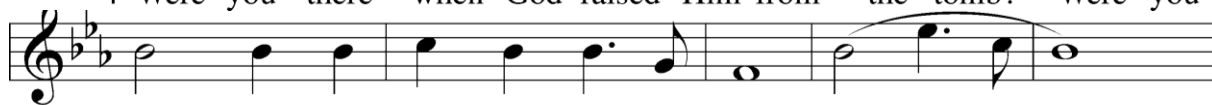
Almighty Lord Jesus Christ, as often as I shall come to Your holy table to refresh my spirit, I pray You to make me, unworthy as I am, worthy through Your grace; impure as I am, to make me clean; naked as I am, to clothe me, so that Your body, so full of divine power, and Your most precious blood may not become for me, Your servant, the occasion for judgment or punishment, but a memorial of the death You underwent for me, a strengthening of my faith, a proof of the taking away of my sins, a bond of closer union with You and Your people, an increase of holiness, the basis of a glad resurrection, and a pledge of everlasting life. Amen.

DISTRIBUTION

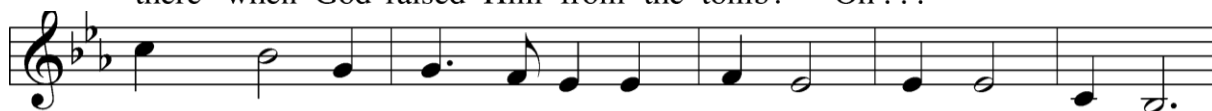
“Were You There” [LSB hymn 456]



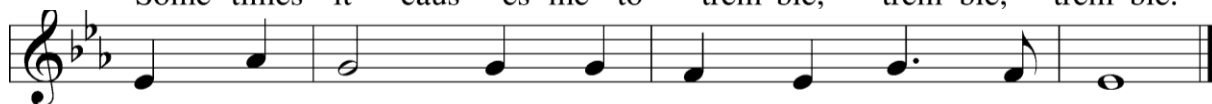
1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed Him to the tree? Were you
 3 Were you there when they laid Him in the tomb? Were you
 4 Were you there when God raised Him from the tomb? Were you



there when they cru - ci - fied my Lord? Oh ...
 there when they nailed Him to the tree? Oh ...
 there when they laid Him in the tomb? Oh ...
 there when God raised Him from the tomb? Oh ...



Some-times it caus - es me to trem-ble, trem-ble, trem-ble.
 Some-times it caus - es me to trem-ble, trem-ble, trem-ble.
 Some-times it caus - es me to trem-ble, trem-ble, trem-ble.
 Some-times it caus - es me to trem-ble, trem-ble, trem-ble.

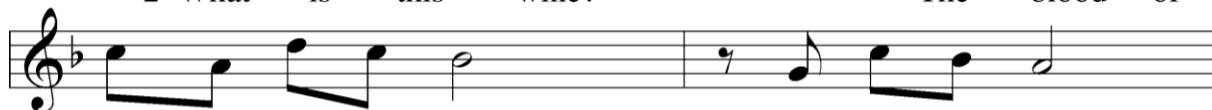


Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed Him to the tree?
 Were you there when they laid Him in the tomb?
 Were you there when God raised Him from the tomb?

“What Is This Bread” [LSB hymn 629:1-2]



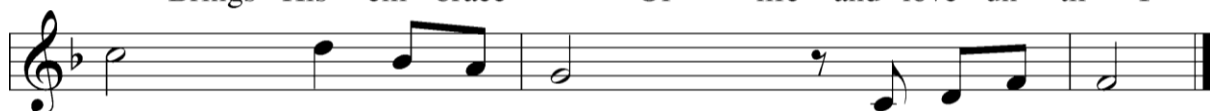
1 What is this bread? Christ's bod - y
 2 What is this wine? The blood of



ris - en from the dead: This bread we break,
 Je - sus shed for mine; The cup of grace



This life we take, Was crushed to pay for our re -
 Brings His em - brace Of life and love un - til I



lease. O taste and see— the Lord is peace.
 sing! O taste and see— the Lord is King.

Verses 3-5 on
 next page

What Is This Bread" [LSB hymn 629:3-5]

3 So who am I, That I should
 4 Yet is God here? Oh, yes! By
 5 Is this for me? I am for -

live and He should die Un - der the rod?
 Word and prom - ise clear, In mouth and soul
 giv - en and set free! I do be - lieve

My God, my God, Why have You not for - sak - en
 He makes us whole— Christ, tru - ly pres - ent in this
 That I re - ceive His ver - y bod - y and His

me? O taste and see— the Lord is free.
 meal. O taste and see— the Lord is real.
 blood. O taste and see— the Lord is good.

"I Come, O Savior, to Thy Table" [LSB hymn 618]

1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's

wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of

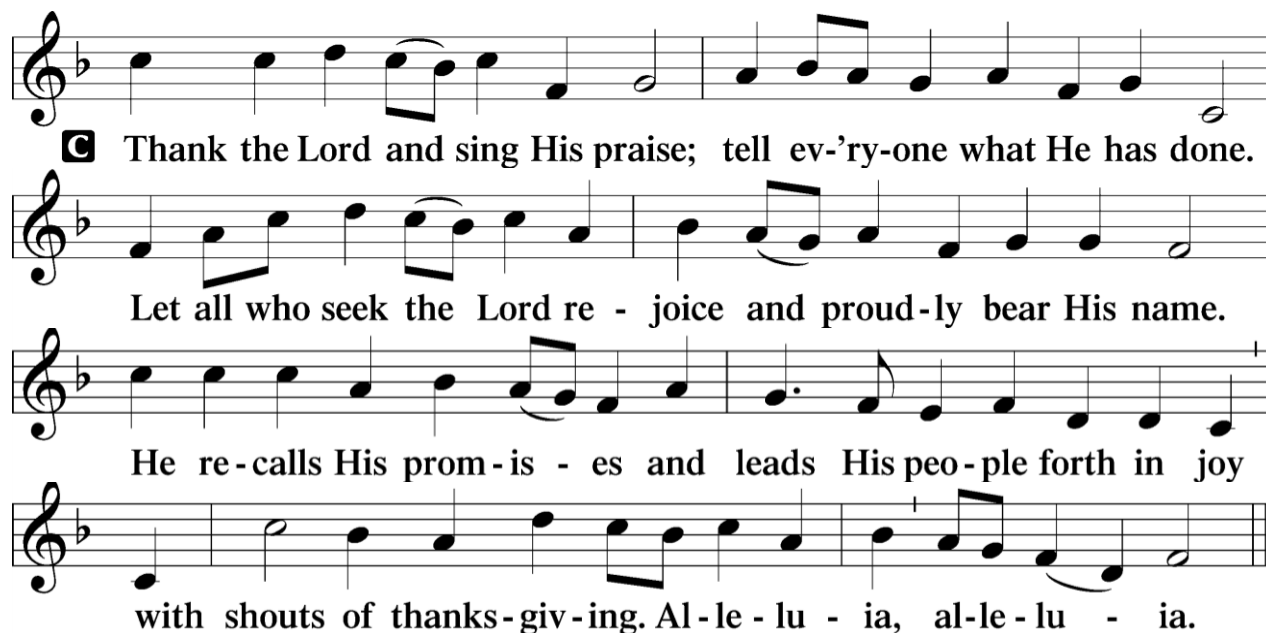
lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.

Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Stand

POST-COMMUNION CANTICLE



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

BENEDICTION

(Numbers 6: 24-26)

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you His peace.

Cong.: Amen.

HYMN

“Praise, My Soul, the King of Heaven” [LSB hymn 793]



1 Praise, my soul, the King of heav - en; To His feet your
2 Praise Him for His grace and fa - vor To His peo - ple
3 Fa - ther - like He tends and spares us; Well our fee - ble
4 An - gels, help us to a - dore Him; You be - hold Him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
in dis - tress; Praise Him still the same as ev - er,
frame He knows; In His hand He gent - ly bears us,
face to face; Sun and moon, bow down be - fore Him,



Ev - er - more His prais - es sing: Al - le - lu - ia,
Slow to chide and swift to bless: Al - le - lu - ia,
Res - cues us from all our foes. Al - le - lu - ia,
All who dwell in time and space. Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King.
al - le - lu - ia! Glo - rious in His faith - ful - ness.
al - le - lu - ia! Wide - ly yet His mer - cy flows.
al - le - lu - ia! Praise with us the God of grace.

Sit

ANNOUNCEMENTS

DISMISSAL

Pastor: Alleluia! Christ is risen!

Cong.: He is risen indeed! Alleluia!

(Revelation 19:1; Matthew 28:6)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolyte:	Ryker Deen	Jacob Jurenka
Ushers:	Scott Prior	Jason Duffey
	Ellen Prior	Ken Lesniewski
Elder/Reader:	Bob Vogtmann	Roman Jurenka
	Adam Volkert	Manny Flores
Organist:	Matt Laub	
Altar Guild:	Chris Ohlendorf, Maria Jurenka, Margaret Button, Mary Tesmer	

LAST SUNDAY WE PRAYED FOR:

HEALING David Sheehan (Karen Miller's father) is in the hospital with blood clots from a recent procedure. The Spenglers are asking for healing for Jodi Agnew as she battles lung cancer.

THANKSGIVING Vicki Taylor is sending congratulations to Danny & Duyen on the birth of their son and her grandson Lincoln Roy Madeksho. All three are happy and healthy.

COMFORT FOR THOSE WHO MOURN Doris White's Aunt Vincensia passed away at 104 years old. Pray for safe travel for Doris's cousins Laurinda, Roger and Ana in Portugal.

ASSURANCE/ENCOURAGEMENT Scott Prior is having eye surgery Tuesday, May 27th.

THIS WEEK'S BIRTHDAYS: Doris White 6/1; Kyle Aube 6/2; Mitchell Flores 6/3; Derek Bauer 6/4; Wendy Legerton 6/4; Dick Hermes 6/6.

THIS WEEK'S WEDDING ANNIVERSARY: Dick & Marlene Hermes 6/3; John & Susan Aube 6/4

THIS WEEK'S BAPTISMAL BIRTHDAYS: Steven Dufau 6/1; Matthew Laub 6/1; Patti Smith 6/1; Margie Cantrell 6/2; Elaine Ohgi 6/2; Richard Erickson 6/5; Kacie Onak 6/5

THIS WEEK'S ALTAR FLOWERS are presented to the glory of God by Dick & Marlene Hermes to celebrate their 69th wedding anniversary and Dick's 89th birthday.

ACKNOWLEDGMENTS

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NEWS AND NOTES

JUNE 1, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

1 Sunday	<i>Seventh Sunday of Easter</i>	
	Divine Service	8:00 & 11:00 AM
	Sunday School	9:30 AM
	Adult Bible Study “Ephesians”	9:30 AM
	(in the Sanctuary with Pastor Jeong)	
	Sunday School & Youth Brunch Bunch	10:30 AM
2 Monday	Church Office Closed	
	<i>Pastor Jeong’s Day off</i>	
	Al Anon	10:00 AM
	Celestial Ringers	6:00 PM
	Boy Scouts	7:00 PM
3 Tuesday	Christian Hospitality	6:00 PM
	Al Anon	6:00 PM
4 Wednesday	Preschool Chapel	10:00 AM
5 Thursday	Women’s Bible Study	7:00 PM
	Elder’s Meeting	7:00 PM
6 Friday		
7 Saturday	Oratio, Meditatio, Tentatio Prayer group	8:30/9:00 AM
	Sewing Group	9:30 AM-5:00 PM
8 Sunday	<i>The Day of Pentecost (Confirmation Sunday)</i>	
	Divine Service	8:00 & 11:00 AM
	Sunday School	9:30 AM
	Adult Bible Study “Ephesians”	9:30 AM
	(in the Sanctuary with Pastor Jeong)	
	Rite of Confirmation	11:00 AM

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

“Ephesians” (9:30 AM with Pastor Jeong in the Sanctuary)

FIRST THURSDAY WOMEN’S BIBLE STUDY

“Isaiah 40-55” (7:00 PM with Karen Miller in the Music Room)

REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 120

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to
"use them to serve one another that God may be glorified through Jesus Christ".*



SPOTLIGHT ON STEWARDSHIP Acts 1:16 “Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus.” Judas sold out our Lord for 30 pieces of silver. That is, he sold out his friend, master and teacher for the sake of greed. That is a sharp reminder for us to search our own hearts for greed and to pray that the Lord would help us to turn from it before it consumes us.

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchurhbb7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will learn about “**Jesus Ascends into Heaven**”. Acts 1:1-11; Luke 24: 44-53. Jesus, our risen Savior, ascended to heaven to prepare a place for us there with Him.

BREAKFAST BIBLE STUDY will be June 14th. Our presenter will be Caleb Keith. Plan to attend this very informative presentation. Please RSVP to the church office for breakfast.

VOTERS MEETING Redeemer members are encouraged to attend the Voters Assembly on June 22nd at 12:45 PM.

VACATION BIBLE SCHOOL will be July 14th-18th 9:00 AM-12:00 PM daily. Free for kids age 4 through those completing 5th grade. Register now on our website www.redeemer-lutheran.net. Contact Bonnie at 714-697-0617 or bonnievolkert@gmail.com for any questions or if you would like to volunteer!

OLD GUYS BREAKFAST AT DENNY'S (You don't have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny's at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

ORATIO, MEDITATIO, TENTATIO (OMT) PRAYER GROUP - Luther used the Latin phrase oratio, meditatio, tentatio to describe a life of prayer. Redeemer has a Saturday morning prayer group that meets over Zoom on Saturdays at 9 AM when there is no Breakfast Bible Study. We pray about many needs from the Redeemer prayer chain and other sources. If you would like to participate, please email to Wayne Anderson (wayneland123@sbcglobal.net) or contact the church office.

PRESCHOOL NEWS

FREE REGISTRATION – ENROLLING NOW!

HELP A CHILD GO TO SCHOOL The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with “Preschool Scholarship Fund” on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.



MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com

REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>

BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>

VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com

For information on where you can send support, contact the church office.

LIFE THOUGHTS IN THE CHURCH YEAR

The sanctity of human life means more than implementing regulations or controlling behaviors. Jesus longs “that they may be one” (John 17:22) and “that the love with which you have loved me may be in them” (John 17:26). This represents invitation and instruction to receive every neighbor as gift and privilege, treat all bodies and needs as such, and speak courageously and compassionately about it.

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE'RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES. SUGGESTED READINGS FOR THE WEEK OF JUNE 1, 2025	
Sunday, June 1:	Numbers 14:1-25; Acts 1:12-26; Revelation 22:1-6, 12-20; John 17:20-26
Monday, June 2:	Numbers 14:26-45 & Luke 18:35-19:10
Tuesday, June 3:	Numbers 16:1-22 & Luke 19:11-28
Wednesday, June 4:	Numbers 16:23-40 & Luke 19:29-48
Thursday, June 5:	Numbers 16:41-17:13 & Luke 20:1-18
Friday, June 6:	Numbers 20:1-21 & Luke 20:19-44
Saturday, June 7:	Numbers 20:22-21:9 & Luke 20:45-21:19
Sunday, June 8:	Numbers 21:10-35; Genesis 11:1-9; Acts 2:1-21; John 14:23-31

Fellowship Directories are in the narthex. Pick up your copy today!

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD

