

3RD SUNDAY OF EASTER

(DIVINE SERVICE I)

MAY 4, 2025

8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. If you're visiting with us for the first time, we'd like to present you with a coffee mug. Check out the faith-strengthening resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in the pew racks) and drop it in today's collection plate, providing a phone number and e-mail address so that we may serve you better. Large print versions of this bulletin are available upon request at the Ushers' station. Thank you for worshipping with us.

PRAYER UPON ENTERING

O merciful God, what a kind and generous Father You are, to deal so sincerely and paternally with us poor and judged sinners. You released Your most precious possession, Your Son, Jesus Christ, into the jaws of death and the devil. You required that He should descend into the deep and again ascend on high and conquer the captivity which has held us all in slavery. Through this we are Your dear children, His brothers and inheritors of all his eternal, heavenly blessings. Give us Your Holy Spirit so that He may preserve us to the end in faith. Grant Your grace that youth and those unborn, the weak in faith and those not properly instructed may receive and keep a right understanding in the doctrine of becoming fellow citizens with the angels. So highly privileged are we who believe in Christ. Amen.

- Martin Luther

THE EPILOGUE OF THE HOLY GOSPEL ACCORDING TO SAINT JOHN (John 21:1-14) Many Christians are fairly familiar with the way in which the Holy Gospel According to Saint John begins. That "prologue" (according to the Gospel-writer who is traditionally symbolized as a soaring eagle) contains some of the most beautiful and "heavenly" prose of the entire Scripture. So it's not surprising then that the Holy Gospel According to Saint John ends with a type of "epilogue" (John 21:1-25). The reading this morning is the first half of this narrative after the climax and purpose of the book is given (the confession of Thomas: "My Lord and my God." at 20:28 and John's reason for this divinely inspired Gospel: "That you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name" at 20:30-31). On this third Sunday of Easter, we hear how our risen Lord came and revealed Himself to Peter and the disciples in Galilee by the Sea of Tiberias. He does it in a special way – especially by what He intentionally says and does. We ask that, for the sake of Jesus, we too would see the Risen One in whom we have been baptized, and with trust strengthened in our heart, exclaim along with Saint John, "It is the Lord!"

(John 21:7).

PRELUDE

EASTER ACCLAMATION

Pastor: Alleluia! Christ is risen!

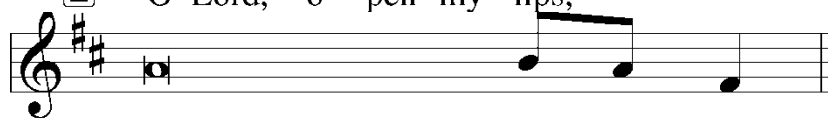
Cong.: **He is risen indeed! Alleluia!**

(Revelation 19:1; Matthew 28:6)

✠ PREPARATION ✠



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.

HYMN

“This Joyful Eastertide” [LSB hymn 482]



1 This joy - ful Eas - ter - tide A - way with sin and
2 Death's flood has lost its chill Since Je - sus crossed the
3 My flesh in hope shall rest And for a sea - son

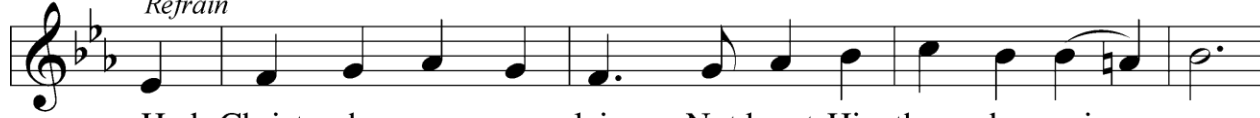


sor - row! My love, the Cru - ci - fied,
riv - er; Lov - er of souls, from ill
slum - ber Till trump from east to west

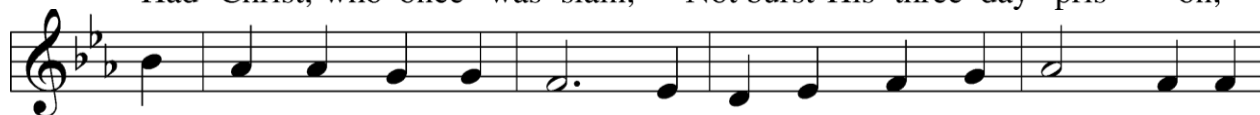


Has sprung to life this mor - row:
My pass - ing soul de - liv - er:
Shall wake the dead in num - ber:

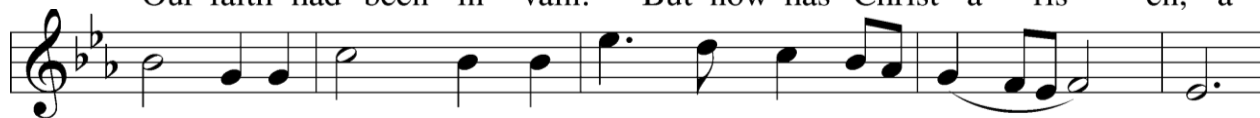
Refrain



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

Stand

CONFESSION AND ABSOLUTION [LSB 151]

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b; [18:20])

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

Cong.: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(1 John 1:8-9)

Silence for reflection on God's Word and for self-examination

Pastor: Let us then confess our sins to God our Father.

Cong.: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

(John 20:19-23)

Cong.: Amen.

✠ THE SERVICE OF THE WORD ✠ INTROIT

(Psalm 145:4-7, 9; *antiphon*: Psalm 145:10)

Pastor: All your works shall give thanks to you, O LORD, and all your saints shall bless you!
One generation shall commend your works to another,
and shall declare your mighty acts.

**Cong.: On the glorious splendor of your majesty,
and on your wondrous works, I will meditate.**

Pastor: They shall speak of the might of your awesome deeds, and I will declare your greatness.

**Cong.: They shall pour forth the fame of your abundant goodness
and shall sing aloud of your righteousness.**

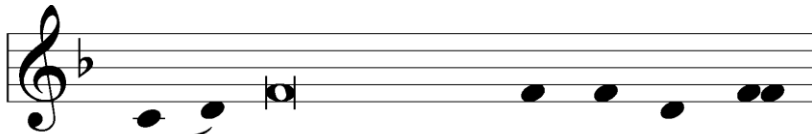
Pastor: The LORD is good to all, and his mercy is over all that he has made.

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: All your works shall give thanks to you, O LORD, and all your saints shall bless you!

KYRIE

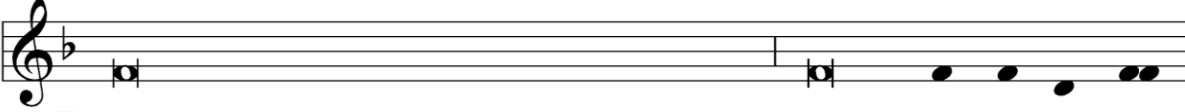
(Mark 10:47)



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



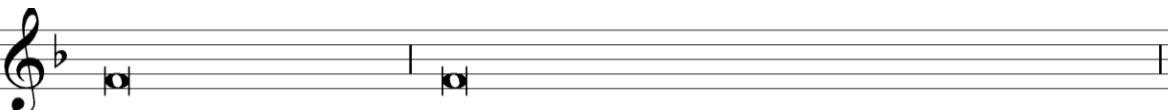
A For the peace of the whole world, for the well-being of the Church of God,



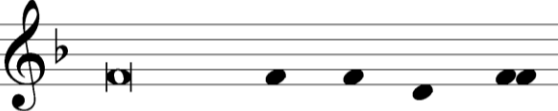
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



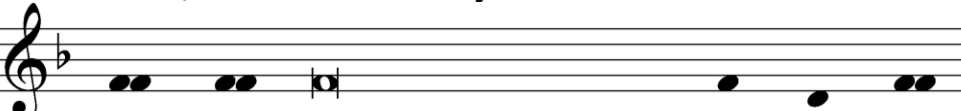
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

(Revelation 5:12-13; 19: 5-9)

Refrain

C This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow-er, rich-es, wis-dom, and strength, and
 3 Sing with all the peo-ple of God, and
 4 Bless-ing, hon-or, glo-ry, and might be to
 5 For the Lamb who was slain has be-

blood set us free to be peo-ple of God. *Refrain*
 hon-or, bless-ing, and glo-ry are His. *Refrain*
 join in the hymn of all cre-a-tion: *Stanza 4*
 God and the Lamb for-ev-er. A-men. *Refrain*
 gun His reign. Al-le-lu-ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: And also with you.

COLLECT OF THE DAY

Pastor: O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

ANTHEM

“If You Love Me”

words by Pamela Stewart/music by John Purifoy

All who love the Father love His children. All who love the Son will feed my lambs.

Give to them as I have given to you. Ev’rything you have is from my hand.

Be a vessel filled with my compassion, emptied out and then refilled anew.

Serve as I have come to serve the Father. Let me feed a hungry world through you.

Prepare a table; come set a place. Call the hungry to now partake.

Then bless the bread and bless the wine. Bless the ones who come to dine.

Let the body first be filled, then the troubled spirit stilled.

If you love me, love my lambs and feed my sheep. If you love me, share with others freely, disregarding worthiness of need. See the lives devoured by their longing. If you truly love me, feed my sheep. Nourish and relieve their thirsty bodies. Feed the inner famine of their souls.

Break the bread and satisfy their hunger. Pour the Living Water, make them whole,

Prepare a table; come set a place. Call the hungry to now partake.

Then bless the bread and bless the wine. Bless the ones who come to dine.

If you love me, love my lambs and feed my sheep.

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

The First Reading (page 917 in the pew Bibles)

Acts 9:1-22

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. But rise and enter the city, and you will be told what you are to do.” The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank.

Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. And here he has authority from the chief priests to bind all who call on your name.”

continues on next page

But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of my name.”

So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; and taking food, he was strengthened.

For some days he was with the disciples at Damascus. And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

Elder: This is the Word of the Lord.

Cong.: Thanks be to God.

The Second Reading (page 1031 in the pew Bibles)

Revelation 5:8-14

And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying,

“Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, and you have made them a kingdom and priests to our God, and they shall reign on the earth.”

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” and the elders fell down and worshiped.

Elder: This is the Word of the Lord.

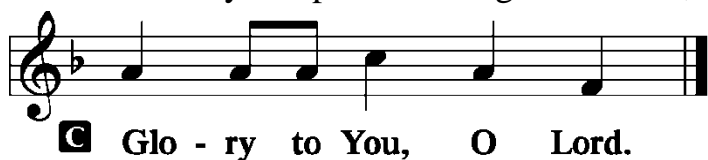
Cong.: Thanks be to God.

Stand ALLELUIA (John 6:68)

The musical score is written for two staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts on a quarter rest, followed by a series of eighth and quarter notes. The lyrics 'Al - le - lu - ia. Lord, to whom shall we go? You have the' are written below the first staff. The second staff continues the melody with more eighth and quarter notes. The lyrics 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' are written below the second staff. The piece ends with a double bar line.

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Pastor: The Holy Gospel according to St. John, the twenty first chapter.



Holy Gospel (page 907 in the pew Bibles)

John 21:1-19

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Jesus said to them, “Children, do you have any fish?” They answered him, “No.” He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

Pastor: This is the Gospel of our Lord.



HYMN OF THE MONTH

“With High Delight Let Us Unite” [LSB hymn 483]



1 With high de-light Let us u - nite In songs of great
2 True God, He first From death has burst Forth in - to life,
3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,
all sub-du - ing. His en - e - my Doth van-quished lie;
ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us
His death has been death's un - do - ing. “And yours shall
To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's
be Like vic - to - ry O'er death and grave,” Saith He, who
love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.
gave His life for us, life re - new - ing.
free, All joy and full con - so - la - tion.

SERMON

(Pastor Jeong)

Stand

NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

OFFERING

You may place your offering in the plate as you exit the service.

OFFERTORY

(Psalm 51:10-12)



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Stand

PRAYER OF THE CHURCH

(1 Timothy 2: 1-4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Worthy are You, O Lord, to receive the praise and thanksgiving of Your people. For You have sent Your Son as the Lamb to ransom us by His blood and make us a kingdom of priests in Your service. Bless Your Church, that all we endeavor to do in Your name may be in accord with Your will. Accomplish Your holy purpose in calling many joyfully to know Your redemption. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Ever-living God, You raised up Saul from among Your enemies, that he would suffer for Your name. Stir up all those baptized into Your name, and call many men to the service of Your Church. Sustain all including all missionaries who suffer for the Gospel, and continue to confound its enemies with Your wisdom. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord of all nations, You provided a miraculous catch of fish to the apostles and, much more, blessed their efforts as fishers of men. Continue to bless the Church as she spreads the Gospel and gathers in as many as would be saved. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Heavenly Father, one generation of Your saints commends Your works to another. As we have received Your glorious Gospel, grant all fathers and mothers strong and joyful faith to declare Your mighty acts to the generation to come. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord enthroned in heaven, You have ordered all the nations of the earth and have set Your Church among them to shepherd them unto eternal life. Hear the prayers we continually offer for our rulers, and grant them faithful and peaceful governance. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord of life, You are glorified in the sufferings of Your faithful people. Teach us to trust You through all our trials and graciously bear up those who struggle among us, *especially* ... that they would know the fullness of Your love. Lord, in Your mercy,

Cong.: hear our prayer.

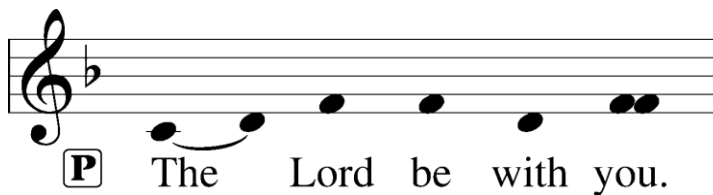
Pastor: Merciful God, You gave Your Son to be the Lamb. He has given us His own flesh to be our food and His very blood to be our drink. Give us Your Holy Spirit so that we who approach His table may receive His gifts with repentant hearts and faith, that what we receive with our lips we may keep in holy hearts and show forth in holy lives. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord, You are holy, and You sanctify us in Christ. Give us strength during temptation, courage in times of fear, comfort in distress and resolve in the face of persecution. Help us to abound in hope in every circumstance; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

✠ SERVICE OF THE SACRAMENT ✠ PREFACE



[P] Lift up your hearts.

[C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary ... evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Mathew 21:9)

[C] Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Cong.: Amen.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

WORDS OF OUR LORD

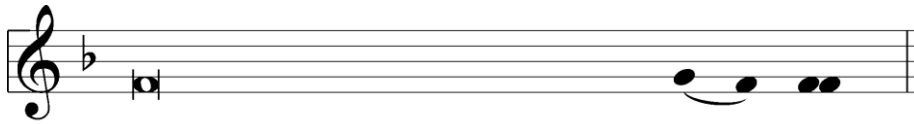
(Mathew 26:26-28; Mark 14:22-24; Luke 22: 19-20; 1 Corinthians 11: 23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; This is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

(John 1: 29)



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- ☐ have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- ☐ repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- ☐ put your trust in Jesus Christ alone for your salvation;
- ☐ are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- ☐ believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- ☐ sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- ☐ have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

Almighty Lord Jesus Christ, as often as I shall come to Your holy table to refresh my spirit, I pray You to make me, unworthy as I am, worthy through Your grace; impure as I am, to make me clean; naked as I am, to clothe me, so that Your body, so full of divine power, and Your most precious blood may not become for me, Your servant, the occasion for judgment or punishment, but a memorial of the death You underwent for me, a strengthening of my faith, a proof of the taking away of my sins, a bond of closer union with You and Your people, an increase of holiness, the basis of a glad resurrection, and a pledge of everlasting life. Amen.



DISTRIBUTION

"O Living Bread from Heaven" [LSB hymn 642]



1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my



bless - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

“Wide Open Stand the Gates” [LSB hymn 639]



1 Wide o - pen stand the gates a - dorned with pearl, While
 2 He speaks the Word the bread and wine to bless: “This
 3 The cher - u - bim, their fac - es veiled from light, While



round God’s gold - en throne The choirs of saints in
 is My flesh and blood!” He bids us eat and
 saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!
 drink with thank - ful - ness This gift of ho - ly food.
 face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait-ing earth.
 All hu - man thought must fal - ter—Our God stoops low to heal,
 This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!
 Now pres - ent on the al - tar, For us both host and meal!
 Joins earth with heav’n be - yond us, Time with e - ter - ni - ty!

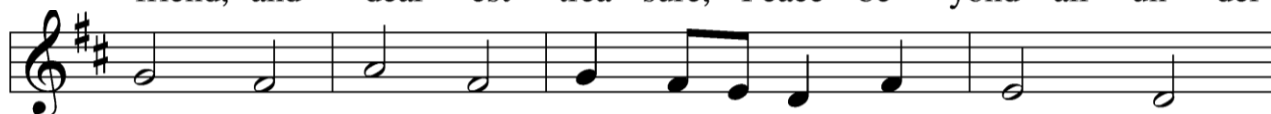
“Soul, Adorn Yourself with Gladness” [LSB hymn 636:1-4]



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver
 5 Je - sus, source of last - ing plea - sure, Tru - est



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is
 friend, and dear - est trea - sure, Peace be - yond all un - der -



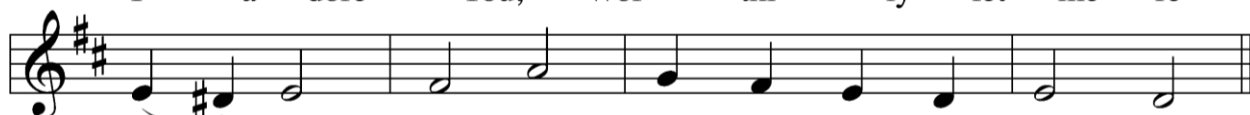
splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:
 stand - ing, Joy in - to all life ex - pand - ing:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to
 Hum - bly now, I bow be - fore You; Love in - car - nate,



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -
 I a - dore You; Wor - thi - ly let me re -



ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!
 ceive You And, so fa - vored, nev - er leave You.

Verses 6-8 on next page

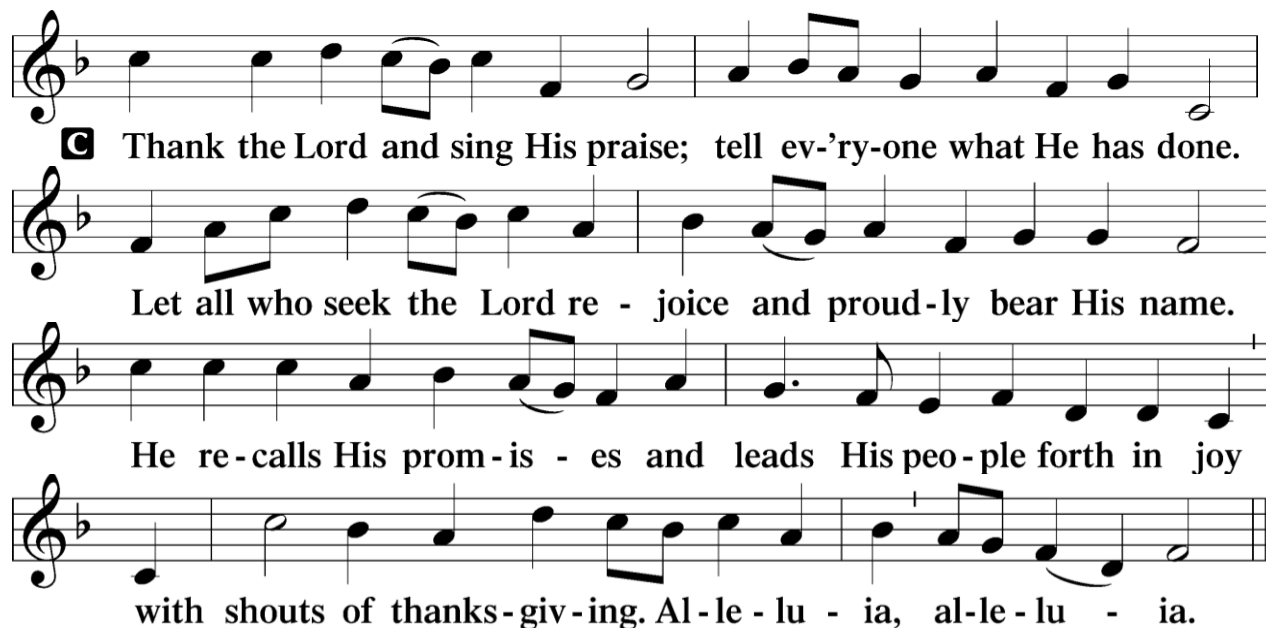
6 Jesus, sun of life, my splendor,
 Jesus, friend of friends, most tender,
 Jesus, joy of my desiring,
 Fount of life, my soul inspiring:
 At Your feet I cry, my maker,
 Let me be a fit partaker
 Of this blessed food from heaven,
 For our good, Your glory, given.

7 Lord, by love and mercy driven,
 You once left Your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forego all joy and gladness
 And to shed Your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heav'n receive me.

Stand

POST-COMMUNION CANTICLE



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
 Let all who seek the Lord re - joice and proud-ly bear His name.
 He re-calls His prom-is - es and leads His peo-ple forth in joy
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

BENEDICTION

(Numbers 6: 24-26)

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you His peace.

Cong.: Amen.

HYMN “Make Songs of Joy” [LSB hymn 484]



1 Make songs of joy to Christ, our head; Al - le - lu - ia!
2 Our life was pur - chased by His loss; Al - le - lu - ia!
3 O death, where is your dead - ly sting? Al - le - lu - ia!
4 And where your vic - to - ry, O grave, Al - le - lu - ia!



He lives a - gain who once was dead! Al - le - lu - ia!
He died our death up - on the cross. Al - le - lu - ia!
As - sumed by our tri - um - phant King! Al - le - lu - ia!
When one like Christ has come to save? Al - le - lu - ia!

5 Behold, the tyrants, one and all,
Alleluia!
Before our mighty Savior fall!
Alleluia!

6 For this be praised the Son who rose,
Alleluia!
The Father, and the Holy Ghost!
Alleluia!

Sit

ANNOUNCEMENTS

EASTER ACCLAMATION

Pastor: Pastor: Alleluia! Christ is risen!

Cong.: He is risen indeed! Alleluia!

(Revelation 19:1; Matthew 28:6)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolyte:	Ryker Deen	Jacob Jurenka
Ushers:	Warren Woodbury	Gary Yudin
	Kevin Woodbury	James Burns
Elder/Reader:	Adam Volkert	Roman Jurenka
	Steve Snyder	Manny Flores
Organist:	Matt Laub	
Altar Guild:	Cherie Silcox, Judy Loughlin, Vicki Taylor	

LAST SUNDAY WE PRAYED FOR:

HEALING Keep Robby Smith in your prayers as he recovers from a stroke last week. Comfort for him and his family. Robby is Sammie Onak's brother.

SAFETY DURING TRAVEL Jane Andrew's daughter Michelle traveled home from Texas. She went to visit her sister Jennifer.

THIS WEEK'S BIRTHDAYS: Lauren Heiner 5/4; Dan Deen 5/5; Ashley Ritchie 5/5
Moises Delgadillo 5/7; Wyatt Barner 5/9; Michele Coble 5/10.

THIS WEEK'S WEDDING ANNIVERSARY: Dave & Julie Barnes 5/10

THIS WEEK'S BAPTISMAL BIRTHDAYS: Noah Jones 5/5; Warren Woodbury 5/5;
Ron Smith 5/8

ACKNOWLEDGMENTS

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NEWS AND NOTES

MAY 5, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

4 Sunday	<i>Third Sunday of Easter</i>	
	Divine Service	8:00 & 11:00 AM
	Sunday School/Confirmation	9:30 AM
	Adult Bible Study “Ephesians”	9:30 AM
	(in the Sanctuary with Pastor Jeong)	10:30 AM
	Sunday School & Youth Brunch Bunch	
5 Monday	Church Office Closed	
	<i>Pastor Jeong’s Day off</i>	
	Al Anon	10:00 AM
	Celestial Ringers	6:00 PM
	Boy Scouts	7:00 PM
	Preschool Teacher Appreciation Week	
6 Tuesday	Al Anon	6:00 PM
	Sanctuary Choir	7:00 PM
7 Wednesday	Preschool Chapel	10:00 AM
8 Thursday	Preschool Board Meeting	6:30 PM
	Council Meeting	7:30 PM
9 Friday		
10 Saturday	Breakfast Bible Study	8:30/9:00 AM
	Sewing Group	9:30 AM-5:00 PM
11 Sunday	<i>Fourth Sunday of Easter</i>	
	Divine Service	8:00 & 11:00 AM
	Sunday School/Confirmation Classes	9:30 AM
	Adult Bible Study “Ephesians”	9:30 AM
	(in the Sanctuary with Pastor Jeong)	
	<i>Mother’s Day</i>	

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

“Ephesians” (9:30 AM with Pastor Jeong in the Sanctuary)

FIRST THURSDAY WOMEN’S BIBLE STUDY

“Isaiah 40-55” (7:00 PM with Karen Miller in the Music Room)

REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 142

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to
"use them to serve one another that God may be glorified through Jesus Christ".*



SPOTLIGHT ON STEWARDSHIP John 21:6 "He said to them, 'Cast the net on the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in, because of the quantity of fish." Won't the disciples ever learn? Jesus did this once before — when the odds seemed completely against it, the Lord gave them a command to let down the nets, a command that seemed crazy. But they complied and He blessed their obedience. When will we learn this lesson, too?

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchurhbb7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will learn about "**The Empty Tomb**". John 20:1-18. On the first Easter, Jesus revealed to Mary Magdalene and to His disciples that He was alive. Through the Word, the Spirit gives us faith to believe in Christ's resurrection and comforts us when we mourn the death of loved ones.

BREAKFAST BIBLE STUDY will be May 10th. Plan to attend this very informative presentation. Please RSVP to the church office for breakfast.

OLD GUYS BREAKFAST AT DENNY'S (You don't have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny's at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

SAY "THANK YOU" WITH FLOWERS Redeemer's altar guild reminds you of the opportunity to give thanks to our Lord on the occasion of a wedding anniversary, birthday, day of Holy Baptism, Confirmation Day, or day a loved one was called to the Church Triumphant, by sponsoring the altar flowers. The sign-up poster is in the narthex or call the church office and schedule your "thank you" with flowers. The cost of the flowers is \$70.00 each week.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

PRESCHOOL NEWS

FREE REGISTRATION – ENROLLING NOW!

HELP A CHILD GO TO SCHOOL The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with “Preschool Scholarship Fund” on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.

MAY HYMN OF THE MONTH

WITH HIGH DELIGHT LET US UNITE - LSB 483 This hymn by Georg Vetter (1536-99) was first published in 1566, a year before the author’s ordination to the priesthood. The original hymn was thirteen stanzas long. After centuries of disuse, four stanzas of the hymn were brought back in 1932 in Otto Riethmuller’s collection *Ein neues Lied*. Condensed to three stanzas in the *Evangelisches Kirchengesangbuch* (1950), it was appointed Hymn of the Day for Jubilate Sunday, the fourth Sunday of Easter, in the German evangelical churches.

Our translation by Martin Franzmann (1907-76) first appeared in the Missouri Synod’s *Worship Supplement* of 1969. It is notable for Franzmann’s gifted and meticulous preservation of Vetter’s original rhyme scheme, in which lines 1 and 2 rhyme, also 4 and 5, 7 and 8, and 9 and 10, while lines 3, 6, and 11 also rhyme with one another, forming the rhyme scheme AA B CC B DD EE B.

The exuberant joy of the resurrection is expressed with dignity and elegance in this great Easter hymn. With the Jerusalem of Isaiah 52, Christians are invited to break forth into singing because Jesus Christ is our salvation. Who are the “pure in heart” invited to take their part? They are those set free from sin and death through faith in the Good News of salvation in Jesus Christ meant for every nation and people on earth.

As true God, Christ is the firstborn of the dead, who “by His death has destroyed death, and by His rising to life again has restored to us everlasting life,” as the Preface for Easter proclaims. The second stanza reflects the description of the resurrection of the dead in 1 Corinthians 15. God’s word gives the promise of victory over death and grave that belongs to us by His grace through faith in the risen Lord Jesus Christ. As His death was “death’s undoing,” His life is “life renewing” for those who believe (Romans 6:5).

Christ’s death and resurrection are ample reason to give Him thanks, praise, and adoration. They motivate the mission of the Church to spread His “honor” in word and deed to every nation. In so doing, we claim the full joy and consolation of freedom from misery and death that belong to God’s people in Christ.

PORTALS OF PRAYER APP

PORTALS OF PRAYER No matter when or where you need it, Portals of Prayer inspires you to live each day in Jesus’ name. Each daily devotion speaks Gospel truth through applicable, relatable meditations. Portals of Prayer app is available at <https://www.cph.org/portals/portals-of-prayer-app.aspx>. A yearly subscription to the app is \$9.99.

MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com

REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>

BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>

VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com

For information on where you can send support, contact the church office.

LIFE THOUGHTS IN THE CHURCH YEAR

Our Father in heaven gathers into His flock persons of every tribe and nation and language (Revelation 5:9-10). Ages, appearances, and abilities do not disqualify anyone, and our world works best when our words and ways proclaim and practice it. And as both Peter and Paul illustrate, neither heritage nor history keeps hearts from Him either. Forgiveness and faith relieve even from involvement in abortion!

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE'RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



SANCTIFYING YOUR YARD WORK WITH THE WORD OF GOD Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent subjects include: The Office of the Papacy in the Lutheran Confessions, The Easter Hymn "The Strife Is O'er, the Battle Done," The TV Series "Adolescence," Women in the Military and more. You can listen on-demand at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

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CHRIST FOR YOU this week on KFUE AM850 & kfuo.org: On Sharper Iron (weekdays at 8:00 a.m. CT) we are continuing our study of Israel's history as we enter the book of 1 Kings. This week, we'll take a look at chapters 2-6. Tune in to Thy Strong Word (weekdays at 11 a.m. CT) as we study the book of beginnings! This week, we'll discuss chapters 14-18. Don't forget to join us this Saturday (5/10 at 10 a.m. CT) for Concord Matters! Pastor Finnern will address the Sacrament of the Altar and the Office of the Keys. What are some common misconceptions surrounding both of these? Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!

DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES. SUGGESTED READINGS FOR THE WEEK OF MAY 4, 2025:	
Sunday, May 4:	Exodus 32:15-35; Acts 9:1-22; Revelation 5:8-14; John 21:1-19
Monday, May 5:	Exodus 33:1-23 & Luke 7:1-17
Tuesday, May 6:	Exodus 34:1-28 & Luke 7:18-35
Wednesday, May 7:	Exodus 34:29-35:21 & Luke 7:36-50
Thursday, May 8:	Exodus 38:21-39:8, 22-23, 27-31 & Luke 8:1-21
Friday, May 9:	Exodus 39:32-40:16 & Luke 8:22-39
Saturday, May 10:	Exodus 40:17-38 & Luke 8:40-56
Sunday, May 11:	Leviticus 8:1-13, 30-36; Acts 20:17-35; Revelation 7:9-17; John 10:22-30

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD

