

THE ASCENSION OF OUR LORD (DIVINE SERVICE 4)

MAY 29, 2025
7:00 PM

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. Check out the resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in this worship bulletin) and drop it in today's collection plate, providing a phone number and e-mail address. To offer a special public thanksgiving prayer or for those in need, please fill out a blue "Prayer Card" found in the narthex. Give the card to an usher or place it in the offering plate. Large print versions of this bulletin are available upon request at the ushers' station. Thank you for worshiping with us.

PRAYER UPON ENTERING

My Lord Jesus Christ, You are indeed the only Shepherd, and I, sorry to say, am the lost and straying sheep. I am anxious and afraid. Gladly would I be devout and own You, my gracious God, and so have peace in my heart. I learn that You are as anxious for me as I am for You. I am eager to know how I can come to You for help. Anxiously You desire above all else to bring me back to Yourself again. Then come to me. Seek and find me. Help me also to come to You and praise and honor You forever. Amen. (Martin Luther)



PRELUDE

EASTER ACCLAMATION

Pastor: Alleluia! Christ is risen!

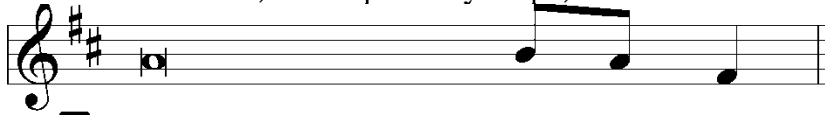
Cong.: He is risen indeed! Alleluia!

(Revelation 19:1; Matthew 28:6)

✠ PREPARATION ✠



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.

HYMN

“On Christ’s Ascension I Now Build” [LSB hymn 492]



1 On Christ’s as - cen - sion I now build The hope of my as -
2 Since Christ re - turned to claim His throne, Great gifts for me ob -
3 O grant, dear Lord, this grace to me, Re - call - ing Your as -



cen - sion; This hope a - lone has al - ways stilled All doubt and
tain - ing, My heart will rest in Him a - lone, No oth - er
cen - sion, That I may serve You faith - ful - ly In thanks for



ap - pre - hen - sion; For where the Head is, there as well I
rest re - main - ing; For where my trea - sure went be - fore, There
my re - demp - tion; And then, when all my days will cease, Let



know His mem - bers are to dwell When Christ will come and call them.
all my thoughts will ev - er soar To still their deep - est yearn - ing.
me de - part in joy and peace In an - swer to my plead - ing.

Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b)

Pastor: Our help is in the name of the Lord,

Cong.: who made heaven and earth.

(Psalm 124:8)

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

Cong.: But with You there is forgiveness; therefore You are feared. (Psalm 130:3-4)

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13b)

Cong.: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen. (John 20:19-23)

✠ SERVICE OF THE WORD ✠

INTROIT

(Psalm 110:1, 4-5; *antiphon*: Psalm 47:5)

Pastor: God has gone up with a shout, the LORD with the sound of a trumpet.
The LORD says to my Lord: "Sit at my right hand,
until I make your enemies your footstool."

**Cong.: The LORD has sworn and will not change his mind,
"You are a priest forever after the order of Melchizedek."**

Pastor: The Lord is at your right hand; he will shatter kings on the day of his wrath.

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: God has gone up with a shout, the LORD with the sound of a trumpet.

KYRIE

(Mark 10:47)



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

(Luke 2:14; John 1:29)



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: And also with you.

COLLECT OF THE DAY

Pastor: Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

Sit

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

First Reading (page 909 in the pew Bibles)

Acts 1:1-11

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Second Reading (page 976 in the pew Bibles)

Ephesians 1:15-23

For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. And he put all things under his feet and gave him as head over all things to the church, which is his body, the fullness of him who fills all in all.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Stand

ALLELUIA



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

(John 20:31)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Pastor: The Holy Gospel according to St. Luke, the twenty-fourth chapter.

Cong: Glory to You, O Lord.

Holy Gospel (page 885 in the pew Bibles)

Luke 24:44-53

Then [Jesus] said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” Then he opened their minds to understand the Scriptures, and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

Then he led them out as far as Bethany, and lifting up his hands he blessed them. While he blessed them, he parted from them and was carried up into heaven. And they worshiped him and returned to Jerusalem with great joy, and were continually in the temple blessing God.

Pastor: This is the Gospel of our Lord.

Cong: Praise to You, O Christ.

NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

HYMN OF THE DAY

“Up through Endless Ranks of Angels” [LSB hymn 491]

1 Up through end - less ranks of an - gels, Cries of tri - umph
2 Death - de - stroy - ing, life - re - stor - ing, Prov - en e - qual
3 To our lives of wan - ton wan - d'ring Send Your Spir - it,
4 Al - le - lu - ia, al - le - lu - ia! Oh, to breathe the

in His ears, To His heav'n - ly throne as - cend - ing,
to our need, Now for us be - fore the Fa - ther
prom - ised guide; Through our lives of fear and fail - ure
Spir - it's grace! Al - le - lu - ia, al - le - lu - ia!

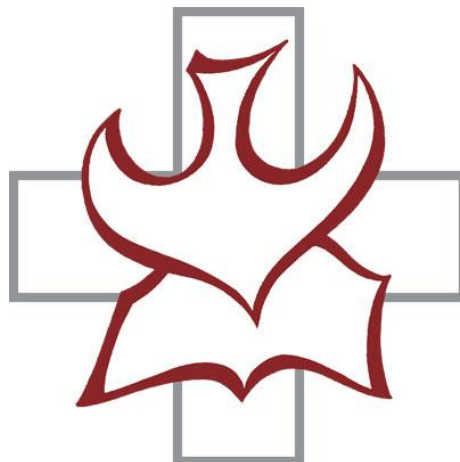
Hav - ing van - quished all their fears, Christ looks down up -
As our broth - er in - ter - cede; Flesh that for our
With Your pow'r and love a - bide; Wel - come us, as
Oh, to see the Fa - ther's face! Al - le - lu - ia,

on His faith - ful, Leav - ing them in hap - py tears.
world was wound - ed, Liv - ing, for the wound - ed plead!
You were wel - comed, To an end - less Eas - ter - tide.
al - le - lu - ia! Oh, to feel the Son's em - brace!

Sit

SERMON

(Pastor Jeong)



OFFERTORY

(Psalm 51:10-12)



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

OFFERING

You may place your offering in the plate as you exit the service.

Stand

PRAYER OF THE CHURCH

(1 Timothy 2:1- 4)

Pastor: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, since Your Son has gone up with a shout and the sound of a trumpet, ascended in triumph and seated at Your right hand, so open our lips to sing praises to our King, rejoicing and living in the truth of His victory for us. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Father of glory, pour out the Holy Spirit upon the Church, that she may proclaim to the ends of the earth the good news of what Your Son has accomplished in His life, death, resurrection and ascension. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Almighty God, since Your Son will shatter kings when He executes judgment on the nations, keep all our leaders from acting in ways that will earn them His wrath. Bless them with wisdom to govern us in accord with Your righteous ways. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Merciful Lord, Your Son has ascended to sit at Your right hand until You make all enemies His footstool. Fix our eyes on Him, ruling in the midst of His enemies, that we may have no fear of them but abide in His peace. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Heavenly Father, You have seated Christ at Your right hand for our deliverance. Remember those who are afflicted with illness and injury *including* Give them health and strength according to Your will. Sustain them in faith, knowing that, for Jesus' sake, You will raise them in glory on the Last Day. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, keep us from hardness of heart and unbelief. Help us by Your Spirit to believe the witness of those who saw Your Son after His resurrection, that we may joyfully recline at table with Him today to eat His body and drink His blood in a worthy manner. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Blessed Lord, You are the Alpha and the Omega, the beginning and the end. From You all things come and to You all things must return. Receive our thanks for the saints of every generation whose fidelity has commended the faith to us. Make us also faithful in preserving the hope to which we have been called. Bring us at last to that day when all things are under Your feet, Your name is above all names, and we shall rest in Your presence forevermore. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

Cong.: Amen.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

Pastor: The Lord be with you.

Cong.: And also with you.

Pastor: Lift up your hearts.

Cong.: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

Cong.: It is right to give Him thanks and praise.



Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

(Isaiah 6:3; Mathew 21:9)

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

(Matthew 6: 9-13)

**Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22: 19-20; 1 Corinthians 11: 23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)

Pastor: The peace of the Lord be with you always.

Cong.: Amen.

AGNUS DEI

(John 1: 29)



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- ☐ have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- ☐ repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- ☐ put your trust in Jesus Christ alone for your salvation;
- ☐ are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- ☐ believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- ☐ sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- ☐ have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

*Almighty Lord Jesus Christ,
as often as I shall come
to Your holy table to refresh my spirit,
I pray You to make me,
unworthy as I am, worthy through Your grace;
impure as I am, to make me clean;
naked as I am, to clothe me,
so that Your body, so full of divine power,
and Your most precious blood may not become for me, Your servant,
the occasion for judgment or punishment,
but a memorial of the death You underwent for me,
a strengthening of my faith,
a proof of the taking away of my sins,
a bond of closer union with You and Your people,
an increase of holiness,
the basis of a glad resurrection,
and a pledge of everlasting life. Amen.*

Sit

DISTRIBUTION

“O Jesus, Blessed Lord, to Thee” [LSB hymn 632]

1 O Je - sus, bless - ed Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is
thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -
ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

“At the Lamb’s High Feast We Sing” [LSB hymn 633]



1 At the Lamb’s high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death’s dread
 4 Praise we Christ, whose blood was shed, Pas - chal
 5 Might - y Vic - tim from the sky, Hell’s fierce



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael’s hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love
 pow’rs be - neath You lie; You have con - quered in the fight,



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!
 You have brought us life and light. Al - le - lu - ia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin’s pow’r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Stand

NUNC DIMITTIS

(Luke 2:29-32)



C 1 O Lord, now let to Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the the Gen - tiles Un -
For as in lead the the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

Pastor: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

BENEDICAMUS

(Psalm 103:1)

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

BENEDICTION

(Numbers 6: 24-26)

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

Cong.: Amen.

HYMN “A Hymn of Glory Let Us Sing” [LSB hymn 493]



1 A hymn of glo - ry let us sing! New
 2 The ho - ly ap - os - tol - ic band Up -
 3 To them the shin - ing an - gels cry, “Why
 4 “You see Him now, as - cend - ing high Up



hymns through - out the world shall ring: Al - le - lu - ia,
 on the Mount of Ol - ives stand. Al - le - lu - ia,
 stand and gaze up - on the sky?” Al - le - lu - ia,
 to the por - tals of the sky.” Al - le - lu - ia,



al - le - lu - ia! Christ, by a road be - fore un -
 al - le - lu - ia! And with His faith - ful fol - l’wers
 al - le - lu - ia! “This is the Sav - ior,” thus they
 al - le - lu - ia! “Here - af - ter Je - sus you shall



trod, As - cends un - to the throne of
 see Their Lord as - cend in maj - es -
 say; “This is His glo - rious tri - umph
 see Re - turn - ing in great maj - es -



God. Al - le - lu - ia, al - le - lu - ia! Al - le -
 ty. Al - le - lu - ia, al - le - lu - ia! Al - le -
 day!” Al - le - lu - ia, al - le - lu - ia! Al - le -
 ty.” Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

5 Be now our joy on earth, O Lord,
 And be our future great reward.
 Alleluia, alleluia!
 Then, throned with You forever, we
 Shall praise Your name eternally.
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia!

6 O risen Christ, ascended Lord,
 All praise to You let earth accord:
 Alleluia, alleluia!
 You are, while endless ages run,
 With Father and with Spirit one.
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia!

EASTER ACCLAMATION

Pastor: Alleluia! Christ is risen!

Cong.: He is risen indeed! Alleluia!

(Revelation 19:1; Matthew 28:6)

POSTLUDE

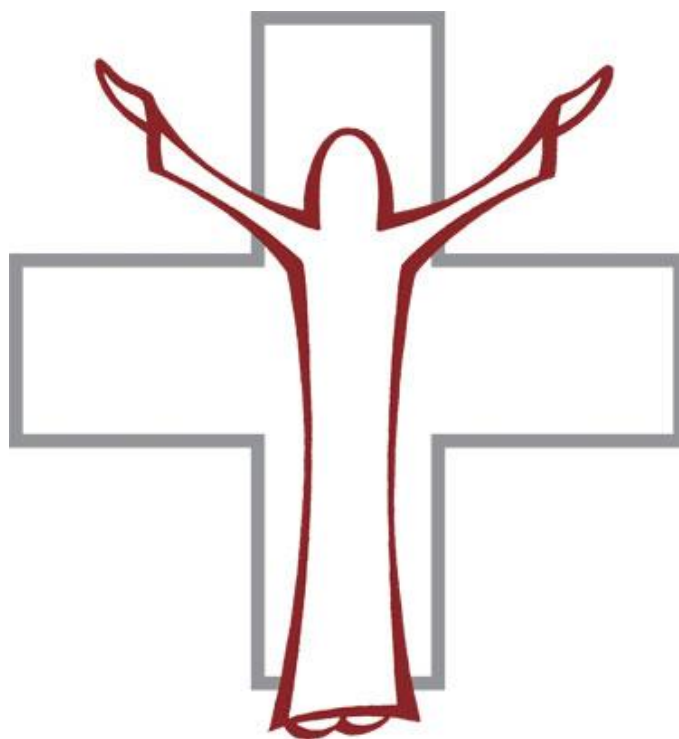
SERVING OUR LORD AND HIS PEOPLE THIS EVENING

Elder/Acolyte/Reader: Adam Volkert

Usher: Brian Viers

Organist: Matt Laub

Altar Guild: Chris Ohlendorf , Maria Jurenka, Carol Waidner



ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission.

Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD



“Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Acts 1:11