

6TH SUNDAY OF EASTER

(DIVINE SERVICE 1)

MAY 25, 2025
8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. If you're visiting with us for the first time, we'd like to present you with a coffee mug. Check out the faith-strengthening resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in the pew racks) and drop it in today's collection plate, providing a phone number and e-mail address so that we may serve you better. Large print versions of this bulletin are available upon request at the Ushers' station. Thank you for worshipping with us.

PRAYER UPON ENTERING

Merciful God, you are both the Lord God Almighty and my dear Heavenly Father. Your Holy Spirit, through your Word, comes to drown my old nature in the waters of my baptism. Nevertheless, you guide my new nature through the eternal promises given by your Son, my Lord Jesus. I stand on the threshold of a new week full of struggles, temptations and opportunities. Have mercy on me and strengthen my trust in You this hour – for the sake of Christ. Amen.

THE TIME OF EASTER This Sunday marks the second to the last Sunday of the entire season of Easter, which began this year all the way back on March 5th with Ash Wednesday. This season of the Resurrection of Our Lord is the high point of the entire Church Year (of more importance than even the Christmas season). Because of its preeminence, Easter season is referred to as “the queen of festivals” and “the crown of the whole [Christian] year” (*Manual of the Liturgy* 25). It begins with forty days of Lent, centers in the eight days between Palm Sunday and Easter Sunday, and ends with fifty days of Easter.

It is good to remind ourselves that Easter is not just a one Sunday event; it lasts “not for a week, but for a week of weeks – a week made up not of seven days but of seven weeks. So, the Sundays of this season are called the Sundays of Easter. It is one extended feast.” (*Manual of the Liturgy* 25-26)

These Sundays of Easter continue the acclamation “Christ is risen. Alleluia!” that ends each of our Sunday morning services. It is because of this emphasis that the Paschal Candle is displayed in front of the church for the forty days between Easter Sunday and Ascension Day (which falls this year on Thursday, May 29th). This Paschal Candle serves “as a sign of the presence of the Risen Christ.” (*Manual on the Liturgy* 26)

Pastor Harmelink

PRELUDE

EASTER ACCLAMATION

Pastor: Alleluia! Christ is risen!

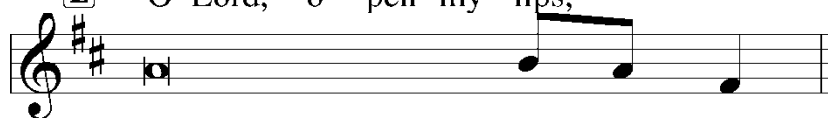
Cong.: He is risen indeed! Alleluia!

(Revelation 19:1; Matthew 28:6)

✠ PREPARATION ✠



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.

HYMN

“The Strife Is O’er, the Battle Done” [LSB hymn 464]

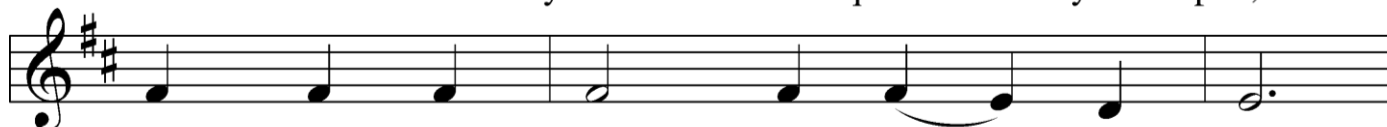
Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o’er, the bat - tle done;
2 The pow’rs of death have done their worst,
3 The three sad days have quick - ly sped,



Now is the vic - tor’s tri - umph won;
But Christ their le - gions hath dis - persed.
He ris - es glo - rious from the dead.

The Refrain is repeated after st. 5.



Now be the song of praise be - gun. Al - le - lu - ia!
Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
All glo - ry to our ris - en Head! Al - le - lu - ia!

4 He broke the age-bound chains of hell;
The bars from heav’n’s high portals fell.
Let hymns of praise His triumph tell.
Alleluia!

5 Lord, by the stripes which wounded Thee,
From death’s dread sting Thy servants free
That we may live and sing to Thee.
Alleluia! Refrain

Stand

CONFESSION AND ABSOLUTION [LSB 151]

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b; [18:20])

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

Cong.: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(1 John 1:8-9)

Silence for reflection on God's Word and for self-examination

Pastor: Let us then confess our sins to God our Father.

Cong.: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

(John 20:19-23)

Cong.: Amen.

✠ THE SERVICE OF THE WORD ✠

INTROIT

(Psalm 55:4, 16-18; *antiphon*: Psalm 55:22)

Pastor: Cast your burden on the LORD, and he will sustain you;
he will never permit the righteous to be moved.

**Cong.: My heart is in anguish within me;
the terrors of death have fallen upon me.**

Pastor: But I call to God, and the LORD will save me.

**Cong.: Evening and morning and at noon I utter my complaint and moan,
and he hears my voice.**

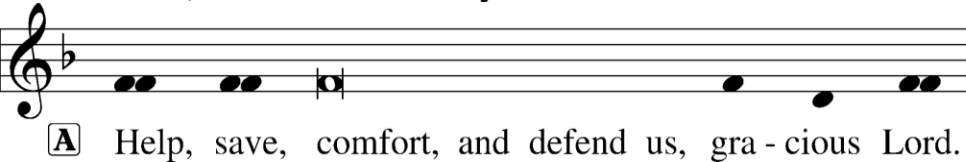
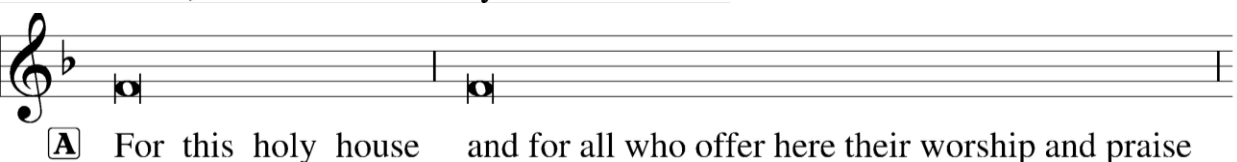
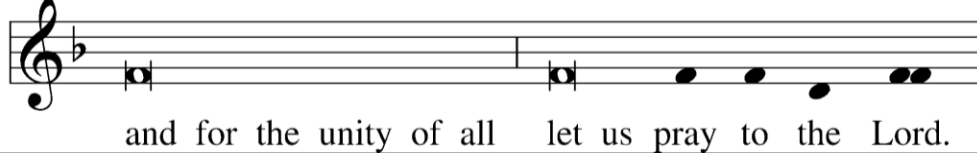
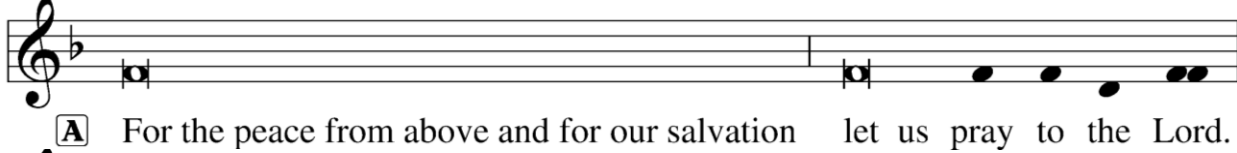
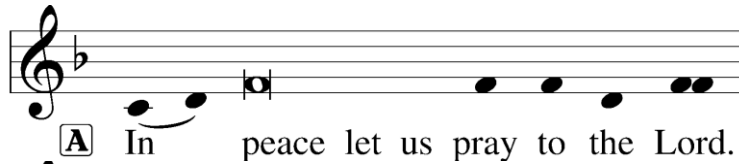
Pastor: He redeems my soul in safety from the battle that I wage,
for many are arrayed against me.

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: Cast your burden on the LORD, and he will sustain you;
he will never permit the righteous to be moved.

KYRIE

(Mark 10:47)



HYMN OF PRAISE

(Revelation 5:12-13; 19: 5-9)

Refrain

C This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow-er, rich-es, wis-dom, and strength, and
 3 Sing with all the peo-ple of God, and
 4 Bless-ing, hon-or, glo-ry, and might be to
 5 For the Lamb who was slain has be-

blood set us free to be peo-ple of God. *Refrain*
 hon-or, bless-ing, and glo-ry are His. *Refrain*
 join in the hymn of all cre-a-tion: *Stanza 4*
 God and the Lamb for-ev-er. A-men. *Refrain*
 gun His reign. Al-le-lu-ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: And also with you.

COLLECT OF THE DAY

Pastor: O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

The First Reading (page 925 in the pew Bibles)

Acts 16:9-15

A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

Elder: This is the Word of the Lord.

Cong.: Thanks be to God.

The Second Reading (page 1041 in the pew Bibles)

Revelation 21:9-14, 21-27

Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. By its light will the nations walk, and the kings of the earth will bring their glory into it, and its gates will never be shut by day—and there will be no night there. They will bring into it the glory and the honor of the nations. But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

Elder: This is the Word of the Lord.

Cong.: Thanks be to God.

Stand

ALLELUIA

(John 6:68)

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Pastor: The Holy Gospel according to St. John, the sixteenth chapter.

Glo - ry to You, O Lord.

Holy Gospel (page 903 in the pew Bibles)

John 16:23-33

[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; for the Father himself loves you, because you have loved me and have believed that I came from God. I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

His disciples said, “Ah, now you are speaking plainly and not using figurative speech! Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” Jesus answered them, “Do you now believe? Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

Pastor: This is the Gospel of our Lord.

Praise to You, O Christ.

HYMN OF THE DAY

“Dear Christians, One and All, Rejoice” [LSB hymn 556:1-6, 8]



1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion
 2 Fast bound in Sa - tan's chains I lay; Death brood-ed dark - ly
 3 My own good works all came to naught, No grace or mer - it
 4 But God had seen my wretch-ed state Be - fore the world's foun -
 5 God said to His be - lov - ed Son: "It's time to have com -



spring - ing, And with u - nit - ed heart and voice And ho - ly
 o'er me. Sin was my tor - ment night and day; In sin my
 gain - ing; Free will a - gainst God's judg - ment fought, Dead to all
 da - tion, And mind - ful of His mer - cies great, He planned for
 pas - sion. Then go, bright jew - el of My crown, And bring to



rap - ture sing - ing, Pro - claim the won - ders God has done, How
 moth-er bore me. But dai - ly deep - er still I fell; My
 good re - main - ing. My fears in - creased till sheer de - spair Left
 my sal - va - tion. He turned to me a fa - ther's heart; He
 all sal - va - tion. From sin and sor - row set them free; Slay



His right arm the vic - t'ry won. What price our ran - som cost Him!
 life be - came a liv - ing hell, So firm - ly sin pos - sessed me.
 on - ly death to be my share; The pangs of hell I suf - fered.
 did not choose the eas - y part But gave His dear - est trea - sure.
 bit - ter death for them that they May live with You for - ev - er."

6 The Son obeyed His Father's will,
 Was born of virgin mother;
 And God's good pleasure to fulfill,
 He came to be my brother.
 His royal pow'r disguised He bore;
 A servant's form, like mine, He wore
 To lead the devil captive.

8 "Though he will shed My precious blood,
 Me of My life bereaving,
 All this I suffer for your good;
 Be steadfast and believing.
 Life will from death the vict'ry win;
 My innocence shall bear your sin,
 And you are blest forever.

SERMON

(Pastor Jeong)

Stand

NICENE CREED

**I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried. And the third day He rose again according to
the Scriptures and ascended into heaven and sits at the right hand of the
Father. And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son, who with the Father and the Son
together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins, and I look for the
resurrection of the dead and the life ✝ of the world to come. Amen.**

Sit

OFFERING

You may place your offering in the plate as you exit the service.

OFFERTORY

(Psalm 51:10-12)

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it

Continues on next page



Stand

PRAYER OF THE CHURCH

(1 Timothy 2: 1-4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Lord God, our heavenly Father, You never refuse the cries of Your children. In the name of our Lord Jesus, we ask for help and protection and for the good of our families, our neighbors and rulers, our brothers and sisters in Christ, our pastors, and our overseers. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord, as Paul preached the Word to the Macedonians, so You desire all people to hear the Gospel. We pray for the saving peace of Christ among the nations, both here and throughout the world. Call and equip pastors, missionaries and church workers to serve Your Church in Christ's name. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Heavenly Father, direct and enrich the efforts of the faithful women of Your Church. Make them eager and wise in good works, serving the ministry of the Church as faithful Lydia served the mission of St. Paul. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Almighty God, give wisdom to our leaders and government, that they may lead with integrity and according to Your perfect will. Protect police officers, emergency personnel, disaster-relief workers and the members of our armed forces as they serve in our defense and for the well-being of all. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Merciful Lord, You hear our prayers for the sake of Your dear Son, Jesus. In His name, we cast our burdens upon You *especially*.... Sustain us in the midst of terror and trial, and hear us as we cry out to You. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord, You graciously provide us with the gift of Christ's true body and blood for the forgiveness of our sins. Grant us repentance and faith as we commune this day, that we may receive for our good His precious gifts. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Into Your hands, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

✠ SERVICE OF THE SACRAMENT ✠ PREFACE



P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary ... evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

Continues on next page



PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Cong.: Amen.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

WORDS OF OUR LORD

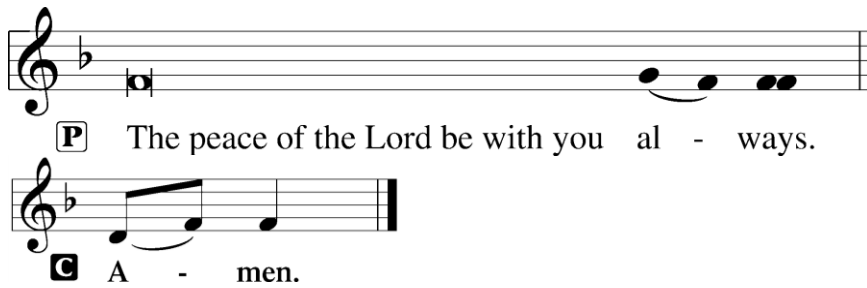
(Matthew 26:26-28; Mark 14:22-24; Luke 22: 19-20; 1 Corinthians 11: 23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; This is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)

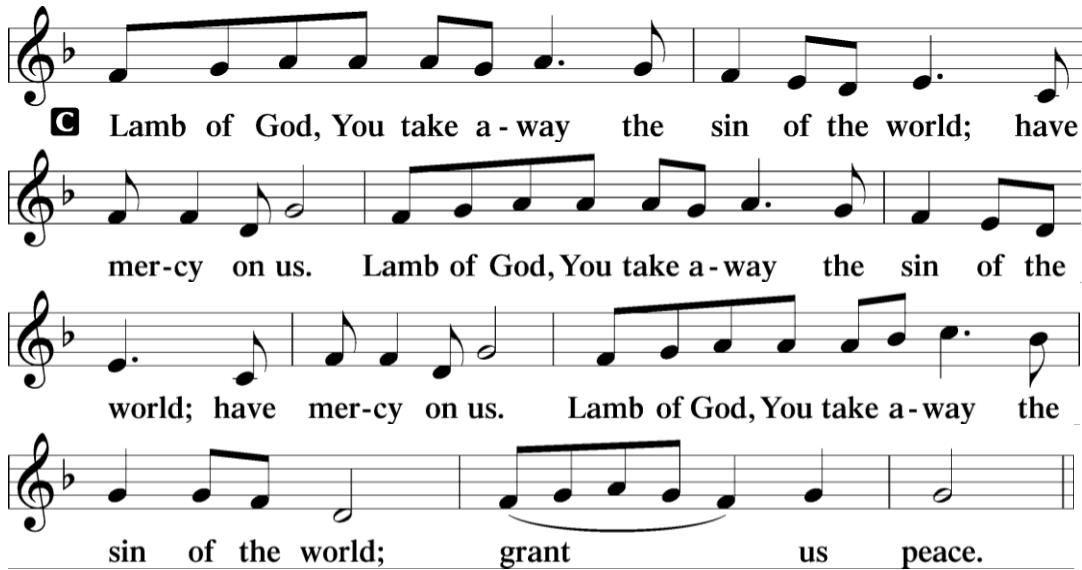


P The peace of the Lord be with you al - ways.

C A - men.

AGNUS DEI

(John 1: 29)



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

PRAYER BEFORE COMMUNING

Almighty Lord Jesus Christ, as often as I shall come to Your holy table to refresh my spirit, I pray You to make me, unworthy as I am, worthy through Your grace; impure as I am, to make me clean; naked as I am, to clothe me, so that Your body, so full of divine power, and Your most precious blood may not become for me, Your servant, the occasion for judgment or punishment, but a memorial of the death You underwent for me, a strengthening of my faith, a proof of the taking away of my sins, a bond of closer union with You and Your people, an increase of holiness, the basis of a glad resurrection, and a pledge of everlasting life. Amen.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- ☐ have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- ☐ repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- ☐ put your trust in Jesus Christ alone for your salvation;
- ☐ are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- ☐ believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- ☐ sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- ☐ have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

Sit

DISTRIBUTION

"With High Delight Let Us Unite" [LSB hymn 483]

1 With high de-light Let us u-nite In songs of great
2 True God, He first From death has burst Forth in-to life,
3 Let prais-es ring; Give thanks, and bring To Christ our Lord
ju-bi-la-tion. Ye pure in heart, All bear your part,
all sub-du-ing. His en-e-my Doth van-quished lie;
ad-o-ra-tion. His hon-or speed By word and deed
Sing Je-sus Christ, our sal-va-tion. To set us
His death has been death's un-do-ing. "And yours shall
To ev-'ry land, ev-'ry na-tion. So shall His
free For-ev-er, He Is ris'n and sends To all earth's
be Like vic-to-ry O'er death and grave," Saith He, who
love Give us a-bove, From mis-er-y And death set
ends Good news to save ev-'ry na-tion.
gave His life for us, life re-new-ing.
free, All joy and full con-so-la-tion.

“Your Table I Approach” [LSB hymn 628]



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
 3 Your bod - y and Your blood, Once slain and shed for me,
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
 A con - trite heart is sure to find For - give - ness at Your hands.
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
 God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord, That earth and hell combined May not about this sacrament Raise doubt within my mind.	6 Oh, may I never fail To thank You day and night For Your true body and true blood, O God, my peace and light.
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“Jesus Christ, Our Blessed Savior” [LSB hymn 627]



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.

5 Firmly hold with faith unshaken That this food is to be taken By the sick who are distressed, By hearts that long for peace and rest.	6 Agony and bitter labor Were the cost of God's high favor; Do not come if you suppose You need not Him who died and rose.
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Verses 7-10 on next page

7 Christ says: "Come, all you that labor,
And receive My grace and favor:
Those who feel no pain or ill
Need no physician's help or skill.

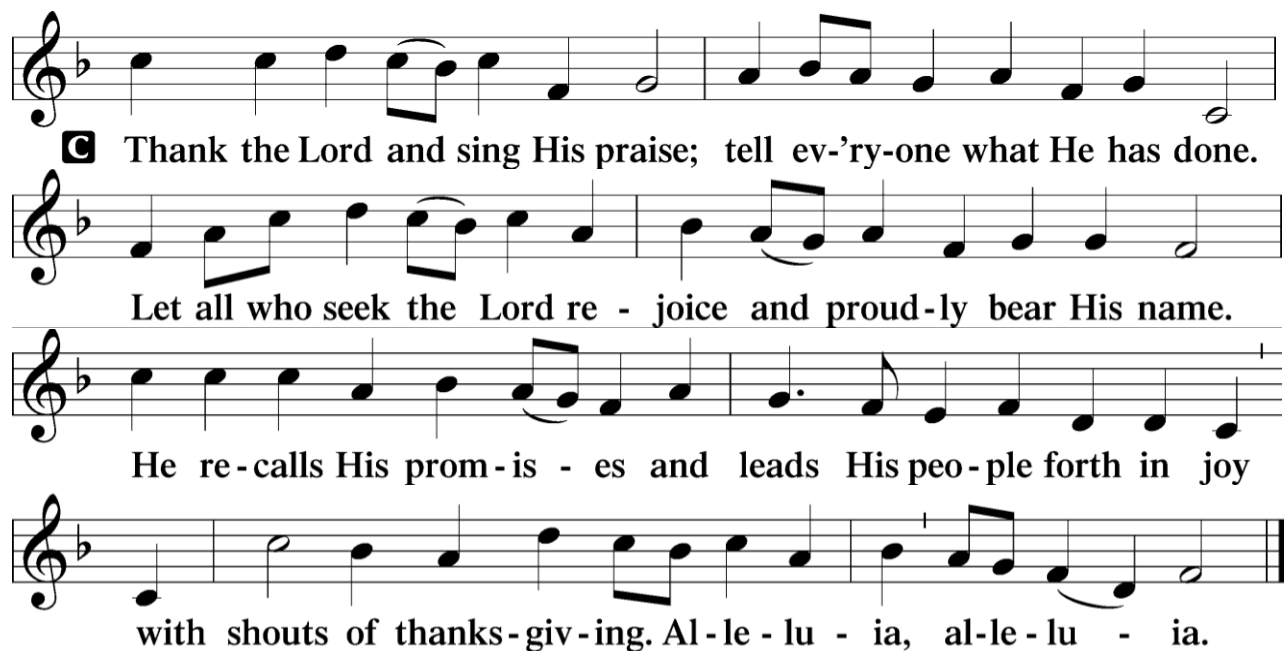
8 "For what purpose was My dying
If not for your justifying?
And what use this precious food
If you yourself were pure and good?"

9 If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior's guest,
Be at His banquet truly blest.

10 Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.

Stand

POST-COMMUNION CANTICLE



☐ Thank the Lord and sing His praise; tell ev'-ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

BENEDICTION

(Numbers 6: 24-26)

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you His peace.


Cong.: Amen.

HYMN


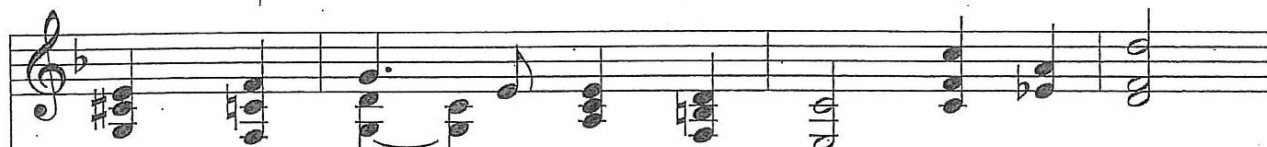
"All the Earth with Joy Is Sounding" [LSB hymn 462]




1 All the earth with joy is sound - ing: Christ has ris - en
 2 Christ, the dev - il's might un - wind - ing, Leaves be - hind His
 3 Je - sus, au - thor of sal - va - tion, Shared in our hu -
 4 Praise the Lord, His reign com - menc - es, Reign of life and

from the dead! He, the great - er Jo - nah, bound - ing
 bor - rowed tomb. Strong - er He, the strong man bind - ing,
 man - i - ty; Crowned with ra - diant ex - al - ta - tion,
 lib - er - ty— Pas - chal Lamb, for our of - fens - es,

From the grave, His three - day bed, Wins the prize:
 Takes, dis - arms his house of doom; In the rout
 Now He shares His vic - to - ry! From His face
 Slain and raised to set us free! Ev - er - more




Death's de - mise— Songs of tri - umph fill the skies.
 Cast - ing out Pow'rs of dark - ness, sin, and doubt.
 Shines the grace Meant for all our fall - en race.
 Bow be - fore Christ, the Lord of Life a - dore!



ANNOUNCEMENTS

EASTER ACCLAMATION

Pastor: Alleluia! Christ is risen!

Cong.: He is risen indeed! Alleluia!

(Revelation 19:1; Matthew 28:6)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolyte:	Bob Vogtmann	Avalon Doherty
Ushers:	Warren Woodbury	Gary Yudin
	Kevin Woodbury	James Burns
Elder/Reader:	Bob Vogtmann	Brian Viers
Organist:	Matt Laub	
Altar Guild:	Chris Ohlendorf, Maria Jurenka, Margaret Button, Mary Marth	

LAST SUNDAY WE PRAYED FOR:

HEALING **Janet**, friend of Joan Harris, was in a car accident and is in ICU, needs healing and comfort.

ASSURANCE/ENCOURAGEMENT safe delivery (c-section on May 20th) of **granddaughter**, son & daughter-in-law of Larry & Shelly Mickelson.

GUIDANCE **Julie Burchell** neighbors of Roman & Mary Jurenka, recently diagnosed with Mantle Cell Lymphoma. Waiting recommendations for a treatment plan.

THIS WEEK'S BIRTHDAYS: Jared Cantrell 5/25; Larry Mickelson 5/28; Cherie Silcox 5/29; Suzanne Robinson 5/29; Michael Brooks 5/30

THIS WEEK'S WEDDING ANNIVERSARY: Jason & Alisa Duffey 5/28

THIS WEEK'S BAPTISMAL BIRTHDAYS: Adam Volkert 5/28

ACKNOWLEDGMENTS

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NEWS AND NOTES

MAY 25, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

25 Sunday	<i>Sixth Sunday of Easter</i> Divine Service Sunday School Adult Bible Study “Ephesians” (in the Sanctuary with Pastor Jeong)	8:00 & 11:00 AM 9:30 AM 9:30 AM
26 Monday	Memorial Day Church Office and Preschool Closed Al Anon Celestial Ringers	 10:00 AM 6:00 PM
27 Tuesday	Preschool Closed Al Anon Sanctuary Choir	 6:00 PM 7:00 PM
28 Wednesday	Preschool Closed	10:00 AM
29 Thursday	Ascension Day Divine Service Preschool Closed	7:00 PM
30 Friday	Preschool Closed	
31 Saturday	Oratio, Meditatio, Tentatio Prayer group Sewing Group	8:30/9:00 AM 9:30 AM-5:00 PM
1 Sunday	<i>Seventh Sunday of Easter</i> Divine Service Sunday School Adult Bible Study “Ephesians” (in the Sanctuary with Pastor Jeong) Sunday School & Youth Breakfast Brunch	8:00 & 11:00 AM 9:30 AM 9:30 AM 10:30 AM

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

“Ephesians” (9:30 AM with Pastor Jeong in the Sanctuary)

FIRST THURSDAY WOMEN’S BIBLE STUDY

“Isaiah 40-55” (7:00 PM with Karen Miller in the Music Room)

REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 143

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to
"use them to serve one another that God may be glorified through Jesus Christ".*



SPOTLIGHT ON STEWARDSHIP Acts 16:9 "And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, 'Come over to Macedonia and help us.'" God does all the saving of the Macedonians, but He does it through the ministry of St. Paul who was called to go and help them out. How is the Lord calling you to use your gifts for His work?

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchurchhb7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will learn about "**Jesus Appears in Galilee**". We are like Peter in our words and actions, denying our Lord and weeping bitterly over what we have done. We need the same comfort Peter received - the comfort of sins forgiven and the assurance that even when we are faithless, Jesus remains faithful.

BREAKFAST BIBLE STUDY will be June 14th. Plan to attend this very informative presentation. Please RSVP to the church office for breakfast.

VOTERS MEETING Redeemer members are encouraged to attend the Voters Assembly on June 22nd at 12:45 PM. We will have lunch at 12:00 PM.

VACATION BIBLE SCHOOL will be July 14th-18th 9:00 AM-12:00 PM daily. Free for kids age 4 through those completing 5th grade. Register now on our website www.redeemer-lutheran.net. Contact Bonnie at bonnievolkert@gmail.com or 714-697-0617 if you would like to volunteer!

OLD GUYS BREAKFAST AT DENNY'S (You don't have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny's at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

ORATIO, MEDITATIO, TENTATIO (OMT) PRAYER GROUP - Luther used the Latin phrase oratio, meditatio, tentatio to describe a life of prayer. Redeemer has a Saturday morning prayer group that meets over Zoom on Saturdays at 9 AM when there is no Breakfast Bible Study. We pray about many needs from the Redeemer prayer chain and other sources. If you would like to participate, please email to Wayne Anderson (wayneland123@sbcglobal.net) or contact the church office.

MAY HYMN OF THE MONTH

WITH HIGH DELIGHT LET US UNITE - LSB 483 This hymn by Georg Vetter (1536-99) was first published in 1566, a year before the author's ordination to the priesthood. The original hymn was thirteen stanzas long. After centuries of disuse, four stanzas of the hymn were brought back in 1932 in Otto Riethmuller's collection *Ein neues Lied*. Condensed to three stanzas in the *Evangelisches Kirchengesangbuch* (1950), it was appointed Hymn of the Day for Jubilate Sunday, the fourth Sunday of Easter, in the German evangelical churches.

Our translation by Martin Franzmann (1907-76) first appeared in the Missouri Synod's *Worship Supplement* of 1969. It is notable for Franzmann's gifted and meticulous preservation of Vetter's original rhyme scheme, in which lines 1 and 2 rhyme, also 4 and 5, 7 and 8, and 9 and 10, while lines 3, 6, and 11 also rhyme with one another, forming the rhyme scheme AA B CC B DD EE B.

The exuberant joy of the resurrection is expressed with dignity and elegance in this great Easter hymn. With the Jerusalem of Isaiah 52, Christians are invited to break forth into singing because Jesus Christ is our salvation. Who are the "pure in heart" invited to take their part? They are those set free from sin and death through faith in the Good News of salvation in Jesus Christ meant for every nation and people on earth.

As true God, Christ is the firstborn of the dead, who "by His death has destroyed death, and by His rising to life again has restored to us everlasting life," as the Preface for Easter proclaims. The second stanza reflects the description of the resurrection of the dead in 1 Corinthians 15. God's word gives the promise of victory over death and grave that belongs to us by His grace through faith in the risen Lord Jesus Christ. As His death was "death's undoing," His life is "life renewing" for those who believe (Romans 6:5).

Christ's death and resurrection are ample reason to give Him thanks, praise, and adoration. They motivate the mission of the Church to spread His "honor" in word and deed to every nation. In so doing, we claim the full joy and consolation of freedom from misery and death that belong to God's people in Christ.

MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com

REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>

BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>

VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com

For information on where you can send support, contact the church office.

PRESCHOOL NEWS

FREE REGISTRATION – ENROLLING NOW!

HELP A CHILD GO TO SCHOOL The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with “Preschool Scholarship Fund” on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.



LIFE THOUGHTS IN THE CHURCH YEAR

Surprise pregnancy, infertility, disability, or terminal diagnosis sometimes hide the sanctity of life. But humankind’s Heavenly Bridegroom beholds every member of our race as beautiful, blessed, and special (Revelation 21:7). His Word helps us see every neighbor with the same gracious eyes that regard us beloved. What joy will be ours when our mouths give voice to our vision – and invite our whole society to share!

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE’RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



THE LUTHERAN HOUR is available at lutheranhour.org, in the Connected by LHM mobile app, on Sirius XM Family Talk Channel, and platforms like Spotify, iHeartRadio, dialing in on your phone, and more.

KFUO RADIO, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [X](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUE AM850 & kfuo.org: On Sharper Iron (weekdays at 8:00 a.m. CT) we are continuing our study of Israel's history according to the book of 1 Kings. This week, we'll take a look at chapters 15-18. Tune in to Thy Strong Word (weekdays at 11 a.m. CT) for our study of Genesis! This week's readings will bring us into the beginning of Jacob's story. Don't forget to join us this Saturday (5/31 at 10 a.m. CT) for Concord Matters! Pastor Finnern will discuss the Church and how believers are justified. Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!

DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES. SUGGESTED READINGS FOR THE WEEK OF MAY 25, 2025:	
Sunday, May 25:	Numbers 3:1-16, 39-48; Acts 16:9-15; Revelation 21:9-14, 21-27; John 16:23-33
Monday, May 26:	Numbers 8:5-26 & Luke 15:11-32
Tuesday, May 27:	Numbers 9:1-23 & Luke 16:1-18
Wednesday, May 28:	Numbers 10:11-36 & Luke 16:19-31
Thursday, May 29:	Numbers 11:1-23, 31-35 & Luke 17:1-19
Friday, May 30:	Numbers 11:24-29; 12:1-16 & Luke 17:20-37
Saturday, May 31:	Numbers 13:1-3, 17-33 & Luke 18:1-17
Sunday, June 1:	Numbers 14:1-25; Acts 1:12-26; Revelation 22:1-6, 12-20; John 17:20-26

Join us
Thursday, May 29
for
Ascension Day Divine Service
7:00 PM

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD

A photograph of a person walking away on a dirt path through a forest. The trees have vibrant yellow and orange autumn leaves. The scene is peaceful and serene, with sunlight filtering through the canopy.

**In me you may
have peace.**

JOHN 16:33