

4TH SUNDAY OF EASTER

(DS1) GOOD SHEPHERD SUNDAY

MAY 11, 2025

8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. If you're visiting with us for the first time, we'd like to present you with a coffee mug. Check out the faith-strengthening resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in the pew racks) and drop it in today's collection plate, providing a phone number and e-mail address so that we may serve you better. Large print versions of this bulletin are available upon request at the Ushers' station. Thank you for worshipping with us.

PRAYER UPON ENTERING

Dear God, I know that though I have done my best, I am still to blame. Yet I am comforted, for You have died for me with blood from Your holy wounds. I am surely baptized in You and have heard the Word through which You have called me. I will gladly go ahead, not anxious and hesitating and asking in doubt and fear. I now live in the assurance of the gracious decree which God in heaven has given against the curse of the law. He who believes in the Son of Man has eternal life. Amen.

-Martin Luther

THE SHEPHERD AND THE SHEEP (John 10:22-30) The overarching theme throughout the entire Holy Gospel according to Saint John is the revelation of Jesus as the Messiah and the Son of God. The entire book builds toward this revelation, which is found on the lips of Thomas and reflected by John's explicit explanation of his God-inspired writing: "*Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name*" (John 20:30-31).

It was Saint John Chrysostom, theologian of the early Christian church who wrote that if individuals do not follow Jesus, it is not because He is not the Shepherd, but because they are not his sheep.

Raymond Brown, in his commentary on the Gospel according to John, explains: the flock here stands for Jesus' community – the community of His followers which after His death developed into the primitive Christian community (Acts 20:28-29; 1 Peter 5:3). There is in John an element of predestination as to who shall belong to the flock, but in this, John does not seem to vary from common New Testament teaching. The reference to the sheep in verses 26-27 leads in 28 to the thought of the wolves who snatch the sheep when the hireling guards the flock (John 10:12). However, Jesus is the model Shepherd and no one will snatch from His hand the sheep that the Father has given Him. This is because Jesus acts for the Father, and no one can snatch the sheep from the Father's hand (verse 29). The statement of the Father's supreme power over men in verse 29 recalls Old Testament statements that souls are in God's hands... and that no one can deliver from God's hand (Isaiah 43:13). We note that verses 28 and 29 make the same statement about Jesus and about the Father: no one can snatch the sheep from either's hand. This leads us to an understanding of the unity that is expressed in verse 30: it is a unity of power and operation. It was an affirmation such as found in this verse that ultimately led the 4th century Church to the doctrine of the one divine nature in the Trinity.

(Brown 1:407)

PRELUDE

EASTER ACCLAMATION

Pastor: Alleluia! Christ is risen!

Cong.: He is risen indeed! Alleluia!

(Revelation 19:1; Matthew 28:6)

✠ PREPARATION ✠

Pastor: O Lord. Open my lips,

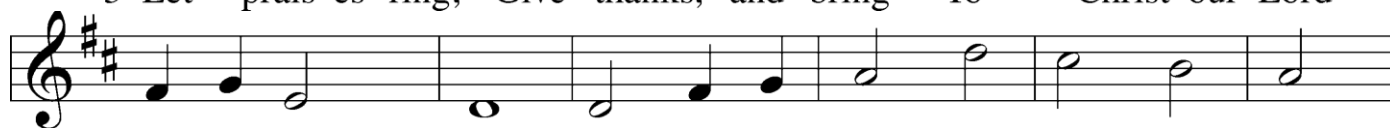
Cong.: and my mouth will declare Your praise.

HYMN OF THE MONTH

“With High Delight Let Us Unite” [LSB hymn 483]



1 With high de-light Let us u - nite In songs of great
2 True God, He first From death has burst Forth in - to life,
3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,
all sub-du - ing. His en - e - my Doth van - quished lie;
ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us
His death has been death's un - do - ing. “And yours shall
To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's
be Like vic - to - ry O'er death and grave,” Saith He, who
love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.
gave His life for us, life re - new - ing.
free, All joy and full con - so - la - tion.

Stand

CONFESSION AND ABSOLUTION [LSB 151]

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b; [18:20])

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

Cong.: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(1 John 1:8-9)

Silence for reflection on God's Word and for self-examination

Pastor: Let us then confess our sins to God our Father.

Cong.: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

(John 20:19-23)

Cong.: Amen.

✠ THE SERVICE OF THE WORD ✠

INTROIT

(Psalm 78:70-72; 79:13; antiphon: John 10:14, 15b)

Pastor: I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.

He chose David his servant and took him from the sheepfolds; from following the nursing ewes he brought him to shepherd Jacob his people, Israel his inheritance.

**Cong.: With upright heart he shepherded them
and guided them with his skillful hand.**

Pastor: But we your people, the sheep of your pasture, will give thanks to you forever,
from generation to generation we will recount your praise.

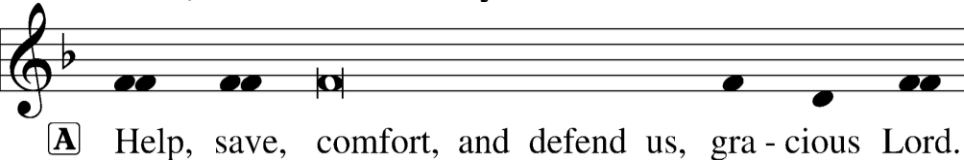
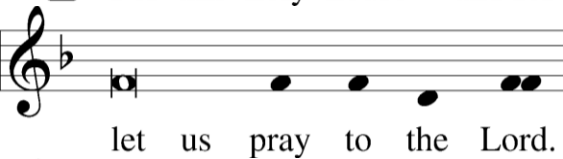
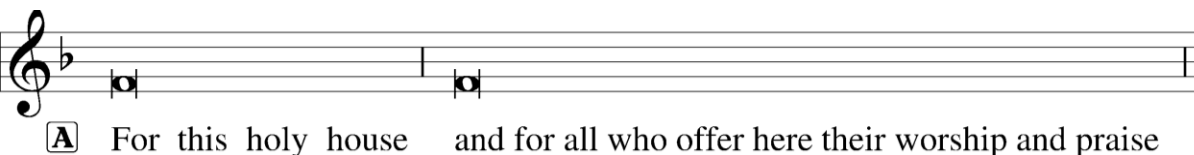
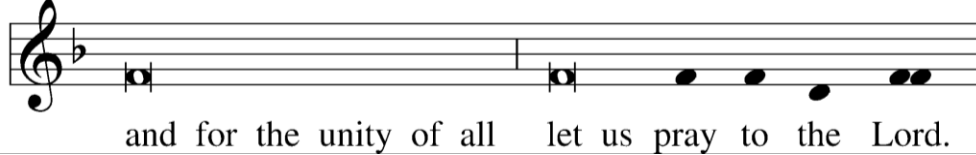
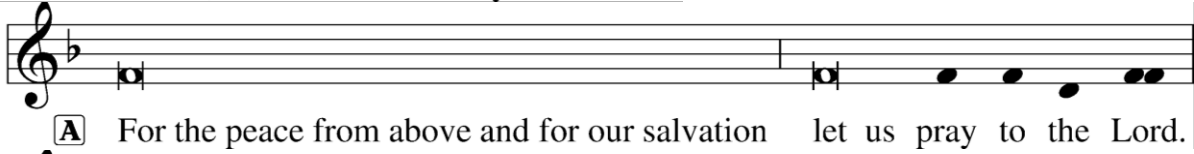
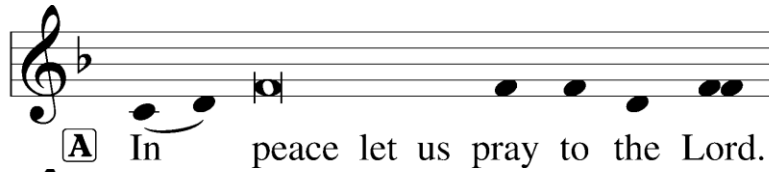
**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.

KYRIE

(Mark 10:47)



HYMN OF PRAISE

(Revelation 5:12-13; 19: 5-9)

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb — who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: And also with you.

COLLECT OF THE DAY

Pastor: Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

READINGS FROM HOLY SCRIPTURE

The First Reading (page 929 in the pew Bibles)

Acts 20:17-35

Now from Miletus [Paul] sent to Ephesus and called the elders of the church to come to him. And when they came to him, he said to them:

“You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. Therefore I testify to you this day that I am innocent of the blood of all of you, for I did not shrink from declaring to you the whole counsel of God. Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one’s silver or gold or apparel. You yourselves know that these hands ministered to my necessities and to those who were with me. In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, ‘It is more blessed to give than to receive.’”

Elder: This is the Word of the Lord.

Cong.: Thanks be to God.

The Second Reading (page 1032 in the pew Bibles)

Revelation 7:9-17

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?”

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I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

“Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.
They shall hunger no more, neither thirst anymore;
the sun shall not strike them, nor any scorching heat.
For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

Elder: This is the Word of the Lord.

Cong.: Thanks be to God.

Stand **ALLELUIA** (John 6:68)



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Pastor: The Holy Gospel according to St. John, the tenth chapter.



Glo - ry to You, O Lord.

Holy Gospel (page 896 in the pew Bibles)

John 10:22-30

At that time the Feast of Dedication took place at Jerusalem. It was winter, and Jesus was walking in the temple, in the colonnade of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Christ, tell us plainly.” Jesus answered them, “I told you, and you do not believe. The works that I do in my Father’s name bear witness about me, but you do not believe because you are not part of my flock. My sheep hear my voice, and I know them, and they follow me. I give them eternal life, and they will never perish, and no one will snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand. I and the Father are one.”

Pastor: This is the Gospel of our Lord.



Praise to You, O Christ.

Sit

HYMN OF THE DAY

“The King of Love My Shepherd Is” [LSB hymn 709]



1 The King of love my shep - herd is, Whose good - ness
2 Where streams of liv - ing wa - ter flow, My ran - somed
3 Per - verse and fool - ish oft I strayed, But yet in
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if
soul He lead - eth And, where the ver - dant
love He sought me And on His shoul - der
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid And home re - joic - ing brought me.
com - fort still, Thy cross be - fore to guide me.

- 5 Thou spreadst a table in my sight;
Thine unction grace bestoweth;
And, oh, what transport of delight
From Thy pure chalice floweth!
- 6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever!

SERMON

(Pastor Jeong)

Stand

NICENE CREED

**I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried. And the third day He rose again according to
the Scriptures and ascended into heaven and sits at the right hand of the
Father. And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son, who with the Father and the Son
together is worshiped and glorified, who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins, and I look for the
resurrection of the dead and the life ✠ of the world to come. Amen.**

Sit

OFFERING

You may place your offering in the plate as you exit the service.

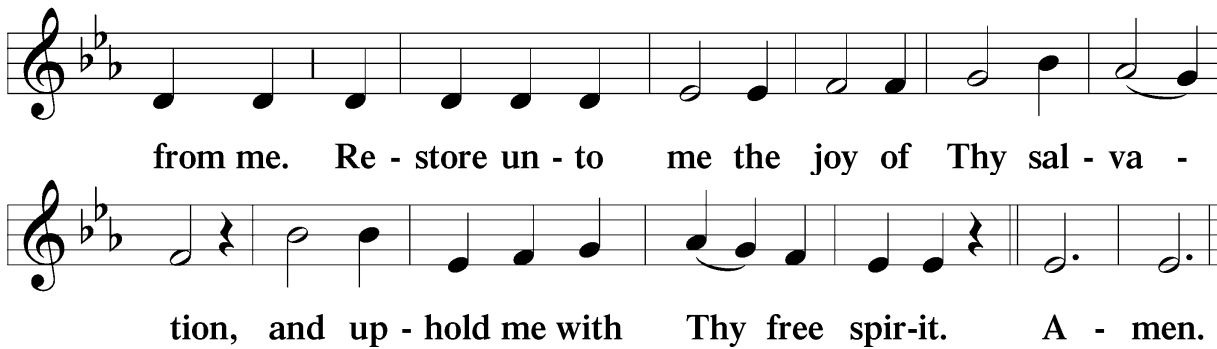
OFFERTORY

(Psalm 51:10-12)



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it

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Stand

PRAYER OF THE CHURCH

(1 Timothy 2: 1-4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Heavenly Father, in Your name Your Son purchased us with His own most holy blood, and He now leads us through the gate of death to our eternal home with You. As the sheep of His fold, inspire us to hear His voice gladly and to follow Him steadfastly through every tribulation. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord God, Shepherd of souls, Your apostle Paul promised that fierce opposition and twisted speech would come against Your Church, even from within her own fold. Raise up faithful men to pastor Your flock through these threats, and grant that they would not shrink from proclaiming the kingdom of Christ. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Father in heaven, You have given us a mirror of Your love in the vocation of mothers who nurture, guide and raise their children in all things good. Bless them in their calling. Sustain them through weary and difficult times. Remember in compassion all who are barren, and bring them comfort through the children of Your Church. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O God, our King, You are Lord of all peoples, nations and tribes. Grant wisdom and truth to those who rule this land, that they may faithfully promote good and punish evil. Wherever our courts or laws are contrary to Your will, reform them for Your mercy's sake. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, You have not forgotten us in our afflictions or abandoned us in our weakness. Deliver the sick and suffering according to Your will, and give comfort to the dying, especially to those who have requested our prayers *including....* Guard us against despair, and grant us patience in the days of our trouble as we await Your perfect healing. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord of all the living, You shepherd Your saints through the gate of death, out of all tribulation, to the very throne room of heaven. Bless those who grieve, and give them eyes of faith to see the deaths they mourn in light of the resurrection of Your Son. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, our Shepherd, You calm all fears in this valley of the shadow of death, and You prepare the holy table of Your Son's testament for us in the presence of our enemies. Grant us repentant and faithful hearts. In every tribulation or besetting sin, lead us to find comfort and strength in Your overflowing mercy given to us here in this Sacrament. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord, enthroned in heaven, You gather Your saints into the shelter of Your presence, making them white in the blood of the Lamb. Keep us faithful throughout our lives here, and bring us through death to join them in the ceaseless praises of heaven. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, You promised to raise up a shepherd to deliver Your sheep from all their enemies. We give You thanks for giving us Your own Son to be our Good Shepherd. Grant us to hear His voice, know Him by faith and follow where He leads, that He may deliver us into Your arms forever; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

✠ SERVICE OF THE SACRAMENT ✠ PREFACE



P The Lord be with you.



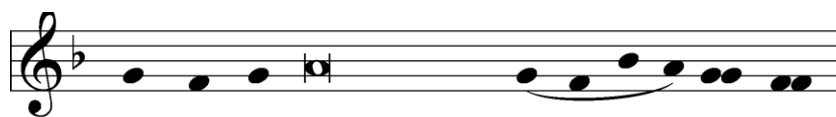
G And al - so with you.



P Lift up your hearts.



G We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary ... evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Mathew 21:9)



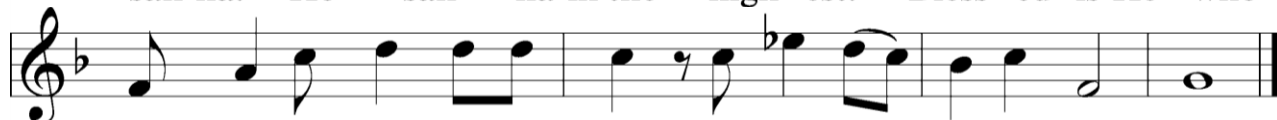
C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Cong.: Amen.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

WORDS OF OUR LORD

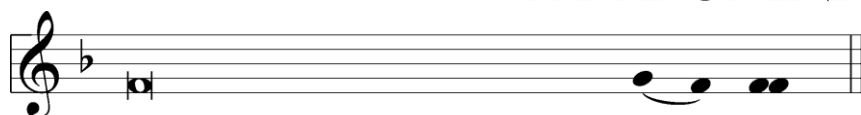
(Matthew 26:26-28; Mark 14:22-24; Luke 22: 19-20; 1 Corinthians 11: 23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; This is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

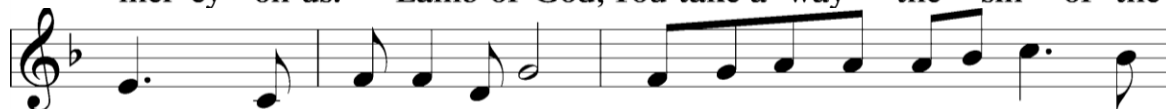
(John 1: 29)



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- ☐ have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- ☐ repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- ☐ put your trust in Jesus Christ alone for your salvation;
- ☐ are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- ☐ believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- ☐ sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- ☐ have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

*Almighty Lord Jesus Christ,
as often as I shall come
to Your holy table to refresh my spirit,
I pray You to make me,
unworthy as I am, worthy through Your grace;
impure as I am, to make me clean;
naked as I am, to clothe me,
so that Your body, so full of divine power,
and Your most precious blood may not become for me, Your servant,
the occasion for judgment or punishment,
but a memorial of the death You underwent for me,
a strengthening of my faith,
a proof of the taking away of my sins,
a bond of closer union with You and Your people,
an increase of holiness,
the basis of a glad resurrection,
and a pledge of everlasting life. Amen.*

DISTRIBUTION

“Let All Mortal Flesh Keep Silence” [LSB hymn 621]

1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with

trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence

For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: “Al - le - lu - ia, al - le -

scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!”

“Fight the Good Fight” [LSB hymn 664]

1 Fight the good fight with all your might; Christ is your
 2 Run the straight race through God's good grace; Lift up your
 3 Cast care a - side, lean on your guide; His bound - less
 4 Faint not nor fear, His arms are near; He chang - es

strength, and Christ your right. Lay hold on life, and
 eyes, and seek His face. Life with its way be -
 mer - cy will pro - vide. Trust, and en - dur - ing
 not who holds you dear; On - ly be - lieve, and

it shall be Your joy and crown e - ter - nal - ly.
 fore us lies; Christ is the path, and Christ the prize.
 faith shall prove Christ is your life and Christ your love.
 you will see That Christ is all e - ter - nal - ly.

“O Lord, We Praise Thee” [LSB hymn 617]



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Stand

POST-COMMUNION CANTICLE



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

BENEDICTION

(Numbers 6: 24-26)

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you His peace.

Cong.: Amen.

HYMN

“He’s Risen, He’s Risen” [LSB hymn 480]



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
2 The foe was tri - um - phant when on Cal - va - ry
3 But short was their tri - umph; the Sav - ior a - rose,
4 O, where is your sting, death? We fear you no more;
5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.
The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan He van - quished, His foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer,
The con - quer - ing Lord lifts His ban - ner on high;
For all our trans - gres - sions His blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
For Je - sus was slain, whom the e - vil ones fear.
He lives, yes, He lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are His own.
With Fa - ther and Spir - it He ev - er shall reign.

Sit

ANNOUNCEMENTS

EASTER ACCLAMATION

Pastor: Alleluia! Christ is risen!

Cong.: He is risen indeed! Alleluia!

(Revelation 19:1; Matthew 28:6)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolyte:	Thomas Keller	Matthew Witkamp
Ushers:	Warren Woodbury	Gary Yudin
	Kevin Woodbury	James Burns
Elder/Reader:	Dan Rugg	Rick Ritchie
	Adam Volkert	Roman Jurenka
Organist:	Matt Laub	
Altar Guild:	Alisa Duffey, Jan Flores, Doris White	

LAST SUNDAY WE PRAYED FOR:

HEALING Doris & Harry White's great-niece Riley was admitted to a hospital in Costa Rica. The doctors are trying to determine her illness.

ASSURANCE/ENCOURAGEMENT Dale & Michelle Woodbury are looking for a new home in Texas. They sold their home in Seattle.

GUIDANCE Prayer and guidance for Paul Zurawski as he seeks a new job position/promotion.

THIS WEEK'S BIRTHDAYS: Damara Wingerd 5/11; Alisa Duffey 5/11; Daemon Bauer 5/14; Hanna Grove 5/14; Pamela Clugston 5/16.

THIS WEEK'S WEDDING ANNIVERSARY: Manny & Jan Flores 5/15

THIS WEEK'S BAPTISMAL BIRTHDAYS: Brian Pereboom 5/12; Sharon Anderson 5/16; Wendy Tomich 5/17

Join us
Thursday, May 29
for
Ascension Day Divine Service
7:00 PM

ACKNOWLEDGMENTS

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NEWS AND NOTES

MAY 11, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

11 Sunday	<i>Fourth Sunday of Easter (Good Shepherd Sunday)</i>	
	Divine Service	8:00 & 11:00 AM
	Sunday School/Confirmation	9:30 AM
	Adult Bible Study “Ephesians”	9:30 AM
	(in the Sanctuary with Pastor Jeong)	
12 Monday	Church Office Closed	
	<i>Pastor Jeong’s Day off</i>	
	Al Anon	10:00 AM
	Celestial Ringers	6:00 PM
	Boy Scouts	7:00 PM
13 Tuesday	Al Anon	6:00 PM
	Worship Committee	6:00 PM
	Sanctuary Choir	7:00 PM
14 Wednesday	Preschool Chapel	10:00 AM
15 Thursday		
16 Friday		
17 Saturday	Oratio, Meditatio, Tentatio Prayer group	9:00 AM
	Sewing Group	9:30 AM-5:00 PM
	Faith, Hope, and Board Games	5:30 – 10:00 PM
18 Sunday	<i>Fifth Sunday of Easter</i>	
	Service of the Word	8:00 & 11:00 AM
	Sunday School/Confirmation Classes	9:30 AM
	Adult Bible Study “Ephesians”	9:30 AM
	(in the Sanctuary with Pastor Jeong)	

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

“Ephesians” (9:30 AM with Pastor Jeong in the Sanctuary)

FIRST THURSDAY WOMEN’S BIBLE STUDY

“Isaiah 40-55” (7:00 PM with Karen Miller in the Music Room)

REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 132

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to
"use them to serve one another that God may be glorified through Jesus Christ".*



Offerings for April: \$41,738.00

Expenses for April: \$33,918.00

April Offering Goal: \$37,922.00

May Offering Goal: \$37,408.00

SPOTLIGHT ON STEWARDSHIP John 10:27 "My sheep hear my voice, and I know them, and they follow Me." On their own sheep are in great danger. They need a shepherd to guide them. The sheep know the Shepherd's voice, and we delight to go where He leads. Of course, the world, the devil, and our own sinful flesh want to pull us in another direction. Namely, they want to pull us in the direction of death. But following the Shepherd means life. So, no matter how difficult the path is, let us follow the Shepherd!

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchurchhb7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will study the story of "**Jesus Appears on the Emmaus Road**". Luke 24:13-35. The disciples recognized Jesus through the Scriptures and the breaking of the bread. Christ comes to us and abides with us through Word and Sacrament and continues to open our eyes and strengthen our faith.

SAVE THE DATE Vacation Bible School will be July 14th-18th 9:00 AM-12:00 PM daily. Free for kids age 4 through those completing 5th grade. Registration begins May 15 on our website www.redeemer-lutheran.net. Contact Bonnie at 714-697-0617 or bonnievolkert@gmail.com for any questions or if you would like to volunteer!

OLD GUYS BREAKFAST AT DENNY'S (You don't have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny's at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

COOKING WITH PAMELLA May 18 at 1:30 PM. Cost is \$30 per person. To reserve a spot contact Pamella at chefpamclugston@gmail.com.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

PRESCHOOL NEWS

FREE REGISTRATION – ENROLLING NOW!

HELP A CHILD GO TO SCHOOL The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with “Preschool Scholarship Fund” on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.

MAY HYMN OF THE MONTH

WITH HIGH DELIGHT LET US UNITE - LSB 483 This hymn by Georg Vetter (1536-99) was first published in 1566, a year before the author’s ordination to the priesthood. The original hymn was thirteen stanzas long. After centuries of disuse, four stanzas of the hymn were brought back in 1932 in Otto Riethmuller’s collection *Ein neues Lied*. Condensed to three stanzas in the *Evangelisches Kirchengesangbuch* (1950), it was appointed Hymn of the Day for Jubilate Sunday, the fourth Sunday of Easter, in the German evangelical churches.

Our translation by Martin Franzmann (1907-76) first appeared in the Missouri Synod’s *Worship Supplement* of 1969. It is notable for Franzmann’s gifted and meticulous preservation of Vetter’s original rhyme scheme, in which lines 1 and 2 rhyme, also 4 and 5, 7 and 8, and 9 and 10, while lines 3, 6, and 11 also rhyme with one another, forming the rhyme scheme AA B CC B DD EE B.

The exuberant joy of the resurrection is expressed with dignity and elegance in this great Easter hymn. With the Jerusalem of Isaiah 52, Christians are invited to break forth into singing because Jesus Christ is our salvation. Who are the “pure in heart” invited to take their part? They are those set free from sin and death through faith in the Good News of salvation in Jesus Christ meant for every nation and people on earth.

As true God, Christ is the firstborn of the dead, who “by His death has destroyed death, and by His rising to life again has restored to us everlasting life,” as the Preface for Easter proclaims. The second stanza reflects the description of the resurrection of the dead in 1 Corinthians 15. God’s word gives the promise of victory over death and grave that belongs to us by His grace through faith in the risen Lord Jesus Christ. As His death was “death’s undoing,” His life is “life renewing” for those who believe (Romans 6:5).

Christ’s death and resurrection are ample reason to give Him thanks, praise, and adoration. They motivate the mission of the Church to spread His “honor” in word and deed to every nation. In so doing, we claim the full joy and consolation of freedom from misery and death that belong to God’s people in Christ.

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE’RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES. SUGGESTED READINGS FOR THE WEEK OF MAY 11, 2025:	
Sunday, May 11:	Leviticus 8:1-13, 30-36; Acts 20:17-35; Revelation 7:9-17; John 10:22-30
Monday, May 12:	Leviticus 9:1-24 & Luke 9:18-36
Tuesday, May 13:	Leviticus 10:1-20 & Luke 9:37-62
Wednesday, May 14:	Leviticus 16:1-24 & Luke 10:1-22
Thursday, May 15:	Leviticus 17:1-16 & Luke 10:23-42
Friday, May 16:	Leviticus 18:1-7, 20-19:8 & Luke 11:1-13
Saturday, May 17:	Leviticus 19:9-18, 26-37 & Luke 11:14-36
Sunday, May 18:	Leviticus 20:1-16, 22-27; Acts 11:1-18; Revelation 21:1-17; John 13:31-35

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD



GOOD SHEPHERD SUNDAY