

FIFTH SUNDAY IN LENT (DIVINE SERVICE 3)

APRIL 6, 2025
8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. If you're visiting with us for the first time, we'd like to present you with a coffee mug. Check out the faith-strengthening resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in the pew racks) and drop it in today's collection plate, providing a phone number and e-mail address so that we may serve you better. For prayer request, please fill out a blue "Prayer Card" found in the narthex or the pews. Large print versions of this bulletin are available upon request at the Ushers' station. Thank you for worshipping with us.

PRAYER UPON ENTERING

O God, what would we be if You were to forsake us? What can we do if You withdraw Your hand? What can we know if You do not enlighten? How quickly the educated become infants; the prudent, simple; the wise, fools! How terrifying You are in all Your works and judgments! Let us walk in the light while we have light, so that we may not be caught in darkness. Many renounce their faith and become careless and weary in Your grace. They are deceived by Satan into thinking they know everything and have no need. They feel satisfied and become slothful and ungrateful and are soon ruined. Therefore help us to remain in the fervor of faith, that we may daily increase in it through Jesus Christ, our real and only helper. Amen. (Martin Luther)

THE PARABLE OF THE WORKERS IN THE VINEYARD All three of the Synoptic Gospels (Matthew, Mark, and Luke) contain this parable of the workers in the vineyard (Matthew 21:33-46, Mark 12:1-12, and Luke 20:9-19). Also known as "The Parable of the Wicked Vineyard Keepers" or "The Parable of the Wicked Tenants", the allegory is spoken to the people against the Sanhedrin (the chief priests, scribes, and elders), the same group who would in a few days delight over Judas' offer to betray his Master (Luke 22:1-6) and then put Jesus on trial (Luke 22:63-71). The message is clear: the rejection that the prophets of God received from Israel's wicked leaders is the same rejection that *the* Prophet will receive. Arthur Just explains:

And that is exactly what happens when the Lord of the vineyard sends his Son, the beloved. In the "beloved Son" there are echoes from both the Old Testament era and the ministry of Jesus. The near sacrifice of Isaac, Abraham's beloved son, foreshadowed Christ's bloody sacrifice (Genesis 22:2, 12, 16). But the most significant echoes are from the Gospel itself. This is the Son of whom the Father said at His baptism, "You are my Son, the beloved, in you I am well pleased". (3:22). The Father repeated this in similar language at the transfiguration: "This is my Son, the Chosen One: listen to Him!" (9:35). The beloved Son first was baptized in the waters of the Jordan and then received His anointing by the Spirit to carry out the plan of the Trinity. Now the same beloved Son, the heir, will undergo the "bloody baptism" of the cross outside the vineyard. "For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood" (Hebrews 13:11-12).

PRELUDE

OPENING VERSE

Pastor: This is the day the Lord has made.

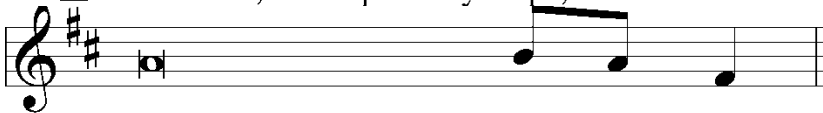
Cong.: **Let us rejoice and be glad in it.**

(Psalm 118:24)

✠ PREPARATION ✠



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.

HYMN

“In the Cross of Christ I Glory” [LSB 427]



1 In the cross of Christ I glo - ry, Tow'r - ing
2 When the woes of life o'er - take me, Hopes de -
3 When the sun of bliss is beam - ing Light and
4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred
ceive, and fears an - noy, Nev - er shall the cross for -
love up - on my way, From the cross the ra - diance
cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.
sake me; Lo, it glows with peace and joy.
stream - ing Adds more lus - ter to the day.
mea - sure, Joys that through all time a - bide.

Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b)

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

(Hebrews 10:22)

Pastor: Our help is in the name of the Lord,

Cong.: who made heaven and earth.

(Psalm 124:8)

Pastor: I said, I will confess my transgressions unto the Lord,

Cong.: and You forgave the iniquity of my sin.

(Psalm 32:5)

Silence for reflection on God's Word and for self-examination

Pastor: O almighty God, merciful Father,

Cong.: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(John 20:19-23)

✠ SERVICE OF THE WORD ✠

INTROIT

(Psalm 3:3-6; *antiphon*: Psalm 3:8)

Pastor: Salvation belongs to the LORD; your blessing be on your people!

But you, O LORD, are a shield about me, my glory, and the lifter of my head.

Cong.: I cried aloud to the LORD, and he answered me from his holy hill.

Pastor: I lay down and slept; I woke again, for the LORD sustained me.

**Cong.: I will not be afraid of many thousands of people
who have set themselves against me all around.**

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: Salvation belongs to the LORD; your blessing be on your people!

KYRIE

(Mark 10:47)

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: And with your spirit.

COLLECT OF THE DAY

Pastor: Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

Sit

CHOIR ANTHEM

“There is a Green Hill”

Deborah Govenor

*There is a green hill far away, outside a city wall,
where our dear Lord was crucified, who died to save us all.
We may not know, we cannot tell, what pains He had to bear;
but we believe it was for us He hung and suffered there.
He died that we might be forgiv'n, He died to make us good,
that we might go at last to heav'n saved by His precious blood.
There was no other good enough to pay the price of sin;
He only could unlock the gate to let us in,
Dearly, dearly has He loved, and we must love Him, too.
And trust in His redeeming blood, and will His works to do.
There is a green hill far away, Outside a city wall,
where our dear Lord was crucified, who died to save us all.*

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

Old Testament Reading (page 604 in the pew Bibles)**Isaiah 43:16-21**

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: “Remember not the former things, nor consider the things of old. Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.

The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself that they might declare my praise.”

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Epistle (page 981 in the pew Bibles)**Philippians 3:8-14**

Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead. Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Stand

Pastor: The Holy Gospel according to St. Luke, the twentieth chapter.



☐ Glo - ry be to Thee, O Lord.

Holy Gospel (page 879 in the pew Bibles)**Luke 20:9-20**

[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. And he sent yet a third. This one also they wounded and cast out. Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them?”

He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” But he looked directly at them and said, “What then is this that is written: ‘The stone that the builders rejected has become the cornerstone’? Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

Pastor: This is the Gospel of our Lord.



Praise be to Thee, O Christ.

NICENE CREED

**I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

HYMN OF THE DAY

"My Song Is Love Unknown" [LSB hymn 430]



1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some - times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and
 5 They rise and needs will have My dear Lord made a -



me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their
 way; A mur - der - er they save, The Prince of Life they



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these
 slay. Yet cheer - ful He To suf - f'ring goes



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.
 That He His foes From thence might free.


6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home
 But mine the tomb
 Wherein He lay.

7 Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

SERMON
"A Fruitless Vineyard"
(Pastor Tom Miller)

OFFERTORY

(Psalm 51:10-12)



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

OFFERING

You may place your offering in the plate as you exit the service.

Stand

PRAYER OF THE CHURCH

(1 Timothy 2:1-4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

O Lord, Your Son spoke the truth before His enemies even as they sought to trap Him in His words and deliver Him up to death. Rescue Your people from fear, and grant them courage to confess the truth, assuring them of deliverance in time of trouble. Lord, in Your mercy,

Cong.: hear our prayer.

Continues on next page

Pastor: O Lord, You gave Your Son to be rejected by sinners, that we may be welcomed into Your kingdom. Preserve Your Church in this life won by Christ, crucified and risen. Give faithfulness to the preaching of Your Word and the administration of Your Sacraments, and let Your people receive these gifts with penitence and faith. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, salvation belongs to You. Your blessing be on Your people. Endow parents with every good gift to teach their children Your ways, that they may live in the confidence of Your grace and salvation. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, You shield us and lift our heads. Provide for us civil authorities who discourage evil and encourage good, but keep us ever mindful that our hope is in You. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, show Your compassion to all who suffer in our midst, especially.... Remind them continually of Your benefits, forgive all their iniquities, heal all their diseases and crown them with steadfast love. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, St. Paul counted all things as rubbish in order that he might gain Christ. Give us repentant hearts, that we would abandon all confidence in our flesh and so receive Your Son's body and blood for the forgiveness of our sins. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, help us to count all things as loss except Jesus and Him crucified. Draw us to Him through Word and Sacrament, that rejoicing in the righteousness that comes through faith in Jesus, we may forget what lies behind us and press on toward the goal. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, in Baptism You have shared Christ's suffering, death and resurrection with us, that we might be raised from the dead. Preserve us from taking His sacrifice for granted. Encourage us to forget what lies behind and strain forward to what lies ahead, until we attain the resurrection from the dead; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE



P The Lord be with you.

(2 Timothy 4:22)



C And with thy spir - it.



P Lift up your hearts.

(Colossians 3:1)



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

(Psalm 136)



C It is meet and right so to do.

PROPER PREFACE

Pastor: It is truly meet, right, and salutary ... evermore praising You and saying:

SANCTUS

(Isaiah 6:3; Matthew 21:9)

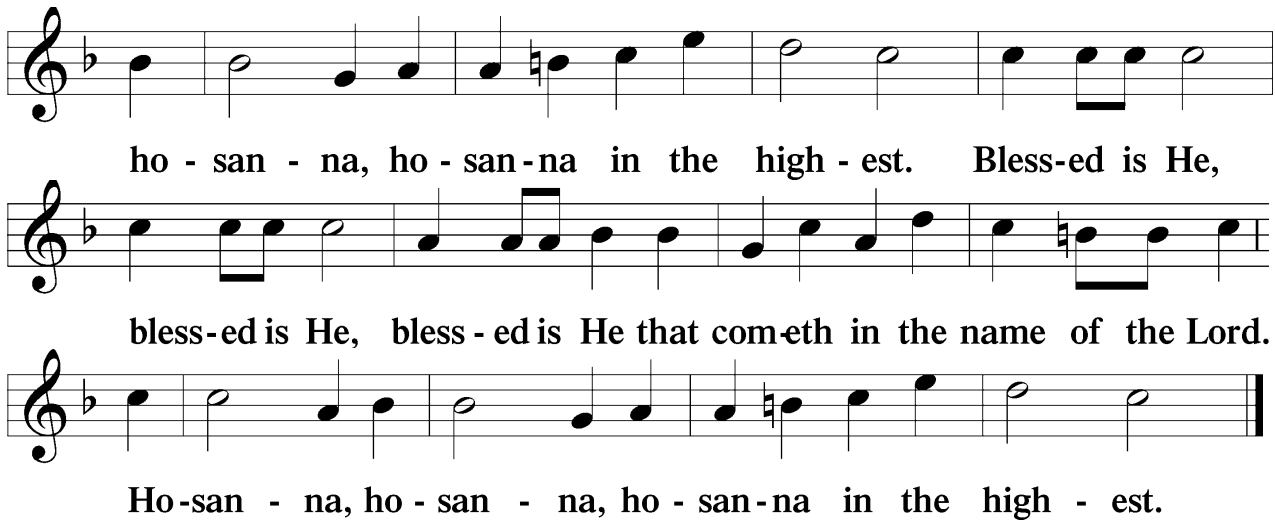


C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,

Continues on next page



ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done on earth as it is in heaven;
 give us this day our daily bread; and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom and the power and the glory
 forever and ever. Amen.**

WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)



P The peace of the Lord be with you al - ways.
C A - men.

AGNUS DEI

(John 1:29)

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- put your trust in Jesus Christ alone for your salvation;
- are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

Almighty Lord Jesus Christ, as often as I shall come to Your holy table to refresh my spirit, I pray You to make me, unworthy as I am, worthy through Your grace; impure as I am, to make me clean; naked as I am, to clothe me, so that Your body, so full of divine power, and Your most precious blood may not become for me, Your servant, the occasion for judgment or punishment, but a memorial of the death You underwent for me, a strengthening of my faith, a proof of the taking away of my sins, a bond of closer union with You and Your people, an increase of holiness, the basis of a glad resurrection, and a pledge of everlasting life. Amen.

Sit

DISTRIBUTION

“Jesus Comes Today with Healing” [LSB 620]



1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: “Come and taste the bless - ed feast.”
pre - cious to - ken Of His sa - cred cov - e - nant.
death was giv - en, Hung up - on the curs - ed tree.
grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.

6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

“We Sing the Praise of Him Who Died” [LSB 429]



1 We sing the praise of Him who died, Of Him who
 2 In - scribed up - on the cross we see In shin - ing
 3 The cross! It takes our guilt a - way; It holds the
 4 It makes the cow - ard spir - it brave And nerves the



died up - on the cross. The sin - ner's hope let
 let - ters, “God is love.” He bears our sins up -
 faint - ing spir - it up; It cheers with hope the
 fee - ble arm for fight; It takes the ter - ror



all de - ride; For this we count the world but loss.
 on the tree; He brings us mer - cy from a - bove.
 gloom - y day And sweet - ens ev - 'ry bit - ter cup.
 from the grave And gilds the bed of death with light;

5 The balm of life, the cure of woe, The measure and the pledge of love, The sinner's refuge here below, The angels' theme in heav'n above.	6 To Christ, who won for sinners grace By bitter grief and anguish sore, Be praise from all the ransomed race Forever and forevermore.
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“Thy Body, Given for Me, O Savior” [LSB 619]



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
 2 With Thee, Lord, I am now u - nit - ed; I live in
 3 Who can con - demn me now? For sure - ly The Lord is
 4 Though death may threat - en with dis - as - ter, It can - not



Thou for me didst shed, These are my life and
 Thee and Thou in me. No sor - row fills my
 nigh, who jus - ti - fies. No hell I fear, and
 rob me of my cheer; For He who is of



strength for - ev - er, By them my hun - gry soul is fed.
 soul, de - light - ed It finds its on - ly joy in Thee.
 thus se - cure - ly With Je - sus I to heav - en rise.
 death the mas - ter With aid and com - fort e'er is near.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

*verse 5 on
next page*

“Thy Body, Given for Me, O Savior” [LSB 619:5]

5 My heart has now be - come Thy dwell - ing, O bless - ed,
ho - ly Trin - i - ty. With an - gels I, Thy
prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain
Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

The musical score consists of four staves. The first three staves contain the main melody with lyrics. The fourth staff is a refrain. The key signature has one sharp (F#), and the time signature is 4/4. The melody is written in a soprano clef.

Stand

NUNC DIMITTIS

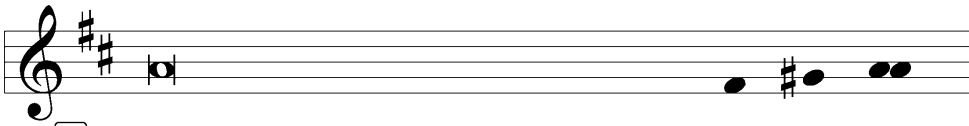
(Luke 2:29-32)

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

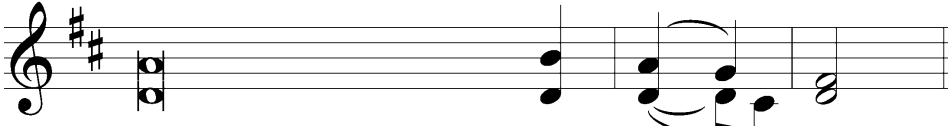
The musical score for 'Nunc Dimittis' consists of seven staves. The key signature has two sharps (F# and C#), and the time signature is 4/4. The melody is written in a soprano clef. The score includes a common time signature (C) at the beginning of the first staff. The lyrics are written below the notes.

THANKSGIVING

(Psalm 107:1)



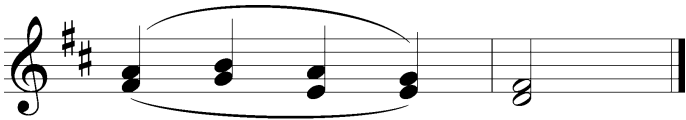
A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

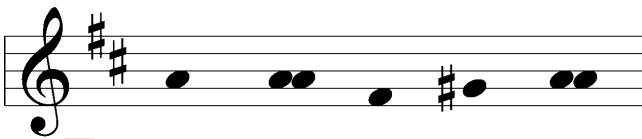
POST-COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION AND BENEDICAMUS

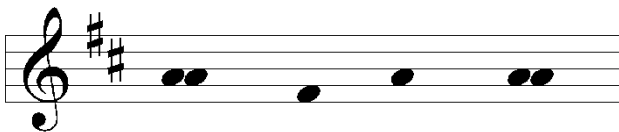


P The Lord be with you.

(2 Timothy 4:22)



C And with thy spir - it.



A Bless we the Lord.

(Psalm 103:1)



C Thanks be to God.

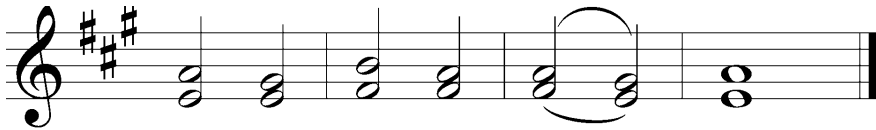
BENEDICTION

(Numbers 6:24-26)

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you His peace.



C A - men, a - men, a - men.

HYMN

“The Church’s One Foundation” [LSB 644]



1 The Church’s one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - ’ry na - tion, Yet one o’er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav’n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, “How long?”
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O bless - ed heav’n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - ’ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
That we, like saints be - fore us, May see You face to face.

Sit

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord.
Cong.: Thanks be to God.

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolyte:	Barnes	Lucas Bissett
Ushers:	Klinton Keller Ron Smith	Mark Stenzel Paul Evans
Elder/Reader:	Dan Rugg Reinhard Stenzel	Roman Jurenka Manny Flores
Organist:	Matt Laub	
Music:	Sanctuary Choir	
Altar Guild:	Carol Waidner, Scott Prior, Joan Harris, Pamela Clugston	

LAST SUNDAY WE PRAYED FOR:

COMFORT For Ted Viers and his family as Ted is now receiving hospice care.

THIS WEEK'S BIRTHDAYS: Warren Woodbury 4/7; Julie Barnes 4/7; Christian Jones 4/7; Joaquin Rice 4/8; Patti Smith 4/8; Steve Tomich 4/8; Margie Cantrell 4/8; Pastor Tom Miller 4/12

THIS WEEK'S WEDDING ANNIVERSARIES: Paul & Jennifer Zurawski 4/12

THIS WEEK'S BAPTISMAL BIRTHDAYS: Terry Hardgrave 4/7; Marlene Hermes 4/7; Greg Wingerd 4/11

ACKNOWLEDGMENTS

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NEWS AND NOTES

APRIL 6, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

6 Sunday	<i>The Fifth Sunday in Lent</i> Divine Service 8:00 & 11:00 AM Sunday School/Confirmation 9:30 AM Adult Bible Study “Ephesians” 9:30 AM (in the Sanctuary with Karen Miller) Sunday School & Youth Brunch Bunch 10:30 AM
7 Monday	Church Office Closed <i>Pastor Jeong’s Day off</i> Al Anon 10:00 AM Celestial Ringers 6:00 PM Boy Scouts 7:00 PM
8 Tuesday	Al Anon 6:00 PM Sanctuary Choir 7:00 PM
9 Wednesday	Preschool Chapel 10:00 AM Midweek Lenten Services 4:00 & 7:00 PM Soup Supper 5:15 PM
10 Thursday	Preschool Board Meeting 6:30 PM Council Meeting 7:30 PM
11 Friday	
12 Saturday	Breakfast Bible Study “Rod Rosenblatt’s lecture on The Gospel for those Broken by the Church” led by Pastor Miller. 8:30/9:00 AM Sewing Group 9:30 AM-5:00 PM
13 Sunday	<i>Palm Sunday</i> Divine Service 8:00 & 11:00 AM Sunday School/Confirmation Classes 9:30 AM Adult Bible Study “Ephesians” 9:30 AM (in the Sanctuary with Karen Miller) Preschool Sunday 11:00 AM

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

“Ephesians” (9:30 AM with Karen Miller in the Sanctuary)

FIRST THURSDAY WOMEN’S BIBLE STUDY

“Isaiah 40-55” (7:00 PM with Karen Miller in the Music Room)

REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 132

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to
"use them to serve one another that God may be glorified through Jesus Christ".*



AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchurchhb7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the lesson is **"Peter Denies Jesus"**. Mark 14:26-72. Though we, like Peter, deny Jesus and His gifts, Jesus does not deny us because we belong to Him, baptized members of His body, the Church. Instead, He forgives us and welcomes us back.

BREAKFAST BIBLE STUDY will be April 12th. We will watch and discuss **"Rod Rosenblatt's lecture on The Gospel for those Broken by the Church"** led by Pastor Miller. Plan to attend this very informative presentation. Please RSVP to the church office for breakfast.

SAVE THE DATE **Vacation Bible School** will be July 14th-18th 9:00 AM-12:00 PM daily. VBS includes those who are 4 years old through those completing 5th grade. If you would like to volunteer to help in any way, please contact Bonnie Volkert at bonnievolkert@gmail.com or 714-697-0617.

LADIES SPRING TEA is May 3, 2025 at 1:00 PM. Tickets on sale for \$25.00 after the services.

OLD GUYS BREAKFAST AT DENNY'S (You don't have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny's at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

SAY "THANK YOU" WITH FLOWERS Redeemer's altar guild reminds you of the opportunity to give thanks to our Lord on the occasion of a wedding anniversary, birthday, day of Holy Baptism, Confirmation Day, or day a loved one was called to the Church Triumphant, by sponsoring the altar flowers. The sign-up poster is in the narthex or call the church office and schedule your "thank you" with flowers. The cost of the flowers is \$70.00 each week.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

PRESCHOOL NEWS

HELP A CHILD GO TO SCHOOL The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with "Preschool Scholarship Fund" on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.



MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com

REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>

BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>

VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com

For information on where you can send support, contact the church office.

LIFE THOUGHTS IN THE CHURCH YEAR

The Lord our God forms persons and peoples for Himself (Isaiah 43:21). Our lives and every neighbor's body belong to the Almighty Maker. He intends each one not only for survival but for salvation in the resurrection from the dead (Philippians 3:10). This means we get to receive all humankind's members as gifts and privileges and treat them as inestimably precious.

PORTALS OF PRAYER APP

PORTALS OF PRAYER No matter when or where you need it, Portals of Prayer inspires you to live each day in Jesus' name. Each daily devotion speaks Gospel truth through applicable, relatable meditations. Portals of Prayer app is available at <https://www.cph.org/portals/portals-of-prayer-app.aspx>. A yearly subscription to the app is \$9.99.

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE'RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



THE LUTHERAN HOUR airs every Sunday on Sirius XM satellite radio at 7:00 AM on Family Talk Channel 131. Visit <https://www.lutheranhour.org/> for more information.

EDUCATING A NEW GENERATION OF LUTHERANS Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: The 2025 Movie “Snow White,” The 1550 Magdeburg Confession, A Christian Response to Gender Ideology, The Importance of Palm Sunday, Roman Catholic Indulgences and more. You can listen on-demand at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

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CHRIST FOR YOU this week on KFUE AM850 & kfuo.org: We continue our study of 2 Samuel on Sharper Iron (weekdays at 8 a.m. CT), covering chapters 7-11. On Thy Strong Word (weekdays at 11 a.m. CT), we wrap up our study of Hebrews, discussing chapters 11-13. Don't forget to tune in for our final Lenten Organ Recital and Worship Service this Wednesday (4/9 at 11 a.m. CT), live from Peace Lutheran in St. Louis!

2025 LENT & EASTER WORSHIP SERVICES AT REDEEMER LUTHERAN CHURCH THE HAND OF THE LORD

Wednesday Services at 4:00 PM & 7:00 PM

Soup supper at 5:30 PM

April 9	“The Hand of the Lord Who Raises the Dead”	Pastor Pierson
April 13	Palm Sunday Divine Service	8:00 AM & 11:00 AM
April 17	Maundy Thursday Divine Service	4:00 PM & 7:00 PM
	“The Hand of the Lord Who Serves and Feeds Us”	
April 18	Good Friday Service of the Word	4:00 PM & 7:00 PM
	“The Hand of the Lord Who Was Pierced for Us”	
April 19	Easter Vigil Divine Service	7:00 PM
	“The Hand of the Lord Who Made Us”	
April 20	Resurrection of Our Lord Divine Service	8:00 AM & 11:00 AM
	“The Hand of the Lord Who Is Risen”	
	Easter Breakfast	9:30-10:30 AM

**DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES.
SUGGESTED READINGS FOR THE WEEK OF APRIL 6, 2025:**

Sunday, April 6:	Exodus 1:1-22; Isaiah 43:16-21; Philippians 3:8-14; Luke 20:9-20
Monday, April 7:	Exodus 2:1-22 & Mark 14:32-52
Tuesday, April 8:	Exodus 2:23-3:22 & Mark 14:53-72
Wednesday, April 9:	Exodus 4:1-18 & Mark 15:1-15
Thursday, April 10:	Exodus 4:19-31 & Mark 15:16-32
Friday, April 11:	Exodus 5:1-6:1 & Mark 15:33-47
Saturday, April 12:	Exodus 7:1-25 & Mark 16:1-20
Sunday, April 13:	Exodus 8:1-32; Deuteronomy 32:36-39; Philippians 2:5-11; Luke 23:1-56

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God’s gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD

