

SUNDAY OF THE PASSION PALM SUNDAY

APRIL 13, 2025
8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. If you're visiting with us for the first time, we'd like to present you with a coffee mug. Check out the faith-strengthening resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in the pew racks) and drop it in today's collection plate, providing a phone number and e-mail address so that we may serve you better. For prayer request, please fill out a blue "Prayer Card" found in the narthex or the pews. Large print versions of this bulletin are available upon request at the Ushers' station. Thank you for worshipping with us.

PRAYER UPON ENTERING

Everlasting God, Merciful Father, You sent Your precious Son that He might take upon Himself our very nature and suffer in our place the shameful death of the Cross. May your Servant's great humiliation be to us an ever-deepening source of awe, wonder and thanksgiving. Graciously give to me and all believers the faith necessary to share in His suffering and death that I may be united with Him in His resurrection; through Jesus Christ Your Son, our Lord, who with You and the Holy Spirit are one God, now and forever. Amen.

PALM SUNDAY / PASSION SUNDAY Today, the Sunday before the Resurrection of Our Lord, marks the beginning of "Holy Week" or "The Great Week". This morning we celebrate with mixed emotions Jesus' triumphal entry into Jerusalem, the Holy City (Matthew 21:1-9; Mark 11:1-10; Luke 19:28-40; John 12:12-19). In the midst of the shouting and waving of palm branches and excitement, only Jesus Himself knew the kind of victory He would win. Only the Servant knew what price would be paid to redeem the city and all who had come to celebrate the Passover.

Since the fourth century, the Church has observed processions with palms in and around Jerusalem. Christians would gather on the Mount of Olives and process into the city, re-enacting Jesus' final journey to the Temple, and the Cross. Sometimes the Bible or a Cross was seated upon a young donkey to lead the group of worshippers.

For centuries the traditional Epistle for Palm Sunday has been the "hymn of Christ", Philippians 2:5-11. In these inspired words Saint Paul beautifully reveals what kind of Servant – what kind of Son – rode into Jerusalem: the Sacrificial Lamb of God.

– Pastor Daniel Harmelink

PRELUDE

Stand

PALM SUNDAY PROCESSIONAL

Pastor: The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

Cong.: Amen.

Pastor: Blessed is He who comes in the name of the Lord.

Cong.: Hosanna to the Son of David.

COLLECT

Pastor: Most merciful God, the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City. Grant that we may ever hail Him as our King and, when He comes again, go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

Pastor: The Holy Gospel according to St. John, the twelfth chapter.

Cong.: Glory to You, O Lord.

Pastor: The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet Him, crying out, "Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion,
behold, your king is coming,
sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about Him and had been done to Him. The crowd that had been with Him when He called Lazarus out of the tomb and raised Him from the dead continued to bear witness. The reason why the crowd went to meet Him was that they heard He had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after Him." (John 12:12-19)

Pastor: This is the Gospel of the Lord.

Cong.: Praise to You, O Christ.

Pastor: Let us go forth in peace,

Cong.: in the name of the Lord.



PROCESSIONAL HYMN

The congregation is invited to face the processional cross as it enters the sanctuary

“Hosanna, Loud Hosanna” [LSB 443]

Intro verse with handbells, horns, and organ



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 “Ho - san - na in the high - est!” That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b)

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

(Hebrews 10:22)

Pastor: Our help is in the name of the Lord,

Cong.: who made heaven and earth.

(Psalm 124:8)

Pastor: I said, I will confess my transgressions unto the Lord,

Cong.: and You forgave the iniquity of my sin.

(Psalm 32:5)

Silence for reflection on God's Word and for self-examination

Pastor: O almighty God, merciful Father,

Cong.: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Cong.: Amen.

(John 20:19-23)

† SERVICE OF THE WORD †

INTROIT

(Psalm 24:7-10; *antiphon*: Psalm 118:26)

Pastor: Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Lift up your heads, O gates! And be lifted up, O ancient doors,
that the King of glory may come in.

Cong.: Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle!

Pastor: Lift up your heads, O gates! And lift them up, O ancient doors,
that the King of glory may come in

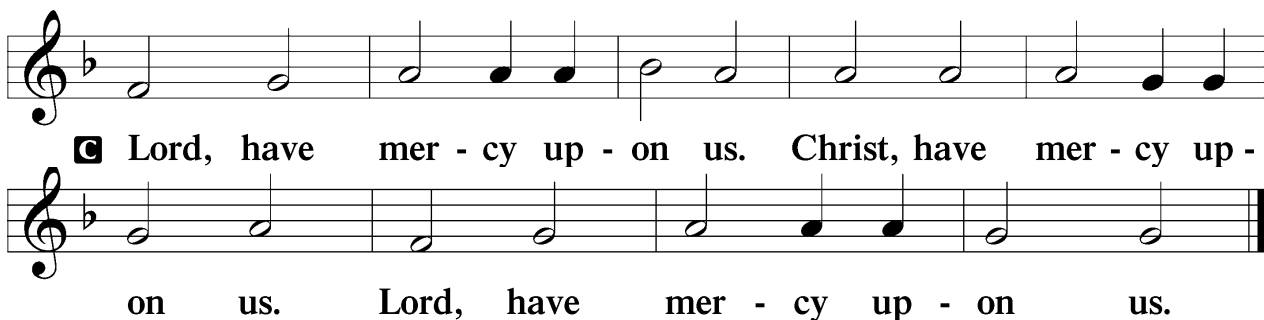
Cong.: Who is this King of glory? The Lord of hosts, he is the King of glory!

Pastor: Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

KYRIE

(Mark 10:47)



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: And with your spirit.

COLLECT OF THE DAY

Pastor: Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

Sit

CHOIR ANTHEM

“All Glory, Laud and Honor”

Arr. Molly Ijames

All glory, laud, and honor to Thee, Redeemer, King, To whom the lips of children made sweet hosannas ring. Thou art the King of Israel, Thou David's royal Son, Who in the Lord's name com-est, the King and Blessed One.

The company of angels are praising Thee on high; And mortal men and all things created make reply. The people of the Hebrews with palms before Thee went.

Our praise and prayer and anthems before Thee we present.

To Thee before Thy passion they sang their hymns of praise; To Thee now high exalted our melody we raise. Thou didst accept their praises; accept the praise we bring, Who in all good delightest, Thou good and gracious King. Amen.

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

Old Testament Reading (page 175 in the pew Bibles)

Deuteronomy 32:36-39

The LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free. Then he will say, “Where are their gods, the rock in which they took refuge, who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection! “See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.”

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Epistle (page 980 in the pew Bibles)

Philippians 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

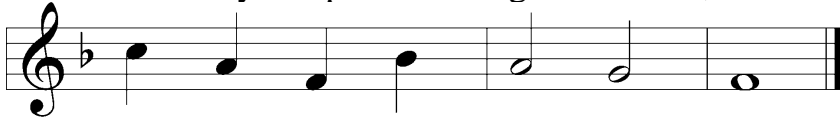
Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Stand

Pastor: The Holy Gospel according to St. Luke, the twenty-third chapter.



G Glo - ry be to Thee, O Lord.

Holy Gospel (page 883 in the pew Bibles)

Luke 23:1-56

Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.” And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

Pilate then called together the chief priests and the rulers and the people, and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. I will therefore punish and release him.”

But they all cried out together, “Away with this man, and release to us Barabbas”— a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

Continues on next page

And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do these things when the wood is green, what will happen when it is dry?”

Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” The soldiers also mocked him, coming up and offering him sour wine and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” And he said, “Jesus, remember me when you come into your kingdom.” And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun’s light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last. Now when the centurion saw what had taken place, he praised God, saying, “Certainly this man was innocent!” And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their decision and action; and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed and saw the tomb and how his body was laid. Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

Pastor: This is the Gospel of our Lord.



Sit

PRESCHOOL ANTHEM (8:00 AM)
“Jesus Loves Me”

CHILDREN’S MESSAGE

Stand

NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

HYMN OF THE DAY

“A Lamb Goes Uncomplaining Forth” [LSB hymn 438]



1 A Lamb goes un - com - plain - ing forth, The
 2 This Lamb is Christ, the soul's great friend, The
 3 “Yes, Fa - ther, yes, most will - ing - ly I'll
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me. My will con - forms to
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. “Go
 Your de - cree, I'll do what You have asked Me.” O
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son,” the Fa - ther said, “And free My chil - dren
 won - drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, “All this I glad - ly suf - fer.”
 they will share The fruit of Your sal - va - tion.”
 to the grave Who built the earth's foun - da - tion.
 we be brought To stand in joy be - side You.

SERMON

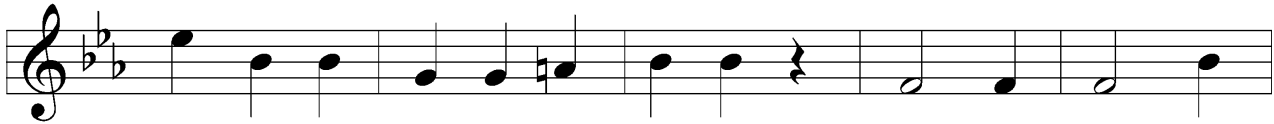
(Pastor Ernest Jeong)

OFFERTORY

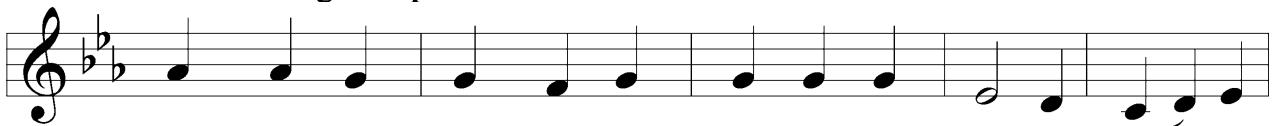
(Psalm 51:10-12)



Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

OFFERING

You may place your offering in the plate as you exit the service.

PRAYER OF THE CHURCH

(1 Timothy 2:1-4)

Stand

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Lord of hosts, Your Son entered into Jerusalem amid shouts of “hosanna” and people waving palms. Give us hearts full of His mercy, and join our voices to theirs in these holy days, that we would humbly bow our knees at His holy name. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Holy Lord God, You have revealed the saving Gospel of Jesus Christ to the nations. Guard Your Church against all her enemies. Empower her in the proclamation of the saving Gospel and in the works of mercy that make known Your love to those still in darkness and the shadow of death. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Heavenly Father, You sacrificed Your own Son on the cross, that we may be called Your children. Increase the faith of all Christian fathers, that receiving Jesus and trusting in His atoning sacrifice, they may be enlivened to sacrificial love for their children. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Almighty God, You establish governments and appoint leaders to exercise Your justice, promote virtue and protect the weak. Bless our president, the Congress, our governor, the legislature of this state, all judges and magistrates, and those who protect our liberty at home and abroad. Give us the will and desire to be good and faithful citizens, that we may not dishonor You by our words or conduct. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Father, we bring before You the sick, distressed and needy *especially*.... Give Your abiding comfort in every circumstance, that in Christ we shall not die, but live and declare His works. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Blessed are You, O Lord, and blessed is Your Son, Jesus Christ, who came in Your name to save us from sin and death. As He visits us this day with His body and blood under the bread and wine, give us penitent hearts that worthily welcome His coming and rejoice in His gifts of forgiveness, life and salvation. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Blessed is He who comes in the name of the Lord! We praise You, Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy week and ponder together the mysteries of Your great salvation, show us the answer to Your people's prayers of "hosanna" in the Passion of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

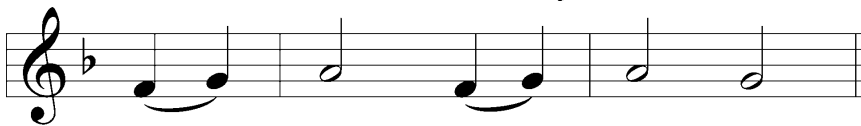
✠ SERVICE OF THE SACRAMENT ✠

PREFACE



P The Lord be with you.

(2 Timothy 4:22)



G And with thy spir - it.



P Lift up your hearts.

(Colossians 3:1)



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

(Psalm 136)



C It is meet and right so to do.

PROPER PREFACE

Pastor: It is truly meet, right, and salutary ... evermore praising You and saying:

SANCTUS

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

WORDS OF OUR LORD

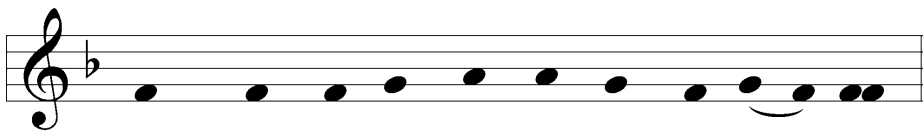
(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)



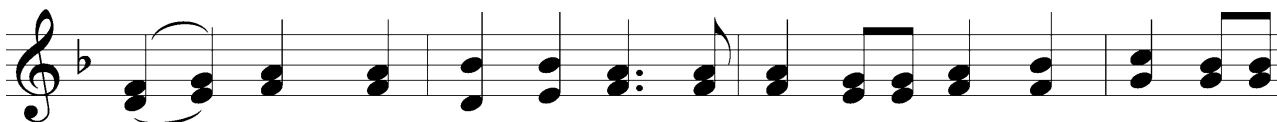
P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

(John 1:29)



C O Christ, Thou Lamb of God, that tak - est a-way the sin of the

Continues on next page

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up-on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- put your trust in Jesus Christ alone for your salvation;
- are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

Almighty Lord Jesus Christ, as often as I shall come to Your holy table to refresh my spirit, I pray You to make me, unworthy as I am, worthy through Your grace; impure as I am, to make me clean; naked as I am, to clothe me, so that Your body, so full of divine power, and Your most precious blood may not become for me, Your servant, the occasion for judgment or punishment, but a memorial of the death You underwent for me, a strengthening of my faith, a proof of the taking away of my sins, a bond of closer union with You and Your people, an increase of holiness, the basis of a glad resurrection, and a pledge of everlasting life. Amen.

Sit

DISTRIBUTION

“O Sacred Head, Now Wounded” [LSB 449]



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,
2 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
3 What lan - guage shall I bor - row To thank Thee, dear - est Friend,
4 Be Thou my con - so - la - tion, My shield, when I must die;



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
For this Thy dy - ing sor - row, Thy pit - y with - out end?
Re - mind me of Thy pas - sion When my last hour draws nigh.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
O make me Thine for - ev - er! And should I faint - ing be,
Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,

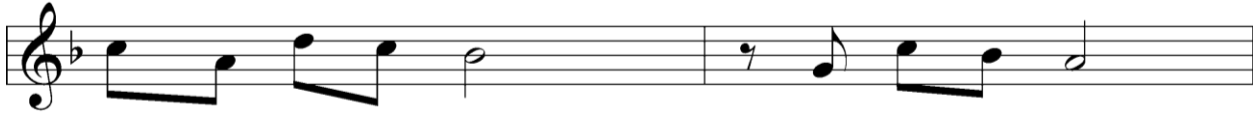


Yet, though de - spised and gor - y, I joy to call Thee mine.
Look on me with Thy fa - vor, And grant to me Thy grace.
Lord, let me nev - er, nev - er, Out - live my love for Thee.
My heart by faith en - fold Thee. Who di - eth thus dies well.

“What Is This Bread” [LSB 629]



1 What is this bread?	Christ's bod - y
2 What is this wine?	The blood of
3 So who am I,	That I should
4 Yet is God here?	Oh, yes! By
5 Is this for me?	I am for -



ris - en from the dead:	This bread we break,
Je - sus shed for mine;	The cup of grace
live and He should die	Un - der the rod?
Word and prom - ise clear,	In mouth and soul
giv - en and set free!	I do be - lieve



This life we take,	Was crushed to pay for our re -
Brings His em - brace	Of life and love un - til I
My God, my God,	Why have You not for - sak - en
He makes us whole—	Christ, tru - ly pres - ent in this
That I re - ceive	His ver - y bod - y and His



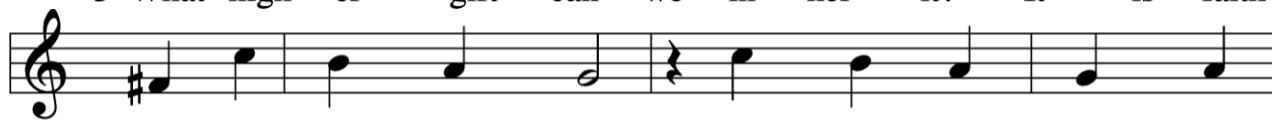
lease.	O taste and see—	the Lord is peace.
sing!	O taste and see—	the Lord is King.
me?	O taste and see—	the Lord is free.
meal.	O taste and see—	the Lord is real.
blood.	O taste and see—	the Lord is good.



“I Come, O Savior, to Thy Table” [LSB 618]



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.

Refrain

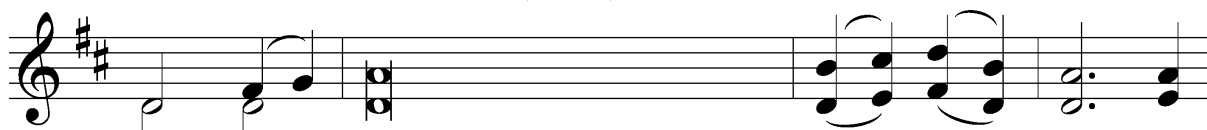


Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Stand

NUNC DIMITTIS

(Luke 2:29-32)



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



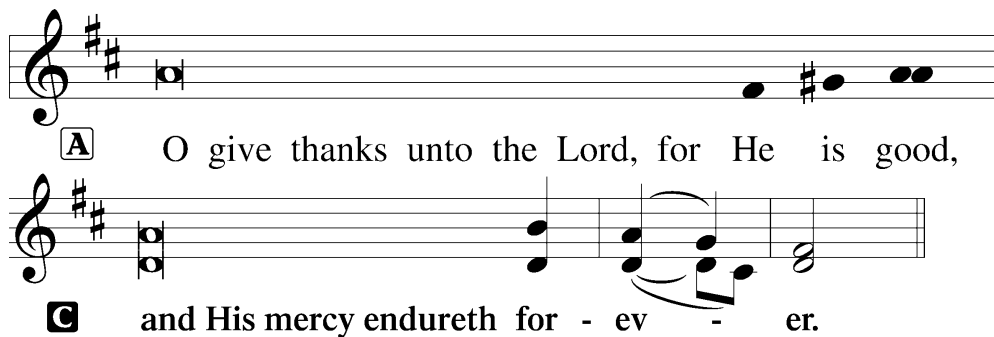
a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

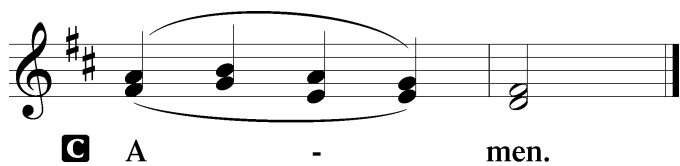
(Psalm 107:1)



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

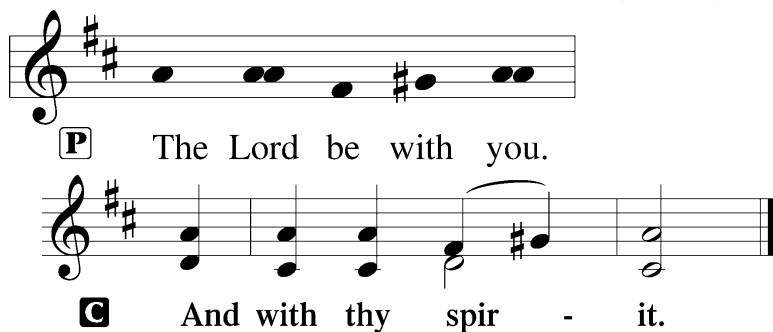
POST-COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION AND BENEDICAMUS



P The Lord be with you.
C And with thy spir - it.

(2 Timothy 4:22)



A Bless we the Lord.

(Psalm 103:1)



C Thanks be to God.

BENEDICTION

(Numbers 6:24-26)

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you His peace.



C A - men, a - men, a - men.

HYMN

The congregation is invited to face the Processional Cross as it leaves the sanctuary

“Ride On, Ride On in Majesty” [LSB hymn 441]



1	Ride on,	ride on	in maj - es - ty!	Hark!	All the
2	Ride on,	ride on	in maj - es - ty!	In	low - ly
3	Ride on,	ride on	in maj - es - ty!	The	an - gel
4	Ride on,	ride on	in maj - es - ty!	Thy	last and
5	Ride on,	ride on	in maj - es - ty!	In	low - ly



tribes	ho - san - na	cry.	O	Sav - ior	meeK, pur -
pomp	ride on	to die.	O	Christ, Thy	tri - umphs
ar - mies	of the	sky	Look	down with	sad and
fierc - est	strife	is nigh.	The	Fa - ther	on His
pomp	ride on	to die.	Bow	Thy meek	head to



sue	Thy road,	With palms and	scat - tered	gar - ments	strowed.
now	be - gin	O'er cap - tive	death and	con - quered	sin.
won - d'ring	eyes	To see the ap -	proach - ing	sac - ri -	fice.
sap - phire	throne	A - waits His	own a -	noint - ed	Son.
mor - tal	pain,	Then take, O	God, Thy	pow'r and	reign.

Sit

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolyte:	Barnes Kacie Onak Kaden Onak	Avalon Doherty Matthew Witkamp
Ushers:	Klinton Keller Ron Smith	Mark Stenzel Paul Evans
Elder/Reader:	Adam Volkert Reinhard Stenzel	Rick Ritchie Roman Jurenka
Organist:	Matt Laub	
Music:	Sanctuary Choir Preschool, Sunday School Children	
Altar Guild:	Carol Waidner, Scott Prior, Joan Harris, Pamela Clugston	

LAST SUNDAY WE PRAYED FOR:

HEALING Healing for Lisa Olson. She had thyroid surgery. Healing for Jan Barnett from hernia surgery.

COMFORT FOR THOSE WHO MOURN Ted Viers, Brian Viers' father, passed away. Gary Yudin's mom Miriam Yudin passed away. Jeong Seo was transferred to The Church Triumphant. She is the mother of Lois, Pastor Jeong's wife.

THIS WEEK'S BIRTHDAYS: Wendy Tomich 4/17; Riley Koehler 4/18; David Volkert 4/18
James Burns 4/18

THIS WEEK'S BAPTISMAL BIRTHDAYS: Harry White 4/13; Jennifer Koehler 4/15;
Riley Koehler 4/15; Paul Evans 4/17; Kailey Goodwin 4/18

ACKNOWLEDGMENTS

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NEWS AND NOTES

APRIL 13, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

13 Sunday	<i>Palm Sunday</i> Divine Service 8:00 & 11:00 AM Preschool Sunday 8:00 AM Sunday School/Confirmation 9:30 AM Adult Bible Study "Ephesians" 9:30 AM (in the Sanctuary with Karen Miller)
14 Monday	Church Office Closed <i>Pastor Jeong's Day off</i> Al Anon 10:00 AM Celestial Ringers 6:00 PM Boy Scouts 7:00 PM
15 Tuesday	Al Anon 6:00 PM Sanctuary Choir 7:00 PM
16 Wednesday	Preschool Chapel 10:00 AM
17 Thursday	Maundy Thursday Divine Service 4:00 & 7:00 PM
18 Friday	Good Friday Service of the Word 4:00 & 7:00 PM
19 Saturday	Oratio, Meditatio, Tentatio Prayer group 9:00 AM Easter Vigil Divine Service 7:00 PM
20 Sunday	<i>The Resurrection of Our Lord/Easter Sunday</i> Divine Service 8:00 & 11:00 AM Easter Breakfast 9:30 AM

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

"Faith comes by hearing and hearing by the Word of Christ" (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

"Ephesians" (9:30 AM with Karen Miller in the Sanctuary)

FIRST THURSDAY WOMEN'S BIBLE STUDY

"Isaiah 40-55" (7:00 PM with Karen Miller in the Music Room)

REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 126

God has given each of us gifts and calls us in 1 Peter 4:10,11 to

"use them to serve one another that God may be glorified through Jesus Christ".

Offerings for March: \$39,451.00

March Offering Goal: 32,034.00

Expenses for March: \$32,091.00

April Offering Goal: \$38,294.00



AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM as a YouTube live stream, on www.youtube.com/@redeemerlutheranchurchhb7093/streams and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will learn about “**The Passion of Christ**”. Matthew 27:11-66. The Father, the perfect, righteous Judge of the universe, gave His Son, Jesus, as the perfect, righteous sacrifice on the cross and punished Him for the sin of the whole world.

SAVE THE DATE **Vacation Bible School** July 14th-18th 9:00 AM-12:00 PM daily. VBS includes those who are 4 years old through those completing 5th grade. If you would like to volunteer to help in any way, please contact Bonnie Volkert at bonnievolkert@gmail.com or 714-697-0617.

LADIES SPRING TEA is May 3, 2025 at 1:00 PM. Tickets on sale for \$25.00 after the services.

OLD GUYS BREAKFAST AT DENNY’S (You don’t have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny’s at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE’RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



THE LUTHERAN HOUR airs every Sunday on Sirius XM satellite radio at 7:00 AM on Family Talk Channel 131. Visit <https://www.lutheranhour.org/> for more information.

EQUIPPING THE PRIESTHOOD OF ALL BELIEVERS Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Did Jesus Commune Judas? Secular Violence in Modern History, The Importance of Church Architecture, Anti-Semitism, The Hymn “Sing, My Tongue, the Glorious Battle,” and more. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

**DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES.
SUGGESTED READINGS FOR THE WEEK OF APRIL 13, 2025:**

Sunday, April 13:	Exodus 8:1-32; Deuteronomy 32:36-39; Philippians 2:5-11; Luke 23:1-56
Monday, April 14:	Exodus 9:1-28 & Hebrews 2:1-18
Tuesday, April 15:	Exodus 9:29-10:20 & Hebrews 3:1-19
Wednesday, April 16:	Exodus 10:21-11:10 & Hebrews 4:1-16
Thursday, April 17:	Exodus 12:1-28 & Hebrews 5:1-14
Friday, April 18:	Exodus 12:29-32; 13:1-16 & Hebrews 6:1-20
Saturday, April 19:	Exodus 13:17-14:9 & Hebrews 7:1-22
Sunday, April 20:	Exodus 14:10-31; Isaiah 65:17-25; 1 Corinthians 15:19-26; Luke 24:1-12

HOLY WEEK SERVICES

April 17	Maundy Thursday Divine Service	4:00 PM & 7:00 PM
April 18	Good Friday Service of the Word	4:00 PM & 7:00 PM
April 19	Easter Vigil Divine Service	7:00 PM
April 20	Resurrection of Our Lord Divine Service	8:00 AM & 11:00 AM

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Ernest Jeong, Senior Pastor email prjeong@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God’s gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD



PALM SUNDAY