

FIRST SUNDAY IN LENT (DIVINE SERVICE 3)

MARCH 9, 2025
8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. If you're visiting with us for the first time, we'd like to present you with a coffee mug. Check out the faith-strengthening resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in the pew racks) and drop it in today's collection plate, providing a phone number and e-mail address so that we may serve you better. For prayer request, please fill out a blue "Prayer Card" found in the narthex or the pews. Large print versions of this bulletin are available upon request at the Ushers' station. Thank you for worshipping with us.

PRAYER UPON ENTERING

Almighty God, Merciful Father, You sent Your Son into the wilderness in order that Your glory might be shown in human weakness. As Christ faithfully fulfilled the mission of Israel in the wilderness, grace all who are baptized into His name with the strength and wisdom to endure the devil's attacks and remain faithful as Your children. In the name of Jesus. Amen.

THE TEMPTATION OF JESUS IN THE WILDERNESS (Matthew 4:1-11; also Luke 4:1-13 & Mark 1:12-13) The Holy Gospel for the first Sunday in Lent serves as a bridge between the announcement that Jesus is God's Son (at his Baptism in Matthew 3:17 and at the Transfiguration in Matthew 17:5) and Jesus' carrying out of that Sonship in His journey to the Cross. The first Sunday in Lent is a time of reflection as the Christian Church begins forty days of preparation for Palm Sunday, Maundy Thursday, Good Friday, and Easter morning.

Arthur Just writes in his commentary on Luke about the importance of the Temptation in understanding Jesus, the Son of God, and the faithful Israel: The temptation of Jesus follows closely upon His baptism, where He is declared the beloved Son by the Father, and the genealogy, which ends with "the Son of Adam, the Son of God" (Luke 3:38). The temptations show that Jesus is both God and man, tempted as we are in every way except without sin. He is the second Adam, obedient rather than transgressing, and the true Israel, faithful in His calling.

The temptation of Jesus by the devil foreshadows the conflict of the passion and Jesus' victory on the Cross. Already the triumph is anticipated, although it comes in a way that one might not expect. Jesus' battle and complete victory over the devil in the passion and resurrection is one of the great themes of His life, but the devil is subtle, and he sees that his chance for victory lies in tempting Jesus to bypass the Cross and reach for glory *now*. Each temptation attempts this: fill your belly *now*, if you are the Son of God; worship me, and the kingdoms of the earth will be yours *now*; throw yourself down from the temple, and all will see *now* that You are the Son of God because God will rescue you. Had Jesus succumbed to any one of these temptations, He would have reversed the order of the kingdom, placing glory before suffering. The entire rhythm of His life was just the opposite, to show that suffering must precede glory. The rejected stone is the head of the corner. And so He shows that this is the same order for us.

(Arthur Just. Luke. 1:171-72, 175.)

PRELUDE

OPENING VERSE

Pastor: This is the day the Lord has made.

Cong.: Let us rejoice and be glad in it.

(Psalm 118:24)

✠ PREPARATION ✠

Pastor: O Lord. Open my lips,

Cong.: and my mouth will declare Your praise.

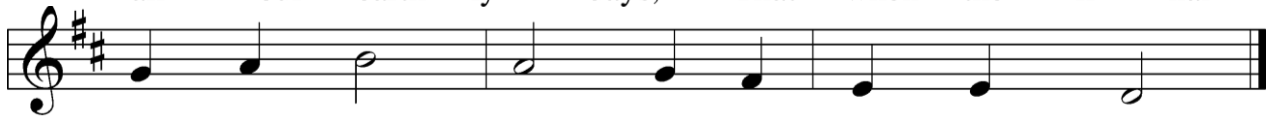
HYMN “O Lord, throughout These Forty Days” [LSB 418]



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b)

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

(Hebrews 10:22)

Pastor: Our help is in the name of the Lord,

Cong.: who made heaven and earth.

(Psalm 124:8)

Pastor: I said, I will confess my transgressions unto the Lord,

Cong.: and You forgave the iniquity of my sin.

(Psalm 32:5)

Silence for reflection on God's Word and for self-examination

Pastor: O almighty God, merciful Father,

Cong.: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Cong.: Amen.

(John 20:19-23)

† SERVICE OF THE WORD † INTROIT

(Psalm 91:9-13; *antiphon*: Psalm 91:15-16)

Pastor: When he calls to me, I will answer him; I will be with him in trouble; I will rescue and honor him. With long life I will satisfy him and show him my salvation.
Because you have made the LORD your dwelling place –
the Most High, who is my refuge—

Cong.: no evil shall be allowed to befall you, no plague come near your tent.

Pastor: For he will command his angels concerning you to guard you in all your ways.

**Cong.: On their hands they will bear you up,
lest you strike your foot against a stone.**

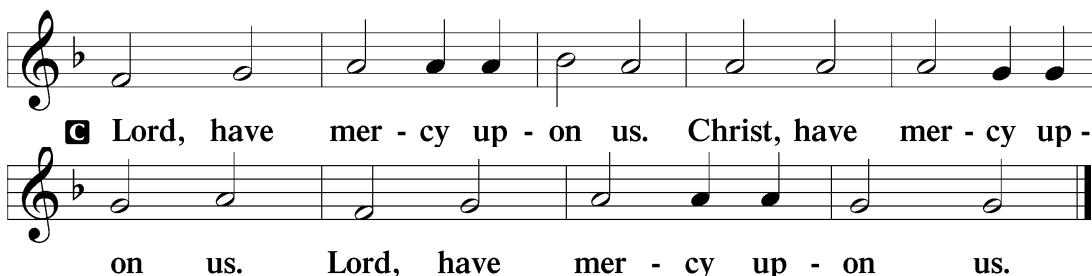
Pastor: You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: When he calls to me, I will answer him; I will be with him in trouble;
I will rescue and honor him.
With long life I will satisfy him and show him my salvation.

KYRIE

(Mark 10:47)



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: And with your spirit.

COLLECT OF THE DAY

Pastor: O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

Sit

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

Old Testament Reading (page 167 in the pew Bibles)

Deuteronomy 26:1-11

“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly and humiliated us and laid on us hard labor. Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression.

And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. And he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your God and worship before the LORD your God. And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Epistle (page 946 in the pew Bibles)

Romans 10:8b-13

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For “everyone who calls on the name of the Lord will be saved.”

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Stand

Pastor: The Holy Gospel according to St. Luke, the fourth chapter.



C Glo - ry be to Thee, O Lord.

Holy Gospel (page 859 in the pew Bibles)

Luke 4:1-13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. The devil said to him, “If you are the Son of God, command this stone to become bread.” And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” And the devil took him up and showed him all the kingdoms of the world in a moment of time, and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it will all be yours.” And Jesus answered him, “It is written, ‘You shall worship the Lord your God, and him only shall you serve.’”

And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, for it is written, “‘He will command his angels concerning you, to guard you,’ and “‘On their hands they will bear you up, lest you strike your foot against a stone.’” And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” And when the devil had ended every temptation, he departed from him until an opportune time.

Pastor: This is the Gospel of Our Lord.



C Praise be to Thee, O Christ.

NICENE CREED

**I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

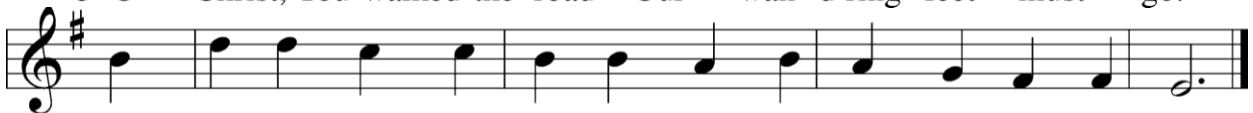
Sit

HYMN OF THE DAY

“O Christ, You Walked the Road” [LSB hymn 424]



1 O Christ, You walked the road Our wan-d'ring feet must go.
2 No bread of earth a-lone Can fill our hun-g'ring hearts.
3 No blind-ing sign we ask, No won-der from a-bove.
4 When lures of eas-y gain With prom-ise bright-ly shine,
5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
Lord, help us place our trust a-lone In Your un-swerv-ing love.
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
Stay with us through temp-ta-tion's hour To fight our an-cient foe.

SERMON
“Responding to God’s Deliverance”
(Pastor Tom Miller)

OFFERTORY

(Psalm 51:10-12)



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

OFFERING

You may place your offering in the plate as you exit the service.

Stand

PRAYER OF THE CHURCH

(1 Timothy 2:1-4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Lord Most High, You are the dwelling place of Your people. Be our refuge for the sake of Christ, who suffered temptation and death for our redemption. Preserve us from every evil and plague, and strengthen us in faith, that we may be satisfied with Your salvation. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: God of all nations, You make no distinction between Jew and Greek, for everyone who calls on the name of the Lord will be saved. Protect and provide for the missionaries of Your Church as they proclaim the Word of faith and bring it near to all who will hear, so that more would confess with their mouths that Jesus is Lord and believe in their hearts that You raised Him from the dead. Remember Pastor Jeong, his family, his current congregation and his transition to Redeemer. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord of all, You bestow Your riches on all who call upon You. Bless parents with all wisdom as they teach their children Your ways, that all in the household may confess with their mouths that Jesus is Lord. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Almighty God, govern the kingdoms of this world according to Your holy and gracious will. Protect authorities from every temptation of the devil, who falsely claims sovereignty over them. Equip them to curb what is evil and promote what is good. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: God of all mercy, You answer those who call upon You. Hear our prayers for all people in need of healing and restoration *especially*..... Be with them in their trouble, and rescue them according to Your gracious will. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, everyone who believes that Jesus is Lord will not be put to shame. Unite Your people in a right confession of Your Word, and free them from disagreement over Your truth. Bring us with penitent hearts to receive the great riches of Your Son's body and blood. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord God, as You brought Your people to the Promised Land and gave them an inheritance of abundance, so You give us all that we have. Preserve us from greed, and grant us thankful hearts to declare Your goodness and gladly support what You will. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord God, heavenly Father, see how the adversary continually afflicts us and walks about as a roaring lion seeking to devour us. We implore You for the sake of the suffering and death of Your Son, Jesus Christ, to help us by the grace of the Holy Spirit and strengthen our hearts by Your Word, that our enemy would not prevail over us, but instead that we may abide evermore in Your grace and be preserved to life everlasting; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE



P The Lord be with you.

(2 Timothy 4:22)



C And with thy spir - it.

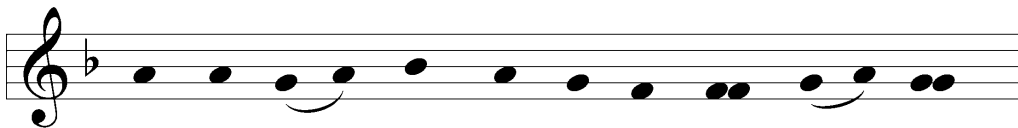


P Lift up your hearts.

(Colossians 3:1)



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

(Psalm 136)



C It is meet and right so to do.

PROPER PREFACE

Pastor: It is truly meet, right, and salutary ... evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom and the power and the glory
 forever and ever. Amen.**

WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)



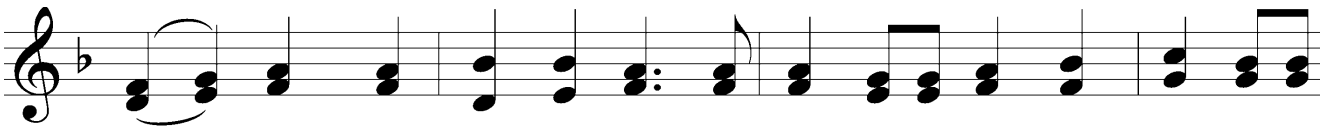
P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

(John 1:29)



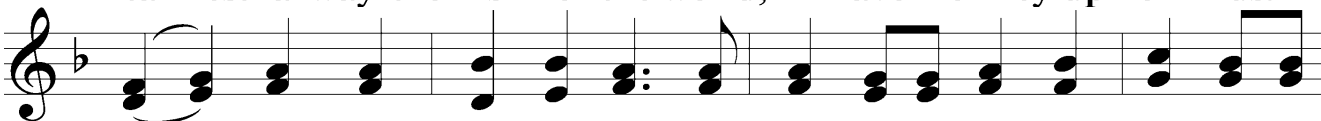
C O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- put your trust in Jesus Christ alone for your salvation;
- are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

*Almighty Lord Jesus Christ,
as often as I shall come
to Your holy table to refresh my spirit,
I pray You to make me,
unworthy as I am, worthy through Your grace;
impure as I am, to make me clean;
naked as I am, to clothe me,
so that Your body, so full of divine power,
and Your most precious blood may not become for me, Your servant,
the occasion for judgment or punishment,
but a memorial of the death You underwent for me,
a strengthening of my faith,
a proof of the taking away of my sins,
a bond of closer union with You and Your people,
an increase of holiness,
the basis of a glad resurrection,
and a pledge of everlasting life. Amen.*

DISTRIBUTION

"Lord Jesus Christ, Life-Giving Bread" [LSB 625]



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your right - teous - ness,
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

“Cross of Jesus, Cross of Sorrow” [LSB 428]

1 Cross of Je - sus, cross of sor - row,
 2 Here the King of all the a - ges,
 3 O mys - te - rious con - de - scend - ing!
 4 Cross of Je - sus, cross of sor - row,

Where the blood of Christ was shed,
 Throned in light ere worlds could be,
 O a - ban - don - ment sub - lime!
 Where the blood of Christ was shed,

Per - fect man on thee did suf - fer,
 Robed in mor - tal flesh is dy - ing,
 Ver - y God Him - self is bear - ing,
 Per - fect man on thee did suf - fer,

Per - fect God on thee has bled!
 Cru - ci - fied by sin for me.
 All the suf - fer - ings of time!
 Per - fect God on thee has bled!

“What Is This Bread?” [LSB 629:1-3]

1 What is this bread? Christ's bod - y
 2 What is this wine? The blood of
 3 So who am I, That I should

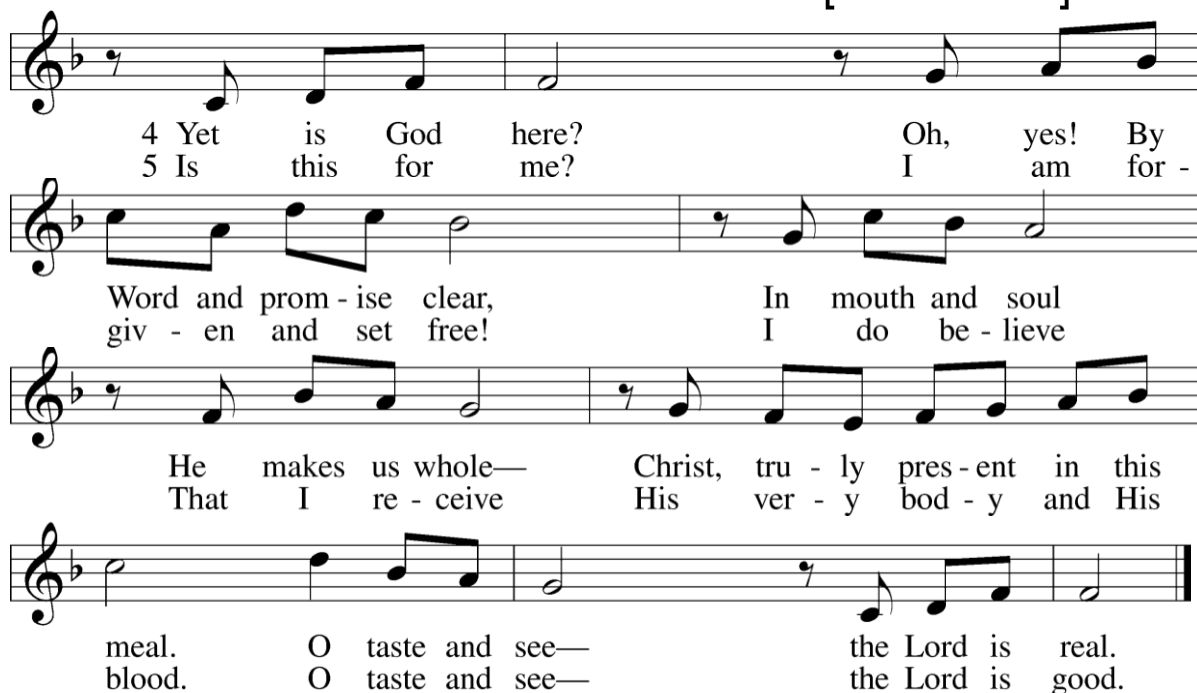
ris - en from the dead: This bread we break,
 Je - sus shed for mine; The cup of grace
 live and He should die Un - der the rod?

This life we take, Was crushed to pay for our re -
 Brings His em - brace Of life and love un - til I
 My God, my God, Why have You not for - sak - en

lease. O taste and see— the Lord is peace.
 sing! O taste and see— the Lord is King.
 me? O taste and see— the Lord is free.

Verses 4-5 on next page

“What Is This Bread?” [LSB 629:4-5]




4 Yet is God here? Oh, yes! By
5 Is this for me? I am for -
Word and prom - ise clear, In mouth and soul
giv - en and set free! I do be - lieve
He makes us whole— Christ, tru - ly pres - ent in this
That I re - ceive His ver - y bod - y and His
meal. O taste and see— the Lord is real.
blood. O taste and see— the Lord is good.

Stand

NUNC DIMITTIS

(Luke 2:29-32)



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
people Is - ra - el. Glo - ry be to the Father and

Continues on next page

to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with-out end. A - men.

THANKSGIVING

(Psalm 107:1)

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

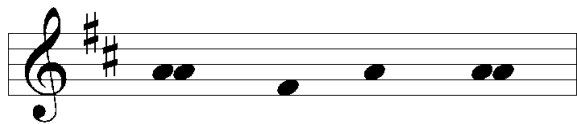
Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

SALUTATION AND BENEDICAMUS

P The Lord be with you.
C And with thy spir - it.

(2 Timothy 4:22)



A Bless we the Lord.

(Psalm 103:1)



C Thanks be to God.

BENEDICTION

(Numbers 6:24-26)

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you His peace.



C A - men, a - men, a - men.

HYMN “Jesus, Refuge of the Weary” [LSB 423]



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



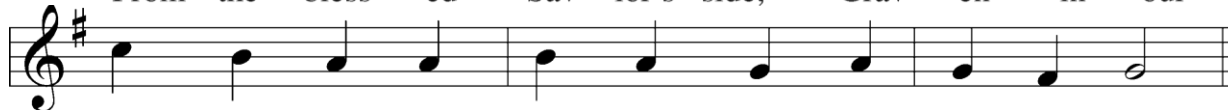
whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord.
Cong.: **Thanks be to God.**

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolyte:	Thomas Keller	Avalon Doherty
Ushers:	Vona Dodge David Volkert	Paul T. Jurenka Ted Witkamp
Elder/Reader:	Adam Volkert Steve Snyder	Rick Ritchie Manny Flores
Pianist:	Beth Hansen	
Altar Guild:	Cherie Silcox, Judy Loughlin, Vicki Taylor	

LAST SUNDAY WE PRAYED FOR:

HEALING **Pat Witthoef** (brother of Anne Marie Schlueter, friend of Shelly Mickelson was hospitalized with a heart attack. They found a hole in his heart and his kidneys are failing.

COMFORT FOR THOSE WHO MOURN Family of **Al Fenaroli**, our sons-in-law farther, who passed last Sunday at 94 years old. His funeral was yesterday. Pray for his wife **Fran**. They live in CT. (Doris & Harry White). Doris & Harry's friend, **Leah Friedrich-Goodman** passed away on Monday in New York. Pray for her husband Jeff and her daughter Deborah, as well as her granddaughter Lily.

THIS WEEK'S BIRTHDAYS: Deborah Karnazes 3/13; Matthew Laub 3/14

THIS WEEK'S BAPTISMAL BIRTHDAYS: Shelley Hawkins 3/9; Ryan Weinmeister 3/9; Jason Duffey 3/12; Emily Witkamp 3/13

ACKNOWLEDGMENTS

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NEWS AND NOTES

MARCH 9, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

9 Sunday	<i>The First Sunday in Lent</i> Divine Service 8:00 & 11:00 AM Sunday School/Confirmation 9:30 AM Adult Bible Study “Colossians” 9:30 AM (in the Sanctuary with Karen Miller) Installation Service for Pastor Ernest Jeong 4:00 PM
10 Monday	Church Office Closed <i>Pastor Jeong’s Day Off</i> Al Anon 10:00 AM Celestial Ringers 6:00 PM Boy Scouts 7:00 PM
11 Tuesday	Al Anon 6:00 PM Sanctuary Choir 7:00 PM
12 Wednesday	Preschool Chapel 10:00 AM Midweek Lenten Services 4:00 & 7:00 PM Soup Supper 5:15 PM
13 Thursday	Preschool Board Meeting 6:30 PM Council Meeting 7:30 PM
14 Friday	
15 Saturday	Oratio, Meditatio, Tentatio Prayer group 9:00 AM Sewing Group 9:30 AM-5:00 PM Faith, Hope, and Board Games 5:30 – 10:00 PM
16 Sunday	<i>The Second Sunday in Lent</i> Divine Service 8:00 & 11:00 AM Sunday School/Confirmation Classes 9:30 AM Adult Bible Study “Colossians” 9:30 AM (in the Sanctuary with Karen Miller)

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

“Colossians” (9:30 AM with Karen Miller in the Sanctuary)

FIRST THURSDAY WOMEN’S BIBLE STUDY

“Isaiah 40-55” (7:00 PM with Karen Miller in the Music Room)

REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 121

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to
"use them to serve one another that God may be glorified through Jesus Christ".*



Offerings for February: \$27,908.00

Expenses for February: \$23,624.00

February Offering Goal: \$31,989.00

March Offering Goal: \$32,034.00

SPOTLIGHT ON STEWARDSHIP Luke 4:8 "And Jesus answered him, 'It is written ...'" Isn't it interesting that Jesus does not defeat Satan with His power as God, but rather by His perfect obedience in His perfect humanity? Jesus defeats Satan not by miracles, but by quoting the Scriptures and living according to it. This should cause us great joy for two reasons. First, because we see Jesus win the victory for us. Second, because here Jesus shows us how to stand in that victory: on the Word of God alone. Let us build our lives on the sure rock of this Word!

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM on www.facebook.com/RedeemerLutheranHB/ as a Facebook live stream, and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will study "**Jesus and Zacchaeus**". Like Zacchaeus, we are among the lost whom the Son of Man came to seek and to save. Jesus asks us to forgive those who sin against us, as He forgives us, unconditionally.

OLD GUYS BREAKFAST AT DENNY'S (You don't have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny's at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

PRESCHOOL NEWS

HELP A CHILD GO TO SCHOOL The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with “Preschool Scholarship Fund” on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.



MARCH HYMN OF THE MONTH

JESUS, REFUGE OF THE WEARY - LSB 423 Late thirteenth-century Italy saw the rise of a new form of monophonic sacred song in Italian that was sung outside the Church’s official liturgy. During the following two centuries, the *lauda*, as it was called, became the leading genre of popular song in Italian. Girolamo Savonarola (1452-98), who encouraged the singing of *laude*, wrote the original text of this *lauda* which was translated by Jane F. Wilde, Lady Wilde (1821-96), and published in 1853 in R.R. Madden’s *Life and Martyrdom of Savonarola*,. In 1864, it appeared in Wilde’s own *Poems*, which she dedicated to her sons Willie and Oscar. The former would become a famous eye surgeon and the latter an internationally known author, playwright, and poet.

The hymn’s first stanza is a prayer to Jesus, who is “refuge of the weary” according to His own promise: “Come to Me, all who labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls” (Matthew 11:28-29). He is a “fountain in life’s desert dreary” (stanza 1; see Psalm 36:9; 68:26) who is “from the world above” (see John 3:31; 8:23), as He invites us to drink the water that wells up to eternal life (John 4:14; 7:37). His sacred eyes were offended as His gaze surveyed what sin had done to all people (Matthew 23:27; Luke 13:34). Nevertheless, on the cross He bore the pain of all (1 Peter 2:24; Isaiah 53:4-5, 11).

Stanza 2 asks the memorable and oft-quoted question of self-examination, “Do we pass that cross unheeding, breathing no repentant vow?” Ignorance or neglect is no less a sin than that of those who passed by His cross, seeing His “thorn-encircled brow” (stanza 2; see Matthew 27:29), wagging their heads and deriding Him outright (Mark 15:29-30; Psalm 22:7; 109:25). Yet His sinless suffering and death was the priceless sacrifice that alone brought us eternal life (John 3:15-16), peace (Colossians 1:20), and rest (2 Corinthians 5:21).

The sorrow of true repentance prepares the way for the gift of faith that prays, as in stanza 3, for more fervent, heartfelt love for Christ (Song of Solomon 8:6; Luke 24:32). Such faith and love lift our hearts and eyes always to behold the cross of Jesus, which has now become our own to bear as we follow Him.

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE'RE FAIRLY SOCIAL Connect with your church community!

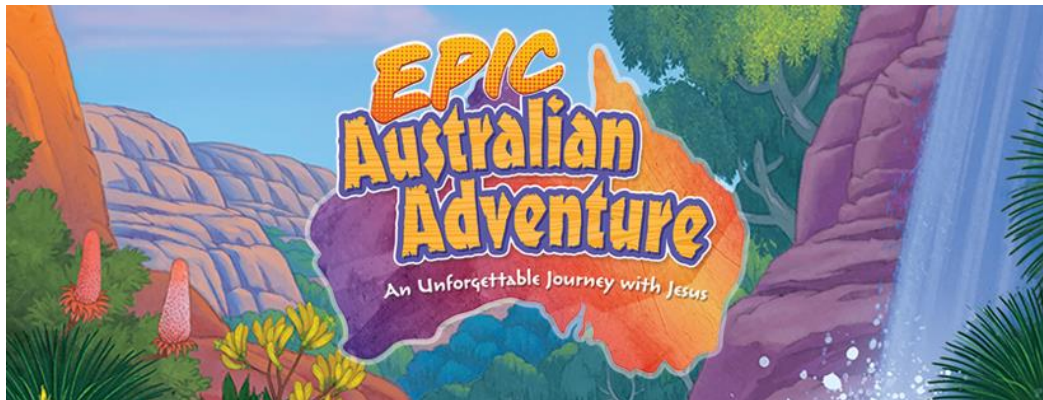
Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



THE LUTHERAN HOUR airs every Sunday on Sirius XM satellite radio at 7:00 AM on Family Talk Channel 131. Visit <https://www.lutheranhour.org/> for more information.

TRUTH, BEAUTY, GOODNESS Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent teachings include: The Book of James & Faith Alone; Biblical Leadership; The Filioque & Eastern Orthodoxy; Do Lutherans Believe in Once Baptized Always Saved? and more. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

SAVE THE DATE – VACATION BIBLE SCHOOL REDEEMER LUTHERAN CHURCH, HUNTINGTON BEACH



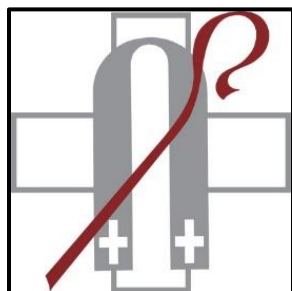
July 14-18, 9:00 AM – 12:00 PM daily.

FREE for children 4 years old through those completing 5th grade

It's going to be a fantastic week focusing on the things that Jesus does for us! Please tell your family, friends and neighbors to SAVE THE DATE. If you are able to help out in any way for some or all of the week, please email Bonnie Volkert at bonnievolkert@gmail.com. It's going to be Epic!!!

**DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES.
SUGGESTED READINGS FOR THE WEEK OF MARCH 9, 2025:**

Sunday, March 9:	Genesis 4:1-26; Deuteronomy 26:1-11; Roman 10:8b-13; Luke 4:1-13
Monday, March 10:	Genesis 6:1-7:5 & Mark 3:1-19
Tuesday, March 11:	Genesis 7:11-8:12 & Mark 3:20-35
Wednesday, March 12:	Genesis 8:13-9:17 & Mark 4:1-20
Thursday, March 13:	Genesis 11:27-12:20 & Mark 4:21-41
Friday, March 14:	Genesis 13:1-18 & Mark 5:1-20
Saturday, March 15:	Genesis 15:1-21 & Mark 5:21-43
Sunday, March 16:	Genesis 16:1-9, 15-17:22; Jeremiah 26:8-15; Philippians 3:17-4:1 Luke 13:31-35



Join us today for the

INSTALLATION SERVICE AND RECEPTION for our new Senior Pastor Rev. Ernest Jeong at 4:00 PM. An appetizer and dessert reception will follow the service.

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD

