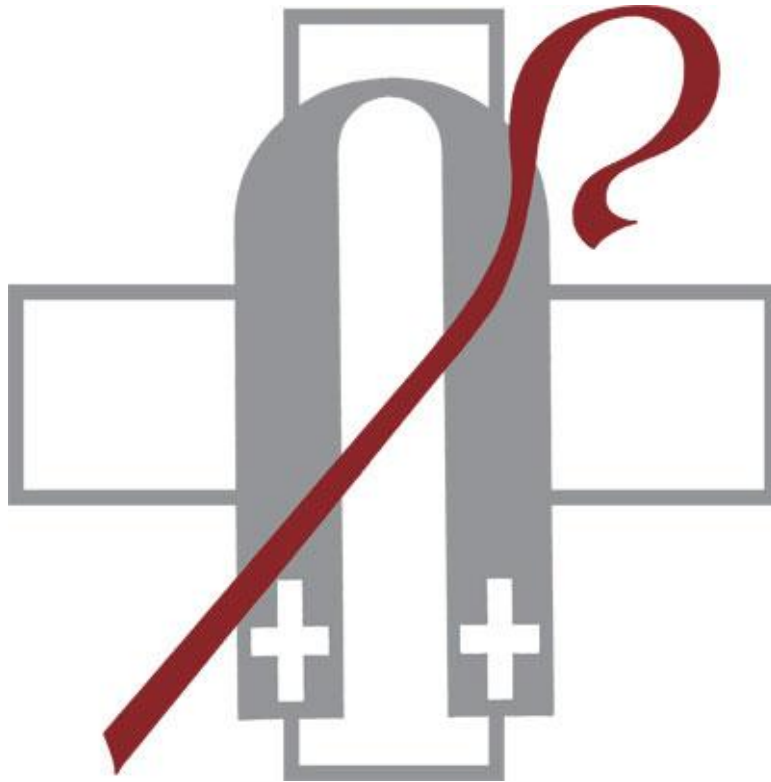


DIVINE SERVICE  
WITH THE RITE OF INSTALLATION

MARCH 9, 2025  
4:00 PM

PRAYER UPON ENTERING

Merciful God and Father, you have graciously promised that through the preaching of the crucified Christ those who believe in him will be saved. By your Holy Spirit grant grace to Pastor Ernest Jeong whom you have given to be pastor of this congregation. Grant him readiness and steadfastness in this ministry, patience, understanding, and great zeal. Support and strengthen him in your service that, by your Word, your Church may be built and increased; through your Son, our great High Priest, Jesus Christ, our Lord. Amen.



PRELUDE

**“Let Us Give Thanks”**  
arr. Ron & Linda Sprunger

OPENING VERSE

Pastor: This is the day the Lord has made.

**Cong.: Let us rejoice and be glad in it.**

(Psalm 118:24)

# ✠ PREPARATION ✠

## HYMN

*The congregation is invited to stand and face the processional cross as it enters the sanctuary*

### “A Mighty Fortress Is Our God” [LSB hymn 657]

*Intro verse with handbells, horns, and organ*



1 A might - y for - tress is our God, A sword and shield vic -  
2 No strength of ours can match his might. We would be lost, re -  
3 Though hordes of dev - ils fill the land All threat - ning to de -  
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
ject - ed. But now a cham - pion comes to fight, Whom God Him -  
your us, We trem - ble not, un - moved we stand; They can - not  
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
self e - lect - ed. You ask who this may be? The Lord of  
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He  
hosts is He, Christ Je - sus, might - y Lord, God's  
we'll en - gage. His might is doomed to fail; God's  
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.  
on - ly Son, a - dored. He holds the field vic - to - rious.  
judg - ment must pre - vail! One lit - tle word sub - dues him.  
can - not win the day. The King - dom's ours for - ev - er!

# CONFESSION AND ABSOLUTION [LSB hymn 184]

*The sign of the cross may be made by all in remembrance of their Baptism*

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Cong.: Amen.**

(Matthew 28:19b)

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

(Hebrews 10:22)

Pastor: Our help is in the name of the Lord,

**Cong.: who made heaven and earth.**

(Psalm 124:8)

Pastor: I said, I will confess my transgressions unto the Lord,

**Cong.: and You forgave the iniquity of my sin.**

(Psalm 32:5)

*Silence for reflection on God's Word and for self-examination*

Pastor: O almighty God, merciful Father,

**Cong.: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Cong.: Amen.**

(John 20:19-23)

## ✠ SERVICE OF THE WORD ✠

### INTROIT

(Psalm 40:3-4, 7-11, 16; *antiphon*: Psalm 40:9a)

Pastor: I have told the glad news of deliverance in the great congregation.

He put a new song in my mouth, a song of praise to our God.

Many will see and fear, and put their trust in the LORD.

**Cong.: Blessèd is the man who makes the LORD his trust,**

**who does not turn to the proud, to those who go astray after a lie!**

Pastor: Then I said, "Behold, I have come; in the scroll of the book it is written of me:

**Cong.: I desire to do your will, O my God; your law is within my heart."**

*Continues on next page*

Pastor: I have told the glad news of deliverance in the great congregation;  
behold, I have not restrained my lips, as you know, O LORD.

**Cong.: I have not hidden your deliverance within my heart; I have spoken of  
your faithfulness and your salvation; I have not concealed your steadfast  
love and your faithfulness from the great congregation.**

Pastor: As for you, O LORD, you will not restrain your mercy from me;  
your steadfast love and your faithfulness will ever preserve me!

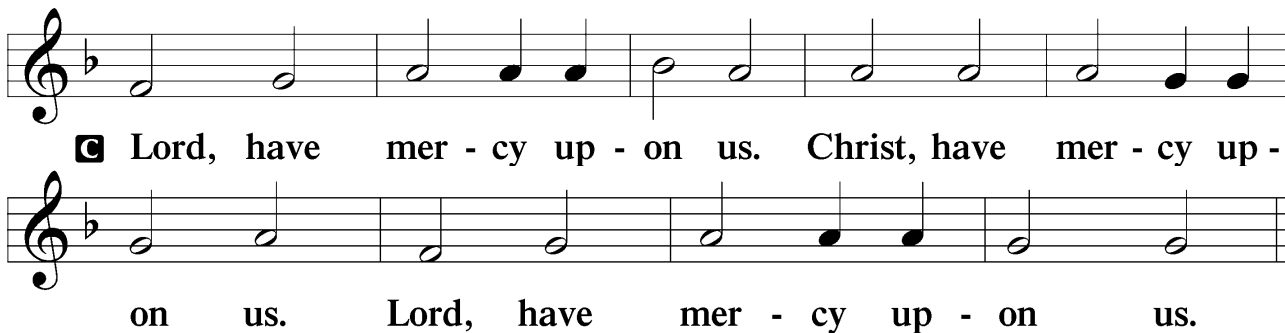
**Cong.: But may all who seek you rejoice and be glad in you;  
may those who love your salvation say continually, "Great is the LORD!"**

**All: Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: I have told the glad news of deliverance in the great congregation.

## KYRIE

(Mark 10:47)



Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

**Cong.: And with your spirit.**

## COLLECT OF THE DAY

Pastor: O Lord, the God of all grace, You have called Your Church to minister in the name of  
Your Son, our great High Priest. By Your Word and Spirit inspire men to offer their  
lives for the sacred ministry that, ministering in the name of Christ, they may draw  
many to Your kingdom; through Jesus Christ, our Lord, who lives and reigns with  
You and the Holy Spirit, one God, now and forever.

**Cong.: Amen.**

*Sit*

## CHOIR ANTHEM

**"The Majesty and Glory of Your Name"**  
words by Linda Lee Johnson / music by Tom Fettke

# READINGS FROM HOLY SCRIPTURE

Pastor: The Lord be with you.

**Cong.: And also with you.**

**Old Testament Reading** (page 613 in the pew Bibles)

**Isaiah 52:7-10**

How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, “Your God reigns.” The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the Lord to Zion. Break forth together into singing, you waste places of Jerusalem, for the Lord has comforted his people; he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

Pastor: This is the Word of the Lord.

**Cong: Thanks be to God.**

**Epistle** (page 946 in the pew Bibles)

**Romans 10:10-15**

For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For “everyone who calls on the name of the Lord will be saved.”

But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!”

Pastor: This is the Word of the Lord.

**Cong: Thanks be to God.**

*Stand*

Pastor: The Holy Gospel according to St. John, the twentieth chapter.



**G** Glo - ry be to Thee, O Lord.

**Holy Gospel** (page 906 in the pew Bibles)

**John 20:19-23**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.”

*Continues on next page*

And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

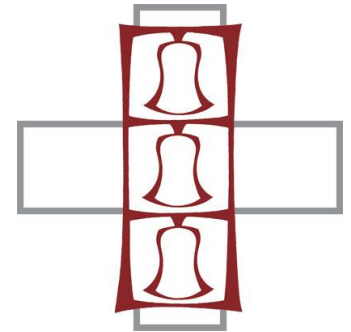
Pastor: This is the Gospel of our Lord.



**C** Praise be to Thee, O Christ.

*Sit*

**HANDBELL ANTHEM**  
**“O For a Thousand Tongues to Sing”**  
Arr. Jason W Krug



*Stand*

**NICENE CREED**

**I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds, God of God, Light of Light,  
very God of very God, begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man; and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the Scriptures  
and ascended into heaven and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living  
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified, who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

Sit

# HYMN OF THE DAY

## “Preach You the Word” [LSB hymn 586]



1 Preach you the Word and plant it home To men who  
 2 We know how hard, O Lord, the task Your ser - vant  
 3 The sow - er sows; his reck - less love Scat - ters a -  
 4 Though some be snatched and some be scorched And some be



like or like it not, The Word that shall en -  
 bade us un - der - take: To preach Your Word and  
 broad the good - ly seed, In - tent a - lone that  
 choked and mat - ted flat, The sow - er sows; his



dure and stand When flow'rs and men shall be for - got.  
 nev - er ask What pride - ful prof - it it may make.  
 all may have The whole - some loaves that all men need.  
 heart cries out, “Oh, what of that, and what of that?”

- 5 Of all his scattered plenteousness  
 One-fourth waves ripe on hill and flat,  
 And bears a harvest hundredfold:  
 “Ah, what of that, Lord, what of that!”
- 6 Preach you the Word and plant it home  
 And never faint; the Harvest Lord  
 Who gave the sower seed to sow  
 Will watch and tend His planted Word.



### SERMON

(Rev. Ed Killian)

## ✠ RITE OF INSTALLATION ✠

**Rev. Ernest Chul Jeong**

## PRAYER OF THE CHURCH

Pastor: Almighty and eternal God, worthy to be held in reverence by all the children of men, we give you humble and hearty thanks for the innumerable blessings which without any merit or worthiness on our part you have bestowed on us. We praise you especially that you have preserved for us your saving Word and the holy sacraments. And we implore you, O Lord, to grant and preserve to your holy Church throughout the world purity of doctrine and faithful pastors to preach your Word with power. Help all who hear the Word rightly to understand and truly to believe it. Send laborers into your harvest, and open the door of faith to those who do not know you. In mercy remember the enemies of your Church, and grant them repentance to life. Protect and defend your Church in all tribulation and danger. Strengthen us and all fellow Christians to set our hope fully on the grace revealed in the salvation of our souls.

Bestow your grace on all nations of the earth. Bless especially our country and its inhabitants and all who are in authority. Let your glory dwell in our land that mercy and truth, righteousness and peace may everywhere abound. We commend to you the care of all our schools and ask you to grant that our children may grow in useful knowledge and Christian virtue and bring forth wholesome fruits of life.

Graciously defend us from all calamity by fire and water, from war and pestilence, from scarcity and famine, from every other evil. Protect and prosper everyone in his rightful calling, and let us all useful arts flourish among us. Be the God and Father of the widow and the fatherless, the helper of the sick and needy, and the comforter of the forsaken and distressed. Accept, we implore you, our bodies and souls, our hearts and minds, our talents and powers, together with the offerings we bring before you, for your praise and service.

And as we are strangers and pilgrims on earth, help us by true faith and a godly life to prepare for the world to come, doing the work you have given us to do while it is day, before the night comes when no one can work. And when our last hour comes, support us by your power, and receive us into your heavenly kingdom; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Cong.: Amen.**





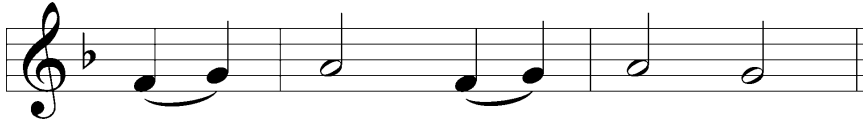
# ✠ SERVICE OF THE SACRAMENT ✠

## PREFACE



**P** The Lord be with you.

(2 Timothy 4:22)



**C** And with thy spir - it.

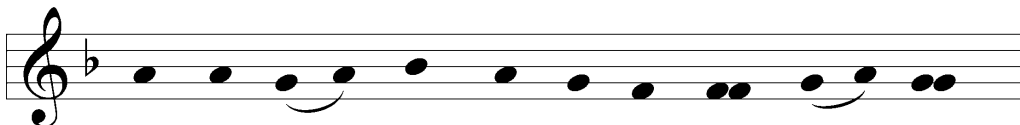


**P** Lift up your hearts.

(Colossians 3:1)



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

(Psalm 136)



**C** It is meet and right so to do.

## PROPER PREFACE

Pastor: It is truly meet, right, and salutary ... evermore praising You and saying:

## SANCTUS

(Isaiah 6:3; Matthew 21:9)



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,

*Continues on next page*

ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

(Matthew 6: 9-13)

**Our Father who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done on earth as it is in heaven;  
 give us this day our daily bread; and forgive us our trespasses  
 as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom and the power and the glory  
 forever and ever. Amen.**

## WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

(John 20:19)

**P** The peace of the Lord be with you al - ways.  
**C** A - men.

# AGNUS DEI

(John 1:29)

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - - men.

*The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.*

*Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.*

## ***What actually is the Lord's Supper?***

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

## ***Who may properly come to the Lord's Supper?***

You are invited to receive Christ's true body and blood if you:

- have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- put your trust in Jesus Christ alone for your salvation;
- are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

*I now come to the Lord's Table having read, understood and agreed with these beliefs.*

# PRAYER BEFORE COMMUNING

*Almighty Lord Jesus Christ, as often as I shall come to Your holy table to refresh my spirit, I pray You to make me, unworthy as I am, worthy through Your grace; impure as I am, to make me clean; naked as I am, to clothe me, so that Your body, so full of divine power, and Your most precious blood may not become for me, Your servant, the occasion for judgment or punishment, but a memorial of the death You underwent for me, a strengthening of my faith, a proof of the taking away of my sins, a bond of closer union with You and Your people, an increase of holiness, the basis of a glad resurrection, and a pledge of everlasting life. Amen.*

Sit

## DISTRIBUTION

### “At the Lamb’s High Feast We Sing” [LSB hymn 633]



1 At the Lamb’s high feast we sing Praise to  
2 Praise we Him, whose love di - vine Gives His  
3 Where the pas - chal blood is poured, Death’s dread  
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
sa - cred blood for wine, Gives His bod - y for the feast—  
an - gel sheathes the sword; Is - rael’s hosts tri - um-phant go  
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
Through the wave that drowns the foe. Al - le - lu - ia!  
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
Hell’s fierce pow’rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin’s pow’r, Lord, set us free,  
Newborn souls in You to be.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

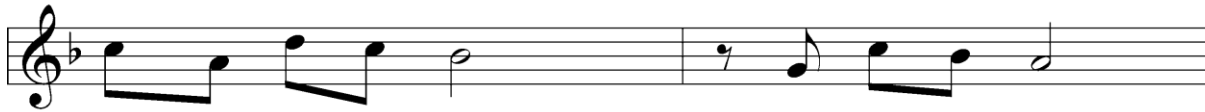
△8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!

Sit

# “What Is This Bread?” [LSB hymn 629]



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from	the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of	grace
live	and	He	should	die	Un - der	the	rod?
Word	and	prom - ise	clear,	In	mouth	and	soul
giv - en	and	set	free!	I	do	be - lieve	



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em - brace		Of	life	and	love	un - til	I	
My	God,	my	God,	Why	have	You	not	for - sak - en		
He	makes	us	whole—	Christ,	tru - ly	pres - ent	in	this		
That	I	re - ceive		His	ver - y	bod - y	and	His		



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.



“We Praise You and Acknowledge You, O God” [LSB hymn 941]



1 We praise You and ac-knowl-edge You, O God, to be the Lord,  
2 The band of the a - pos - tles in glo - ry sing Your praise;  
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,  
4 You sit in splen-did glo - ry, en-throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.  
The fel - low - ship of proph - ets their death-less voic - es raise.  
Yet You, with bound-less love, sought to res - cue ev - 'ry - one:  
Up - hold - ing earth and heav - en by forc - es You com-mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,  
The mar - tyrs of Your king - dom, a great and no - ble throng,  
You laid a - side Your glo - ry, were born of vir - gin's womb,  
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:  
Sing with the ho - ly Church through-out all the world this song:  
Were cru - ci - fied for us and were placed in - to a tomb;  
So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
“O all - ma - jes - tic Fa - ther, Your true and on - ly Son,  
Then by Your res - ur - rec - tion You won for us re - prieve—  
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”  
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”  
You o - pened heav - en's king - dom to all who would be - lieve.  
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

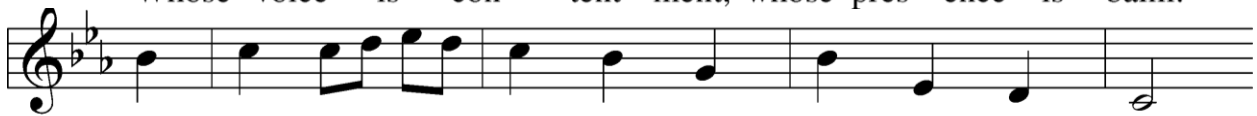
## “Lord of All Hopefulness” [LSB hymn 738]



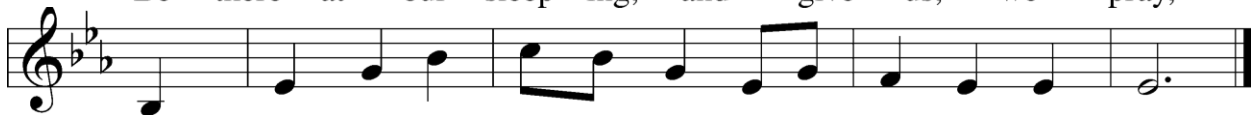
1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:  
 Whose strong hands were skilled at the plane and the lathe:  
 Your hands swift to wel - come, Your arms to em - brace:  
 Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,  
 Be there at our la - bors, and give us, we pray,  
 Be there at our hom - ing, and give us, we pray,  
 Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
 Your strength in our hearts, Lord, at the noon of the day.  
 Your love in our hearts, Lord, at the eve of the day.  
 Your peace in our hearts, Lord, at the end of the day.

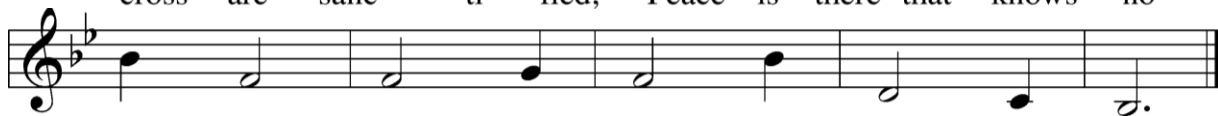
## “In the Cross of Christ I Glory” [LSB hymn 427]



1 In the cross of Christ I glo - ry, Tow'r - ing  
 2 When the woes of life o'er - take me, Hopes de -  
 3 When the sun of bliss is beam - ing Light and  
 4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred  
 ceive, and fears an - noy, Nev - er shall the cross for -  
 love up - on my way, From the cross the ra - diance  
 cross are sanc - ti - fied; Peace is there that knows no

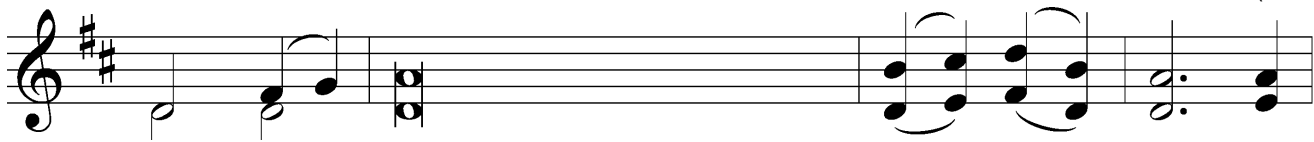


sto - ry Gath - ers round its head sub - lime.  
 sake me; Lo, it glows with peace and joy.  
 stream - ing Adds more lus - ter to the day.  
 mea - sure, Joys that through all time a - bide.

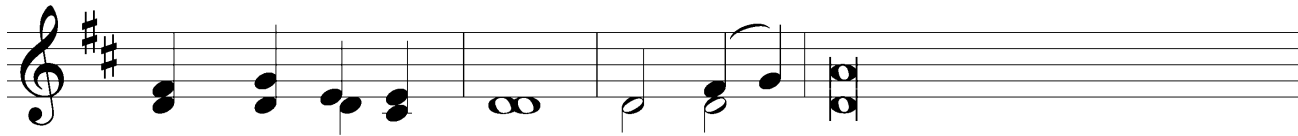
Stand

# NUNC DIMITTIS

(Luke 2:29-32)



**C** Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



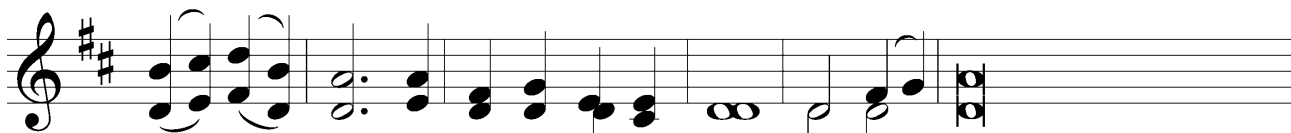
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



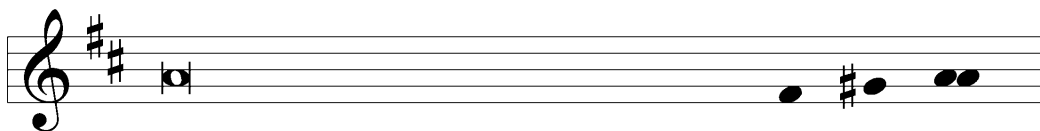
to the Son and to the Ho-ly Ghost; as it was in the beginning,



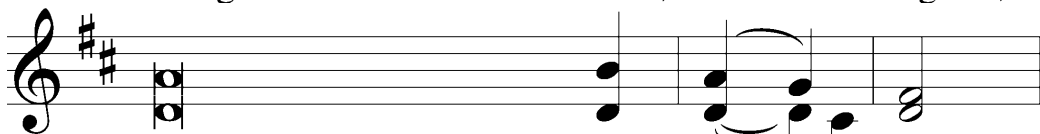
is now, and ev - er shall be, world with-out end. A - men.

# THANKSGIVING

(Psalm 107:1)



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.



Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## SALUTATION AND BENEDICAMUS

**P** The Lord be with you.

(2 Timothy 4:22)

**C** And with thy spir - it.

**A** Bless we the Lord.

(Psalm 103:1)

**C** Thanks be to God.

## BENEDICTION

(Numbers 6:24-26)

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you His peace.

**C** A - men, a - men, a - men.

# HYMN

The congregation is invited to face the Processional Cross as it leaves the sanctuary

## “Thy Strong Word” [LSB hymn 578]



1 Thy strong word did cleave the dark - ness; At Thy  
2 Lo, on those who dwelt in dark - ness, Dark as  
3 Thy strong Word be - speaks us righ - teous; Bright with  
4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed  
night and deep as death, Broke the light of  
Thine own ho - li - ness, Glo - rious now, we  
forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.  
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
press toward glo - ry, And our lives our hopes con - fess.  
ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
Al - le - lu - ia, al - le - lu - ia! Praise to  
Al - le - lu - ia, al - le - lu - ia! Praise to  
Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,  
Thee who light dost send! Al - le - lu - ia,  
Thee who light dost send! Al - le - lu - ia,  
Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,  
Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us,  
Mouths to speak Thy holy name.  
Alleluia, alleluia!  
May the light which Thou dost send  
Fill our songs with alleluias,  
Alleluias without end!

6 God the Father, light-creator,  
To Thee laud and honor be.  
To Thee, Light of Light begotten,  
Praise be sung eternally.  
Holy Spirit, light-revealer,  
Glory, glory be to Thee.  
Mortals, angels, now and ever  
Praise the holy Trinity!

## DISMISSAL

Pastor: Let us bless the Lord.

**Cong.: Thanks be to God.**

(Psalm 103:1)

## POSTLUDE

**“Toccata Brevis”**

Daniel E. Gawthrop

## SERVING OUR LORD AND HIS CHURCH

The Presiding Minister:	Rev. Dr. Mike Gibson
Proclamation of God’s Word:	Rev. Ed Killian
The Liturgist:	Rev. Tom Miller
The Lector:	Rev. Mark Pierson
Acolytes:	Matthew Witkamp, Avalon Doherty, Jacob Jurenka
Organist:	Matt Laub, Handbell Director
Pianist:	Beth Hansen, Choir Director
Special Music:	Sanctuary Choir, Celebration Ringers, Sunday School, Bonnie Volkert, Director
Brass:	Ryker Deen, Lochlan Deen, Thomas Keller
Ushers:	Klint Keller, Paul T. Jurenka, Gary Yudin, Ron Smith

## ACKNOWLEDGMENTS

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# REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

**CHURCH:** 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email [churchoffice@redeemer-lutheran.net](mailto:churchoffice@redeemer-lutheran.net) Fax: 714-840-2679

Ernest Jeong, Pastor email [prjeong@redeemer-lutheran.net](mailto:prjeong@redeemer-lutheran.net)

Tom Miller, Specific Ministry Pastor email [tmiller@redeemer-lutheran.net](mailto:tmiller@redeemer-lutheran.net)

Church Website: [redeemer-lutheran.net](http://redeemer-lutheran.net)

**SCHOOL:** 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email [preschool.director@redeemer-lutheran.net](mailto:preschool.director@redeemer-lutheran.net)

Preschool Website: [school.redeemer-lutheran.net](http://school.redeemer-lutheran.net)

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD