

# SECOND SUNDAY IN LENT (DIVINE SERVICE 3)

MARCH 16, 2025  
8:00 AND 11:00

**WELCOME GUESTS** If you're looking for a church home, we hope you'll consider Redeemer. If you're visiting with us for the first time, we'd like to present you with a coffee mug. Check out the faith-strengthening resources on the information cart, the library in the narthex, or [www.redeemer-lutheran.net](http://www.redeemer-lutheran.net). If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in the pew racks) and drop it in today's collection plate, providing a phone number and e-mail address so that we may serve you better. For prayer request, please fill out a blue "Prayer Card" found in the narthex or the pews. Large print versions of this bulletin are available upon request at the Ushers' station. Thank you for worshipping with us.

## PRAYER UPON ENTERING

Almighty God, Merciful Father, You sent Your Son towards Jerusalem in order that Your glory might be shown in His passion, death and resurrection. As Christ faithfully fulfilled the mission of Your prophets, grace all who are Baptized into His name with the strength and wisdom to endure as we follow our Savior. In the name of Jesus. Amen.

**JESUS' PROPHETIC JOURNEY TO JERUSALEM** (Luke 13:31-35; Matthew 23:37-39)  
In this morning's passage from the Holy Gospel according to St. Luke (13:31-35), Jesus the true Prophet continues His journey to the holy city of Jerusalem and all that waits for Him there. The reading is divided into two sections: Jesus' response to a warning concerning the evil Herod, and His announcement that He is destined to fulfill everything as *the* Prophet in Jerusalem. Why is this section in Luke's Gospel so important? The answer revolves around the revelation in these verses of who Jesus is (as *the* Prophet) and what Jesus has been sent to accomplish (as *the* Prophet).

As humanity's substitute and representative, He accomplishes salvation for all. Jesus states that this is the goal of his journey, and it is the goal to which He is brought *by the Father*. Jesus has already described His passion in Jerusalem in the language of "accomplishment" when He referred to His "baptism" on the cross and His distress until "it is accomplished". The "third day", when Jesus is brought up out of the grave, is consistent with Luke's language for [all that will] happen in Jerusalem as an "exodus" (9:31) or a "being taken up" (9:51); all three expressions entail his journey, passion, death, resurrection, and ascension. This is the plan of salvation that God the Father is working out through Jesus, His Son. Jesus will reach the goal of His death, resurrection, and ascension because God the Father will sentence Him to death as the bearer of creation's bondage, raise Him from the dead to set the creation free, and enthrone Him at His right hand so that our re-created flesh may reign with Him in the heavenly places. The vicarious suffering and death and subsequent glorification of Christ – in His humanity as well as His divinity – make possible the glorification of His human disciples as well (Ephesians 1:20-23; 2:6; 4:4-10).

(Arthur Just. *Luke*. 2:561)

# PRELUDE

## OPENING VERSE

Pastor: This is the day the Lord has made.

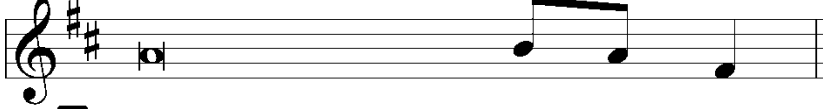
Cong.: Let us rejoice and be glad in it.

(Psalm 118:24)

## ✠ PREPARATION ✠



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.

## HYMN OF THE MONTH

### “Jesus, Refuge of the Weary” [LSB 423]



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
2 Do we pass that cross un - heed - ing, Breath - ing no re -  
3 Je - sus, may our hearts be burn - ing With more fer - vent



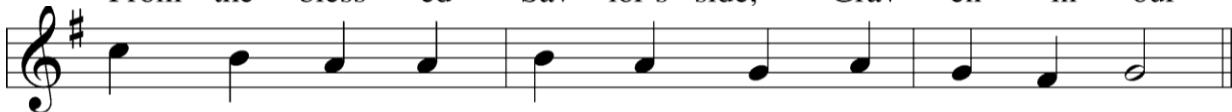
whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the  
Life e - ter - nal, peace, and rest; On - ly what Your  
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.  
grace has taught us Calms the sin - ner's deep dis - tress.  
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Stand

## CONFESSION AND ABSOLUTION

*The sign of the cross may be made by all in remembrance of their Baptism*

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Cong.: Amen.**

(Matthew 28:19b)

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

(Hebrews 10:22)

Pastor: Our help is in the name of the Lord,

**Cong.: who made heaven and earth.**

(Psalm 124:8)

Pastor: I said, I will confess my transgressions unto the Lord,

**Cong.: and You forgave the iniquity of my sin.**

(Psalm 32:5)

*Silence for reflection on God's Word and for self-examination*

Pastor: O almighty God, merciful Father,

**Cong.: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Cong.: Amen.**

(John 20:19-23)

## ✠ SERVICE OF THE WORD ✠ INTROIT

(Psalm 74:1-3; antiphon: Psalm 69:9)

Pastor: For zeal for your house has consumed me,  
and the reproaches of those who reproach you have fallen on me.  
O God, why do you cast us off forever?  
Why does your anger smoke against the sheep of your pasture?

**Cong.: Remember your congregation, which you have purchased of old,  
which you have redeemed to be the tribe of your heritage!  
Remember Mount Zion, where you have dwelt.**

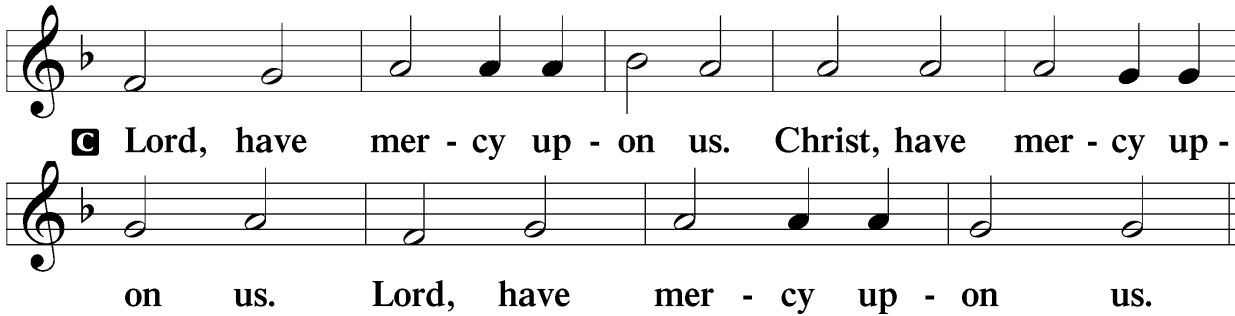
Pastor: Direct your steps to the perpetual ruins;  
the enemy has destroyed everything in the sanctuary!

**All: Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: For zeal for your house has consumed me,  
and the reproaches of those who reproach you have fallen on me.

## KYRIE

(Mark 10:47)



Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

**Cong.: And with your spirit.**

## COLLECT OF THE DAY

Pastor: O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Cong.: Amen.**

*Sit*

## CHOIR ANTHEM

### “Just As I Am”

Howard Helvey

*Just as I am, without one plea, but that thy blood was shed for me,  
and that thou bidd'st me come to thee, O lamb of God, I come, I come.*

*Just as I am, though tossed about with many a conflict,  
may a doubt, fightings and fears within, without, O lamb of God, I come, I come.*

*Just as I am, thy love unknown has broken ev'ry barrier down; now to be thine, yea,  
thine alone, O Lamb of God, I come, I come. O Lamb of God, I come, I come.*

## READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

**Cong.: And also with you.**

**Old Testament Reading** (page 654 in the pew Bibles)

**Jeremiah 26:8-15**

When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant’?” And all the people gathered around Jeremiah in the house of the LORD.

When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.”

Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard. Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. But as for me, behold, I am in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

Elder: This is the Word of the Lord.

**Cong: Thanks be to God.**

**Epistle** (page 981 in the pew Bibles)

**Philippians 3:17-4:1**

Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

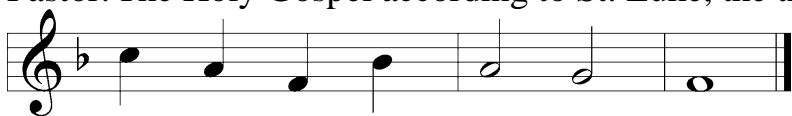
Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

Elder: This is the Word of the Lord.

**Cong: Thanks be to God.**

*Stand*

Pastor: The Holy Gospel according to St. Luke, the thirteenth chapter.



☐ Glo - ry be to Thee, O Lord.

At that very hour some Pharisees came and said to [Jesus], “Get away from here, for Herod wants to kill you.” And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’”

Pastor: This is the Gospel of our Lord.



**C** Praise be to Thee, O Christ.

## NICENE CREED

**I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds, God of God, Light of Light,  
very God of very God, begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man; and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the Scriptures  
and ascended into heaven and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living  
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified, who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

Sit

# HYMN OF THE DAY

## “Lord, Thee I Love with All My Heart” [LSB hymn 708]



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth  
all I have In this poor life of la - bor. Lord,  
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
grant that I in ev - 'ry place May glo - ri - fy Thy  
in its nar - row cham - ber keep My bod - y safe in



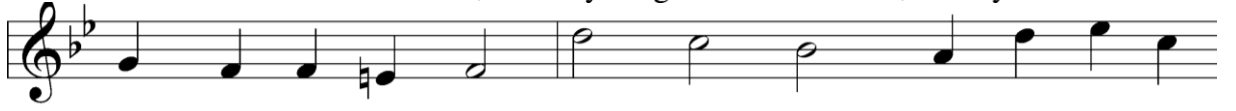
void and bare If Thou, Lord, wert not near me. And should my  
lav - ish grace And help and serve my neigh - bor. Let no false  
peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
doc - trine me be - guile; Let Sa - tan not my soul de - file.  
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
Give strength and pa - tience un - to me To bear my  
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low Thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
Lord, my God and Lord, In death Thy com - fort still af - ford.  
tend, my prayer at - tend, And I will praise Thee with - out end.

# SERMON

(Pastor Ernest Jeong)

# OFFERTORY

(Psalm 51:10-12)



Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

# OFFERING

*You may place your offering in the plate as you exit the service.*

# PRAYER OF THE CHURCH

(1 Timothy 2:1-4)

*Stand*

*Pastor: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Remember the congregations of Your Church, O Lord, which You have purchased with the holy blood of Your Son. Strengthen and defend all pastors and church workers, giving them every good gift as they attend to Your people. Cause us rightly to fear Your anger and rejoice in Your redemption. Lord, in Your mercy,

**Cong.: hear our prayer.**



Pastor: Remember us in a world convulsed by the wages of sin. As we watch nations falter, remind us that our eternal citizenship is in heaven with our Lord Jesus Christ, who will subject all things to Himself. As we watch our own bodies fail, remind us that Christ will transform our lowly bodies to be like His glorious body. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: Remember the households of this congregation, O Lord. Provide help and companionship to those who live alone, and foster love between husbands and wives, parents and children, that our homes would not be places to worship our bellies, glory in shame or set our minds on earthly things, but a refuge while here and a foretaste of our heavenly home. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: Remember our nation and those You have placed in authority, O Lord. Give them wisdom and integrity, and grant that neither they nor the citizens of our land would hinder Your Church or despise Your call to repentance. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: Remember the sick and afflicted, O Lord *especially*.... Deliver them for the sake of Christ, who cast out demons and performed cures on His way to the cross. Strengthen their faith to hold fast to Him, who rose again to raise them also. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: Remember this household of faith, O Lord, and gather us together at Your altar as a hen gathers her brood under her wings. Unite us in true confession of Your Word, sincere repentance for our sins, and joyful confidence in Your Son's body and blood for our forgiveness. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: Remember us, O Lord, for the sake of Your Son, who suffered the reproach of mankind as He bore our sins to the cross. Strengthen us gladly to bear reproach in Your name and declare Your salvation. Lord, in Your mercy,

**Cong.: hear our prayer.**

Pastor: All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

**Cong.: Amen.**

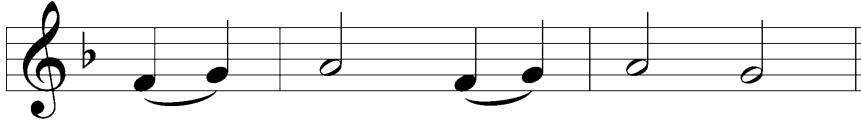
# ✠ SERVICE OF THE SACRAMENT ✠

## PREFACE



**P** The Lord be with you.

(2 Timothy 4:22)



**C** And with thy spir - it.

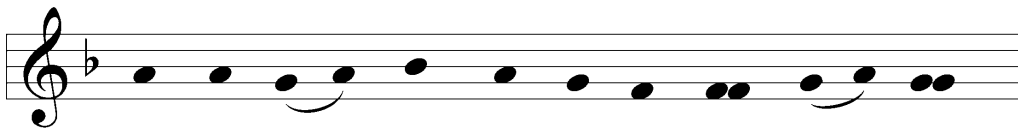


**P** Lift up your hearts.

(Colossians 3:1)



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

(Psalm 136)



**C** It is meet and right so to do.

## PROPER PREFACE

Pastor: It is truly meet, right, and salutary ... evermore praising You and singing:

## SANCTUS

(Isaiah 6:3; Matthew 21:9)



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,

*Continues on next page*



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom and the power and the glory  
 forever and ever. Amen.**

## WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# PAX DOMINI

(John 20:19)



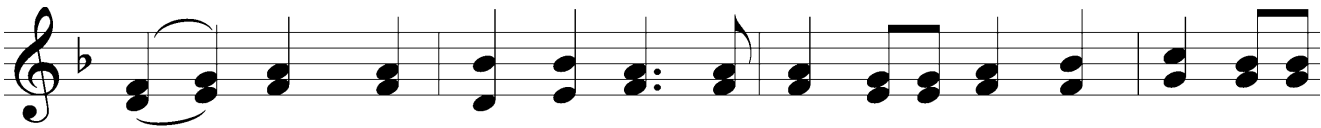
**P** The peace of the Lord be with you al - ways.



**C** A - men.

# AGNUS DEI

(John 1:29)



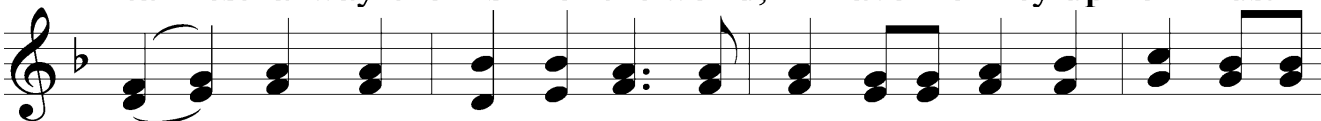
**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

*The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.*

*Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.*

## *What actually is the Lord's Supper?*

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

## *Who may properly come to the Lord's Supper?*

You are invited to receive Christ's true body and blood if you:

- have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- put your trust in Jesus Christ alone for your salvation;
- are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

*I now come to the Lord's Table having read, understood and agreed with these beliefs.*

## PRAYER BEFORE COMMUNING

*Almighty Lord Jesus Christ, as often as I shall come to Your holy table to refresh my spirit, I pray You to make me, unworthy as I am, worthy through Your grace; impure as I am, to make me clean; naked as I am, to clothe me, so that Your body, so full of divine power, and Your most precious blood may not become for me, Your servant, the occasion for judgment or punishment, but a memorial of the death You underwent for me, a strengthening of my faith, a proof of the taking away of my sins, a bond of closer union with You and Your people, an increase of holiness, the basis of a glad resurrection, and a pledge of everlasting life. Amen.*

## DISTRIBUTION

### "Glory Be to Jesus" [LSB 433]



1 Glo - ry be to Je - sus, Who in bit - ter pains  
2 Grace and life e - ter - nal In that blood I find;  
3 Blest through end - less a - ges Be the pre - cious stream  
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!  
Blest be His com - pas - sion, In - fi - nite - ly kind!  
Which from end - less tor - ment Did the world re - deem!  
But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting  
Wafts its praise on high,  
Angel hosts rejoicing  
Make their glad reply.

6 Lift we, then, our voices,  
Swell the mighty flood;  
Louder still and louder  
Praise the precious

## “Jesus Christ, Our Blessed Savior” [LSB 627]



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's  
 2 As His pledge of love un - dy - ing, He, this pre - cious  
 3 Je - sus here Him - self is shar - ing; Heed then how you  
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe  
 food sup - ply - ing, Gives His bod - y with the bread,  
 are pre - par - ing, For if you do not be - lieve,  
 food has giv - en, Who, to mend what we have done,



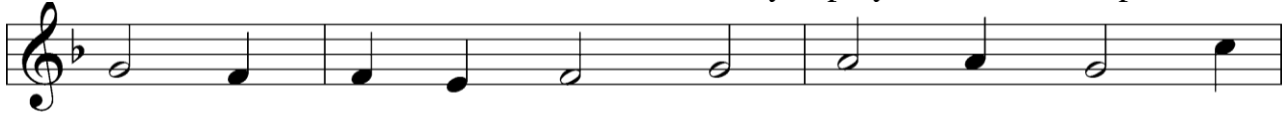
He saved us from the e - vil foe.  
 And with the wine the blood He shed.  
 His judg - ment then you shall re - ceive.  
 Gave in - to death His on - ly Son.

- |   |  |
|---|--|
| <p>5 Firmly hold with faith unshaken<br/>             That this food is to be taken<br/>             By the sick who are distressed,<br/>             By hearts that long for peace and rest.</p> <p>6 Agony and bitter labor<br/>             Were the cost of God's high favor;<br/>             Do not come if you suppose<br/>             You need not Him who died and rose.</p> <p>7 Christ says: "Come, all you that labor,<br/>             And receive My grace and favor:<br/>             Those who feel no pain or ill<br/>             Need no physician's help or skill.</p> | <p>8 "For what purpose was My dying<br/>             If not for your justifying?<br/>             And what use this precious food<br/>             If you yourself were pure and good?"</p> <p>9 If your heart this truth professes<br/>             And your mouth your sin confesses,<br/>             You will be your Savior's guest,<br/>             Be at His banquet truly blest.</p> <p>10 Let this food your faith so nourish<br/>             That its fruit of love may flourish<br/>             And your neighbor learn from you<br/>             How much God's wondrous love can do.</p> |
|---|--|

## “Lord Jesus Christ, We Humbly Pray” [LSB 623]



1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing us  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your

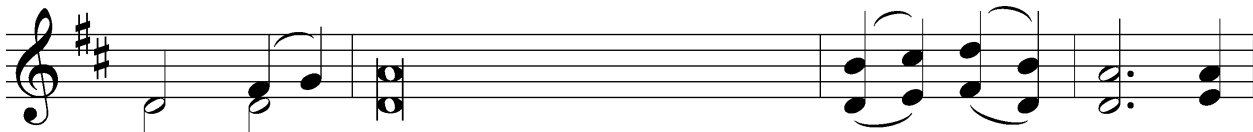


bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

*Stand*

## NUNC DIMITTIS

(Luke 2:29-32)



**C** Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

*Continues on next page*

peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with-out end. A - men.

## THANKSGIVING

(Psalm 107:1)

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

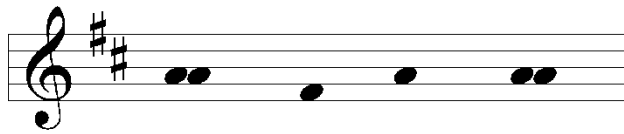
**C** A - men.

## SALUTATION AND BENEDICAMUS

**P** The Lord be with you.  
**C** And with thy spir - it.

(2 Timothy 4:22)





**A** Bless we the Lord.

(Psalm 103:1)



**C** Thanks be to God.

## BENEDICTION

(Numbers 6:24-26)

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you His peace.



**C** A - men, a - men, a - men.

## HYMN

### “Rise, Shine, You People” [LSB 825]



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how He sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate, your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.  
He brings us free - dom, light and life and heal - ing.  
Your songs and prayers a - gainst the dark - ness hurl - ing.  
Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -  
All men and wom - en, who by guilt are  
To all the world go out and tell the  
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.  
driv - en, Now are for - giv - en.  
sto - ry Of Je - sus' glo - ry.  
na - tion His new cre - a - tion.

# ANNOUNCEMENTS

## DISMISSAL

Pastor: Let us bless the Lord.  
Cong.: **Thanks be to God.**

(Psalm 103:1)

## POSTLUDE

## SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolyte:	Ryker Deen	Kaden Onak
Ushers:	Vona Dodge David Volkert	Paul T. Jurenka Ted Witkamp
Elder/Reader:	Bob Vogtmann Dan Rugg	Brian Viers Rick Ritchie
Organist:	Matt Laub	
Altar Guild:	Cherie Silcox, Judy Loughlin, Vicki Taylor	

### LAST SUNDAY WE PRAYED FOR:

**HEALING** Minda Hoffman, who had an acute stroke and needed major surgery.

**THANKSGIVING** Jane Andrews completed a walk challenge for The American Heart Association of 62 miles in honor of her mother Elfrieda Irmischer in February.

**COMFORT FOR THOSE WHO MOURN** Malia Stenzel was transferred to The Church Triumphant. Prayers for the Stenzel family. Francine Palucci, had a massive stroke and was in an induced coma. Francine was transferred to The Church Triumphant on Monday, March 10<sup>th</sup>. She is the sister of Sally Erickson.

**THIS WEEK'S BIRTHDAYS:** Shelly Mickelson 3/16; Adam Volkert 3/18;  
Kailey Goodwin 3/18

**THIS WEEK'S WEDDING ANNIVERSARIES:** James & Judy Loughlin 3/20;  
Matthew & Claire Barmer 3/21; Greg & Damara Wingerd 3/22

### ACKNOWLEDGMENTS

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# NEWS AND NOTES

MARCH 16, 2025

## Opportunities This Week To Serve Our Lord And Our Neighbor

16 Sunday	<i>The Second Sunday in Lent</i> <b>Divine Service</b> <b>8:00 &amp; 11:00 AM</b> Sunday School/Confirmation 9:30 AM <b>Adult Bible Study “Colossians”</b> 9:30 AM (in the Sanctuary with Karen Miller) 10:30 AM
17 Monday	Church Office Closed <i>Pastor Jeong’s Day off</i> Al Anon 10:00 AM Celestial Ringers 6:00 PM Boy Scouts 7:00 PM
18 Tuesday	<b>Preschool Chapel</b> <b>10:45 AM</b> Preschool Open House 6:00 PM Al Anon 6:00 PM Sanctuary Choir 7:00 PM
19 Wednesday	<b>Midweek Lenten Services</b> <b>4:00 &amp; 7:00 PM</b> Soup Supper 5:15 PM
20 Thursday	
21 Friday	Preschool Closed Teacher In-Service Day
22 Saturday	Oratio, Meditatio, Tentatio Prayer group 9:00 AM Sewing Group 9:30 AM-5:00 PM
23 Sunday	<i>The Third Sunday in Lent</i> <b>Divine Service</b> <b>8:00 &amp; 11:00 AM</b> Sunday School/Confirmation Classes 9:30 AM <b>Adult Bible Study “Colossians”</b> 9:30 AM (in the Sanctuary with Karen Miller)

**For Further Information Please Call the Church Office at 714-846-6330**

**Church Office Hours:** Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

**Preschool Office Hours:** Monday – Friday 7:00 AM – 5:30 PM

## BIBLE STUDIES

**“Faith comes by hearing and hearing by the Word of Christ”** (Romans 10:17)

**SUNDAY MORNING ADULT BIBLE STUDY**

**“Colossians”** (9:30 AM with Karen Miller in the Sanctuary)

**FIRST THURSDAY WOMEN’S BIBLE STUDY**

**“Isaiah 40-55”** (7:00 PM with Karen Miller in the Music Room)

## REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 99

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to  
"use them to serve one another that God may be glorified through Jesus Christ".*



**SPOTLIGHT ON STEWARDSHIP** Philippians 3:19 "Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things." St. Paul does not want us to set our minds on earthly things, for they are passing away. This is similar to what Jesus says about storing up treasures on earth rather than storing them in heaven. Our heart tends to go where we put our treasure. This is why God commands us to live generously: not to spoil our fun, but to help train us in keeping our priorities straight and our minds off earthly things.

## AROUND REDEEMER

**WORSHIP SERVICES AT REDEEMER** are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM on [www.facebook.com/RedeemerLutheranHB/](http://www.facebook.com/RedeemerLutheranHB/) as a Facebook live stream, and accessible from [www.redeemer-lutheran.net](http://www.redeemer-lutheran.net). Join us in the Fellowship Hall at 9:30 AM for Sunday School.

**TODAY IN SUNDAY SCHOOL** the children will hear the message "**The Triumphal Entry**" found in Mark 11:1-10 and Luke 19:28-40. The multitudes called out "Hosanna!" -Save Us!-to their King. We, too, cry out "Hosanna! to Jesus, our King, who entered Jerusalem to save us and all people by triumphing over sin.

**MEMORIAL SERVICE** for Malia Stenzel will be Saturday March 29<sup>th</sup> at 10:00 AM at Redeemer with reception following.

**BREAKFAST BIBLE STUDY** April 12<sup>th</sup> our speaker will be Pastor Tom Miller. We will watch and discuss Dr. Rod Rosenblatt's lecture on "**The Gospel for those Broken by the Church**". Plan to attend this very informative presentation. Please RSVP to the church office for breakfast.

**OLD GUYS BREAKFAST AT DENNY'S** (You don't have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny's at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

**SAY "THANK YOU" WITH FLOWERS** Redeemer's altar guild reminds you of the opportunity to give thanks to our Lord on the occasion of a wedding anniversary, birthday, day of Holy Baptism, Confirmation Day, or day a loved one was called to the Church Triumphant, by sponsoring the altar flowers. The sign-up poster is in the narthex or call the church office and schedule your "thank you" with flowers. The cost of the flowers is \$70.00 each week.

**GAME NIGHT** Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

## PRESCHOOL NEWS

**HELP A CHILD GO TO SCHOOL** The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with “Preschool Scholarship Fund” on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.



## MARCH HYMN OF THE MONTH

**JESUS, REFUGE OF THE WEARY** - LSB 423 Late thirteenth-century Italy saw the rise of a new form of monophonic sacred song in Italian that was sung outside the Church’s official liturgy. During the following two centuries, the *lauda*, as it was called, became the leading genre of popular song in Italian. Girolamo Savonarola (1452-98), who encouraged the singing of *laude*, wrote the original text of this *lauda* which was translated by Jane F. Wilde, Lady Wilde (1821-96), and published in 1853 in R.R. Madden’s *Life and Martyrdom of Savonarola*,. In 1864, it appeared in Wilde’s own *Poems*, which she dedicated to her sons Willie and Oscar. The former would become a famous eye surgeon and the latter an internationally known author, playwright, and poet.

The hymn’s first stanza is a prayer to Jesus, who is “refuge of the weary” according to His own promise: “Come to Me, all who labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls” (Matthew 11:28-29). He is a “fountain in life’s desert dreary” (stanza 1; see Psalm 36:9; 68:26) who is “from the world above” (see John 3:31; 8:23), as He invites us to drink the water that wells up to eternal life (John 4:14; 7:37). His sacred eyes were offended as His gaze surveyed what sin had done to all people (Matthew 23:27; Luke 13:34). Nevertheless, on the cross He bore the pain of all (1 Peter 2:24; Isaiah 53:4-5, 11).

Stanza 2 asks the memorable and oft-quoted question of self-examination, “Do we pass that cross unheeding, breathing no repentant vow?” Ignorance or neglect is no less a sin than that of those who passed by His cross, seeing His “thorn-encircled brow” (stanza 2; see Matthew 27:29), wagging their heads and deriding Him outright (Mark 15:29-30; Psalm 22:7; 109:25). Yet His sinless suffering and death was the priceless sacrifice that alone brought us eternal life (John 3:15-16), peace (Colossians 1:20), and rest (2 Corinthians 5:21).

The sorrow of true repentance prepares the way for the gift of faith that prays, as in stanza 3, for more fervent, heartfelt love for Christ (Song of Solomon 8:6; Luke 24:32). Such faith and love lift our hearts and eyes always to behold the cross of Jesus, which has now become our own to bear as we follow Him.

## MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at [4kenyaskids@gmail.com](mailto:4kenyaskids@gmail.com)

REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>

BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>

VICAR/SEMINARIAN CORY WILLWEBER email at [cwillweber@gmail.com](mailto:cwillweber@gmail.com)

For information on where you can send support, contact the church office.

## LIFE THOUGHTS IN THE CHURCH YEAR

**March 16** The heart of Christianity is proclaiming Gospel promises courageously. Jeremiah (Jeremiah 26:8) follows the lead of Jesus Himself (Luke 13:31-32) in speaking of God's truth and Christ's love even when unpopular. They believe their lives—and everyone else's—belong in the Heavenly Father's hands above all. Gospel-motivated voices For Life, take note!

## LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

**DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION?** Visit our website [www.redeemer-lutheran.net](http://www.redeemer-lutheran.net) to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

**WE'RE FAIRLY SOCIAL** Connect with your church community!

Like us on Facebook: [www.facebook.com/RedeemerLutheranHB/](http://www.facebook.com/RedeemerLutheranHB/)



**THE LUTHERAN HOUR** airs every Sunday on Sirius XM satellite radio at 7:00 AM on Family Talk Channel 131. Visit <https://www.lutheranhour.org/> for more information.

**EQUIPPING THE PRIESTHOOD OF ALL BELIEVERS** Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Rehabilitating Happiness, Satan's Lies, First-Cousin Marriage, God's Promises in the Torah and more. You can listen on-demand at [issuesetc.org](http://issuesetc.org), Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

**KFUO RADIO**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [X](#), and [Instagram](#).

**CHRIST FOR YOU this week on KFUE AM850 & kfuo.org:** We continue our study of 1 Samuel on Sharper Iron (weekdays at 8 a.m. CT), covering chapters 26-30. On Thy Strong Word (weekdays at 11 a.m. CT), we are beginning a deep dive into the book of Hebrews! Join us as we study chapters 3-6. Tune in for a Lenten Organ Recital and Worship Service this Wednesday (3/19 at 11 a.m. CT), live from Peace Lutheran in St. Louis!

Sharathon 2025 is almost here! Save the date for April 3rd, 4th, and 5th! Start, sustain, or strengthen your partnership with us during this year's giving drive. To learn more, visit:

[kfuo.org/sharathon](http://kfuo.org/sharathon)

**DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES.  
SUGGESTED READINGS FOR THE WEEK OF MARCH 16, 2025:**

Sunday, March 16:	Genesis 16:1-9, 15-17:22; Jeremiah 26:8-15; Philippians 3:17-4:1; Luke 13:31-35
Monday, March 17:	Genesis 18:1-15 & Mark 6:14-34
Tuesday, March 18:	Genesis 21:1-21 & Mark 6:35-56
Wednesday, March 19:	Genesis 22:1-19 & Mark 7:1-23
Thursday, March 20:	Genesis 24:1-31 & Mark 7:24-37
Friday, January 21:	Genesis 24:32-52, 61-67 & Mark 8:1-21
Saturday, March 22:	Genesis 27:1-29 & Mark 8:22-38
Sunday, March 23:	Genesis 27:30-45; 28:10-22; Ezekiel 33:7-20; 1 Corinthians 10:1-13; Luke 13:1-9

## REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

**CHURCH:** 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email [churchoffice@redeemer-lutheran.net](mailto:churchoffice@redeemer-lutheran.net) Fax: 714-840-2679

Ernest Jeong, Senior Pastor email [prjeong@redeemer-lutheran.net](mailto:prjeong@redeemer-lutheran.net)

Tom Miller, Specific Ministry Pastor email [tmiller@redeemer-lutheran.net](mailto:tmiller@redeemer-lutheran.net)

Church Website: [redeemer-lutheran.net](http://redeemer-lutheran.net)

**SCHOOL:** 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email [preschool.director@redeemer-lutheran.net](mailto:preschool.director@redeemer-lutheran.net)

Preschool Website: [school.redeemer-lutheran.net](http://school.redeemer-lutheran.net)

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD



**OH, JERUSALEM**  
Luke 13:31-35