

5TH SUNDAY AFTER THE EPIPHANY FEBRUARY 9, 2025

(DIVINE SERVICE 4) 8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. Check out the resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in this worship bulletin) and drop it in today's collection plate, providing a phone number and e-mail address. To offer a special public thanksgiving prayer or for those in need, please fill out a blue "Prayer Card" found in the narthex. Give the card to an usher or place it in the offering plate. Large print versions of this bulletin are available upon request at the ushers' station. Thank you for worshiping with us.

PRAYER UPON ENTERING

O my God, I am a sinner, and yet I am not a sinner. Alone and apart from Christ, I am a sinner. But in my Lord Jesus Christ and with Him, I am no sinner. I firmly believe that He has destroyed all my sins with his precious blood. The sign of this is that I am baptized, cleansed by God's Word, and declared absolved and freed from all my sins. In the Sacrament of the true body and blood of my Lord Jesus Christ I have received as a sure sign of grace the forgiveness of sins. This He has won and accomplished for me by the shedding of His precious blood. For this I thank Him in eternity. Amen.

-Martin Luther

THE CATCH OF FISH & THE CALL OF PETER (Luke 5:1-11) This morning we hear how Jesus establishes his church on earth. (Matthew 4:18-22; Mark 1:16-20; Luke 5:1-11) The structure of this passage focuses not on the miraculous catch of fish, but upon the catch of fish as it points to the greater miracle, the call of a mere fisherman named Peter to be Christ's witness in the world. The setting for this event is one of instruction. Jesus is conducting a "Catechism Class" as he teaches and the future disciples hear the Word of God. Martin Luther's comments are helpful here: *"The preaching of Jesus comes first; everything else that happens in the passage is the result of His Word. This preaching takes place in a setting of water and boats and nets. The technical vocabulary of fishing is scattered throughout this pericope, suggesting that the hearer take seriously the image of fishing as a metaphor for the work of Jesus and His disciples."*

This morning we hear that the boat is a place where Jesus comes and instructs and saves and calls. We are reminded of the ark which God provided to save His people. Dr. Arthur Just, in his commentary on Luke writes: "Because Christ is present in the boat, it becomes a symbol of the Church, where Christ's teaching and miracles take place and where believers are gathered." Again, Luther: *"It is our comfort, however, that Christ, through our preaching, will lead His own into the boat." Have no fear..., nor be troubled, but in your hearts reverence Christ as Lord. Always be prepared to make a defense to anyone who calls you to account for the hope that is in you. For Christ also died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit; in which He went and preached to the spirits in prison, who formerly did not obey, when God's patience waited in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. Baptism, which corresponds to this, now saves you. (1 Peter 3:15, 18-21)*

PRELUDE

OPENING VERSE

Pastor: This is the day the Lord has made.

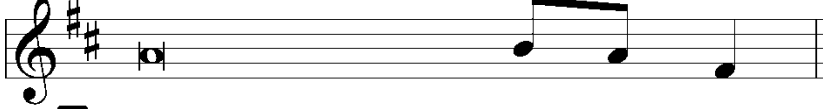
Cong.: Let us rejoice and be glad in it.

(Psalm 118:24)

✠ PREPARATION ✠



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.

HYMN

“God Himself Is Present” [LSB hymn 907]



1 God Him - self is pres - ent: Let us now a - dore Him
2 God Him - self is pres - ent: Hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His
See the hosts the throne sur - round - ing. “Ho - ly, ho - ly,
Trust-ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
ho - ly!” Hear the hymn as - cend - ing, Songs of saints and
an - gels, Wor - ship - ing be - fore You, May I cease-less -



deep - est rev - 'rence. He a - lone On His throne
an - gels blend - ing. Bow Your ear To us here:
ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!
Hear, O Christ, the prais - es That Your Church now rais - es.
Rule Your Church ter - res - trial As the hosts ce - les - tial.

Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b)

Pastor: Our help is in the name of the Lord,

Cong.: who made heaven and earth.

(Psalm 124:8)

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

Cong.: But with You there is forgiveness; therefore You are feared.

(Psalm 130:3-4)

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

(Luke 18:13b)

Cong.: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(John 20:19-23)

✠ SERVICE OF THE WORD ✠

INTROIT

(Psalm 71:15-18; antiphon: Psalm 71:12)

Pastor: O God, be not far from me; O my God, make haste to help me!

My mouth will tell of your righteous acts, of your deeds of salvation all the day,
for their number is past my knowledge.

Cong.: With the mighty deeds of the Lord GOD I will come;

I will remind them of your righteousness, yours alone.

Pastor: O God, from my youth you have taught me, and I still proclaim your wondrous deeds.

**Cong.: So even to old age and gray hairs, O God, do not forsake me,
until I proclaim your might to another generation, your power to all
those to come.**

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Pastor: O God, be not far from me; O my God, make haste to help me!

KYRIE

(Mark 10:47)



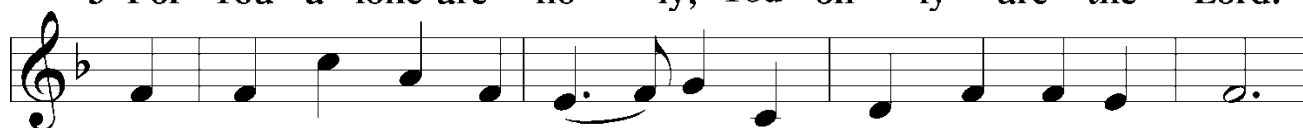
C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

(Luke 2:14; John 1:29)



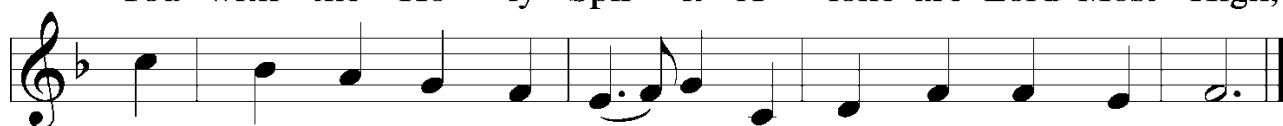
C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: And with your spirit.

COLLECT OF THE DAY

Pastor: O Lord, keep your family the Church continually in the true faith that, relying on the hope of your heavenly grace, we may ever be defended by your mighty power; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Cong.: Amen.

Sit

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

Old Testament Reading (page 571 in the pew Bibles)

Isaiah 6:1-13

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

And he said, "Go, and say to this people: "'Keep on hearing, but do not understand; keep on seeing, but do not perceive.' Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed." Then I said, "How long, O Lord?"

And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is a desolate waste, and the Lord removes people far away, and the forsaken places are many in the midst of the land. And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled." The holy seed is its stump.

Elder: This is the Word of the Lord.

Cong.: Thanks be to God.

Epistle (page 960 in the pew Bibles)

1 Corinthians 14:12-20

So with yourselves, since you are eager for manifestations of the Spirit, strive to excel in building up the church.

Therefore, one who speaks in a tongue should pray for the power to interpret. For if I pray in a tongue, my spirit prays but my mind is unfruitful. What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? For you may be giving thanks well enough, but the other person is not being built up. I thank God that I speak in tongues more than all of you. Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

Elder: This is the Word of the Lord.

Cong.: Thanks be to God.

Stand

ALLELUIA



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

(John 20:31)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Pastor: The Holy Gospel according to St. Luke, the fifth chapter.

Cong: **Glory to You, O Lord.**

Holy Gospel (page 860 in the pew Bibles)

Luke 5:1-11

On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed him.

Pastor: This is the Gospel of our Lord.

Cong.: **Praise to You, O Christ.**

NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

HYMN OF THE DAY

“Hail to the Lord’s Anointed” [LSB hymn 398]



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!
 2 He comes with res - cue speed - y To those who suf - fer wrong,
 3 He shall come down like show - ers Up - on the fruit - ful earth;
 4 Kings shall fall down be - fore Him And gold and in - cense bring;
 5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
 To help the poor and need - y And bid the weak be strong;
 Love, joy, and hope, like flow - ers, Spring in His path to birth.
 All na - tions shall a - dore Him, His praise all peo - ple sing.
 From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
 To give them songs for sigh - ing, Their dark - ness turn to light,
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
 And righ - teous - ness in foun - tains From hill to val - ley flow.
 His king - dom still in - creas - ing, A king - dom with - out end.
 His name shall stand for - ev - er— That name to us is Love.

SERMON

“Using God’s Gifts”

1 Corinthians 14:12-20

(Pastor Kerry Duerr)

OFFERTORY

(Psalm 51:10-12)



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

OFFERING

You may place your offering in the plate as you exit the service.

Stand

PRAYER OF THE CHURCH

(1 Timothy 2:1- 4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Father of all joy, You have taught us to believe in Your righteous acts and deeds of salvation from our youth. Teach us now to proclaim Your might to the next generation, that they, too, may rejoice in You. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord God of hosts, sustain those called to be fishers of men in Christ's Church. Grant that they would not be discouraged when they toil all night and take nothing, but continue to let down their nets at His Word according to that calling. Remember Pastor Jeong, his family, his current congregation and his transition to Redeemer. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, give us faith to let down the nets of Your Word in our daily vocations and to trust Your Son to do His gracious work through poor sinners like us. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Merciful God, build up Your Church and manifest Your Spirit among us with wisdom and knowledge. Let our words be measured and intelligible to our fellow Christians and to those outside Your Church, that we may utter our “Amens” confidently in Christ.
Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O God, be not far from us. As You have worked deeds of salvation in Christ Jesus, so make haste to help us now in every trouble. Give healing to the sick, strength to the weak and comfort to the afflicted *especially* Do not forsake us nor the generations to come. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Send from Your altar, O Lord, the body and blood of Christ. Cleanse us and our lips by this blessed Sacrament and deliver to us the atonement Christ has won for us, that we may be worthy to stand before You now and at the Last Day. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: O Lord, never depart from us. Though we are unworthy of You and Your bounty, You are pleased to receive our meager thanks and reluctant obedience for the sake of Christ’s perfect obedience. Let Your Word rule us and Your Spirit revive us to leave behind pride and anxiety alike, that we may follow You in all we do; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

Cong.: Amen.

✠ SERVICE OF THE SACRAMENT ✠ PREFACE

Pastor: The Lord be with you.

Cong.: And also with you.

Pastor: Lift up your hearts.

Cong.: We lift them to the Lord.

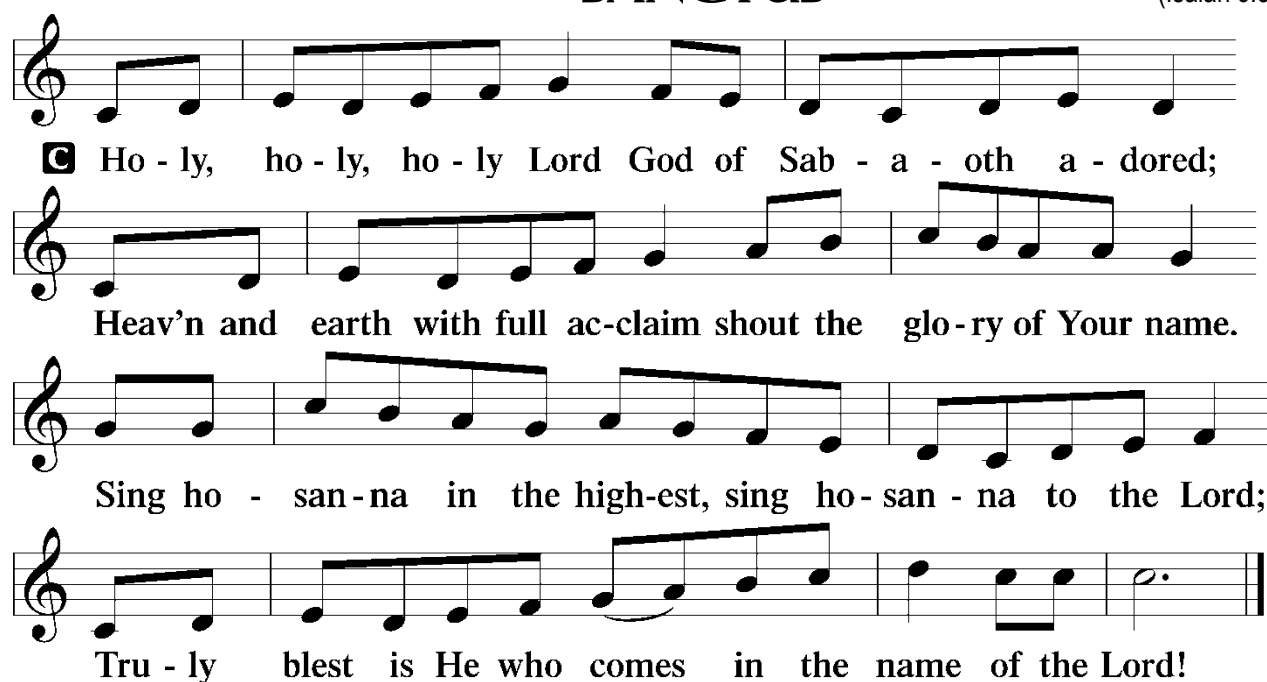
Pastor: Let us give thanks to the Lord our God.

Cong.: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Mathew 21:9)



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)

Pastor: The peace of the Lord be with you always.

Cong.: Amen.

AGNUS DEI

(John 1: 29)

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- ☐ have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- ☐ repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- ☐ put your trust in Jesus Christ alone for your salvation;
- ☐ are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- ☐ believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- ☐ sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- ☐ have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

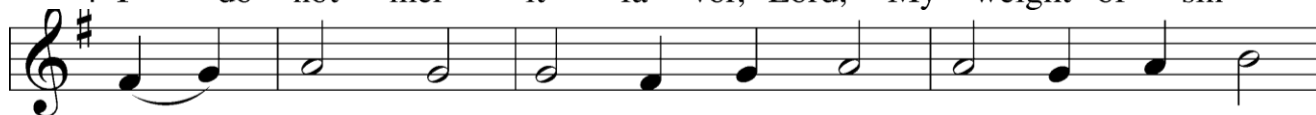
*Almighty Lord Jesus Christ, as often as I shall come
to Your holy table to refresh my spirit, I pray You to make me,
unworthy as I am, worthy through Your grace;
impure as I am, to make me clean; naked as I am, to clothe me,
so that Your body, so full of divine power,
and Your most precious blood may not become for me, Your servant,
the occasion for judgment or punishment,
but a memorial of the death You underwent for me,
a strengthening of my faith, a proof of the taking away of my sins,
a bond of closer union with You and Your people,
an increase of holiness, the basis of a glad resurrection,
and a pledge of everlasting life. Amen.*

DISTRIBUTION

"Lord Jesus Christ, Life-Giving Bread" [LSB hymn 625]



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin



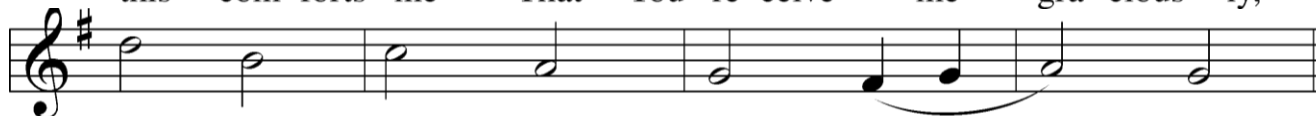
pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

“The Infant Priest Was Holy Born” [LSB hymn 624]



1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the



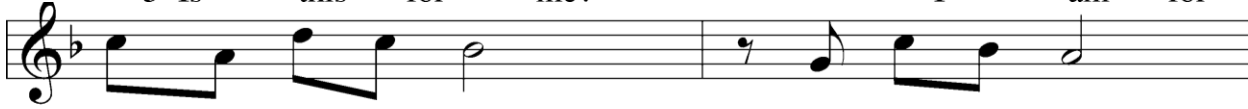
forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,
 As at the rail on bended knee
 Our hungry mouths from Him receive
 The bread of immortality.
- 6 The body of God's Lamb we eat,
 A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood that life restores.
- 7 With cherubim and seraphim
 Our voices join the endless hymn,
 And "Holy, holy, holy" sing
 To Christ, God's Lamb, our Priest and King.

“What Is This Bread?” [LSB 629]



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This bread	we break,
Je - sus	shed for	mine;	The cup	of grace
live and	He should	die	Un - der	the rod?
Word and	prom - ise	clear,	In mouth	and soul
giv - en	and set	free!	I do	be - lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Stand

NUNC DIMITTIS

(Luke 2:29-32)

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

Pastor: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

BENEDICAMUS

(Psalm 103:1)

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

BENEDICTION

(Numbers 6:24-26)

Pastor: May the Lord bless you and keep you.

May the Lord make His face shine on you and be gracious to you.

May the Lord look upon you with favor and ✠ give you His peace.

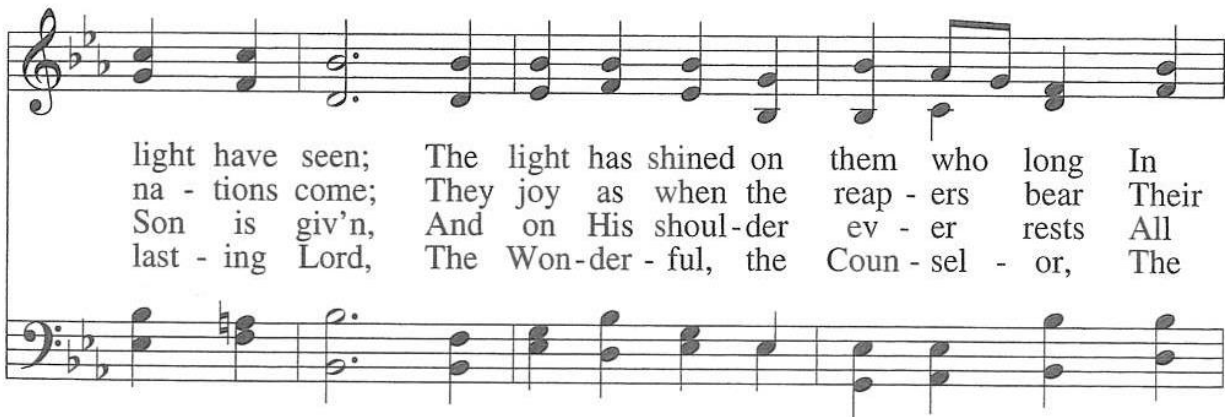
Cong.: Amen.

HYMN

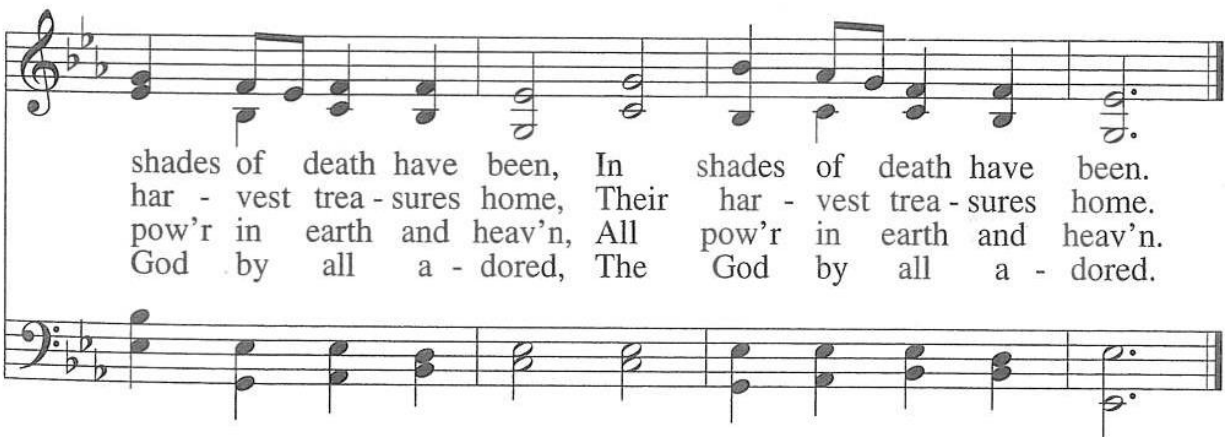
“The People That in Darkness Sat” [LSB hymn 412a]



1 The peo - ple that in dark - ness sat A glo - rious
2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring
3 To us a Child of hope is born, To us a
4 His name shall be the Prince of Peace, The Ev - er -



light have seen; The light has shined on them who long In
na - tions come; They joy as when the reap - ers bear Their
Son is giv'n, And on His shoul - der ev - er rests All
last - ing Lord, The Won - der - ful, the Coun - sel - or, The



shades of death have been, In shades of death have been.
har - vest trea - sures home, Their har - vest trea - sures home.
pow'r in earth and heav'n, All pow'r in earth and heav'n.
God by all a - dored, The God by all a - dored.

5 His righteous government and pow'r
Shall over all extend;
On judgment and on justice based,
His reign shall have no end,
His reign shall have no end.

△ 6 Lord Jesus, reign in us, we pray,
And make us Thine alone,
Who with the Father ever art
And Holy Spirit, one,
And Holy Spirit, one.

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolytes:	Lochlan Deen	Matthew Witkamp
Ushers:	Scott Prior	Jason Duffey
	Ellen Prior	Ken Lesniewski
Elders/Readers:	Bob Vogtmann	Roman Jurenka
	Steve Snyder	Manny Flores
Organist:	Matt Laub	
Altar Guild:	Chris Ohlendorf, Maria Jurenka, Margaret Button	

LAST SUNDAY WE PRAYED FOR:

HEALING Marian Yudin (Gary Yudin's mother). She broke her hip on Saturday. She had surgery on Monday. Miriah Evan's fiancé **Tyler Frasier** has been experiencing dizziness. He had a CT scan that showed a tightened artery in the brain. He will be seeing a neurologist.

THIS WEEK'S BIRTHDAYS: Andrew Onak 2/10; Wonder Van Twist 2/10;
Natalie Zurawski 2/11 Judy Loughlin 2/12; Sally Erickson 2/13

THIS WEEK'S WEDDING ANNIVERSARIES: Christopher & Luiza Lundgren 2/10;
Chris & Robin Malvin 2/13

THIS WEEK'S BAPTISMAL BIRTHDAYS: Wayne Anderson 2/11; Catherine Wuckert 2/11;
Gloria Venlet 2/12; Nathan Treglia 2/15

ACKNOWLEDGMENTS

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NEWS AND NOTES

FEBRUARY 9, 2025

Opportunities This Week To Serve Our Lord And Our Neighbor

9 Sunday	<i>Fifth Sunday after the Epiphany</i> Divine Service Guest Pastor Kerry Duerr Sunday School/Confirmation Adult Bible Study “Colossians” (in the Sanctuary with Karen Miller)	8:00 & 11:00 AM 9:30 AM 9:30 AM
10 Monday	Church Office Closed Al Anon Celestial Ringers Boy Scouts	 10:00 AM 6:00 PM 7:00 PM
11 Tuesday	Preschool Chapel Al Anon Sanctuary Choir	10:45 AM 6:00 PM 7:00 PM
12 Wednesday		
13 Thursday	Preschool Board Meeting Council Meeting	6:30 PM 7:30 PM
14 Friday		
15 Saturday	Breakfast Bible Study with Pastor Mark Jasa “Jesus in the Old Testament” Sewing Group Faith, Hope, and Board Games	8:30/9:00 AM 9:30 AM-5:00 PM 5:30 -10:00 PM
16 Sunday	<i>Sixth Sunday after the Epiphany</i> Divine Service Guest Pastor Rev. Dr. Glenn Fluegge Sunday School/Confirmation Classes Adult Bible Study “LCMS Missionaries with LBT” (in the Sanctuary with Rev. Dr. Glenn Fluegge) Open House at the Parsonage	8:00 & 11:00 AM 9:30 AM 9:30 AM 12:00 -2:00 PM

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

“Colossians” (9:30 AM with Karen Miller in the Sanctuary)

FIRST THURSDAY WOMEN’S BIBLE STUDY

“Isaiah 40-55” (7:00 PM with Karen Miller in the Music Room)

REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 121

God has given each of us gifts and calls us in 1 Peter 4:10,11 to
"use them to serve one another that God may be glorified through Jesus Christ".



Offerings for January: \$40,545.00

Expenses for January: \$30,420.00

January Offering Goal: \$42,494.00

February Offering Goal: \$31,989.00

SPOTLIGHT ON STEWARDSHIP Luke 5:5 "And Simon answered, 'Master, we toiled all night and took nothing! But at your word I will let down the nets.'" In Peter's words there is both exasperation and trust. He's tired. He tried his best and failed. But he is still ready to trust the Lord's Word and act on it. Our stewardship is also a matter of trusting the Lord's Word and acting on it.

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM on www.facebook.com/RedeemerLutheranHB/ as a Facebook live stream, and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children will learn about "**The Three Men in the Fiery Furnace**" in Daniel 3. Just as Jesus was with the three men in the fiery furnace and saved them, so our Savior is with us in His Word and Sacraments, sustaining us when we suffer for His name. Questions for discussion include, "*Who appeared in the fiery furnace with the three men? How has God rescued us from the fires of hell?*"

BREAKFAST BIBLE STUDY February 15th our speaker will be Pastor Mark Jasa. The topic is "**Jesus in the Old Testament**". Plan to attend this very informative presentation. Please RSVP to the church office for breakfast.

OLD GUYS BREAKFAST AT DENNY'S (You don't have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny's at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10:00 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

! **Open House at the Parsonage** We will have the parsonage open on Sunday, February 16th from 12:00 – 2:00 PM. Come and check out the improvements!

PRESCHOOL NEWS

FREE REGISTRATION – ENROLLING NOW!

HELP A CHILD GO TO SCHOOL The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with “Preschool Scholarship Fund” on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.



FEBRUARY HYMN OF THE MONTH

THE PEOPLE THAT IN DARKNESS SAT - LSB 412A This hymn originated as a seven-stanza paraphrase of Isaiah 9 by John Morison (1749-98), published in 1781 in a draft edition of the *Scottish Translations and Paraphrases* as “The race that long in darkness pined.” The hymn has continued to undergo many changes over the years. One of the most thorough revisions was completed for *Hymns Ancient and Modern* (1861), where it appeared with a doxological sixth stanza, titled as we know it here.

The text used for this hymn in *LSB* is essentially that used in *Hymns Ancient and Modern*, restoring the pronouns that had been updated in *LW*. The third stanza, referring to the Lord’s victory over Midian and included in *TLH*, has been omitted, following *LW*.

Despite its revisions over the years, this hymn still stands as a faithful paraphrase of the comforting words of Isaiah. A valuable and fitting addition to the Epiphany section, the text embodies much of what is celebrated during this season: God has revealed Himself in the person of Christ, and we have been brought into His light.

It puts the words of Isaiah’s prophecy into the people’s mouths, helping us to realize not only what has been done for us in Christ, but also what we look forward to in His second coming.

Two stanzas included in Morison’s original text have been omitted from *LSB* and other modern hymnals. The imagery in these stanzas does not lend itself easily to being sung by families, with their mention of “slaughtered squadrons” and “shrieks of woe,” despite being faithful to the text of Isaiah’s prophecy (Isaiah 9:4-5). The version we have in *LSB* highlights the prophecies in verses 2 and 6-7 of Isaiah’s text.

MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com

REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>

BENJAMIN & REBECCA HELGE for information see <https://www.lcms.org/helge>

VICAR/SEMINARIAN CORY WILLWEBER email at cwillweber@gmail.com

For information on where you can send support, contact the church office.

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings.

WE'RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES. SUGGESTED READINGS FOR THE WEEK OF FEBRUARY 9, 2025:

Sunday, February 9:	Job 6:1-13; Isaiah 6:1-13; 1 Corinthians 14:12-20; Luke 5:1-11
Monday, February 10:	Job 6:14-30 & John 3:22-4:6
Tuesday, February 11:	Job 7:1-21 & John 4:7-26
Wednesday, February 12:	Job 8:1-22 & John 4:27-45
Thursday, February 13:	Job 9:1-35 & John 4:46-54
Friday, February 14:	Job 10:1-22 & John 5:1-18
Saturday, February 15:	Job 11:1-20 & John 5:19-29
Sunday, February 16:	Job 12:1-6, 12-25; Jeremiah 17:5-8; 1 Corinthians 15:12-20; Luke 6:17-26

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD



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USING THE GIFTS

You've Been Blessed With

