

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. If you're visiting with us for the first time, we'd like to present you with a coffee mug. Check out the faith-strengthening resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in the pew racks) and drop it in today's collection plate, providing a phone number and e-mail address so that we may serve you better. For prayer request, please fill out a blue "Prayer Card" found in the narthex or the pews. Large print versions of this bulletin are available upon request at the Ushers' station. Thank you for worshiping with us.

PRAYER UPON ENTERING

Almighty and everlasting God, who has willed that Your Son should bear for us the pains of the Cross, we ask You to remove from us the power of the adversary. Help us to remember and give thanks for our Lord's passion that we may obtain remission of our sin and redemption from everlasting death; through the same Jesus Christ, Thy Son, our Lord. Amen.

-Martin Luther

"...UNLESS YOU REPENT YOU WILL ALL PERISH IN THE SAME WAY." (Luke 13:5) The Parable of the Fig Tree is one of the most well-known parables of our Lord, but it is also one of the most confusing or most misunderstood. Jesus' Word is for all people of all time – it is a Word to each of us. Today marks the half way point of the Lenten Season. In this season of self-examination and repentance, Jesus comes to us in His Word to convict each of us of our stubbornness and slowness of heart. But also, Jesus comes to do His proper work of announcing His promise of mercy – to each of us and to the entire world. Again, Pastor Arthur Just from his commentary on Luke: Ultimately, then, Jesus' words are not about Israel's obduracy, nor the hubris of Pilate and the other Romans. Neither does Jesus address the age-old debate about a correspondence between individual sin and judgment in terms of all humankind and tells the parable of the fig tree to explain the proper way to understand God's mercy. Jesus calls for repentance and reveals God's merciful forbearance during "this critical time" (12:56). Anyone who does not repent will perish (13:5). Yet the Gospel of the forgiveness of sins through the blood of Jesus Christ is also for anyone and everyone. That Gospel offers comfort and hope even when God's justice remains hidden in a world of sin, suffering and death. One must "examine this critical time" (12:56) to see that one's own judgment is imminent and so flee through repentance into the kingdom that is coming through the incarnation, crucifixion, resurrection, and ascension of God's Son. One must view massacres and accidents from the perspective of the cross. The forgiveness of sins is present in the risen One, who remains present in His church through the proclamation of the Word and the administration of the Sacraments. It is here that the suffering Christian meets the suffering Christ and sees in Christ's sufferings his own comfort, his peace, his redemption, and his life everlasting after his "release" (4:18) from every pain in this world.

PRELUDE

OPENING VERSE

Pastor: This is the day the Lord has made.

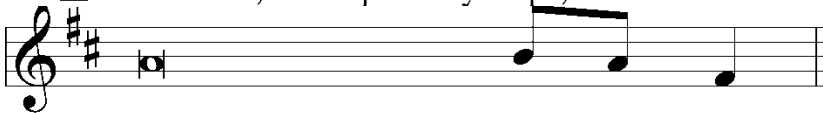
Cong.: **Let us rejoice and be glad in it.**

(Psalm 118:24)

✠ PREPARATION ✠



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.

HYMN OF THE MONTH

“Glory Be to Jesus” [LSB hymn 433]



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.

6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b)

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

(Hebrews 10:22)

Pastor: Our help is in the name of the Lord,

Cong.: who made heaven and earth.

(Psalm 124:8)

Pastor: I said, I will confess my transgressions unto the Lord,

Cong.: and You forgave the iniquity of my sin.

(Psalm 32:5)

Silence for reflection on God's Word and for self-examination

Pastor: O almighty God, merciful Father,

Cong.: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(John 20:19-23)

✠ SERVICE OF THE WORD ✠

Psalm 5:4-8; *antiphon*: Psalm 1:6)

Pastor: For the LORD knows the way of the righteous, but the way of the wicked will perish. For you are not a God who delights in wickedness; evil may not dwell with you.

Cong.: The boastful shall not stand before your eyes; you hate all evildoers.

Pastor: You destroy those who speak lies; the LORD abhors the bloodthirsty and deceitful man.

Cong.: But I, through the abundance of your steadfast love, will enter your house. I will bow down toward your holy temple in the fear of you.

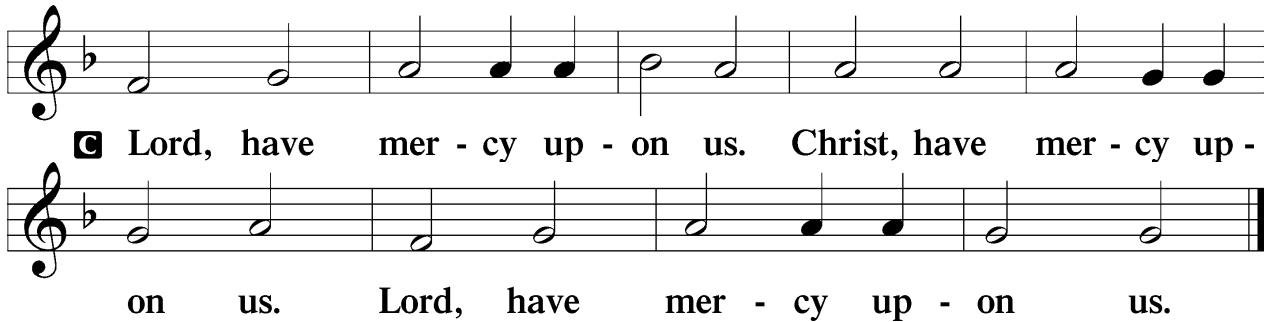
Pastor: Lead me, O LORD, in your righteousness because of my enemies; make your way straight before me.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Pastor: For the LORD knows the way of the righteous, but the way of the wicked will perish.

KYRIE

(Mark 10:47)



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: And with your spirit.

COLLECT OF THE DAY

Pastor: O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

Sit

CHOIR ANTHEM

“Arise, My Soul, Arise”

Dan Forrest

*Arise, my soul, arise, shake off thy guilty fears
The bleeding Sacrifice in my behalf appears
Before the Throne, my Surety stands; Before the Throne, my Surety stands.
My name is written on His hands. My name is written on His hands.
Five bleeding wounds He bears, received on Calvary,
They pour effectual prayers, they strongly plead for me:
"Forgive him, O, forgive," they cry, "Forgive him, O, forgive" they cry,
"Nor let that ransomed sinner die, nor let that ransomed sinner die."
My God is reconciled, His pard'ning voice I hear;
He owns me for His child, I can no longer fear.
With confidence I now draw nigh. With confidence I now draw nigh.
And "Father, Abba, Father," cry, Arise, my soul, arise
And "Father, Abba, Father," cry. Arise, my soul, arise.*

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

Old Testament Reading (page 721 in the pew Bibles)

Ezekiel 33:7-20

“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

“And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

“And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. Again, though I say to the wicked, ‘You shall surely die,’ yet if he turns from his sin and does what is just and right, if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

“Yet your people say, ‘The way of the Lord is not just,’ when it is their own way that is not just. When the righteous turns from his righteousness and does injustice, he shall die for it. And when the wicked turns from his wickedness and does what is just and right, he shall live by them. Yet you say, ‘The way of the Lord is not just.’ O house of Israel, I will judge each of you according to his ways.”

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Epistle (page 957 in the pew Bibles)

1 Corinthians 10:1-13

I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

Now these things took place as examples for us, that we might not desire evil as they did. Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.”

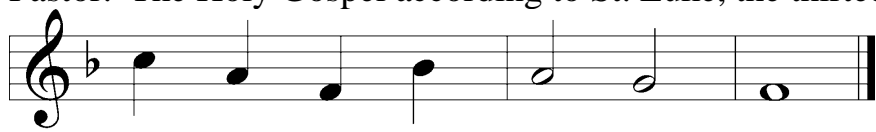
We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did and were destroyed by serpents, nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

Elder: This is the Word of the Lord.

Cong: Thanks be to God.

Stand

Pastor: The Holy Gospel according to St. Luke, the thirteenth chapter.



☐ Glo - ry be to Thee, O Lord.

Holy Gospel (page 872 in the pew Bibles)

Luke 13:1-9

There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? No, I tell you; but unless you repent, you will all likewise perish. Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? No, I tell you; but unless you repent, you will all likewise perish.”

And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’ And he answered him, ‘Sir, let it alone this year also, until I dig around it and put on manure. Then if it should bear fruit next year, well and good; but if not, you can cut it down.’”

Pastor: This is the Gospel of our Lord.



☐ Praise be to Thee, O Christ.

NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

HYMN OF THE DAY

“My Song Is Love Unknown” [LSB hymn 430]



1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some - times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then “Cru - ci - fy!” Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.

- | | |
|--|--|
| <p>5 They rise and needs will have
 My dear Lord made away;
 A murderer they save,
 The Prince of Life they slay.
 Yet cheerful He
 To suff'ring goes
 That He His foes
 From thence might free.</p> | <p>6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home
 But mine the tomb
 Wherein He lay.</p> |
|--|--|

7 Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

SERMON

“God Is Faithful, Even When We Aren’t”

(Pastor Tom Miller)

OFFERTORY

(Psalm 51:10-12)



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

OFFERING

You may place your offering in the plate as you exit the service.

Stand

PRAYER OF THE CHURCH

(1 Timothy 2:1-4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Almighty God, You order and number our days according to Your wisdom. Give us repentant hearts, lest we perish with this world of violence and suffering, that we would hold fast to Christ for life and salvation. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Gracious Lord, You take no pleasure in the death of the wicked, but desire that they would turn and live. Give pastors courage to warn of sin and death. Give all Christians strength to defend that message. Turn sinners to life by the proclamation of Christ, who delivers from all unrighteousness. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Heavenly Father, guard Your people against immorality. Grant that our homes would be havens of godly instruction and chastity, and fill marriages with fidelity and love. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: God of all, You establish justice not through the desires of sinners but by Your Law, which is for all. Enlighten the authorities of this and every nation, that they might rule justly for true good. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Holy God, remember Your people who cry to You for mercy in a world where towers fall and sinners work evil. Deliver those in need of healing and comfort, *especially...*, and strengthen them to look to You for help in their time of affliction. Lord, in Your mercy,

Cong.: hear our prayer.

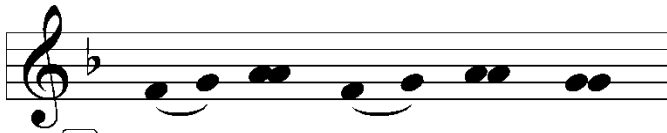
Pastor: Lord of life, You have brought us into Your vineyard and appointed us to bear good fruit. Receive our thanks for Your patience, and grant that we would show Your love and grace in all that we say and do. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Almighty God, You led Your people, Israel, through the sea and fed them in the wilderness until You delivered them to the Promised Land. You also have faithfully enlivened Your people with Christ by means of Holy Baptism and Holy Communion. Receive our thanks for Your kindness to the saints who now rest from their labors, and sustain us by Your Means of Grace until You deliver us also to heaven; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God forever.

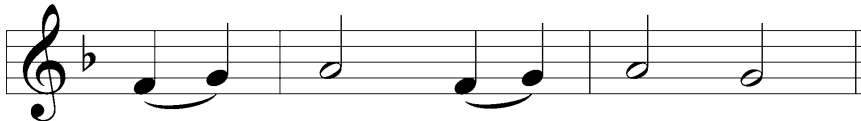
Cong.: Amen.

✠ SERVICE OF THE SACRAMENT ✠ PREFACE



P The Lord be with you.

(2 Timothy 4:22)

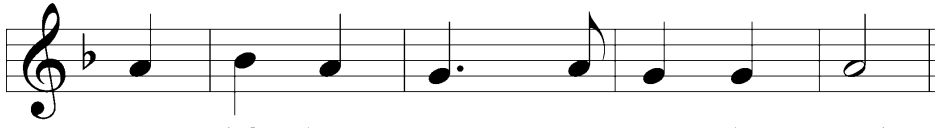


C And with thy spir - it.



P Lift up your hearts.

(Colossians 3:1)



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

(Psalm 136)



C It is meet and right so to do.

PROPER PREFACE

Pastor: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom and the power and the glory
 forever and ever. Amen.**

WORDS OF OUR LORD

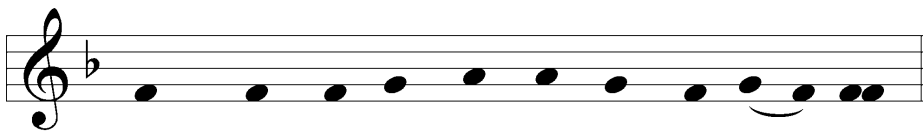
(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

(John 1:29)

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- put your trust in Jesus Christ alone for your salvation;
- are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

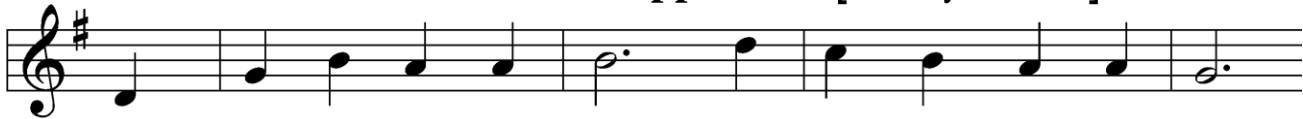
PRAYER BEFORE COMMUNING

*Almighty Lord Jesus Christ,
as often as I shall come
to Your holy table to refresh my spirit,
I pray You to make me,
unworthy as I am, worthy through Your grace;
impure as I am, to make me clean;
naked as I am, to clothe me,
so that Your body, so full of divine power,
and Your most precious blood may not become for me, Your servant,
the occasion for judgment or punishment,
but a memorial of the death You underwent for me,
a strengthening of my faith,
a proof of the taking away of my sins,
a bond of closer union with You and Your people,
an increase of holiness,
the basis of a glad resurrection,
and a pledge of everlasting life. Amen.*

Sit

DISTRIBUTION

“Your Table I Approach” [LSB hymn 628]



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.
- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

“Christ, the Life of All the Living” [LSB hymn 420]



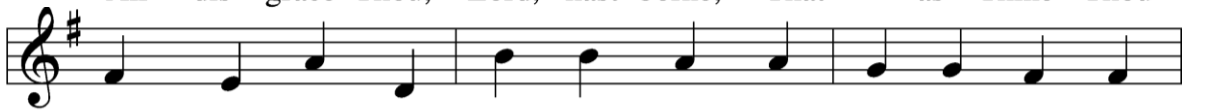
1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly That my wounds might
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on Thee,
 all be whole; Thou hast suf - fered, sad and lone - ly,
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
 O Thou sin - less Son of God! Thus didst Thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee,
 That from pain I might be free;
 Falsely did Thy foes accuse Thee:
 Thence I gain security;
 Comfortless Thy soul did languish
 Me to comfort in my anguish.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction
 And hast borne it patiently,
 Even death by crucifixion,
 Fully to atone for me;
 Thou didst choose to be tormented
 That my doom should be prevented.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon,
 For Thy sorrows deep and sore,
 For Thine anguish in the Garden,
 I will thank Thee evermore,

Thank Thee for Thy groaning, sighing,
 For Thy bleeding and Thy dying,
 For that last triumphant cry,
 And shall praise Thee, Lord, on high.

“O Jesus, Blessed Lord, to Thee” [LSB hymn 632]

1 O Je - sus, bless - ed Lord, to Thee My heart - felt
 2 Break forth, my soul, for joy and say: What wealth is
 thanks for - ev - er be, Who hast so lov - ing -
 come to me this day! My Sav - ior dwells with -
 ly be - stowed On me Thy bod - y and Thy blood.
 in my heart: How blessed am I! How good Thou art!

Stand

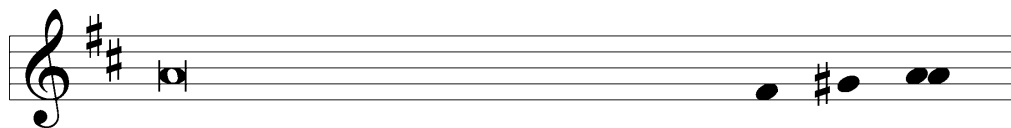
NUNC DIMITTIS

(Luke 2:29-32)

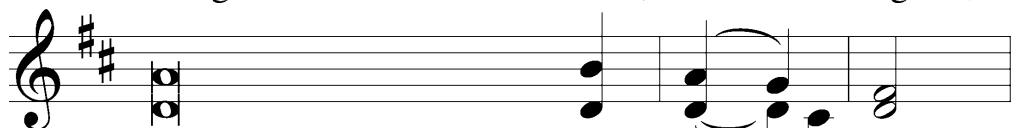
Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

(Psalm 107:1)



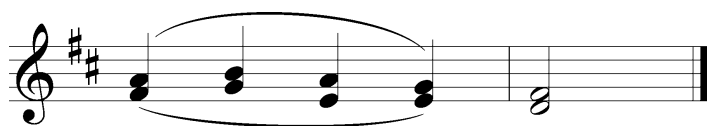
A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

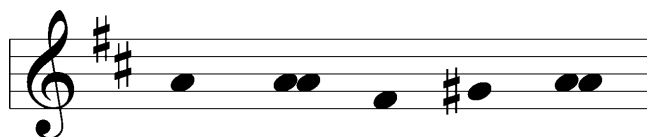
POST-COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION AND BENEDICAMUS

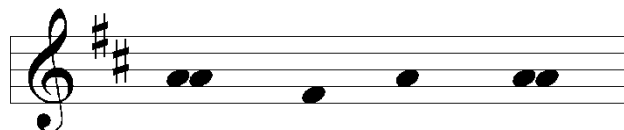


P The Lord be with you.

(2 Timothy 4:22)

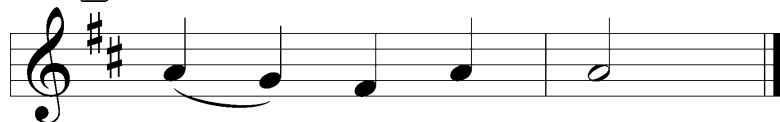


C And with thy spir - it.



A Bless we the Lord.

(Psalm 103:1)



C Thanks be to God.

BENEDICTION

(Numbers 6:24-26)

Pastor: May the Lord bless you and keep you.

May the Lord make his face shine upon you and be gracious unto you.

May the Lord lift up his countenance upon you and give you His peace.



C A - men, a - men, a - men.

Sit

HYMN

“Guide Me, O Thou Great Redeemer” [LSB hymn 918]



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to



more;
shield;
Thee;
Feed me till I want no more.
Be Thou still my strength and shield.
I will ev - er give to Thee.

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

8:00 Service

11:00 Service

Acolyte:

EJ Lesniewski

Ushers:

Vona Dodge

Paul T. Jurenka

David Volkert

Andrew Onak

Elder/Reader:

Steve Snyder

Rick Ritchie

Violinist:

Diana Gray

Music:

Sanctuary Choir

Organist:

Matt Laub

Altar Guild:

Alissa Duffey, Jan Flores, Lana Fossum, Doris White

LAST SUNDAY WE PRAYED FOR:

HEALING **Lezlee Neebe**, had back surgery on March 14th. **Aggie Rice**, is at home and with her family. **Cindy Hardgrave**, needs extended breast cancer treatment.

THANKSGIVING **Lorie Reilly's** daughter **Jessica**, had a **healthy baby boy**, on February 6th.

COMFORT FOR THOSE WHO MOURN Sustain the **Page Family**, two sons, **Jeremy and Josh**, passed away this week from a car accident. They belonged to the Boy Scout Troop 558 here at Redeemer.

ASSURANCE/ENCOURAGEMENT **Gloria Venlet** is home, waiting for the pathology report and will be seeing the doctor on March 14th.

GUIDANCE **Paul Evans** & his family, as he faces possible termination from his job for the sake of his conscience.

THIS WEEK'S BIRTHDAYS: Donna Dehne 3/24; Paul Jurenka 3/24; Lauren Flores 3/24; Maria Jurenka 3/26; Ron Smith 3/26

THIS WEEK'S WEDDING ANNIVERSARIES: James & Judy Loughlin 3/20; Matthew & Claire Barmer 3/21; Greg & Damara Wingerd 3/22; Andrew & Jennifer Koehler 3/23; Denise & Catherine Fulton 3/26

THIS WEEK'S BAPTISMAL BIRTHDAYS: Barbara Foutz 3/24; Joaquin Rice 3/26

ACKNOWLEDGMENTS

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NEWS AND NOTES

MARCH 20, 2022

Opportunities This Week To Serve Our Lord And Our Neighbor

20 Sunday	<i>Third Sunday in Lent</i> Divine Service 8:00 & 11:00 AM Pastor Miller leading the service Sunday School/Confirmation 9:30 AM Adult Bible Study "Matthew" 9:30 AM (in the Sanctuary with Karen Miller) Pastor Toma out of town through March 23 rd
21 Monday	Church Office Closed Al Anon 10:00 AM Celestial Ringers 7:00 PM Boy Scouts 7:00 PM
22 Tuesday	Al Anon 6:00 PM Sanctuary Choir 7:00 PM
23 Wednesday	Lenten Worship Service 4:00 & 7:00 PM Soup Supper 5:30 PM
24 Thursday	Preschool Chapel 9:30 AM
25 Friday	
26 Saturday	Oratio, Meditatio, Tentatio Prayer group 9:00 AM (ZOOM) Prayer Vigil (see back of bulletin) 9:00 AM-5:00 PM
27 Sunday	<i>Fourth Sunday in Lent</i> Divine Service 8:00 & 11:00 AM Sunday School/Confirmation 9:30 AM Adult Bible Study "Matthew" 9:30 AM (in the Sanctuary with Pastor Toma)

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

"Faith comes by hearing and hearing by the Word of Christ" (Romans 10:17)

SUNDAY MORNING ADULT STUDY

"Matthew" (9:30 AM with Karen Miller in the Sanctuary)

REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 103

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to
"use them to serve one another that God may be glorified through Jesus Christ".*



SPOTLIGHT ON STEWARDSHIP Luke 13:13 “No, I tell you; but unless you repent, you will all likewise perish.” The season of Lent is all about repentance. It is about turning back to the Lord, away from our sins, in faith. We know that it is only in the Lord that we can find salvation. So, we do well in this season of repentance to examine ourselves, asking questions like, “What is trying to keep me away from Jesus? What is a temptation I face? What is a sin I need to repent of and leave behind?” Then we turn to the Lord for the strength to leave these sins behind, and we turn to the Lord for the courage to follow Him in faith and faithful living.

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER will be offered in our Sanctuary on Sundays and available online at 8:00 AM on www.facebook.com/RedeemerLutheranHB/ as a Facebook live stream, and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL the children studied “**God Provides for Elijah**” (1 Kings 17).

BREAKFAST BIBLE STUDY April 9th our speaker will be Dr. Dan Deen. Plan to attend this very informative presentation. Please RSVP to the church office for breakfast.

WE ARE STILL LOOKING FOR RINGERS! The adult handbell choir is recruiting new ringers. Looking for anyone High School age and up. No prior musical experience is required! If you have any interest please talk to Matt Laub as soon as he finishes playing the Postlude this morning or email him at mattalaub@gmail.com.

THRIVENT CHOICE DOLLARS If you have any Thrivent accounts, **please** designate your Choice Dollars by the deadline, March 31st.

SUNDAY SCHOOL TEACHER NEEDED

★ **SUNDAY SCHOOL VOLUNTEER NEEDS** We are looking for a Sunday School teacher. For more information please contact Bonnie Volkert at bonnievolkert@gmail.com or Brian Viers at bigbrianv1@gmail.com if you are interested.


VACATION BIBLE SCHOOL

SAVE THE DATE Vacation Bible School this year will be July 11th -15th. If you are able to help with “**Splash Canyon**” please contact Bonnie Volkert at bonnievolkert@gmail.com. Registration will begin on May 1st on our website.

PRESCHOOL NEWS

★ **OPEN HOUSE!!** We get to have a real OPEN HOUSE!! The teachers are so excited while preparing for the BIG day. Each class has chosen a Biblical Theme and can’t wait to show their ideas and creativity portrayed throughout the classroom with lots of help from the children. Please come and see for yourself how our Christian School is including CHRIST in all we do!! Join us Thursday, March 31st 6:00 - 7:30 PM. Please meet in the fellowship hall, then you will be directed to all the classes.

AROUND OUR COMMUNITY

 **MARINA HIGH SCHOOL CLOTHING DRIVE** McKenna Coble is collecting for her softball team. If you have clothes you are ready to part with and don't know where to take them, bring them to the church by March 20th. You may drop your bags off in the church office. Please put a paper with McKenna Coble's name on each bag. Thanks for your help. They are also selling caramel apples for \$9.00 each. There is an order form in the church office.

NEED AN AT-HOME CAREGIVER? Elmer Hahn, who cared for Wayne Pereboom and his mom Betty Erickson, is seeking work part-time on the weekends or full-time during the week. You can call Elmer at (562) 215-3317 for details.

THANK YOU

THANK YOU FOR COMING TO THE JOINING JESUS ON HIS MISSION EVENT! There were so many encouraging friends that attended and the conversations were inspiring. It was great to hear stories of how many congregations are engaged in missional communities...and those who were not are now! The message was so clear from Greg Finke! Thank you, Redeemer Elders, Paul Jurenka, Pastor Toma, and Pastor Miller for your leadership. Great work on the flyer, Karen Miller! What a wonderful breakfast, Brian Viers! Lunch Crew, thanks a bunch for your attention to details! Salam Ministries Team is thankful and honored to have partnered with you to join Redeemer on our mission with Jesus! Thank you, Redeemer! You rock! Krista Nagy

HYMN OF THE MONTH

GLORY BE TO JESUS LSB 433 Surprisingly, this hymn, so essential to the keeping of a holy Lent within the Missouri Synod (if widespread use and popularity are any indication), emerges from Italian Catholic roots. The text was brought to Protestant attention through a nineteenth-century translation by Edward Caswell (1814-78), a former Anglican who had "gone over" to Rome with John Henry Newman (1801-90), later Cardinal Newman; nevertheless, every Lent Lutherans still sing this hymn, which passes biblical, confessional, and doctrinal muster. The character of the hymn simply, gently, and directly seeks to win back the Sinful with the welcome Gospel.

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings. Archived sermons and Bible studies are located under the Resources tab.

WE'RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



THE LUTHERAN HOUR airs every Sunday on KBRT 740 AM at 8:00 AM. A mobile app is available on Google Play and the App Store on iTunes so you can listen to podcasts at your convenience. Visit www.lhm.org/apps for more information.

**DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES.
SUGGESTED READINGS FOR THE WEEK OF MARCH 20, 2022:**

Sunday, March 20:	Genesis 27:30-45, 28:10-22; Ezekiel 33:7-20; 1 Corinthians 10:1-13; Luke 13:1-9
Monday, March 21:	Genesis 29:1-30 & Mark 9:14-32
Tuesday, March 22:	Genesis 35:1-29 & Mark 9:33-50
Wednesday, March 23:	Genesis 37:1-36 & Mark 10:1-12
Thursday, March 24:	Genesis 39:1-23 & Mark 10:13-31
Friday, March 25:	Genesis 40:1-23 & Mark 10:32-52
Saturday, March 26:	Genesis 41:1-27 & Mark 11:1-19
Sunday, March 27:	Genesis 41:28-57; Isaiah 12:1-6; 2 Corinthians 5:16-21; Luke 15:1-3, 11-32

PRAYER VIGIL

Join us for some or all of our Prayer Vigil on Saturday, March 26th, 9:00 AM - 5:00 PM in the Redeemer Fellowship Hall where we will hear scripture, sing hymns and pray for all in need. If you would like to bring food to share, please let Karen Miller know at 714-330-2278.

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Jim Toma, Pastor email jbtoma@redeemer-lutheran.net

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD

A person is standing on a rocky peak in the foreground, looking out over a vast, hazy mountain range. The scene is bathed in a warm, golden light, suggesting sunrise or sunset. The mountains in the background are covered in dense forests and are shrouded in a light mist or haze. The overall mood is serene and contemplative.

God is faithful

WHO WILL NOT ALLOW YOU TO

BE TEMPTED BEYOND

WHAT YOU ARE ABLE

1 Corinthians 10:13