

## PRAYER

Dear Heavenly Father, I read Moses and the prophets, and my old, sinful nature does not see the grace and mercy of Christ. All I see is the impossibility of climbing to heaven by my own actions. Walk with me on the road. Send Your Son and open the Scriptures to me, that I may all the more clearly see the Redeemer who comes to forgive and abide. In Jesus' name. Amen.

**THE EMMAUS ROAD AND RECOGNIZING JESUS** (Luke 24:13-35) The Emmaus meal is the climax of Luke 24, which is itself the conclusion of the Saint's Gospel account. The table fellowship of Jesus, highlighted in the Emmaus account, has been a prominent aspect of Jesus' ministry throughout the book, and Jesus' regular practice of eating with his disciples continues in his post-resurrection appearances. In Acts 10:41, Peter's sermon to Cornelius includes the apostle's claim to be a witness to the resurrection of God's Anointed One: Peter was among those "who ate and drank with Him after He rose from the dead". Thus in Luke's table fellowship matrix, of Jesus' meals after His resurrection are significant in apostolic preaching as an attestation that the disciples were present with His people – a pattern that stretches back to the creation and will continue in the Christian Church through these last days until the Lord returns. The Emmaus meal is particularly important *because it is the first post-resurrection meal described in Luke-Acts, and it helps define the significance of all Jesus' fellowship meals, both before and after the resurrection.* Luke 24 is the pivotal "hinge" of the evangelist's two-volume work, Luke-Acts. In this chapter many of the themes that Luke develops in his gospel find their fulfillment.

*Perhaps the most surprising feature of the Emmaus narrative is that Jesus, the moment He is recognized, disappears from sight. Why? With the crucifixion and resurrection, the table fellowship of Jesus has been transformed. He no longer reclines at the table as He did during His earthly ministry, for He is now present with the church in a new way. The presence and disappearance of Jesus at the Emmaus meal helps prepare the church to understand that Jesus will be present yet unseen at the church's Eucharistic meals. Emmaus is the transitional meal between the pre-resurrection meals of Jesus' earthly ministry, including the Last Supper, where He physically and visibly ate with His disciples, and the church's continuing celebrations of the Lord's Supper, where Jesus is present in flesh and blood, yet unseen. The church, like the Emmaus disciples, is to recognize, with the opened eyes of faith, that Jesus is truly present in the breaking of the bread (compare with Acts 2:24; 46; 20:7). The stranger who walked with the Emmaus disciples on the road, who became their guest and then their host at the meal, is a stranger no more. Every time the church follows His institution and gathers to celebrate the new testament in His blood, He is present as the unseen host, feeding His church with His body, which He gave into death on the cross, and with His blood, shed for the forgiveness of sins. The old covenant meals have passed away. The eschatological meal – the Lord's Supper – will be the feast of the church until that day when Jesus again eats with His disciples at "the marriage feast of the Lamb in His kingdom, which has no end", when the*

Passover “is fulfilled in the kingdom of God” (Luke 22:16). In the meantime, the church rejoices in the presence of Jesus’ eschatological kingdom already inaugurated and the final consummation of that kingdom is reflected in the Emmaus narrative by Jesus, who initially is visible, then disappears, tantalizing the church as she waits for His visible return (Luke 21:27; Acts 1:11). Arthur Just. (1998) *Luke 9:51-24:53*. Saint Louis: Concordia. pages 978, 1019-20

## EASTER ACCLAMATION

Pastor: Alleluia! Christ is risen!

Cong.: **He is risen indeed! Alleluia!**

(Revelation 19:1; Matthew 28:6)

## ✠ PREPARATION ✠

### HYMN

#### “Alleluia, Alleluia! Hearts to Heaven” [LSB hymn 477]



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:  
 2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:  
 Δ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;  
 See the an-cient pow'rs of e - vil In con - fu - sion and re-treat;  
 Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va - tion bled—  
 Once He died, and once was bur-ied: Now He lives for - ev - er - more,  
 Al - le - lu - ia to the Spir-it, Fount of love and sanc-ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.  
 Je - sus Christ, the world's Re - deem - er, Whom we wor-ship and a - dore.  
 Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

# CONFESSION AND ABSOLUTION

*The sign of the cross may be made by all in remembrance of their Baptism*

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Cong.: Amen.**

(Matthew 28:19b)

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

(Hebrews 10:22)

Pastor: Our help is in the name of the Lord,

**Cong.: who made heaven and earth.**

(Psalm 124:8)

Pastor: I said, I will confess my transgressions unto the Lord,

**Cong.: and You forgave the iniquity of my sin.**

(Psalm 32:5)

*Silence for reflection on God's Word and for self-examination*

Pastor: O almighty God, merciful Father,

**Cong.: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Cong.: Amen.**

(John 20:19-23)

## ✠ SERVICE OF THE WORD ✠

### INTROIT

(Psalm 133; *antiphon*: Psalm 133:1)

Pastor: Behold, how good and pleasant it is when brothers dwell in unity!

It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes!

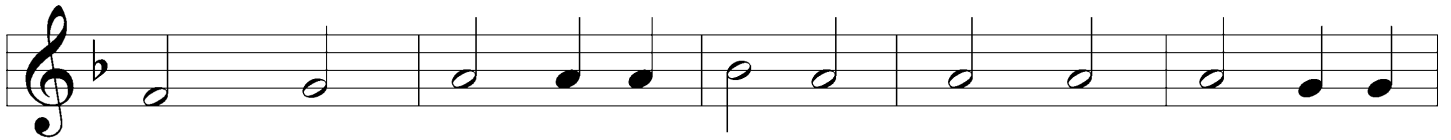
**Cong.: It is like the dew of Hermon, which falls on the mountains of Zion!  
For there the LORD has commanded the blessing, life forevermore.**

**All: Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

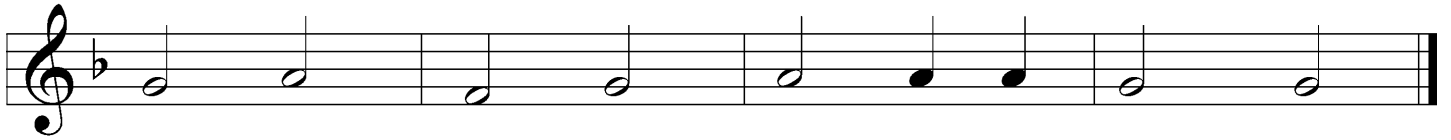
Pastor: Behold, how good and pleasant it is when brothers dwell in unity!

# KYRIE

(Mark 10:47)



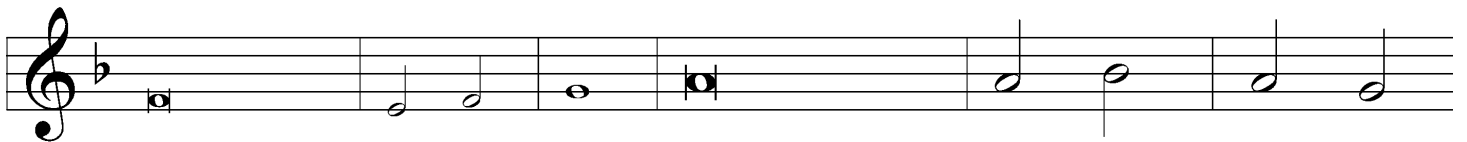
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



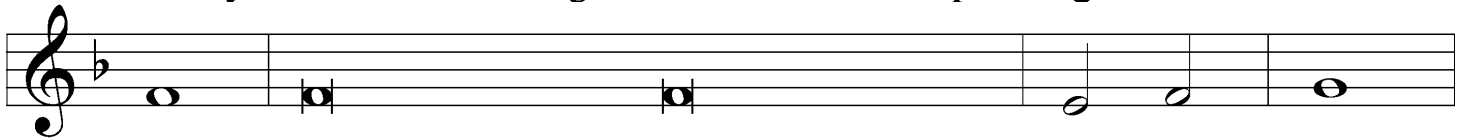
on us. Lord, have mer - cy up - on us.

# GLORIA IN EXCELSIS

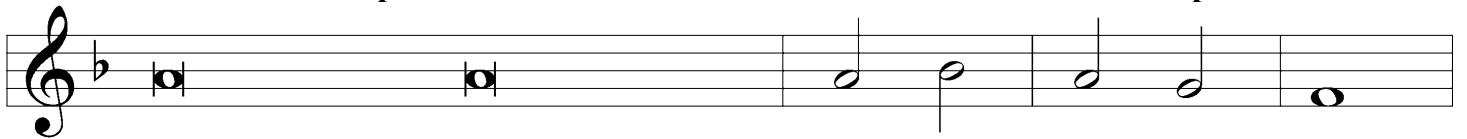
(Luke 2:14; John 1:29)



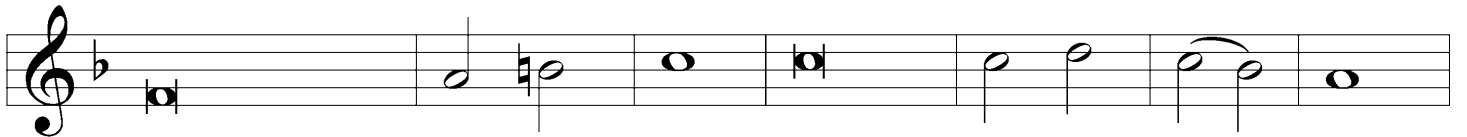
**P** Glory be to God on high: **C** and on earth peace, good - will toward



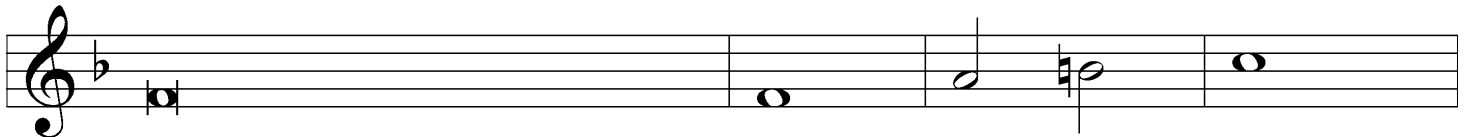
men. We praise Thee, we bless Thee, we wor - ship Thee,



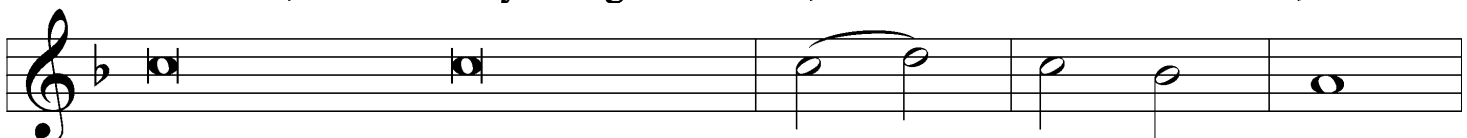
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



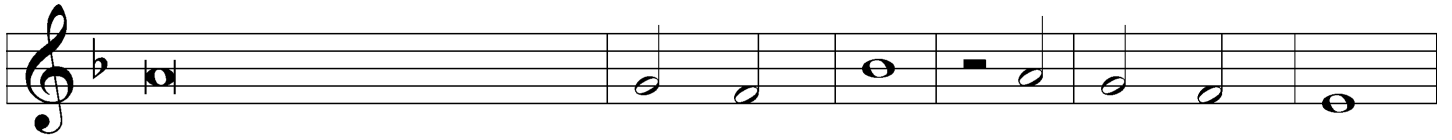
O Lord, the only begotten Son, Je - sus Christ;



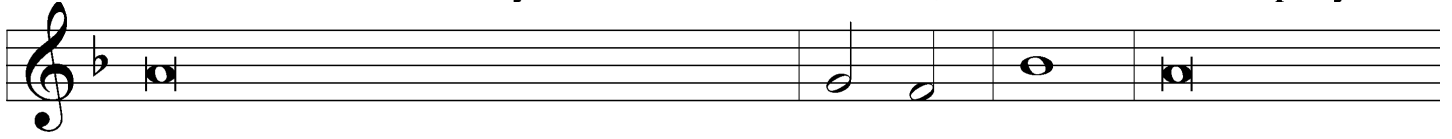
O Lord God, Lamb of God, Son of the Father,



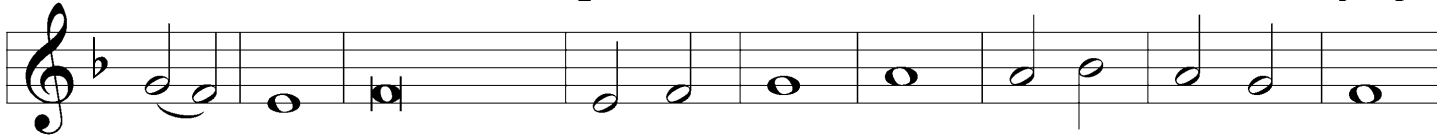
that takest away the sin of the world, have mercy up - on us.



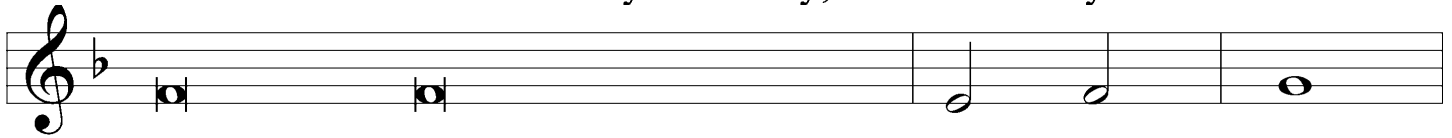
Thou that takest away the sin of the world, re-ceive our prayer.



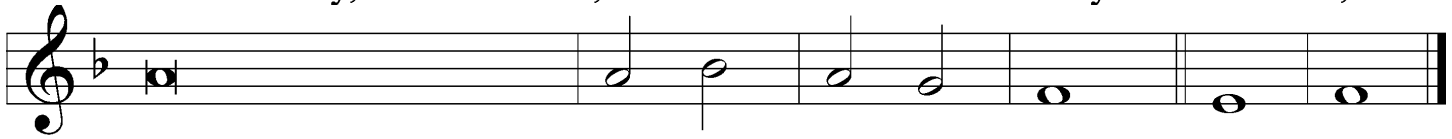
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

## SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

**Cong.: And with your spirit.**

## COLLECT OF THE DAY

Pastor: O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Cong.: Amen.**

## READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

**Cong.: And also with you.**

First Reading

Acts 2:14a, 36-41

*Inspired by the Holy Spirit at Pentecost, Peter preaches a sermon presenting the person and work of Jesus and an exhortation to repent and receive His redeeming gifts.*

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” So those who received his word were baptized, and there were added that day about three thousand souls.

Elder: This is the Word of the Lord.

**Cong: Thanks be to God.**

Second Reading

1 Peter 1:17-25

*In this great exhortation Peter recounts the central truths of our Christian faith as the motivation and source of our free response of faith as redeemed and purified children of God.*

If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for your sake, who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord remains forever.” And this word is the good news that was preached to you.

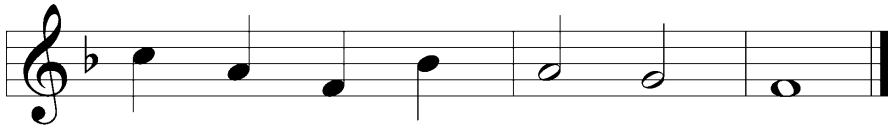
Elder: This is the Word of the Lord.

**Cong: Thanks be to God.**

ALLELUIA

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Pastor: The Holy Gospel according to St. Luke, the twenty-fourth chapter.



☐ Glo - ry be to Thee, O Lord.

Holy Gospel

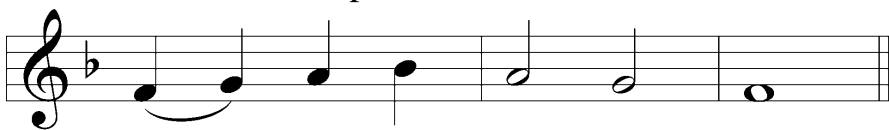
Luke 24:13-35

*On the Emmaus road, several of Jesus' disciples witness the resurrected Lord. Jesus teaches that the Scriptures, that is the entire Old Testament, points to and is fulfilled in Him. He also shows how He is revealed in the breaking of the bread (the Lord's Supper).*

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Pastor: This is the Gospel of our Lord.



☐ Praise be to Thee, O Christ.

## APOSTLES' CREED

**I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.**



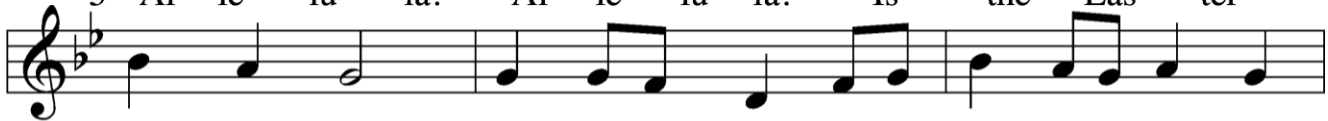


# HYMN OF THE DAY

## “Who Are You Who Walk in Sorrow” [LSB hymn 476]



1 Who are you who walk in sor - row Down Em - ma - us'  
2 Who is this who joins our jour - ney, Walk - ing with us  
3 Who are You? Our hearts are o - pened In the break - ing  
4 Who are we who trav - el with You On our way through  
5 “Al - le - lu - ia! Al - le - lu - ia!” Is the Eas - ter



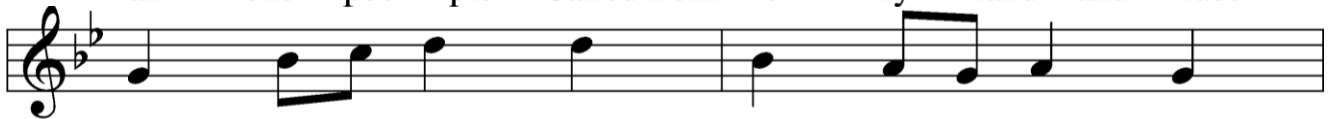
bar - ren road, Hearts dis - traught and hope de - feat - ed,  
stride by stride? Un - known Strang - er, can You fath - om  
of the bread— Christ the vic - tim, now the vic - tor  
life to death? Wom - en, men, the young, the ag - ing,  
hymn we sing! Take our life, our joy, our wor - ship



Bent be - neath grief's crush - ing load? Name - less mourn - ers,  
Depths of grief for one who died? Then the won - der!  
Liv - ing, ris - en from the dead! Great com - pan - ion  
Wak - ened by the Spir - it's breath! At the font You  
As the gift of love we bring. You have formed us



we will join you, We who al - so mourn our dead;  
When we told You How our dreams to dust have turned,  
on our jour - ney, Still sur - prise us with Your grace!  
claim and name us, Born of wa - ter and the Word;  
all one peo - ple Called from ev - 'ry land and race.



We have stood by graves un - yield - ing,  
Then You o - pened wide the Scrip - tures  
Make each day a new Em - ma - us;  
At the ta - ble still You feed us,  
Make the Church Your ser - vant bod - y,



Eat - en death's bare, bit - ter bread.  
Till our hearts with - in us burned.  
On our hearts Your im - age trace!  
Host us as our ris - en Lord!  
Sent to share Your heal - ing grace!

SERMON  
“Open our Eyes, Lord”  
(Pastor Jim Toma)

OFFERTORY

(Psalm 51:10-12)

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

(1 Timothy 2:1-4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Our hearts have burned in us, O Lord, as Your Word has been read and preached. Keep our faith from growing cold and grant us grace, that we may not waver in faith or succumb to temptation. Give to us and to our children receptive hearts, that we may hear and, hearing, believe and, believing, be steadfast in this faith and hope all our days.

You have cleansed us, O Lord, with water and the Word in Baptism, and You have marked us as Your own people. Give to us grace, that we may live out this faith in holy lives, lifting up Your name in word and works for as long as we live. Guide us, that we may purify our souls by living in obedience to Your Word and in brotherly love for one another.

Bless Your Church, O Lord, that she may welcome the stranger in Christ's name and manifest the unity of the faith in the bonds of love. Bless Matthew Harrison, presiding in our Synod; our district president; our circuit visitor; and our pastor. Bless those training for church-work vocations. Bless each of us as we live out our baptismal vocation of worship, witness, prayer and service.

Guard our nation, O Lord, that we may enjoy peace and security in the face of threat and anger. Bless our president; the Congress of the United States; our governor; and all state and local officials, that they may fulfill their offices faithfully. Bless the members of the armed forces who protect us, and teach the nations the ways of peace.

Deliver us from all our afflictions, and grant us strength to bear all our burdens, O Lord. Hear us in particular for those whom we name in our hearts. According to Your gracious will, heal the sick, relieve those who suffer, safety to those who may be traveling, comfort the grieving and give peace to the dying.

Blessed Lord, Give discernment, compassion, and love to the personnel of Horizon Pregnancy Clinic as they provide resources, counseling and referrals to all who are experiencing a crisis pregnancy. Enable them to serve you and their neighbor as they honor the life you create from its natural beginning to its natural end.

Stay with us, O Lord, and be our strength in weakness and our hope in time of despair. Your gracious will once kept the saints in faith even unto death. Keep us, we pray, with them in Your faith and fear, that we may be found faithful when Christ comes again in His glory to bring to fulfillment all things, once and forevermore.

*Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.*

**Cong.: Amen.**

## LORD'S PRAYER

(Matthew 6: 9-13)

Pastor: Lord, remember us in Your kingdom and teach us to pray:

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power and the glory  
forever and ever. Amen.**

# COLLECT FOR THE CHURCH

Pastor: Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, our Lord.

Cong.: **Amen.**

## BENEDICTION

(Numbers 6: 24-26)

Pastor: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious unto you.

The Lord lift up his countenance upon you and ✠ give you peace.



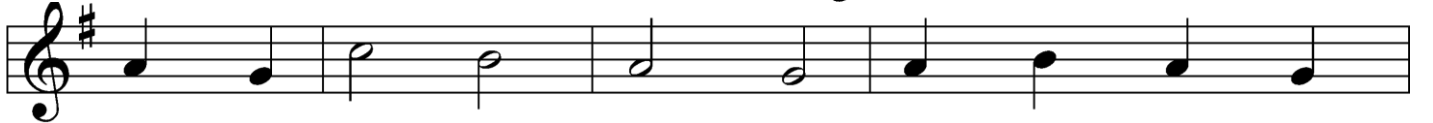
☐ A - men, a - men, a - men.

## HYMN

“Almighty Father, Bless the Word” [LSB hymn 923]



1 Al - might - y Fa - ther, bless the Word Which through Your  
2 We praise You for the means of grace As home - ward  
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious  
now our steps we trace. Grant, Lord, that we who  
crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!  
wor - shiped here May all at last in heav'n ap - pear.  
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

## EASTER ACCLAMATION

Pastor: Alleluia! Christ is risen!

Cong.: **He is risen indeed! Alleluia!**

(Revelation 19:1; Matthew 28:6)

THIS WEEK'S BIRTHDAYS: Crystal Miller 4/26; Donna Sepke 4/28; Karin Jester 4/30.

THIS WEEK'S WEDDING ANNIVERSARIES: Al & Phyllis Gasparian 5/1.

THIS WEEK'S BAPTISMAL BIRTHDAYS: Donna Dehne 5/1; Kathy Rugg 5/2.

REMEMBER OUR HOMEBOUND **Betty Erickson, Jeff Florer, Eileen Hansen, Jeffrey Heiner, Shari Hansen Knoppel, Robert Stewart, George & Harriett Tisler, Marie Wilbur, and Doreen Zike.**

## NEWS AND NOTES

APRIL 26, 2020

### Opportunities This Week To Serve Our Lord And Our Neighbor

26 Sunday	<b><i>Third Sunday of Easter</i></b> Watch our Worship Service on online <b>Private Holy Communion</b> <b>8:00AM-12:00PM</b> Sign up on the website or call the church office
1 Friday	<i>Pastor Toma's Day Off</i>
2 Saturday	Oratio, Meditatio, Tentatio Prayer group <b>9:00 AM</b> on Zoom video
3 Sunday	<b><i>Fourth Sunday of Easter</i></b> Watch our Worship Service on online <b>Private Holy Communion</b> <b>8:00AM-12:00PM</b> Sign up on the website or call the church office <b>First Communion Class</b> <b>Online</b> If your child is enrolled, Pastor Toma will contact you by email with information.

**For Further Information Please Call the Church Office at 714-846-6330**

**Church Office Hours:** Monday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

**Preschool Office Hours:** Monday – Friday 6:30 AM – 6:00 PM

## REDEEMER'S STEWARDSHIP

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to  
"use them to serve one another that God may be glorified through Jesus Christ".*



**SPOTLIGHT ON STEWARDSHIP** 1 Peter 1:18-19 "Knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot." We have been ransomed – bought back from the slavery into which we were born. We do not belong to ourselves, or to the devil, or to the world. We belong to Jesus. Therefore, we live our lives not in accordance with our own wisdom but in line with God's Word.

## AROUND REDEEMER

**WORSHIP SERVICES AT REDEEMER** Because of the coronavirus/COVID-19 all services will be conducted on-line until further notice. Go to our website [www.redeemer-lutheran.net](http://www.redeemer-lutheran.net) and navigate under ONLINE SERVICES to Video Services. On that page you will find the most recent service videos, bulletins, and sermons. Additional pages are available for Private Holy Communion, Prayer Requests and a button to Donate. Navigate under EDUCATION to find the Online Sunday School page to find video lessons and related materials.

**PRIVATE CONFESSION AND ABSOLUTION AND/OR HOLY COMMUNION** is offered by appointment. Visit the website and navigate under ONLINE SERVICES to sign up for Private Holy Communion. The Redeemer News email also gives information on how to sign up online or call the church office to make an appointment.

**SAVE THE DATES Vacation Bible School** July 13<sup>th</sup> – 17<sup>th</sup> and **Music Camp** August 3<sup>rd</sup> – 7<sup>th</sup>. If you would like more information or to volunteer, please contact Bonnie Volkert at [bonnievolkert@gmail.com](mailto:bonnievolkert@gmail.com) or Pat Anderson at [deaconess@redeemer-lutheran.net](mailto:deaconess@redeemer-lutheran.net).

## MISSIONARIES WE SUPPORT

**REV. DENNIS & DEACONESS LORNA MEEKER** email at [4kenyaskids@gmail.com](mailto:4kenyaskids@gmail.com)

**REV. DANIEL & KATHY CONRAD** for information see <https://www.lcms.org/conrad>

**REV. MICHAEL AND KAREN SCHEMPF** email at [mschempf@gmail.com](mailto:mschempf@gmail.com)

For information on where you can send support, contact the church office.

## LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

**DID YOU MISS A SUNDAY SERMON OR BIBLE STUDY SESSION?** Check out the sermons and Bible studies from Redeemer Lutheran on our website under Resources then Sermons/Archive or online at [www.redeemer-lutheran.net](http://www.redeemer-lutheran.net) under Online Services.

**WE'RE FAIRLY SOCIAL** Connect with your church community!



Follow us on Twitter@RedeemerLCHB

Like us on Facebook: [Redeemer Lutheran HB](https://www.facebook.com/RedeemerLutheranHB)



...and Instagram@redeemerlutheranhb



**THE LUTHERAN HOUR** airs every Sunday on KBRT 740 AM at 8:00 AM. A mobile app is available on Google Play and the App Store on iTunes so you can listen to podcasts at your convenience. Visit [www.lhm.org/apps](http://www.lhm.org/apps) for more information.

## ACKNOWLEDGMENTS

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**DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES.  
SUGGESTED READINGS FOR THE WEEK OF APRIL 26, 2020:**

Sunday, April 26:	Exodus 32:15-35; Acts 2:14a, 36-41; 1 Peter 1:17-25; Luke 24:13-35
Monday, April 27:	Exodus 33:1-23 & Luke 7:1-17
Tuesday, April 28:	Exodus 34:1-28 & Luke 7:18-35
Wednesday, April 29:	Exodus 34:29-35:21 & Luke 7:36-50
Thursday, April 30:	Exodus 38:21-39:8, 22-23, 27-31 & Luke 8:1-21
Friday, May 1:	Exodus 39:32-40:16 & Luke 8:22-39
Saturday, May 2:	Exodus 40:17-38 & Luke 8:40-56
Sunday, May 3:	Leviticus 8:1-13, 30-36; Acts 2:42-47; 1 Peter 2:19-25; John 10:1-10

# REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

**CHURCH:** 714-846-6330 Office Hours: Mon-Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM  
[churchoffice@redeemer-lutheran.net](mailto:churchoffice@redeemer-lutheran.net) Fax: 714-840-2679

Jim Toma, Pastor [jbtoma@redeemer-lutheran.net](mailto:jbtoma@redeemer-lutheran.net)  
 Pat Anderson, Deaconess [deaconess@redeemer-lutheran.net](mailto:deaconess@redeemer-lutheran.net)

**SCHOOL:** 714-840-7117 Office Hours: Mon- Fri 6:30 AM – 6:00 PM  
 Lauren Heckman, Preschool Director [preschool.director@redeemer-lutheran.net](mailto:preschool.director@redeemer-lutheran.net)

Church and Preschool Website: [www.redeemer-lutheran.net](http://www.redeemer-lutheran.net) 'This is Most Certainly True' podcasts

CLEAR WITNESS ✝ CARING SERVICE

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in his grace and to share those Holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD